

SINGLE STATE INTERCONNECTION INFORMATION  
PENDING CHANGES  
SECTION 65A  
ALABAMA

EFFECTIVE: APRIL 01, 2018

PAGE 1

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC     |
|------------|----------|------|-----|-----|---------|
| ARAB       | ARABALXA | 0283 | 9   | END | ALL (N) |
|            |          | 5181 | 85  | INT | (N)     |
| LEEDS      | LEDSALXA | 0302 | 6   | END | (N)     |
| HUNTSVILLE | HNVIALRW | 5181 | XXX | END | ALL (D) |
| HUNTSVILLE | HNVIALDY | 7451 | XXX | END | (D)     |
| HUNTSVILLE | HNVIALRW | 5181 | 95  | END | ALL     |
| HUNTSVILLE | HNVIALDY | 7451 | 5   | END |         |

LOCATION B MAY ALSO SERVE : HUNTSVILLE  
HUNTSVILLE  
HUNTSVILLE  
HUNTSVILLE  
HUNTSVILLE  
HUNTSVILLE  
MADISON

END OF REPORT

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 1                            |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| ALABASTER      | ALBSALMA | 5181 | 74  | END | ALL |
| ALICEVILLE     | ACVLALXA | 9789 | 26  | END |     |
| ALABASTER      | ALBSALMA | 5181 | 81  | END | ALL |
| ASHLAND        | ASLDALXA | 9789 | 19  | END |     |
| ALABASTER      | ALBSALMA | 5181 | 78  | END | ALL |
| BERRY          | BRRYALXA | 9789 | 22  | END |     |
| ALABASTER      | ALBSALMA | 5181 | 89  | END | ALL |
| BRILLIANT      | BRILALXA | 9789 | 11  | END |     |
| ALABASTER      | ALBSALMA | 5181 | 80  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 20  | END |     |
| ALABASTER      | ALBSALMA | 5181 | 91  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 9   | END |     |
| ALABASTER      | ALBSALMA | 5181 | 70  | END | ALL |
| DELTA          | DELTALXA | 9789 | 30  | END |     |
| ALABASTER      | ALBSALMA | 5181 | 70  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 30  | END |     |
| ALABASTER      | ALBSALMA | 5181 | 76  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 24  | END |     |
| ALABASTER      | ALBSALMA | 5181 | 71  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 29  | END |     |
| ALABASTER      | ALBSALMA | 5181 | 78  | END | ALL |
| FAYETTE        | FYTTALXA | 9789 | 22  | END |     |
| ALABASTER      | ALBSALMA | 5181 | 92  | END | ALL |
| GORDO          | GORDALXA | 9789 | 8   | END |     |
| ALABASTER      | ALBSALMA | 5181 | 83  | END | ALL |
| GUIN           | GUINALXA | 9789 | 17  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE    2

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| ALABASTER       | ALBSALMA | 5181 | 73  | END | ALL |
| HACKLEBURG      | HCBGALXA | 9789 | 27  | END |     |
| ALABASTER       | ALBSALMA | 5181 | 77  | END | ALL |
| HALEYVILLE      | HLVLALXA | 9789 | 23  | END |     |
| ALABASTER       | ALBSALMA | 5181 | 74  | END | ALL |
| HAMILTON        | HMTNALXA | 9789 | 26  | END |     |
| ALABASTER       | ALBSALMA | 5181 | 99  | END | ALL |
| HEFLIN          | HFLNALXA | 9789 | 1   | END |     |
| ALABASTER       | ALBSALMA | 5181 | 76  | END | ALL |
| JEMISON         | JMSNALXA | 9789 | 24  | END |     |
| ALABASTER       | ALBSALMA | 5181 | 89  | END | ALL |
| LECTA           | LECTALXA | 9789 | 11  | END |     |
| ALABASTER       | ALBSALMA | 5181 | 65  | END | ALL |
| LINCOLN         | LNCLALXA | 9789 | 35  | END |     |
| ALABASTER       | ALBSALMA | 5181 | 77  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 23  | END |     |
| ALABASTER       | ALBSALMA | 5181 | 95  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 5   | END |     |
| ALABASTER       | ALBSALMA | 5181 | 61  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 39  | END |     |
| ALABASTER       | ALBSALMA | 5181 | 63  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 37  | END |     |
| ALABASTER       | ALBSALMA | 5181 | 77  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 23  | END |     |
| ALABASTER       | ALBSALMA | 5181 | 70  | END | ALL |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 30  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 3                            |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP   | OI   | SVC  |
|-------------|----------|------|------|------|------|
| -----       | -----    | ---- | ---- | ---- | ---- |
| ALABASTER   | ALBSALMA | 5181 | 83   | END  | ALL  |
| REFORM      | RFRMALXA | 9789 | 17   | END  |      |
| ALABASTER   | ALBSALMA | 5181 | 75   | END  | ALL  |
| ROCKFORD    | RCFRALXA | 9789 | 25   | END  |      |
| ALABASTER   | ALBSALMA | 5181 | 72   | END  | ALL  |
| SULLIGENT   | SLGNALXA | 9789 | 28   | END  |      |
| ALABASTER   | ALBSALMA | 5181 | 65   | END  | ALL  |
| THORSBY     | THRSALXA | 9789 | 35   | END  |      |
| ALABASTER   | ALBSALMA | 5181 | 90   | END  | ALL  |
| TRUSSVILLE  | TSVLALXA | 9789 | 10   | END  |      |
| ALABASTER   | ALBSALMA | 5181 | 97   | END  | ALL  |
| VALLEY HEAD | VYHDALXA | 9789 | 3    | END  |      |
| ALABASTER   | ALBSALMA | 5181 | 71   | END  | ALL  |
| VERNON      | VERNALXA | 9789 | 29   | END  |      |
| ALABASTER   | ALBSALMA | 5181 | 63   | END  | ALL  |
| WADLEY      | WDLYALXA | 9789 | 37   | END  |      |
| ALABASTER   | ALBSALMA | 5181 | 61   | END  | ALL  |
| WEDOWEE     | WEDWALXA | 9789 | 39   | END  |      |
| ALABASTER   | ALBSALMA | 5181 | 89   | END  | ALL  |
| WINFIELD    | WNFDALXA | 9789 | 11   | END  |      |
| ALABASTER   | ALBSALMA | 5181 | 59   | END  | ALL  |
| WOODLAND    | WDLDALXA | 9789 | 41   | END  |      |
| ALBERTA     | ALBRALXA | 9789 | 15   | END  | ALL  |
|             |          | 5181 | 68   | INT  |      |
| NOTASULGA   | NTSLALXA | 9789 | 17   | END  |      |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 4                            |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| ALBERTA        | ALBRALXA | 9789 | 31  | END | ALL |
|                |          | 5181 | 68  | INT |     |
| PINE HILL      | PNHLALXA | 9789 | 1   | END |     |
| ALBERTA        | ALBRALXA | 9789 | 17  | END | ALL |
|                |          | 5181 | 78  | INT |     |
| TALLASSEE      | TLLSALXA | 9789 | 5   | END |     |
| ALBERTVILLE    | ALVLALMA | 5181 | 85  | END | ALL |
| ALICEVILLE     | ACVLALXA | 9789 | 15  | END |     |
| ALBERTVILLE    | ALVLALMA | 5181 | 86  | END | ALL |
| ASHLAND        | ASLDALXA | 9789 | 14  | END |     |
| ALBERTVILLE    | ALVLALMA | 5181 | 82  | END | ALL |
| BERRY          | BRRYALXA | 9789 | 18  | END |     |
| ALBERTVILLE    | ALVLALMA | 5181 | 91  | END | ALL |
| BRILLIANT      | BRILALXA | 9789 | 9   | END |     |
| ALBERTVILLE    | ALVLALMA | 5181 | 88  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 12  | END |     |
| ALBERTVILLE    | ALVLALMA | 5181 | 88  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 12  | END |     |
| ALBERTVILLE    | ALVLALMA | 5181 | 77  | END | ALL |
| DELTA          | DELTALXA | 9789 | 23  | END |     |
| ALBERTVILLE    | ALVLALMA | 5181 | 75  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 25  | END |     |
| ALBERTVILLE    | ALVLALMA | 5181 | 80  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 20  | END |     |
| ALBERTVILLE    | ALVLALMA | 5181 | 83  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 17  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 5

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| ALBERTVILLE     | ALVLALMA | 5181 | 82  | END | ALL |
| FAYETTE         | FYTTALXA | 9789 | 18  | END |     |
| ALBERTVILLE     | ALVLALMA | 5181 | 96  | END | ALL |
| GORDO           | GORDALXA | 9789 | 4   | END |     |
| ALBERTVILLE     | ALVLALMA | 5181 | 86  | END | ALL |
| GUIN            | GUINALXA | 9789 | 14  | END |     |
| ALBERTVILLE     | ALVLALMA | 5181 | 77  | END | ALL |
| HACKLEBURG      | HCBGALXA | 9789 | 23  | END |     |
| ALBERTVILLE     | ALVLALMA | 5181 | 81  | END | ALL |
| HALEYVILLE      | HLVLALXA | 9789 | 19  | END |     |
| ALBERTVILLE     | ALVLALMA | 5181 | 79  | END | ALL |
| HAMILTON        | HMTNALXA | 9789 | 21  | END |     |
| ALBERTVILLE     | ALVLALMA | 5181 | 99  | END | ALL |
| HEFLIN          | HFLNALXA | 9789 | 1   | END |     |
| ALBERTVILLE     | ALVLALMA | 5181 | 95  | END | ALL |
| JEMISON         | JMSNALXA | 9789 | 5   | END |     |
| ALBERTVILLE     | ALVLALMA | 5181 | 85  | END | ALL |
| LECTA           | LECTALXA | 9789 | 15  | END |     |
| ALBERTVILLE     | ALVLALMA | 5181 | 76  | END | ALL |
| LINCOLN         | LNCLALXA | 9789 | 24  | END |     |
| ALBERTVILLE     | ALVLALMA | 5181 | 83  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 17  | END |     |
| ALBERTVILLE     | ALVLALMA | 5181 | 87  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 13  | END |     |
| ALBERTVILLE     | ALVLALMA | 5181 | 69  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 31  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE    6

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| ALBERTVILLE   | ALVLALMA | 5181 | 77  | END | ALL |
| PANOLA        | PANLALXA | 9789 | 23  | END |     |
| ALBERTVILLE   | ALVLALMA | 5181 | 86  | END | ALL |
| PELL CITY     | PLCYALXA | 9789 | 14  | END |     |
| ALBERTVILLE   | ALVLALMA | 5181 | 75  | END | ALL |
| PHIL CAMPBELL | PHBLALXA | 9789 | 25  | END |     |
| ALBERTVILLE   | ALVLALMA | 5181 | 90  | END | ALL |
| REFORM        | RFRMALXA | 9789 | 10  | END |     |
| ALBERTVILLE   | ALVLALMA | 5181 | 86  | END | ALL |
| ROCKFORD      | RCFRALXA | 9789 | 14  | END |     |
| ALBERTVILLE   | ALVLALMA | 5181 | 77  | END | ALL |
| SULLIGENT     | SLGNALXA | 9789 | 23  | END |     |
| ALBERTVILLE   | ALVLALMA | 5181 | 92  | END | ALL |
| THORSBY       | THRSALXA | 9789 | 8   | END |     |
| ALBERTVILLE   | ALVLALMA | 5181 | 95  | END | ALL |
| TRUSSVILLE    | TSVLALXA | 9789 | 5   | END |     |
| ALBERTVILLE   | ALVLALMA | 5181 | 91  | END | ALL |
| VALLEY HEAD   | VYHDALXA | 9789 | 9   | END |     |
| ALBERTVILLE   | ALVLALMA | 5181 | 76  | END | ALL |
| VERNON        | VERNALXA | 9789 | 24  | END |     |
| ALBERTVILLE   | ALVLALMA | 5181 | 71  | END | ALL |
| WADLEY        | WDLYALXA | 9789 | 29  | END |     |
| ALBERTVILLE   | ALVLALMA | 5181 | 69  | END | ALL |
| WEDOWEE       | WEDWALXA | 9789 | 31  | END |     |
| ALBERTVILLE   | ALVLALMA | 5181 | 91  | END | ALL |
| WINFIELD      | WNFDALXA | 9789 | 9   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE    7

