

SPECIAL CONSTRUCTION

CHECK SHEET

The Title Page and Pages 1 to 129, inclusive, of this tariff are effective as of the date shown.

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|-------------|---|-------------|---|-------------|---|
| Title | 1st | 35 | 3rd | 72 | 1st |
| 1 | 155th* | 36 | 2nd | 73 | 3rd |
| 1.1 | 76th | 37 | 3rd | 74 | 2nd |
| 2 | 1st | 38 | 2nd | 75 | 2nd |
| 3 | 3rd | 39 | 3rd | 76 | 4th |
| 4 | 1st | 40 | 3rd | 77 | 4th* |
| 5 | 1st | 41 | 3rd | 78 | 1st |
| 6 | 1st | 42 | 3rd | 79 | 4th |
| 7 | 1st | 43 | 4th | 80 | 3rd |
| 8 | 1st | 44 | 4th | 81 | 2nd |
| 9 | 2nd | 45 | 2nd | 82 | 3rd |
| 10 | 3rd | 46 | 3rd | 83 | 2nd |
| 11 | 3rd | 47 | 2nd | 84 | 3rd |
| 12 | 3rd | 48 | 4th | 85 | 5th |
| 13 | 2nd | 49 | 4th | 86 | 2nd |
| 14 | 2nd | 50 | 3rd | 87 | 4th |
| 15 | 2nd | 51 | 3rd | 88 | 6th |
| 16 | 2nd | 52 | 5th | 88.1 | 1st |
| 17 | 2nd | 53 | 2nd | 89 | 1st |
| 18 | 2nd | 54 | 2nd | 90 | 5th |
| 19 | 3rd | 55 | 3rd | 91 | 5th |
| 20 | 2nd | 56 | 3rd | 92 | 2nd |
| 20.1 | 1st | 57 | 2nd | 93 | 1st |
| 21 | 1st | 58 | 3rd | 94 | 1st |
| 22 | 1st | 59 | 3rd | 95 | 1st |
| 23 | 2nd | 60 | 4th | 96 | 3rd |
| 24 | 2nd | 61 | 3rd | 97 | 7th |
| 25 | 2nd | 62 | 4th | 98 | 5th |
| 26 | 3rd | 63 | 2nd | 98.1 | 2nd |
| 27 | 2nd | 64 | 4th | 98.2 | 2nd |
| 28 | 3rd | 65 | 2nd | 99 | 1st |
| 29 | 2nd | 66 | 3rd | 100 | 4th |
| 30 | 2nd | 67 | 3rd | 101 | 4th |
| 31 | 2nd | 68 | 5th | 102 | 5th |
| 32 | 2nd | 68.1 | 1st | 103 | 4th |
| 33 | 2nd | 69 | 4th | 104 | 3rd |
| 34 | 3rd | 70 | 3rd | 105 | 4th |
| | | 71 | 2nd | 106 | 5th |

BELLSOUTH TELECOMMUNICATIONS, INC.
 BY: Operations Manager - Pricing
 29G57, 675 W. Peachtree St., N.E.
 Atlanta, Georgia 30375
 ISSUED: APRIL 18, 2007

TARIFF F.C.C. NO. 2
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 EFFECTIVE: MAY 3, 2007

SPECIAL CONSTRUCTION

5. Charges to Provide Permanent Facilities (Cont'd)

5.2 Charges for the State of Kentucky (Cont'd)

| <u>Customer Name</u> | <u>Description</u> | <u>NonRecurring Charge</u> | <u>Monthly Charge</u> | <u>USOC</u> | |
|--|--|----------------------------|-----------------------|-------------|--------------------------|
| Citizens Union Bancorp KY06-F488-01 | Special Construction for placing new facilities at 11601 Bluegrass Parkway. The term is for thirty-seven months in accordance with Section 2.6.6 of this tariff. | | \$ 93.00 | 2ZZAX | |
| Citizens Union Bancorp KY06-F488-01 | Special Construction for placing new facilities at 1854 Midland Trail. The term is for thirty-seven months in accordance with Section 2.6.6 of this tariff. | | \$ 228.00 | 2ZZAW | |
| Citizens Union Bancorp KY06-F488-01 | Case Preparation | \$ 1,428.00 | | 2ZZAV | |
| Washington County Public Schools KY07-0364-00 | Special Construction of placing fiber at 5658 Highway 433, Willisburg, Kentucky | \$ 4,634.00 | | 2ZZC9 | (N) (N) (N) (N) |
| Washington County Public Schools KY07-0364-00 | Case Preparation | \$ 1,437.00 | | 2ZZB9 | (N) (N) (N) |