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| ALBERTVILLE    | ALVLALMA | 5181 | 67  | END | ALL |
| WOODLAND       | WDLDALXA | 9789 | 33  | END |     |
| ALEXANDER CITY | ALCYALMT | 5181 | 84  | END | ALL |
| ALICEVILLE     | ACVLALXA | 9789 | 16  | END |     |
| ALEXANDER CITY | ALCYALMT | 5181 | 69  | END | ALL |
| ASHLAND        | ASLDALXA | 9789 | 31  | END |     |
| ALEXANDER CITY | ALCYALMT | 5181 | 86  | END | ALL |
| BERRY          | BRRYALXA | 9789 | 14  | END |     |
| ALEXANDER CITY | ALCYALMT | 5181 | 93  | END | ALL |
| BRILLIANT      | BRILALXA | 9789 | 7   | END |     |
| ALEXANDER CITY | ALCYALMT | 5181 | 88  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 12  | END |     |
| ALEXANDER CITY | ALCYALMT | 5181 | 87  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 13  | END |     |
| ALEXANDER CITY | ALCYALMT | 5181 | 54  | END | ALL |
| DELTA          | DELTALXA | 9789 | 46  | END |     |
| ALEXANDER CITY | ALCYALMT | 5181 | 80  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 20  | END |     |
| ALEXANDER CITY | ALCYALMT | 5181 | 85  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 15  | END |     |
| ALEXANDER CITY | ALCYALMT | 5181 | 82  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 18  | END |     |
| ALEXANDER CITY | ALCYALMT | 5181 | 86  | END | ALL |
| FAYETTE        | FYTTALXA | 9789 | 14  | END |     |
| ALEXANDER CITY | ALCYALMT | 5181 | 96  | END | ALL |
| GORDO          | GORDALXA | 9789 | 4   | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE    8

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| ALEXANDER CITY  | ALCYALMT | 5181 | 89  | END | ALL |
| GUIN            | GUINALXA | 9789 | 11  | END |     |
| ALEXANDER CITY  | ALCYALMT | 5181 | 82  | END | ALL |
| HACKLEBURG      | HCBGALXA | 9789 | 18  | END |     |
| ALEXANDER CITY  | ALCYALMT | 5181 | 85  | END | ALL |
| HALEYVILLE      | HLVLALXA | 9789 | 15  | END |     |
| ALEXANDER CITY  | ALCYALMT | 5181 | 84  | END | ALL |
| HAMILTON        | HMTNALXA | 9789 | 16  | END |     |
| ALEXANDER CITY  | ALCYALMT | 5181 | 99  | END | ALL |
| HEFLIN          | HFLNALXA | 9789 | 1   | END |     |
| ALEXANDER CITY  | ALCYALMT | 5181 | 91  | END | ALL |
| JEMISON         | JMSNALXA | 9789 | 9   | END |     |
| ALEXANDER CITY  | ALCYALMT | 5181 | 85  | END | ALL |
| LECTA           | LECTALXA | 9789 | 15  | END |     |
| ALEXANDER CITY  | ALCYALMT | 5181 | 72  | END | ALL |
| LINCOLN         | LNCLALXA | 9789 | 28  | END |     |
| ALEXANDER CITY  | ALCYALMT | 5181 | 63  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 37  | END |     |
| ALEXANDER CITY  | ALCYALMT | 5181 | 95  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 5   | END |     |
| ALEXANDER CITY  | ALCYALMT | 5181 | 44  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 56  | END |     |
| ALEXANDER CITY  | ALCYALMT | 5181 | 77  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 23  | END |     |
| ALEXANDER CITY  | ALCYALMT | 5181 | 83  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 17  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 9                            |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP   | OI   | SVC  |
|----------------|----------|------|------|------|------|
| -----          | -----    | ---- | ---- | ---- | ---- |
| ALEXANDER CITY | ALCYALMT | 5181 | 81   | END  | ALL  |
| PHIL CAMPBELL  | PHBLALXA | 9789 | 19   | END  |      |
| ALEXANDER CITY | ALCYALMT | 5181 | 90   | END  | ALL  |
| REFORM         | RFRMALXA | 9789 | 10   | END  |      |
| ALEXANDER CITY | ALCYALMT | 5181 | 50   | END  | ALL  |
| ROCKFORD       | RCFRALXA | 9789 | 50   | END  |      |
| ALEXANDER CITY | ALCYALMT | 5181 | 82   | END  | ALL  |
| SULLIGENT      | SLGNALXA | 9789 | 18   | END  |      |
| ALEXANDER CITY | ALCYALMT | 5181 | 86   | END  | ALL  |
| THORSBY        | THRSALXA | 9789 | 14   | END  |      |
| ALEXANDER CITY | ALCYALMT | 5181 | 95   | END  | ALL  |
| TRUSSVILLE     | TSVLALXA | 9789 | 5    | END  |      |
| ALEXANDER CITY | ALCYALMT | 5181 | 97   | END  | ALL  |
| VALLEY HEAD    | VYHDALXA | 9789 | 3    | END  |      |
| ALEXANDER CITY | ALCYALMT | 5181 | 81   | END  | ALL  |
| VERNON         | VERNALXA | 9789 | 19   | END  |      |
| ALEXANDER CITY | ALCYALMT | 5181 | 47   | END  | ALL  |
| WADLEY         | WDLYALXA | 9789 | 53   | END  |      |
| ALEXANDER CITY | ALCYALMT | 5181 | 45   | END  | ALL  |
| WEDOWEE        | WEDWALXA | 9789 | 55   | END  |      |
| ALEXANDER CITY | ALCYALMT | 5181 | 93   | END  | ALL  |
| WINFIELD       | WNFDALXA | 9789 | 7    | END  |      |
| ALEXANDER CITY | ALCYALMT | 5181 | 42   | END  | ALL  |
| WOODLAND       | WDLDALXA | 9789 | 58   | END  |      |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 10                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| ALICEVILLE | ACVLALXA | 9789 | 28  | END | ALL |
|            |          | 5181 | 61  | INT |     |
| WINFIELD   | WNFDALXA | 9789 | 11  | END |     |
| ANNISTON   | ANTNALLE | 5181 | 85  | END | ALL |
| ALICEVILLE | ACVLALXA | 9789 | 15  | END |     |
| ANNISTON   | ANTNALMT | 5181 | 85  | END | ALL |
| ALICEVILLE | ACVLALXA | 9789 | 15  | END |     |
| ANNISTON   | ANTNALOX | 5181 | 85  | END | ALL |
| ALICEVILLE | ACVLALXA | 9789 | 15  | END |     |
| ANNISTON   | ANTNALLE | 5181 | 74  | END | ALL |
| ASHLAND    | ASLDALXA | 9789 | 26  | END |     |
| ANNISTON   | ANTNALMT | 5181 | 71  | END | ALL |
| ASHLAND    | ASLDALXA | 9789 | 29  | END |     |
| ANNISTON   | ANTNALOX | 5181 | 68  | END | ALL |
| ASHLAND    | ASLDALXA | 9789 | 32  | END |     |
| ANNISTON   | ANTNALLE | 5181 | 85  | END | ALL |
| BERRY      | BRRYALXA | 9789 | 15  | END |     |
| ANNISTON   | ANTNALMT | 5181 | 85  | END | ALL |
| BERRY      | BRRYALXA | 9789 | 15  | END |     |
| ANNISTON   | ANTNALOX | 5181 | 85  | END | ALL |
| BERRY      | BRRYALXA | 9789 | 15  | END |     |
| ANNISTON   | ANTNALLE | 5181 | 93  | END | ALL |
| BRILLIANT  | BRILALXA | 9789 | 7   | END |     |
| ANNISTON   | ANTNALMT | 5181 | 93  | END | ALL |
| BRILLIANT  | BRILALXA | 9789 | 7   | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 11                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| ANNISTON    | ANTNALOX | 5181 | 93  | END | ALL |
| BRILLIANT   | BRILALXA | 9789 | 7   | END |     |
| ANNISTON    | ANTNALLE | 5181 | 89  | END | ALL |
| CARROLLTON  | CRTNALXA | 9789 | 11  | END |     |
| ANNISTON    | ANTNALMT | 5181 | 89  | END | ALL |
| CARROLLTON  | CRTNALXA | 9789 | 11  | END |     |
| ANNISTON    | ANTNALOX | 5181 | 89  | END | ALL |
| CARROLLTON  | CRTNALXA | 9789 | 11  | END |     |
| ANNISTON    | ANTNALLE | 5181 | 66  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 34  | END |     |
| ANNISTON    | ANTNALMT | 5181 | 65  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 35  | END |     |
| ANNISTON    | ANTNALOX | 5181 | 67  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 33  | END |     |
| ANNISTON    | ANTNALLE | 5181 | 61  | END | ALL |
| DELTA       | DELTALXA | 9789 | 39  | END |     |
| ANNISTON    | ANTNALMT | 5181 | 57  | END | ALL |
| DELTA       | DELTALXA | 9789 | 43  | END |     |
| ANNISTON    | ANTNALOX | 5181 | 53  | END | ALL |
| DELTA       | DELTALXA | 9789 | 47  | END |     |
| ANNISTON    | ANTNALLE | 5181 | 78  | END | ALL |
| DETROIT     | DTRTALXA | 9789 | 22  | END |     |
| ANNISTON    | ANTNALMT | 5181 | 78  | END | ALL |
| DETROIT     | DTRTALXA | 9789 | 22  | END |     |
| ANNISTON    | ANTNALOX | 5181 | 78  | END | ALL |
| DETROIT     | DTRTALXA | 9789 | 22  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 12

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| ANNISTON       | ANTNALLE | 5181 | 83  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 17  | END |     |
| ANNISTON       | ANTNALMT | 5181 | 83  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 17  | END |     |
| ANNISTON       | ANTNALOX | 5181 | 83  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 17  | END |     |
| ANNISTON       | ANTNALLE | 5181 | 83  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 17  | END |     |
| ANNISTON       | ANTNALMT | 5181 | 83  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 17  | END |     |
| ANNISTON       | ANTNALOX | 5181 | 83  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 17  | END |     |
| ANNISTON       | ANTNALLE | 5181 | 85  | END | ALL |
| FAYETTE        | FYTTALXA | 9789 | 15  | END |     |
| ANNISTON       | ANTNALMT | 5181 | 85  | END | ALL |
| FAYETTE        | FYTTALXA | 9789 | 15  | END |     |
| ANNISTON       | ANTNALOX | 5181 | 85  | END | ALL |
| FAYETTE        | FYTTALXA | 9789 | 15  | END |     |
| ANNISTON       | ANTNALLE | 5181 | 96  | END | ALL |
| GORDO          | GORDALXA | 9789 | 4   | END |     |
| ANNISTON       | ANTNALMT | 5181 | 96  | END | ALL |
| GORDO          | GORDALXA | 9789 | 4   | END |     |
| ANNISTON       | ANTNALOX | 5181 | 96  | END | ALL |
| GORDO          | GORDALXA | 9789 | 4   | END |     |
| ANNISTON       | ANTNALLE | 5181 | 88  | END | ALL |
| GUIN           | GUINALXA | 9789 | 12  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 13                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| ANNISTON   | ANTNALMT | 5181 | 88  | END | ALL |
| GUIN       | GUINALXA | 9789 | 12  | END |     |
| ANNISTON   | ANTNALOX | 5181 | 88  | END | ALL |
| GUIN       | GUINALXA | 9789 | 12  | END |     |
| ANNISTON   | ANTNALLE | 5181 | 81  | END | ALL |
| HACKLEBURG | HCBGALXA | 9789 | 19  | END |     |
| ANNISTON   | ANTNALMT | 5181 | 81  | END | ALL |
| HACKLEBURG | HCBGALXA | 9789 | 19  | END |     |
| ANNISTON   | ANTNALOX | 5181 | 81  | END | ALL |
| HACKLEBURG | HCBGALXA | 9789 | 19  | END |     |
| ANNISTON   | ANTNALLE | 5181 | 84  | END | ALL |
| HALEYVILLE | HLVLALXA | 9789 | 16  | END |     |
| ANNISTON   | ANTNALMT | 5181 | 84  | END | ALL |
| HALEYVILLE | HLVLALXA | 9789 | 16  | END |     |
| ANNISTON   | ANTNALOX | 5181 | 84  | END | ALL |
| HALEYVILLE | HLVLALXA | 9789 | 16  | END |     |
| ANNISTON   | ANTNALLE | 5181 | 82  | END | ALL |
| HAMILTON   | HMTNALXA | 9789 | 18  | END |     |
| ANNISTON   | ANTNALMT | 5181 | 82  | END | ALL |
| HAMILTON   | HMTNALXA | 9789 | 18  | END |     |
| ANNISTON   | ANTNALOX | 5181 | 82  | END | ALL |
| HAMILTON   | HMTNALXA | 9789 | 18  | END |     |
| ANNISTON   | ANTNALLE | 5181 | 97  | END | ALL |
| HEFLIN     | HFLNALXA | 9789 | 3   | END |     |
| ANNISTON   | ANTNALMT | 5181 | 97  | END | ALL |
| HEFLIN     | HFLNALXA | 9789 | 3   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 14

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY  | LC       | CC   | BP  | OI  | SVC |
|-----------|----------|------|-----|-----|-----|
| -----     | -----    | ---- | --- | --- | --- |
| ANNISTON  | ANTNALOX | 5181 | 97  | END | ALL |
| HEFLIN    | HFLNALXA | 9789 | 3   | END |     |
| ANNISTON  | ANTNALLE | 5181 | 94  | END | ALL |
| JEMISON   | JMSNALXA | 9789 | 6   | END |     |
| ANNISTON  | ANTNALMT | 5181 | 94  | END | ALL |
| JEMISON   | JMSNALXA | 9789 | 6   | END |     |
| ANNISTON  | ANTNALOX | 5181 | 94  | END | ALL |
| JEMISON   | JMSNALXA | 9789 | 6   | END |     |
| ANNISTON  | ANTNALLE | 5181 | 61  | END | ALL |
| LECTA     | LECTALXA | 9789 | 39  | END |     |
| ANNISTON  | ANTNALMT | 5181 | 60  | END | ALL |
| LECTA     | LECTALXA | 9789 | 40  | END |     |
| ANNISTON  | ANTNALOX | 5181 | 62  | END | ALL |
| LECTA     | LECTALXA | 9789 | 38  | END |     |
| ANNISTON  | ANTNALLE | 5181 | 68  | END | ALL |
| LINCOLN   | LNCLALXA | 9789 | 32  | END |     |
| ANNISTON  | ANTNALMT | 5181 | 66  | END | ALL |
| LINCOLN   | LNCLALXA | 9789 | 34  | END |     |
| ANNISTON  | ANTNALOX | 5181 | 64  | END | ALL |
| LINCOLN   | LNCLALXA | 9789 | 36  | END |     |
| ANNISTON  | ANTNALLE | 5181 | 69  | END | ALL |
| LINEVILLE | LNVLALXA | 9789 | 31  | END |     |
| ANNISTON  | ANTNALMT | 5181 | 65  | END | ALL |
| LINEVILLE | LNVLALXA | 9789 | 35  | END |     |
| ANNISTON  | ANTNALOX | 5181 | 62  | END | ALL |
| LINEVILLE | LNVLALXA | 9789 | 38  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 15

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP   | OI   | SVC  |
|-----------------|----------|------|------|------|------|
| -----           | -----    | ---- | ---- | ---- | ---- |
| ANNISTON        | ANTNALLE | 5181 | 91   | END  | ALL  |
| MENTONE         | MENTALXA | 9789 | 9    | END  |      |
| ANNISTON        | ANTNALMT | 5181 | 92   | END  | ALL  |
| MENTONE         | MENTALXA | 9789 | 8    | END  |      |
| ANNISTON        | ANTNALOX | 5181 | 92   | END  | ALL  |
| MENTONE         | MENTALXA | 9789 | 8    | END  |      |
| ANNISTON        | ANTNALLE | 5181 | 51   | END  | ALL  |
| MORRISONS CROSS | MRCRALXA | 9789 | 49   | END  |      |
| ANNISTON        | ANTNALMT | 5181 | 47   | END  | ALL  |
| MORRISONS CROSS | MRCRALXA | 9789 | 53   | END  |      |
| ANNISTON        | ANTNALOX | 5181 | 43   | END  | ALL  |
| MORRISONS CROSS | MRCRALXA | 9789 | 57   | END  |      |
| ANNISTON        | ANTNALLE | 5181 | 78   | END  | ALL  |
| PANOLA          | PANLALXA | 9789 | 22   | END  |      |
| ANNISTON        | ANTNALMT | 5181 | 78   | END  | ALL  |
| PANOLA          | PANLALXA | 9789 | 22   | END  |      |
| ANNISTON        | ANTNALOX | 5181 | 77   | END  | ALL  |
| PANOLA          | PANLALXA | 9789 | 23   | END  |      |
| ANNISTON        | ANTNALLE | 5181 | 80   | END  | ALL  |
| PELL CITY       | PLCYALXA | 9789 | 20   | END  |      |
| ANNISTON        | ANTNALMT | 5181 | 78   | END  | ALL  |
| PELL CITY       | PLCYALXA | 9789 | 22   | END  |      |
| ANNISTON        | ANTNALOX | 5181 | 77   | END  | ALL  |
| PELL CITY       | PLCYALXA | 9789 | 23   | END  |      |
| ANNISTON        | ANTNALLE | 5181 | 79   | END  | ALL  |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 21   | END  |      |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 16

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| ANNISTON      | ANTNALMT | 5181 | 79  | END | ALL |
| PHIL CAMPBELL | PHBLALXA | 9789 | 21  | END |     |
| ANNISTON      | ANTNALOX | 5181 | 79  | END | ALL |
| PHIL CAMPBELL | PHBLALXA | 9789 | 21  | END |     |
| ANNISTON      | ANTNALLE | 5181 | 91  | END | ALL |
| REFORM        | RFRMALXA | 9789 | 9   | END |     |
| ANNISTON      | ANTNALMT | 5181 | 91  | END | ALL |
| REFORM        | RFRMALXA | 9789 | 9   | END |     |
| ANNISTON      | ANTNALOX | 5181 | 90  | END | ALL |
| REFORM        | RFRMALXA | 9789 | 10  | END |     |
| ANNISTON      | ANTNALLE | 5181 | 79  | END | ALL |
| ROCKFORD      | RCFRALXA | 9789 | 21  | END |     |
| ANNISTON      | ANTNALMT | 5181 | 77  | END | ALL |
| ROCKFORD      | RCFRALXA | 9789 | 23  | END |     |
| ANNISTON      | ANTNALOX | 5181 | 75  | END | ALL |
| ROCKFORD      | RCFRALXA | 9789 | 25  | END |     |
| ANNISTON      | ANTNALLE | 5181 | 80  | END | ALL |
| SULLIGENT     | SLGNALXA | 9789 | 20  | END |     |
| ANNISTON      | ANTNALMT | 5181 | 80  | END | ALL |
| SULLIGENT     | SLGNALXA | 9789 | 20  | END |     |
| ANNISTON      | ANTNALOX | 5181 | 80  | END | ALL |
| SULLIGENT     | SLGNALXA | 9789 | 20  | END |     |
| ANNISTON      | ANTNALLE | 5181 | 90  | END | ALL |
| THORSBY       | THRSALXA | 9789 | 10  | END |     |
| ANNISTON      | ANTNALMT | 5181 | 90  | END | ALL |
| THORSBY       | THRSALXA | 9789 | 10  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 17                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| ANNISTON    | ANTNALOX | 5181 | 89  | END | ALL |
| THORSBY     | THRSALXA | 9789 | 11  | END |     |
| ANNISTON    | ANTNALLE | 5181 | 94  | END | ALL |
| TRUSSVILLE  | TSVLALXA | 9789 | 6   | END |     |
| ANNISTON    | ANTNALMT | 5181 | 94  | END | ALL |
| TRUSSVILLE  | TSVLALXA | 9789 | 6   | END |     |
| ANNISTON    | ANTNALOX | 5181 | 94  | END | ALL |
| TRUSSVILLE  | TSVLALXA | 9789 | 6   | END |     |
| ANNISTON    | ANTNALLE | 5181 | 94  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 6   | END |     |
| ANNISTON    | ANTNALMT | 5181 | 95  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 5   | END |     |
| ANNISTON    | ANTNALOX | 5181 | 95  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 5   | END |     |
| ANNISTON    | ANTNALLE | 5181 | 79  | END | ALL |
| VERNON      | VERNALXA | 9789 | 21  | END |     |
| ANNISTON    | ANTNALMT | 5181 | 79  | END | ALL |
| VERNON      | VERNALXA | 9789 | 21  | END |     |
| ANNISTON    | ANTNALOX | 5181 | 79  | END | ALL |
| VERNON      | VERNALXA | 9789 | 21  | END |     |
| ANNISTON    | ANTNALLE | 5181 | 53  | END | ALL |
| WADLEY      | WDLYALXA | 9789 | 47  | END |     |
| ANNISTON    | ANTNALMT | 5181 | 49  | END | ALL |
| WADLEY      | WDLYALXA | 9789 | 51  | END |     |
| ANNISTON    | ANTNALOX | 5181 | 46  | END | ALL |
| WADLEY      | WDLYALXA | 9789 | 54  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 18

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| ANNISTON       | ANTNALLE | 5181 | 51  | END | ALL |
| WEDOWEE        | WEDWALXA | 9789 | 49  | END |     |
| ANNISTON       | ANTNALMT | 5181 | 47  | END | ALL |
| WEDOWEE        | WEDWALXA | 9789 | 53  | END |     |
| ANNISTON       | ANTNALOX | 5181 | 44  | END | ALL |
| WEDOWEE        | WEDWALXA | 9789 | 56  | END |     |
| ANNISTON       | ANTNALLE | 5181 | 93  | END | ALL |
| WINFIELD       | WNFDALXA | 9789 | 7   | END |     |
| ANNISTON       | ANTNALMT | 5181 | 93  | END | ALL |
| WINFIELD       | WNFDALXA | 9789 | 7   | END |     |
| ANNISTON       | ANTNALOX | 5181 | 93  | END | ALL |
| WINFIELD       | WNFDALXA | 9789 | 7   | END |     |
| ANNISTON       | ANTNALLE | 5181 | 48  | END | ALL |
| WOODLAND       | WDLDALXA | 9789 | 52  | END |     |
| ANNISTON       | ANTNALMT | 5181 | 44  | END | ALL |
| WOODLAND       | WDLDALXA | 9789 | 56  | END |     |
| ANNISTON       | ANTNALOX | 5181 | 41  | END | ALL |
| WOODLAND       | WDLDALXA | 9789 | 59  | END |     |
| ARAB           | ARABALXA | 0283 | 7   | END | ALL |
| ALABASTER      | ALBSALMA | 5181 | 93  | END |     |
| ARAB           | ARABALXA | 0283 | 34  | END | ALL |
| ALBERTVILLE    | ALVLALMA | 5181 | 66  | END |     |
| ARAB           | ARABALXA | 0283 | 6   | END | ALL |
| ALEXANDER CITY | ALCYALMT | 5181 | 94  | END |     |
| ARAB           | ARABALXA | 0283 | 10  | END | ALL |
| ANNISTON       | ANTNALLE | 5181 | 90  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 19

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| ARAB       | ARABALXA | 0283 | 10  | END | ALL |
| ANNISTON   | ANTNALMT | 5181 | 90  | END |     |
| ARAB       | ARABALXA | 0283 | 10  | END | ALL |
| ANNISTON   | ANTNALOX | 5181 | 90  | END |     |
| ARAB       | ARABALXA | 0283 | 8   | END | ALL |
|            |          | 5181 | 84  | INT |     |
| ARAB       | ARABALXA | 0283 | 8   | END |     |
| ARAB       | ARABALXA | 0283 | 7   | END | ALL |
|            |          | 5181 | 80  | INT |     |
| ASHLAND    | ASLDALXA | 9789 | 13  | END |     |
| ARAB       | ARABALXA | 0283 | 8   | END | ALL |
|            |          | 5181 | 42  | INT |     |
| ASHVILLE   | AHVLALXA | 0302 | 50  | END |     |
| ARAB       | ARABALXA | 0283 | 18  | END | ALL |
| ATTALLA    | ATTLALNM | 5181 | 82  | END |     |
| ARAB       | ARABALXA | 0283 | 9   | END | ALL |
| BESSEMER   | BSMRALBP | 5181 | 91  | END |     |
| ARAB       | ARABALXA | 0283 | 8   | END | ALL |
| BESSEMER   | BSMRALBU | 5181 | 92  | END |     |
| ARAB       | ARABALXA | 0283 | 8   | END | ALL |
| BESSEMER   | BSMRALHT | 5181 | 92  | END |     |
| ARAB       | ARABALXA | 0283 | 8   | END | ALL |
| BESSEMER   | BSMRALMA | 5181 | 92  | END |     |
| ARAB       | ARABALXA | 0283 | 9   | END | ALL |
| BIRMINGHAM | BRHMALCH | 5181 | 91  | END |     |
| ARAB       | ARABALXA | 0283 | 11  | END | ALL |
| BIRMINGHAM | BRHMALCP | 5181 | 89  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 20

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| ARAB       | ARABALXA | 0283 | 10  | END | ALL |
| BIRMINGHAM | BRHMALEL | 5181 | 90  | END |     |
| ARAB       | ARABALXA | 0283 | 9   | END | ALL |
| BIRMINGHAM | BRHMALEN | 5181 | 91  | END |     |
| ARAB       | ARABALXA | 0283 | 9   | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 91  | END |     |
| ARAB       | ARABALXA | 0283 | 9   | END | ALL |
| BIRMINGHAM | BRHMALFO | 5181 | 91  | END |     |
| ARAB       | ARABALXA | 0283 | 9   | END | ALL |
| BIRMINGHAM | BRHMALFS | 5181 | 91  | END |     |
| ARAB       | ARABALXA | 0283 | 9   | END | ALL |
| BIRMINGHAM | BRHMALHW | 5181 | 91  | END |     |
| ARAB       | ARABALXA | 0283 | 9   | END | ALL |
| BIRMINGHAM | BRHMALMT | 5181 | 91  | END |     |
| ARAB       | ARABALXA | 0283 | 9   | END | ALL |
| BIRMINGHAM | BRHMALOM | 5181 | 91  | END |     |
| ARAB       | ARABALXA | 0283 | 9   | END | ALL |
| BIRMINGHAM | BRHMALOX | 5181 | 91  | END |     |
| ARAB       | ARABALXA | 0283 | 8   | END | ALL |
| BIRMINGHAM | BRHMALRC | 5181 | 92  | END |     |
| ARAB       | ARABALXA | 0283 | 10  | END | ALL |
| BIRMINGHAM | BRHMALTA | 5181 | 90  | END |     |
| ARAB       | ARABALXA | 0283 | 9   | END | ALL |
| BIRMINGHAM | BRHMALVA | 5181 | 91  | END |     |
| ARAB       | ARABALXA | 0283 | 9   | END | ALL |
| BIRMINGHAM | BRHMALWE | 5181 | 91  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 21                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| ARAB         | ARABALXA | 0283 | 10  | END | ALL |
| BIRMINGHAM   | BRHMALWL | 5181 | 90  | END |     |
| ARAB         | ARABALXA | 0283 | 27  | END | ALL |
| BOAZ         | BOAZALMA | 5181 | 73  | END |     |
| ARAB         | ARABALXA | 0283 | 7   | END | ALL |
| CALERA       | CALRALMA | 5181 | 93  | END |     |
| ARAB         | ARABALXA | 0283 | 8   | END | ALL |
| CARBON HILL  | CRHLALNM | 5181 | 92  | END |     |
| ARAB         | ARABALXA | 0283 | 10  | END | ALL |
|              |          | 5181 | 66  | INT |     |
| CEDAR BLUFF  | CDRBALXA | 0314 | 24  | END |     |
| ARAB         | ARABALXA | 0283 | 11  | END | SPA |
|              |          | 5181 | 74  | INT |     |
| CENTRE       | CNTRALXE | 0314 | 15  | END |     |
| ARAB         | ARABALXA | 0283 | 6   | END | ALL |
| CENTREVILLE  | CNVIALMA | 5181 | 94  | END |     |
| ARAB         | ARABALXA | 0283 | 8   | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 92  | END |     |
| ARAB         | ARABALXA | 0283 | 8   | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 92  | END |     |
| ARAB         | ARABALXA | 0283 | 8   | END | ALL |
|              |          | 5181 | 83  | INT |     |
| CHULAFINNEE  | CHLFALXA | 9789 | 9   | END |     |
| ARAB         | ARABALXA | 0283 | 6   | END | ALL |
| CLANTON      | CLANALMA | 5181 | 94  | END |     |
| ARAB         | ARABALXA | 0283 | 7   | END | ALL |
| COLUMBIANA   | CLMBALMA | 5181 | 93  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
 DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
 80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
 WHIPPANY, N.J.    07981-0918                      PAGE 22

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| ARAB           | ARABALXA | 0283 | 10  | END | ALL |
| CORDOVA        | CRDVALMA | 5181 | 90  | END |     |
| ARAB           | ARABALXA | 0283 | 5   | END | ALL |
| DADEVILLE      | DDVLALMA | 5181 | 95  | END |     |
| ARAB           | ARABALXA | 0283 | 6   | END | ALL |
|                |          | 5181 | 74  | INT |     |
| DELTA          | DELTALXA | 9789 | 20  | END |     |
| ARAB           | ARABALXA | 0283 | 10  | END | ALL |
| DORA           | DORAALMA | 5181 | 90  | END |     |
| ARAB           | ARABALXA | 0283 | 6   | END | ALL |
|                |          | 5181 | 74  | INT |     |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 20  | END |     |
| ARAB           | ARABALXA | 0283 | 4   | END | ALL |
| EUTAW          | EUTWALBO | 5181 | 96  | END |     |
| ARAB           | ARABALXA | 0283 | 5   | END | ALL |
| EUTAW          | EUTWALMA | 5181 | 95  | END |     |
| ARAB           | ARABALXA | 0283 | 14  | END | ALL |
| FORT PAYNE     | FTPYALMA | 5181 | 86  | END |     |
| ARAB           | ARABALXA | 0283 | 15  | END | ALL |
| GADSDEN        | GDSDALHS | 5181 | 85  | END |     |
| ARAB           | ARABALXA | 0283 | 16  | END | ALL |
| GADSDEN        | GDSDALMT | 5181 | 84  | END |     |
| ARAB           | ARABALXA | 0283 | 16  | END | ALL |
| GADSDEN        | GDSDALRD | 5181 | 84  | END |     |
| ARAB           | ARABALXA | 0283 | 11  | END | ALL |
| GARDENDALE     | GRDLALNM | 5181 | 89  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 23

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC     |
|--------------|----------|------|-----|-----|---------|
| -----        | -----    | ---- | --- | --- | ---     |
| ARAB         | ARABALXA | 0283 | 7   | END | ALL     |
| GOODWATER    | GDWRALMA | 5181 | 93  | END |         |
| ARAB         | ARABALXA | 0283 | 10  | END | ALL     |
| GRAYSVILLE   | GYVLALNM | 5181 | 90  | END |         |
| ARAB         | ARABALXA | 0283 | 52  | END | ALL     |
| GUNTERSVILLE | GTVLALNM | 5181 | 48  | END |         |
| ARAB         | ARABALXA | 0283 | 9   | END | ALL     |
|              |          | 5181 | 90  | INT |         |
| HEFLIN       | HFLNALXA | 9789 | 1   | END |         |
| ARAB         | ARABALXA | 0283 | 11  | END | ALL     |
| JACKSONVILLE | JCVLALMA | 5181 | 89  | END |         |
| ARAB         | ARABALXA | 0283 | 9   | END | ALL     |
| JASPER       | JSPRALMT | 5181 | 91  | END |         |
| ARAB         | ARABALXA | 0283 | 8   | END | ALL     |
|              |          | 5181 | 81  | INT |         |
| LECTA        | LECTALXA | 9789 | 11  | END |         |
| ARAB         | ARABALXA | 0283 | 9   | END | ALL (N) |
|              |          | 5181 | 85  | INT | (N)     |
| LEEDS        | LEDSALXA | 0302 | 6   | END | (N)     |
| ARAB         | ARABALXA | 0283 | 7   | END | ALL     |
|              |          | 5181 | 78  | INT |         |
| LINEVILLE    | LNVLALXA | 9789 | 15  | END |         |
| ARAB         | ARABALXA | 0283 | 4   | END | ALL     |
| LIVINGSTON   | LVTNALLA | 5181 | 96  | END |         |
| ARAB         | ARABALXA | 0283 | 11  | END | ALL     |
|              |          | 5181 | 79  | INT |         |
| MENTONE      | MENTALXA | 9789 | 10  | END |         |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 24

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| ARAB            | ARABALXA | 0283 | 7   | END | ALL |
| MONTEVALLO      | MNTVALNM | 5181 | 93  | END |     |
| ARAB            | ARABALXA | 0283 | 8   | END | ALL |
|                 |          | 5181 | 77  | INT |     |
| MORGAN CITY     | MRCYALXA | 0283 | 15  | END |     |
| ARAB            | ARABALXA | 0283 | 6   | END | ALL |
|                 |          | 5181 | 67  | INT |     |
| MORRISONS CROSS | MRCRALXA | 9789 | 27  | END |     |
| ARAB            | ARABALXA | 0283 | 9   | END | ALL |
| MUNFORD         | MNFDALMA | 5181 | 91  | END |     |
| ARAB            | ARABALXA | 0283 | 12  | END | ALL |
| OHATCHEE        | OHTCALMA | 5181 | 88  | END |     |
| ARAB            | ARABALXA | 0283 | 37  | END | SWA |
|                 |          | 0300 | 39  | INT |     |
| ONEONTA         | ONNTALXA | 0312 | 24  | END |     |
| ARAB            | ARABALXA | 0283 | 9   | END | ALL |
| PARRISH         | PRSHALNM | 5181 | 91  | END |     |
| ARAB            | ARABALXA | 0283 | 9   | END | ALL |
|                 |          | 5181 | 80  | INT |     |
| PELL CITY       | PLCYALXA | 9789 | 11  | END |     |
| ARAB            | ARABALXA | 0283 | 11  | END | ALL |
| PIEDMONT        | PDMTALMA | 5181 | 89  | END |     |
| ARAB            | ARABALXA | 0283 | 13  | END | ALL |
| PINSON          | PNSNALMA | 5181 | 87  | END |     |
| ARAB            | ARABALXA | 0283 | 14  | END | ALL |
|                 |          | 5181 | 77  | INT |     |
| RAINSVILLE      | RNVLALXA | 0290 | 9   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 25

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP   | OI   | SVC  |
|-------------|----------|------|------|------|------|
| -----       | -----    | ---- | ---- | ---- | ---- |
| ARAB        | ARABALXA | 0283 | 14   | END  | SPA  |
|             |          | 5181 | 56   | INT  |      |
| SNEAD       | SNEDALXA | 0300 | 30   | END  |      |
| ARAB        | ARABALXA | 0283 | 57   | END  | SWA  |
| SNEAD       | SNEDALXA | 0300 | 43   | END  |      |
| ARAB        | ARABALXA | 0283 | 7    | END  | ALL  |
| SYLACAUGA   | SYLCALMT | 5181 | 93   | END  |      |
| ARAB        | ARABALXA | 0283 | 9    | END  | ALL  |
| TALLADEGA   | TLDGALMA | 5181 | 91   | END  |      |
| ARAB        | ARABALXA | 0283 | 9    | END  | ALL  |
| TALLADEGA   | TLDGALRF | 5181 | 91   | END  |      |
| ARAB        | ARABALXA | 0283 | 6    | END  | ALL  |
| TUSCALOOSA  | TSCLALDH | 5181 | 94   | END  |      |
| ARAB        | ARABALXA | 0283 | 6    | END  | ALL  |
| TUSCALOOSA  | TSCLALMT | 5181 | 94   | END  |      |
| ARAB        | ARABALXA | 0283 | 6    | END  | ALL  |
| TUSCALOOSA  | TSCLALNO | 5181 | 94   | END  |      |
| ARAB        | ARABALXA | 0283 | 8    | END  | ALL  |
|             |          | 5181 | 86   | INT  |      |
| UNION GROVE | UNGVALXA | 0283 | 6    | END  |      |
| ARAB        | ARABALXA | 0283 | 12   | END  | ALL  |
|             |          | 5181 | 81   | INT  |      |
| VALLEY HEAD | VYHDALXA | 9789 | 7    | END  |      |
| ARAB        | ARABALXA | 0283 | 9    | END  | ALL  |
| VINCENT     | VNCNALMA | 5181 | 91   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 26

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| ARAB         | ARABALXA | 0283 | 6   | END | ALL |
|              |          | 5181 | 69  | INT |     |
| WADLEY       | WDLYALXA | 9789 | 25  | END |     |
| ARAB         | ARABALXA | 0283 | 16  | END | SPA |
|              |          | 5181 | 63  | INT |     |
| WALNUT GROVE | WLGVALXA | 0300 | 21  | END |     |
| ARAB         | ARABALXA | 0283 | 39  | END | SWA |
| WALNUT GROVE | WLGVALXA | 0300 | 61  | END |     |
| ARAB         | ARABALXA | 0283 | 13  | END | ALL |
| WARRIOR      | WRRRALNM | 5181 | 87  | END |     |
| ARAB         | ARABALXA | 0283 | 6   | END | ALL |
|              |          | 5181 | 68  | INT |     |
| WEDOWEE      | WEDWALXA | 9789 | 26  | END |     |
| ARAB         | ARABALXA | 0283 | 6   | END | ALL |
| WEST BLOCTON | WBTNALNM | 5181 | 94  | END |     |
| ARAB         | ARABALXA | 0283 | 5   | END | ALL |
|              |          | 5181 | 66  | INT |     |
| WOODLAND     | WDLDALXA | 9789 | 29  | END |     |
| ARAB         | ARABALXA | 0283 | 4   | END | ALL |
| YORK         | YORKALMA | 5181 | 96  | END |     |
| ARLINGTON    | ARTNALXA | 0315 | 49  | END | ALL |
| MONTGOMERY   | MTGMALMT | 5181 | 51  | END |     |
| ARLINGTON    | ARTNALXA | 0315 | 100 | END | ALL |
| SELMA        | SELMALMT | 5181 | 0   | END |     |
| ARLINGTON    | ARTNALXA | 0315 | 43  | END | ALL |
| THOMASVILLE  | THVLALMA | 5181 | 57  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 27

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| ARONEY         | ARNYALXA | 0314 | 20  | END | ALL |
| ALABASTER      | ALBSALMA | 5181 | 80  | END |     |
| ARONEY         | ARNYALXA | 0314 | 41  | END | ALL |
| ALBERTVILLE    | ALVLALMA | 5181 | 59  | END |     |
| ARONEY         | ARNYALXA | 0314 | 20  | END | ALL |
| ALEXANDER CITY | ALCYALMT | 5181 | 80  | END |     |
| ARONEY         | ARNYALXA | 0314 | 47  | END | ALL |
| ANNISTON       | ANTNALLE | 5181 | 53  | END |     |
| ARONEY         | ARNYALXA | 0314 | 42  | END | ALL |
| ANNISTON       | ANTNALMT | 5181 | 58  | END |     |
| ARONEY         | ARNYALXA | 0314 | 39  | END | ALL |
| ANNISTON       | ANTNALOX | 5181 | 61  | END |     |
| ARONEY         | ARNYALXA | 0314 | 52  | END | ALL |
| ATTALLA        | ATTLALNM | 5181 | 48  | END |     |
| ARONEY         | ARNYALXA | 0314 | 19  | END | ALL |
| BESSEMER       | BSMRALBP | 5181 | 81  | END |     |
| ARONEY         | ARNYALXA | 0314 | 19  | END | ALL |
| BESSEMER       | BSMRALBU | 5181 | 81  | END |     |
| ARONEY         | ARNYALXA | 0314 | 20  | END | ALL |
| BESSEMER       | BSMRALHT | 5181 | 80  | END |     |
| ARONEY         | ARNYALXA | 0314 | 21  | END | ALL |
| BESSEMER       | BSMRALMA | 5181 | 79  | END |     |
| ARONEY         | ARNYALXA | 0314 | 22  | END | ALL |
| BIRMINGHAM     | BRHMALCH | 5181 | 78  | END |     |
| ARONEY         | ARNYALXA | 0314 | 25  | END | ALL |
| BIRMINGHAM     | BRHMALCP | 5181 | 75  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 28                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP   | OI   | SVC  |
|------------|----------|------|------|------|------|
| -----      | -----    | ---- | ---- | ---- | ---- |
| ARONEY     | ARNYALXA | 0314 | 24   | END  | ALL  |
| BIRMINGHAM | BRHMALEL | 5181 | 76   | END  |      |
| ARONEY     | ARNYALXA | 0314 | 21   | END  | ALL  |
| BIRMINGHAM | BRHMALEN | 5181 | 79   | END  |      |
| ARONEY     | ARNYALXA | 0314 | 22   | END  | ALL  |
| BIRMINGHAM | BRHMALEW | 5181 | 78   | END  |      |
| ARONEY     | ARNYALXA | 0314 | 22   | END  | ALL  |
| BIRMINGHAM | BRHMALFO | 5181 | 78   | END  |      |
| ARONEY     | ARNYALXA | 0314 | 22   | END  | ALL  |
| BIRMINGHAM | BRHMALFS | 5181 | 78   | END  |      |
| ARONEY     | ARNYALXA | 0314 | 22   | END  | ALL  |
| BIRMINGHAM | BRHMALHW | 5181 | 78   | END  |      |
| ARONEY     | ARNYALXA | 0314 | 22   | END  | ALL  |
| BIRMINGHAM | BRHMALMT | 5181 | 78   | END  |      |
| ARONEY     | ARNYALXA | 0314 | 23   | END  | ALL  |
| BIRMINGHAM | BRHMALOM | 5181 | 77   | END  |      |
| ARONEY     | ARNYALXA | 0314 | 21   | END  | ALL  |
| BIRMINGHAM | BRHMALOX | 5181 | 79   | END  |      |
| ARONEY     | ARNYALXA | 0314 | 21   | END  | ALL  |
| BIRMINGHAM | BRHMALRC | 5181 | 79   | END  |      |
| ARONEY     | ARNYALXA | 0314 | 23   | END  | ALL  |
| BIRMINGHAM | BRHMALTA | 5181 | 77   | END  |      |
| ARONEY     | ARNYALXA | 0314 | 22   | END  | ALL  |
| BIRMINGHAM | BRHMALVA | 5181 | 78   | END  |      |
| ARONEY     | ARNYALXA | 0314 | 21   | END  | ALL  |
| BIRMINGHAM | BRHMALWE | 5181 | 79   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 29

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| ARONEY       | ARNYALXA | 0314 | 23  | END | ALL |
| BIRMINGHAM   | BRHMALWL | 5181 | 77  | END |     |
| ARONEY       | ARNYALXA | 0314 | 45  | END | ALL |
| BOAZ         | BOAZALMA | 5181 | 55  | END |     |
| ARONEY       | ARNYALXA | 0314 | 19  | END | ALL |
| CALERA       | CALRALMA | 5181 | 81  | END |     |
| ARONEY       | ARNYALXA | 0314 | 16  | END | ALL |
| CARBON HILL  | CRHLALNM | 5181 | 84  | END |     |
| ARONEY       | ARNYALXA | 0314 | 15  | END | ALL |
| CENTREVILLE  | CNVIALMA | 5181 | 85  | END |     |
| ARONEY       | ARNYALXA | 0314 | 23  | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 77  | END |     |
| ARONEY       | ARNYALXA | 0314 | 24  | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 76  | END |     |
| ARONEY       | ARNYALXA | 0314 | 17  | END | ALL |
| CLANTON      | CLANALMA | 5181 | 83  | END |     |
| ARONEY       | ARNYALXA | 0314 | 21  | END | ALL |
| COLUMBIANA   | CLMBALMA | 5181 | 79  | END |     |
| ARONEY       | ARNYALXA | 0314 | 19  | END | ALL |
| CORDOVA      | CRDVALMA | 5181 | 81  | END |     |
| ARONEY       | ARNYALXA | 0314 | 19  | END | ALL |
| DADEVILLE    | DDVLALMA | 5181 | 81  | END |     |
| ARONEY       | ARNYALXA | 0314 | 20  | END | ALL |
| DORA         | DORAALMA | 5181 | 80  | END |     |
| ARONEY       | ARNYALXA | 0314 | 11  | END | ALL |
| EUTAW        | EUTWALBO | 5181 | 89  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 30                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| ARONEY       | ARNYALXA | 0314 | 12  | END | ALL |
| EUTAW        | EUTWALMA | 5181 | 88  | END |     |
| ARONEY       | ARNYALXA | 0314 | 43  | END | ALL |
| FORT PAYNE   | FTPYALMA | 5181 | 57  | END |     |
| ARONEY       | ARNYALXA | 0314 | 62  | END | ALL |
| GADSDEN      | GDSDALHS | 5181 | 38  | END |     |
| ARONEY       | ARNYALXA | 0314 | 59  | END | ALL |
| GADSDEN      | GDSDALMT | 5181 | 41  | END |     |
| ARONEY       | ARNYALXA | 0314 | 53  | END | ALL |
| GADSDEN      | GDSDALRD | 5181 | 47  | END |     |
| ARONEY       | ARNYALXA | 0314 | 23  | END | ALL |
| GARDENDALE   | GRDLALNM | 5181 | 77  | END |     |
| ARONEY       | ARNYALXA | 0314 | 22  | END | ALL |
| GOODWATER    | GDWRALMA | 5181 | 78  | END |     |
| ARONEY       | ARNYALXA | 0314 | 21  | END | ALL |
| GRAYSVILLE   | GYVLALNM | 5181 | 79  | END |     |
| ARONEY       | ARNYALXA | 0314 | 36  | END | ALL |
| GUNTERSVILLE | GTVLALNM | 5181 | 64  | END |     |
| ARONEY       | ARNYALXA | 0314 | 55  | END | ALL |
| JACKSONVILLE | JCVLALMA | 5181 | 45  | END |     |
| ARONEY       | ARNYALXA | 0314 | 18  | END | ALL |
| JASPER       | JSPRALMT | 5181 | 82  | END |     |
| ARONEY       | ARNYALXA | 0314 | 10  | END | ALL |
| LIVINGSTON   | LVTNALLA | 5181 | 90  | END |     |
| ARONEY       | ARNYALXA | 0314 | 18  | END | ALL |
| MONTEVALLO   | MNTVALNM | 5181 | 82  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 31                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP   | OI   | SVC  |
|------------|----------|------|------|------|------|
| -----      | -----    | ---- | ---- | ---- | ---- |
| ARONEY     | ARNYALXA | 0314 | 35   | END  | ALL  |
| MUNFORD    | MNFDALMA | 5181 | 65   | END  |      |
| ARONEY     | ARNYALXA | 0314 | 48   | END  | ALL  |
| OHATCHEE   | OHTCALMA | 5181 | 52   | END  |      |
| ARONEY     | ARNYALXA | 0314 | 18   | END  | ALL  |
| PARRISH    | PRSHALNM | 5181 | 82   | END  |      |
| ARONEY     | ARNYALXA | 0314 | 62   | END  | ALL  |
| PIEDMONT   | PDMTALMA | 5181 | 38   | END  |      |
| ARONEY     | ARNYALXA | 0314 | 24   | END  | ALL  |
| PINSON     | PNSNALMA | 5181 | 76   | END  |      |
| ARONEY     | ARNYALXA | 0314 | 23   | END  | ALL  |
| SYLACAUGA  | SYLCALMT | 5181 | 77   | END  |      |
| ARONEY     | ARNYALXA | 0314 | 30   | END  | ALL  |
| TALLADEGA  | TLDGALMA | 5181 | 70   | END  |      |
| ARONEY     | ARNYALXA | 0314 | 30   | END  | ALL  |
| TALLADEGA  | TLDGALRF | 5181 | 70   | END  |      |
| ARONEY     | ARNYALXA | 0314 | 15   | END  | ALL  |
| TUSCALOOSA | TSCLALDH | 5181 | 85   | END  |      |
| ARONEY     | ARNYALXA | 0314 | 14   | END  | ALL  |
| TUSCALOOSA | TSCLALMT | 5181 | 86   | END  |      |
| ARONEY     | ARNYALXA | 0314 | 14   | END  | ALL  |
| TUSCALOOSA | TSCLALNO | 5181 | 86   | END  |      |
| ARONEY     | ARNYALXA | 0314 | 25   | END  | ALL  |
| VINCENT    | VNCNALMA | 5181 | 75   | END  |      |
| ARONEY     | ARNYALXA | 0314 | 24   | END  | ALL  |
| WARRIOR    | WRRRALNM | 5181 | 76   | END  |      |

=====



|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 32                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| ARONEY       | ARNYALXA | 0314 | 16  | END | ALL |
| WEST BLOCTON | WBTNALNM | 5181 | 84  | END |     |
| ARONEY       | ARNYALXA | 0314 | 10  | END | ALL |
| YORK         | YORKALMA | 5181 | 90  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 10  | END | ALL |
| ABBEVILLE    | ABVLALXA | 9788 | 90  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 4   | END | ALL |
| ANDALUSIA    | ANDSALXA | 9788 | 96  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 7   | END | ALL |
| ARITON       | ARITALXA | 9788 | 93  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 3   | END | ALL |
|              |          | 9788 | 44  | INT |     |
| AUBURN       | AUBNALMA | 5181 | 53  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 5   | END | ALL |
| BANKS        | BNKSALXA | 9788 | 95  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 5   | END | ALL |
| BRANTLEY     | BTLYALXA | 9788 | 95  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 6   | END | ALL |
| BRUNDIDGE    | BRNDALXA | 9788 | 94  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 4   | END | ALL |
|              |          | 9788 | 63  | INT |     |
| CLAYTON      | CYTNALMA | 5181 | 33  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 7   | END | ALL |
| CLIO         | CLIOALXA | 9788 | 93  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 19  | END | ALL |
| COLUMBIA     | CLMAALXA | 9788 | 81  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 33

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| ASHFORD      | ASFRALXA | 0295 | 10  | END | ALL |
| DALEVILLE    | DLVLALXA | 9788 | 90  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 2   | END | ALL |
|              |          | 9788 | 29  | INT |     |
| DEMOPOLIS    | DMPLALMA | 5181 | 69  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 31  | END | ALL |
| DOTHAN       | DTHNALXA | 9788 | 69  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 4   | END | ALL |
| DOZIER       | DOZRALXA | 9788 | 96  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 12  | END | ALL |
| ECHO         | ECHOALXA | 9788 | 88  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 6   | END | ALL |
| ELBA         | ELBAALXA | 9788 | 94  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 8   | END | ALL |
| ENTERPRISE   | ENTRALXA | 9788 | 92  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 3   | END | ALL |
|              |          | 9788 | 52  | INT |     |
| EUFAULA      | EUFLALMA | 5181 | 45  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 3   | END | ALL |
| FOREST HOME  | FRHMALXA | 9788 | 97  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 3   | END | ALL |
|              |          | 9788 | 54  | INT |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 43  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 4   | END | ALL |
| GANTT        | GNTTALXA | 9788 | 96  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 8   | END | ALL |
| GENEVA       | GENVALXA | 9788 | 92  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 34

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| ASHFORD    | ASFRALXA | 0295 | 55  | END | ALL |
| GEORGIANA  | GRGNALXA | 9788 | 45  | END |     |
| ASHFORD    | ASFRALXA | 0295 | 2   | END | ALL |
|            |          | 9788 | 30  | INT |     |
| GREENSBORO | GNBOALMA | 5181 | 68  | END |     |
| ASHFORD    | ASFRALXA | 0295 | 3   | END | ALL |
| GREENVILLE | GNVLALXA | 9788 | 97  | END |     |
| ASHFORD    | ASFRALXA | 0295 | 11  | END | ALL |
| HARTFORD   | HRFRALXA | 9788 | 89  | END |     |
| ASHFORD    | ASFRALXA | 0295 | 21  | END | ALL |
| HEADLAND   | HDLDALXA | 9788 | 79  | END |     |
| ASHFORD    | ASFRALXA | 0295 | 2   | END | ALL |
|            |          | 9788 | 44  | INT |     |
| HOLTVILLE  | HLVIALMA | 5181 | 54  | END |     |
| ASHFORD    | ASFRALXA | 0295 | 3   | END | ALL |
|            |          | 9788 | 53  | INT |     |
| HURTSBORO  | HRBOALOM | 5181 | 44  | END |     |
| ASHFORD    | ASFRALXA | 0295 | 5   | END | ALL |
| KINSTON    | KSTNALXA | 9788 | 95  | END |     |
| ASHFORD    | ASFRALXA | 0295 | 2   | END | ALL |
|            |          | 9788 | 38  | INT |     |
| LAFAYETTE  | LFYTALRS | 5181 | 60  | END |     |
| ASHFORD    | ASFRALXA | 0295 | 2   | END | ALL |
|            |          | 9788 | 30  | INT |     |
| LINDEN     | LNDNALMA | 5181 | 68  | END |     |
| ASHFORD    | ASFRALXA | 0295 | 6   | END | ALL |
| LOUISVILLE | LSVLALXA | 9788 | 94  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 35

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| ASHFORD      | ASFRALXA | 0295 | 4   | END | ALL |
| LUVERNE      | LVRNALXA | 9788 | 96  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 2   | END | ALL |
|              |          | 9788 | 36  | INT |     |
| MAPLESVILLE  | MPVLALMA | 5181 | 62  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 2   | END | ALL |
|              |          | 9788 | 33  | INT |     |
| MARION       | MARNALNM | 5181 | 65  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 3   | END | ALL |
| MCKENZIE     | MCKNALXA | 9788 | 97  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 18  | END | ALL |
| MIDLAND CITY | MLCYALXA | 9788 | 82  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 3   | END | ALL |
|              |          | 9788 | 51  | INT |     |
| MONTGOMERY   | MTGMALDA | 5181 | 46  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 3   | END | ALL |
|              |          | 9788 | 46  | INT |     |
| MONTGOMERY   | MTGMALMB | 5181 | 51  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 3   | END | ALL |
|              |          | 9788 | 51  | INT |     |
| MONTGOMERY   | MTGMALMT | 5181 | 46  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 3   | END | ALL |
|              |          | 9788 | 52  | INT |     |
| MONTGOMERY   | MTGMALNO | 5181 | 45  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 7   | END | ALL |
| NEW BROCKTON | NWBCALXA | 9788 | 93  | END |     |
| ASHFORD      | ASFRALXA | 0295 | 13  | END | ALL |
| NEWTON       | NWTNALXA | 9788 | 87  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 36

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| ASHFORD     | ASFRALXA | 0295 | 16  | END | ALL |
| NEWVILLE    | NWVIALXA | 9788 | 84  | END |     |
| ASHFORD     | ASFRALXA | 0295 | 2   | END | ALL |
|             |          | 9788 | 43  | INT |     |
| OPELIKA     | OPLKALMT | 5181 | 55  | END |     |
| ASHFORD     | ASFRALXA | 0295 | 5   | END | ALL |
| OPP         | OPP ALXA | 9788 | 95  | END |     |
| ASHFORD     | ASFRALXA | 0295 | 10  | END | ALL |
| OZARK       | OZRKALXA | 9788 | 90  | END |     |
| ASHFORD     | ASFRALXA | 0295 | 3   | END | ALL |
|             |          | 9788 | 46  | INT |     |
| PRATTVILLE  | PRVLALMA | 5181 | 51  | END |     |
| ASHFORD     | ASFRALXA | 0295 | 4   | END | ALL |
| RED LEVEL   | RDLVALXA | 9788 | 96  | END |     |
| ASHFORD     | ASFRALXA | 0295 | 6   | END | ALL |
| SAMSON      | SMSNALXA | 9788 | 94  | END |     |
| ASHFORD     | ASFRALXA | 0295 | 2   | END | ALL |
|             |          | 9788 | 39  | INT |     |
| SELMA       | SELMALMT | 5181 | 59  | END |     |
| ASHFORD     | ASFRALXA | 0295 | 14  | END | ALL |
| SLOCOMB     | SLCMALXA | 9788 | 86  | END |     |
| ASHFORD     | ASFRALXA | 0295 | 2   | END | ALL |
|             |          | 9788 | 32  | INT |     |
| THOMASVILLE | THVLALMA | 5181 | 66  | END |     |
| ASHFORD     | ASFRALXA | 0295 | 5   | END | ALL |
|             |          | 9788 | 87  | INT |     |
| TROY        | TROYALMA | 5181 | 8   | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 37                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP   | OI   | SVC  |
|-------------|----------|------|------|------|------|
| -----       | -----    | ---- | ---- | ---- | ---- |
| ASHFORD     | ASFRALXA | 0295 | 3    | END  | ALL  |
|             |          | 9788 | 51   | INT  |      |
| TUSKEGEE    | TSKGALMA | 5181 | 46   | END  |      |
| ASHFORD     | ASFRALXA | 0295 | 2    | END  | ALL  |
|             |          | 9788 | 33   | INT  |      |
| UNIONTOWN   | UNTWALNM | 5181 | 65   | END  |      |
| ASHFORD     | ASFRALXA | 0295 | 3    | END  | ALL  |
|             |          | 9788 | 47   | INT  |      |
| WETUMPKA    | WTMPALMA | 5181 | 50   | END  |      |
| ASHFORD     | ASFRALXA | 0295 | 13   | END  | ALL  |
| WICKSBURG   | WCBGALXA | 9788 | 87   | END  |      |
| ASHLAND     | ASLDALXA | 9789 | 21   | END  | ALL  |
|             |          | 5181 | 65   | INT  |      |
| CHULAFINNEE | CHLFALXA | 9789 | 14   | END  |      |
| ASHLAND     | ASLDALXA | 9789 | 8    | END  | ALL  |
|             |          | 5181 | 88   | INT  |      |
| GORDO       | GORDALXA | 9789 | 4    | END  |      |
| ASHLAND     | ASLDALXA | 9789 | 24   | END  | ALL  |
|             |          | 5181 | 75   | INT  |      |
| HEFLIN      | HFLNALXA | 9789 | 1    | END  |      |
| ASHLAND     | ASLDALXA | 9789 | 20   | END  | ALL  |
|             |          | 5181 | 62   | INT  |      |
| LECTA       | LECTALXA | 9789 | 18   | END  |      |
| ASHLAND     | ASLDALXA | 9789 | 20   | END  | ALL  |
|             |          | 5181 | 75   | INT  |      |
| TRUSSVILLE  | TSVLALXA | 9789 | 5    | END  |      |
| ASHVILLE    | AHVLALXA | 0302 | 13   | END  | ALL  |
| ALABASTER   | ALBSALMA | 5181 | 87   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 38

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| ASHVILLE       | AHVLALXA | 0302 | 27  | END | ALL |
| ALBERTVILLE    | ALVLALMA | 5181 | 73  | END |     |
| ASHVILLE       | AHVLALXA | 0302 | 12  | END | ALL |
| ALEXANDER CITY | ALCYALMT | 5181 | 88  | END |     |
| ASHVILLE       | AHVLALXA | 0302 | 32  | END | ALL |
| ANNISTON       | ANTNALLE | 5181 | 68  | END |     |
| ASHVILLE       | AHVLALXA | 0302 | 29  | END | ALL |
| ANNISTON       | ANTNALMT | 5181 | 71  | END |     |
| ASHVILLE       | AHVLALXA | 0302 | 27  | END | ALL |
| ANNISTON       | ANTNALOX | 5181 | 73  | END |     |
| ASHVILLE       | AHVLALXA | 0302 | 53  | END | ALL |
| ATTALLA        | ATTLALNM | 5181 | 47  | END |     |
| ASHVILLE       | AHVLALXA | 0302 | 13  | END | ALL |
| BESSEMER       | BSMRALBP | 5181 | 87  | END |     |
| ASHVILLE       | AHVLALXA | 0302 | 12  | END | ALL |
| BESSEMER       | BSMRALBU | 5181 | 88  | END |     |
| ASHVILLE       | AHVLALXA | 0302 | 14  | END | ALL |
| BESSEMER       | BSMRALHT | 5181 | 86  | END |     |
| ASHVILLE       | AHVLALXA | 0302 | 14  | END | ALL |
| BESSEMER       | BSMRALMA | 5181 | 86  | END |     |
| ASHVILLE       | AHVLALXA | 0302 | 17  | END | ALL |
| BIRMINGHAM     | BRHMALCH | 5181 | 83  | END |     |
| ASHVILLE       | AHVLALXA | 0302 | 20  | END | ALL |
| BIRMINGHAM     | BRHMALCP | 5181 | 80  | END |     |
| ASHVILLE       | AHVLALXA | 0302 | 18  | END | ALL |
| BIRMINGHAM     | BRHMALEL | 5181 | 82  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 39                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| ASHVILLE   | AHVLALXA | 0302 | 15  | END | ALL |
| BIRMINGHAM | BRHMALEN | 5181 | 85  | END |     |
| ASHVILLE   | AHVLALXA | 0302 | 16  | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 84  | END |     |
| ASHVILLE   | AHVLALXA | 0302 | 16  | END | ALL |
| BIRMINGHAM | BRHMALFO | 5181 | 84  | END |     |
| ASHVILLE   | AHVLALXA | 0302 | 16  | END | ALL |
| BIRMINGHAM | BRHMALFS | 5181 | 84  | END |     |
| ASHVILLE   | AHVLALXA | 0302 | 16  | END | ALL |
| BIRMINGHAM | BRHMALHW | 5181 | 84  | END |     |
| ASHVILLE   | AHVLALXA | 0302 | 16  | END | ALL |
| BIRMINGHAM | BRHMALMT | 5181 | 84  | END |     |
| ASHVILLE   | AHVLALXA | 0302 | 17  | END | ALL |
| BIRMINGHAM | BRHMALOM | 5181 | 83  | END |     |
| ASHVILLE   | AHVLALXA | 0302 | 15  | END | ALL |
| BIRMINGHAM | BRHMALOX | 5181 | 85  | END |     |
| ASHVILLE   | AHVLALXA | 0302 | 15  | END | ALL |
| BIRMINGHAM | BRHMALRC | 5181 | 85  | END |     |
| ASHVILLE   | AHVLALXA | 0302 | 18  | END | ALL |
| BIRMINGHAM | BRHMALTA | 5181 | 82  | END |     |
| ASHVILLE   | AHVLALXA | 0302 | 15  | END | ALL |
| BIRMINGHAM | BRHMALVA | 5181 | 85  | END |     |
| ASHVILLE   | AHVLALXA | 0302 | 15  | END | ALL |
| BIRMINGHAM | BRHMALWE | 5181 | 85  | END |     |
| ASHVILLE   | AHVLALXA | 0302 | 17  | END | ALL |
| BIRMINGHAM | BRHMALWL | 5181 | 83  | END |     |

=====



|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 40                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| ASHVILLE     | AHVLALXA | 0302 | 31   | END  | ALL  |
| BOAZ         | BOAZALMA | 5181 | 69   | END  |      |
| ASHVILLE     | AHVLALXA | 0302 | 12   | END  | ALL  |
| CALERA       | CALRALMA | 5181 | 88   | END  |      |
| ASHVILLE     | AHVLALXA | 0302 | 10   | END  | ALL  |
| CARBON HILL  | CRHLALNM | 5181 | 90   | END  |      |
| ASHVILLE     | AHVLALXA | 0302 | 10   | END  | ALL  |
| CENTREVILLE  | CNVIALMA | 5181 | 90   | END  |      |
| ASHVILLE     | AHVLALXA | 0302 | 16   | END  | ALL  |
| CHELSEA      | CHLSALMA | 5181 | 84   | END  |      |
| ASHVILLE     | AHVLALXA | 0302 | 17   | END  | ALL  |
| CHILDERSBURG | CHBGALMA | 5181 | 83   | END  |      |
| ASHVILLE     | AHVLALXA | 0302 | 11   | END  | ALL  |
| CLANTON      | CLANALMA | 5181 | 89   | END  |      |
| ASHVILLE     | AHVLALXA | 0302 | 14   | END  | ALL  |
| COLUMBIANA   | CLMBALMA | 5181 | 86   | END  |      |
| ASHVILLE     | AHVLALXA | 0302 | 13   | END  | ALL  |
| CORDOVA      | CRDVALMA | 5181 | 87   | END  |      |
| ASHVILLE     | AHVLALXA | 0302 | 11   | END  | ALL  |
| DADEVILLE    | DDVLALMA | 5181 | 89   | END  |      |
| ASHVILLE     | AHVLALXA | 0302 | 14   | END  | ALL  |
| DORA         | DORAALMA | 5181 | 86   | END  |      |
| ASHVILLE     | AHVLALXA | 0302 | 6    | END  | ALL  |
| EUTAW        | EUTWALBO | 5181 | 94   | END  |      |
| ASHVILLE     | AHVLALXA | 0302 | 7    | END  | ALL  |
| EUTAW        | EUTWALMA | 5181 | 93   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 41

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| ASHVILLE     | AHVLALXA | 0302 | 18  | END | ALL |
| FORT PAYNE   | FTPYALMA | 5181 | 82  | END |     |
| ASHVILLE     | AHVLALXA | 0302 | 48  | END | ALL |
| GADSDEN      | GDSDALHS | 5181 | 52  | END |     |
| ASHVILLE     | AHVLALXA | 0302 | 50  | END | ALL |
| GADSDEN      | GDSDALMT | 5181 | 50  | END |     |
| ASHVILLE     | AHVLALXA | 0302 | 67  | END | ALL |
| GADSDEN      | GDSDALRD | 5181 | 33  | END |     |
| ASHVILLE     | AHVLALXA | 0302 | 18  | END | ALL |
| GARDENDALE   | GRDLALNM | 5181 | 82  | END |     |
| ASHVILLE     | AHVLALXA | 0302 | 14  | END | ALL |
| GOODWATER    | GDWRALMA | 5181 | 86  | END |     |
| ASHVILLE     | AHVLALXA | 0302 | 15  | END | ALL |
| GRAYSVILLE   | GYVLALNM | 5181 | 85  | END |     |
| ASHVILLE     | AHVLALXA | 0302 | 22  | END | ALL |
| GUNTERSVILLE | GTVLALNM | 5181 | 78  | END |     |
| ASHVILLE     | AHVLALXA | 0302 | 31  | END | ALL |
| JACKSONVILLE | JCVLALMA | 5181 | 69  | END |     |
| ASHVILLE     | AHVLALXA | 0302 | 12  | END | ALL |
| JASPER       | JSPRALMT | 5181 | 88  | END |     |
| ASHVILLE     | AHVLALXA | 0302 | 6   | END | ALL |
| LIVINGSTON   | LVTNALLA | 5181 | 94  | END |     |
| ASHVILLE     | AHVLALXA | 0302 | 12  | END | ALL |
| MONTEVALLO   | MNTVALNM | 5181 | 88  | END |     |
| ASHVILLE     | AHVLALXA | 0302 | 26  | END | ALL |
| MUNFORD      | MNFDALMA | 5181 | 74  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
 DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
 80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
 WHIPPANY, N.J.    07981-0918                      PAGE 42

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| ASHVILLE   | AHVLALXA | 0302 | 45  | END | ALL |
| OHATCHEE   | OHTCALMA | 5181 | 55  | END |     |
| ASHVILLE   | AHVLALXA | 0302 | 12  | END | ALL |
| PARRISH    | PRSHALNM | 5181 | 88  | END |     |
| ASHVILLE   | AHVLALXA | 0302 | 19  | END | ALL |
|            |          | 5181 | 64  | INT |     |
| PELL CITY  | PLCYALXA | 9789 | 17  | END |     |
| ASHVILLE   | AHVLALXA | 0302 | 25  | END | ALL |
| PIEDMONT   | PDMTALMA | 5181 | 75  | END |     |
| ASHVILLE   | AHVLALXA | 0302 | 20  | END | ALL |
| PINSON     | PNSNALMA | 5181 | 80  | END |     |
| ASHVILLE   | AHVLALXA | 0302 | 16  | END | ALL |
| SYLACAUGA  | SYLCALMT | 5181 | 84  | END |     |
| ASHVILLE   | AHVLALXA | 0302 | 57  | END | ALL |
| TALLADEGA  | TLDGALMA | 5181 | 43  | END |     |
| ASHVILLE   | AHVLALXA | 0302 | 57  | END | ALL |
| TALLADEGA  | TLDGALRF | 5181 | 43  | END |     |
| ASHVILLE   | AHVLALXA | 0302 | 9   | END | ALL |
| TUSCALOOSA | TSCLALDH | 5181 | 91  | END |     |
| ASHVILLE   | AHVLALXA | 0302 | 9   | END | ALL |
| TUSCALOOSA | TSCLALMT | 5181 | 91  | END |     |
| ASHVILLE   | AHVLALXA | 0302 | 9   | END | ALL |
| TUSCALOOSA | TSCLALNO | 5181 | 91  | END |     |
| ASHVILLE   | AHVLALXA | 0302 | 19  | END | ALL |
| VINCENT    | VNCNALMA | 5181 | 81  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 43

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| ASHVILLE     | AHVLALXA | 0302 | 19  | END | ALL |
| WARRIOR      | WRRRALNM | 5181 | 81  | END |     |
| ASHVILLE     | AHVLALXA | 0302 | 11  | END | ALL |
| WEST BLOCTON | WBTNALNM | 5181 | 89  | END |     |
| ASHVILLE     | AHVLALXA | 0302 | 6   | END | ALL |
| YORK         | YORKALMA | 5181 | 94  | END |     |
| ATHENS       | ATHNALER | 5181 | 95  | END | ALL |
| FALKVILLE    | FLVLALXA | 9789 | 5   | END |     |
| ATHENS       | ATHNALMA | 5181 | 93  | END | ALL |
| FALKVILLE    | FLVLALXA | 9789 | 7   | END |     |
| ATHENS       | ATHNALER | 5181 | 84  | END | ALL |
| MASSEY       | MSSYALXA | 9789 | 16  | END |     |
| ATHENS       | ATHNALMA | 5181 | 81  | END | ALL |
| MASSEY       | MSSYALXA | 9789 | 19  | END |     |
| ATHENS       | ATHNALER | 5181 | 81  | END | ALL |
| ODEN RIDGE   | ODRGALXA | 9789 | 19  | END |     |
| ATHENS       | ATHNALMA | 5181 | 77  | END | ALL |
| ODEN RIDGE   | ODRGALXA | 9789 | 23  | END |     |
| ATHENS       | ATHNALER | 5181 | 86  | END | ALL |
| SCOTTSBORO   | SCBOALXA | 9788 | 14  | END |     |
| ATHENS       | ATHNALMA | 5181 | 84  | END | ALL |
| SCOTTSBORO   | SCBOALXA | 9788 | 16  | END |     |
| ATHENS       | ATHNALER | 5181 | 80  | END | ALL |
| SECTION      | SECTALXA | 9788 | 20  | END |     |
| ATHENS       | ATHNALMA | 5181 | 77  | END | ALL |
| SECTION      | SECTALXA | 9788 | 23  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 44                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| ATHENS         | ATHNALER | 5181 | 86  | END | ALL |
| SKYLINE        | SKLNALXA | 9788 | 14  | END |     |
| ATHENS         | ATHNALMA | 5181 | 84  | END | ALL |
| SKYLINE        | SKLNALXA | 9788 | 16  | END |     |
| ATMORE         | ATMRALXA | 4464 | 6   | END | ALL |
| BAY MINETTE    | BYMNALMA | 5181 | 94  | END |     |
| ATMORE         | ATMRALXA | 4464 | 2   | END | ALL |
| BELLE FONTAINE | BLFNALMA | 5181 | 98  | END |     |
| ATMORE         | ATMRALXA | 4464 | 4   | END | ALL |
| BREWTON        | BRTOALMA | 5181 | 96  | END |     |
| ATMORE         | ATMRALXA | 4464 | 3   | END | ALL |
| CITRONELLE     | CTRNALNM | 5181 | 97  | END |     |
| ATMORE         | ATMRALXA | 4464 | 2   | END | ALL |
| COFFEEVILLE    | CFVLALXA | 5181 | 85  | INT |     |
|                |          | 9789 | 13  | END |     |
| ATMORE         | ATMRALXA | 4464 | 3   | END | ALL |
| EVERGREEN      | EVRGALMA | 5181 | 97  | END |     |
| ATMORE         | ATMRALXA | 4464 | 3   | END | ALL |
| FAIRHOPE       | FRHPALMA | 5181 | 97  | END |     |
| ATMORE         | ATMRALXA | 4464 | 7   | END | ALL |
| FLOMATON       | FMTNALMT | 5181 | 93  | END |     |
| ATMORE         | ATMRALXA | 4464 | 3   | END | ALL |
| JACKSON        | JCSNALNM | 5181 | 97  | END |     |
| ATMORE         | ATMRALXA | 4464 | 3   | END | ALL |
| MCINTOSH       | MCINALMA | 5181 | 97  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 45

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| ATMORE       | ATMRALXA | 4464 | 2   | END | ALL |
| MOBILE       | MOBLALAP | 5181 | 98  | END |     |
| ATMORE       | ATMRALXA | 4464 | 3   | END | ALL |
| MOBILE       | MOBLALAZ | 5181 | 97  | END |     |
| ATMORE       | ATMRALXA | 4464 | 2   | END | ALL |
| MOBILE       | MOBLALBF | 5181 | 98  | END |     |
| ATMORE       | ATMRALXA | 4464 | 3   | END | ALL |
| MOBILE       | MOBLALOS | 5181 | 97  | END |     |
| ATMORE       | ATMRALXA | 4464 | 3   | END | ALL |
| MOBILE       | MOBLALPR | 5181 | 97  | END |     |
| ATMORE       | ATMRALXA | 4464 | 3   | END | ALL |
| MOBILE       | MOBLALSA | 5181 | 97  | END |     |
| ATMORE       | ATMRALXA | 4464 | 2   | END | ALL |
| MOBILE       | MOBLALSE | 5181 | 98  | END |     |
| ATMORE       | ATMRALXA | 4464 | 3   | END | ALL |
| MOBILE       | MOBLALSF | 5181 | 97  | END |     |
| ATMORE       | ATMRALXA | 4464 | 3   | END | ALL |
| MOBILE       | MOBLALSH | 5181 | 97  | END |     |
| ATMORE       | ATMRALXA | 4464 | 2   | END | ALL |
| MOBILE       | MOBLALSK | 5181 | 98  | END |     |
| ATMORE       | ATMRALXA | 4464 | 2   | END | ALL |
| MOBILE       | MOBLALTH | 5181 | 98  | END |     |
| ATMORE       | ATMRALXA | 4464 | 4   | END | ALL |
| MOUNT VERNON | MTVRALMA | 5181 | 96  | END |     |
| ATTALLA      | ATTLALNM | 5181 | 84  | END | ALL |
| ALICEVILLE   | ACVLALXA | 9789 | 16  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 46

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP   | OI   | SVC  |
|----------------|----------|------|------|------|------|
| -----          | -----    | ---- | ---- | ---- | ---- |
| ATTALLA        | ATTLALNM | 5181 | 82   | END  | ALL  |
| ASHLAND        | ASLDALXA | 9789 | 18   | END  |      |
| ATTALLA        | ATTLALNM | 5181 | 83   | END  | ALL  |
| BERRY          | BRRYALXA | 9789 | 17   | END  |      |
| ATTALLA        | ATTLALNM | 5181 | 92   | END  | ALL  |
| BRILLIANT      | BRILALXA | 9789 | 8    | END  |      |
| ATTALLA        | ATTLALNM | 5181 | 88   | END  | ALL  |
| CARROLLTON     | CRTNALXA | 9789 | 12   | END  |      |
| ATTALLA        | ATTLALNM | 5181 | 84   | END  | ALL  |
| CHULAFINNEE    | CHLFALXA | 9789 | 16   | END  |      |
| ATTALLA        | ATTLALNM | 5181 | 71   | END  | ALL  |
| DELTA          | DELTALXA | 9789 | 29   | END  |      |
| ATTALLA        | ATTLALNM | 5181 | 75   | END  | ALL  |
| DETROIT        | DTRTALXA | 9789 | 25   | END  |      |
| ATTALLA        | ATTLALNM | 5181 | 81   | END  | ALL  |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 19   | END  |      |
| ATTALLA        | ATTLALNM | 5181 | 83   | END  | ALL  |
| ETHELSTVILLE   | ETVLALXA | 9789 | 17   | END  |      |
| ATTALLA        | ATTLALNM | 5181 | 83   | END  | ALL  |
| FAYETTE        | FYTTALXA | 9789 | 17   | END  |      |
| ATTALLA        | ATTLALNM | 5181 | 96   | END  | ALL  |
| GORDO          | GORDALXA | 9789 | 4    | END  |      |
| ATTALLA        | ATTLALNM | 5181 | 86   | END  | ALL  |
| GUIN           | GUINALXA | 9789 | 14   | END  |      |
| ATTALLA        | ATTLALNM | 5181 | 78   | END  | ALL  |
| HACKLEBURG     | HCBGALXA | 9789 | 22   | END  |      |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 47                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP   | OI   | SVC  |
|-----------------|----------|------|------|------|------|
| -----           | -----    | ---- | ---- | ---- | ---- |
| ATTALLA         | ATTLALNM | 5181 | 81   | END  | ALL  |
| HALEYVILLE      | HLVLALXA | 9789 | 19   | END  |      |
| ATTALLA         | ATTLALNM | 5181 | 79   | END  | ALL  |
| HAMILTON        | HMTNALXA | 9789 | 21   | END  |      |
| ATTALLA         | ATTLALNM | 5181 | 99   | END  | ALL  |
| HEFLIN          | HFLNALXA | 9789 | 1    | END  |      |
| ATTALLA         | ATTLALNM | 5181 | 95   | END  | ALL  |
| JEMISON         | JMSNALXA | 9789 | 5    | END  |      |
| ATTALLA         | ATTLALNM | 5181 | 80   | END  | ALL  |
| LECTA           | LECTALXA | 9789 | 20   | END  |      |
| ATTALLA         | ATTLALNM | 5181 | 70   | END  | ALL  |
| LINCOLN         | LNCLALXA | 9789 | 30   | END  |      |
| ATTALLA         | ATTLALNM | 5181 | 78   | END  | ALL  |
| LINEVILLE       | LNVLALXA | 9789 | 22   | END  |      |
| ATTALLA         | ATTLALNM | 5181 | 89   | END  | ALL  |
| MENTONE         | MENTALXA | 9789 | 11   | END  |      |
| ATTALLA         | ATTLALNM | 5181 | 62   | END  | ALL  |
| MORRISONS CROSS | MRCRALXA | 9789 | 38   | END  |      |
| ATTALLA         | ATTLALNM | 5181 | 77   | END  | ALL  |
| PANOLA          | PANLALXA | 9789 | 23   | END  |      |
| ATTALLA         | ATTLALNM | 5181 | 81   | END  | ALL  |
| PELL CITY       | PLCYALXA | 9789 | 19   | END  |      |
| ATTALLA         | ATTLALNM | 5181 | 76   | END  | ALL  |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 24   | END  |      |
| ATTALLA         | ATTLALNM | 5181 | 90   | END  | ALL  |
| REFORM          | RFRMALXA | 9789 | 10   | END  |      |

=====



|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 48                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP   | OI   | SVC  |
|-------------|----------|------|------|------|------|
| -----       | -----    | ---- | ---- | ---- | ---- |
| ATTALLA     | ATTLALNM | 5181 | 83   | END  | ALL  |
| ROCKFORD    | RCFRALXA | 9789 | 17   | END  |      |
| ATTALLA     | ATTLALNM | 5181 | 78   | END  | ALL  |
| SULLIGENT   | SLGNALXA | 9789 | 22   | END  |      |
| ATTALLA     | ATTLALNM | 5181 | 91   | END  | ALL  |
| THORSBY     | THRSALXA | 9789 | 9    | END  |      |
| ATTALLA     | ATTLALNM | 5181 | 94   | END  | ALL  |
| TRUSSVILLE  | TSVLALXA | 9789 | 6    | END  |      |
| ATTALLA     | ATTLALNM | 5181 | 92   | END  | ALL  |
| VALLEY HEAD | VYHDALXA | 9789 | 8    | END  |      |
| ATTALLA     | ATTLALNM | 5181 | 77   | END  | ALL  |
| VERNON      | VERNALXA | 9789 | 23   | END  |      |
| ATTALLA     | ATTLALNM | 5181 | 64   | END  | ALL  |
| WADLEY      | WDLYALXA | 9789 | 36   | END  |      |
| ATTALLA     | ATTLALNM | 5181 | 63   | END  | ALL  |
| WEDOWEE     | WEDWALXA | 9789 | 37   | END  |      |
| ATTALLA     | ATTLALNM | 5181 | 92   | END  | ALL  |
| WINFIELD    | WNFDALXA | 9789 | 8    | END  |      |
| ATTALLA     | ATTLALNM | 5181 | 60   | END  | ALL  |
| WOODLAND    | WDLDALXA | 9789 | 40   | END  |      |
| AUBURN      | AUBNALMA | 5181 | 61   | END  | ALL  |
| ABBEVILLE   | ABVLALXA | 9788 | 39   | END  |      |
| AUBURN      | AUBNALMA | 5181 | 87   | END  | ALL  |
| ALBERTA     | ALBRALXA | 9789 | 13   | END  |      |
| AUBURN      | AUBNALMA | 5181 | 58   | END  | ALL  |
| ANDALUSIA   | ANDSALXA | 9788 | 42   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 49

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| AUBURN      | AUBNALMA | 5181 | 81  | END | ALL |
| ARITON      | ARITALXA | 9788 | 19  | END |     |
| AUBURN      | AUBNALMA | 5181 | 89  | END | ALL |
| BANKS       | BNKSALXA | 9788 | 11  | END |     |
| AUBURN      | AUBNALMA | 5181 | 72  | END | ALL |
| BRANTLEY    | BTLYALXA | 9788 | 28  | END |     |
| AUBURN      | AUBNALMA | 5181 | 92  | END | ALL |
| BRUNDIDGE   | BRNDALXA | 9788 | 8   | END |     |
| AUBURN      | AUBNALMA | 5181 | 79  | END | ALL |
| CLIO        | CLIOALXA | 9788 | 21  | END |     |
| AUBURN      | AUBNALMA | 5181 | 53  | END | ALL |
| COLUMBIA    | CLMAALXA | 9788 | 47  | END |     |
| AUBURN      | AUBNALMA | 5181 | 66  | END | ALL |
| DALEVILLE   | DLVLALXA | 9788 | 34  | END |     |
| AUBURN      | AUBNALMA | 5181 | 57  | END | ALL |
| DOTHAN      | DTHNALXA | 9788 | 43  | END |     |
| AUBURN      | AUBNALMA | 5181 | 66  | END | ALL |
| DOZIER      | DOZRALXA | 9788 | 34  | END |     |
| AUBURN      | AUBNALMA | 5181 | 67  | END | ALL |
| ECHO        | ECHOALXA | 9788 | 33  | END |     |
| AUBURN      | AUBNALMA | 5181 | 71  | END | ALL |
| ELBA        | ELBAALXA | 9788 | 29  | END |     |
| AUBURN      | AUBNALMA | 5181 | 68  | END | ALL |
| ENTERPRISE  | ENTRALXA | 9788 | 32  | END |     |
| AUBURN      | AUBNALMA | 5181 | 53  | END | ALL |
| FOREST HOME | FRHMALXA | 9788 | 47  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 50                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| AUBURN       | AUBNALMA | 5181 | 60   | END  | ALL  |
| GANTT        | GNTTALXA | 9788 | 40   | END  |      |
| AUBURN       | AUBNALMA | 5181 | 56   | END  | ALL  |
| GENEVA       | GENVALXA | 9788 | 44   | END  |      |
| AUBURN       | AUBNALMA | 5181 | 56   | END  | ALL  |
| GEORGIANA    | GRGNALXA | 9788 | 44   | END  |      |
| AUBURN       | AUBNALMA | 5181 | 59   | END  | ALL  |
| GREENVILLE   | GNVLALXA | 9788 | 41   | END  |      |
| AUBURN       | AUBNALMA | 5181 | 58   | END  | ALL  |
| HARTFORD     | HRFRALXA | 9788 | 42   | END  |      |
| AUBURN       | AUBNALMA | 5181 | 60   | END  | ALL  |
| HEADLAND     | HDLDALXA | 9788 | 40   | END  |      |
| AUBURN       | AUBNALMA | 5181 | 61   | END  | ALL  |
| KINSTON      | KSTNALXA | 9788 | 39   | END  |      |
| AUBURN       | AUBNALMA | 5181 | 76   | END  | ALL  |
| LOUISVILLE   | LSVLALXA | 9788 | 24   | END  |      |
| AUBURN       | AUBNALMA | 5181 | 74   | END  | ALL  |
| LUVERNE      | LVRNALXA | 9788 | 26   | END  |      |
| AUBURN       | AUBNALMA | 5181 | 55   | END  | ALL  |
| MCKENZIE     | MCKNALXA | 9788 | 45   | END  |      |
| AUBURN       | AUBNALMA | 5181 | 62   | END  | ALL  |
| MIDLAND CITY | MLCYALXA | 9788 | 38   | END  |      |
| AUBURN       | AUBNALMA | 5181 | 71   | END  | ALL  |
| NEW BROCKTON | NWBCALXA | 9788 | 29   | END  |      |
| AUBURN       | AUBNALMA | 5181 | 65   | END  | ALL  |
| NEWTON       | NWTNALXA | 9788 | 35   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 51

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY  | LC       | CC   | BP  | OI  | SVC |
|-----------|----------|------|-----|-----|-----|
| -----     | -----    | ---- | --- | --- | --- |
| AUBURN    | AUBNALMA | 5181 | 61  | END | ALL |
| NEWVILLE  | NWVIALXA | 9788 | 39  | END |     |
| AUBURN    | AUBNALMA | 5181 | 63  | END | ALL |
| NOTASULGA | NTSLALXA | 9789 | 37  | END |     |
| AUBURN    | AUBNALMA | 5181 | 62  | END | ALL |
| OPP       | OPP ALXA | 9788 | 38  | END |     |
| AUBURN    | AUBNALMA | 5181 | 96  | END | ALL |
| ORRVILLE  | ORVLALXA | 9789 | 4   | END |     |
| AUBURN    | AUBNALMA | 5181 | 71  | END | ALL |
| OZARK     | OZRKALXA | 9788 | 29  | END |     |
| AUBURN    | AUBNALMA | 5181 | 99  | END | ALL |
| PINE HILL | PNHLALXA | 9789 | 1   | END |     |
| AUBURN    | AUBNALMA | 5181 | 56  | END | ALL |
| RED LEVEL | RDLVALXA | 9788 | 44  | END |     |
| AUBURN    | AUBNALMA | 5181 | 58  | END | ALL |
| SAMSON    | SMSNALXA | 9788 | 42  | END |     |
| AUBURN    | AUBNALMA | 5181 | 57  | END | ALL |
| SLOCOMB   | SLCMALXA | 9788 | 43  | END |     |
| AUBURN    | AUBNALMA | 5181 | 86  | END | ALL |
| TALLASSEE | TLLSALXA | 9789 | 14  | END |     |
| AUBURN    | AUBNALMA | 5181 | 62  | END | ALL |
| WICKSBURG | WCBGALXA | 9788 | 38  | END |     |
| BANKS     | BNKSALXA | 9788 | 10  | END | ALL |
|           |          | 5181 | 67  | INT |     |
| NOTASULGA | NTSLALXA | 9789 | 23  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 52                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BARTON     | BARTALXA | 0286 | 1   | END | ALL |
| ATHENS     | ATHNALER | 5181 | 99  | END |     |
| BARTON     | BARTALXA | 0286 | 1   | END | ALL |
| ATHENS     | ATHNALMA | 5181 | 99  | END |     |
| BARTON     | BARTALXA | 0286 | 1   | END | ALL |
| COURTLAND  | CRLDALMA | 5181 | 99  | END |     |
| BARTON     | BARTALXA | 0286 | 1   | END | ALL |
| CULLMAN    | CLMNALFA | 5181 | 99  | END |     |
| BARTON     | BARTALXA | 0286 | 1   | END | ALL |
| CULLMAN    | CLMNALJC | 5181 | 99  | END |     |
| BARTON     | BARTALXA | 0286 | 1   | END | ALL |
| CULLMAN    | CLMNALMA | 5181 | 99  | END |     |
| BARTON     | BARTALXA | 0286 | 1   | END | ALL |
| DECATUR    | DCTRALMT | 5181 | 99  | END |     |
| BARTON     | BARTALXA | 0286 | 3   | END | ALL |
| FLORENCE   | FLRNALMA | 5181 | 97  | END |     |
| BARTON     | BARTALXA | 0286 | 1   | END | ALL |
| GURLEY     | GRLYALMA | 5181 | 99  | END |     |
| BARTON     | BARTALXA | 0286 | 1   | END | ALL |
| HANCEVILLE | HNVLALBR | 5181 | 99  | END |     |
| BARTON     | BARTALXA | 0286 | 1   | END | ALL |
| HANCEVILLE | HNVLALNM | 5181 | 99  | END |     |
| BARTON     | BARTALXA | 0286 | 1   | END | ALL |
| HARTSELLE  | HRTSALNM | 5181 | 99  | END |     |
| BARTON     | BARTALXA | 0286 | 1   | END | ALL |
| HARTSELLE  | HRTSALPE | 5181 | 99  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 53

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| BARTON      | BARTALXA | 0286 | 1   | END | ALL |
| HAZELGREEN  | HZGRALMA | 5181 | 99  | END |     |
| BARTON      | BARTALXA | 0286 | 1   | END | ALL |
| HUNTSVILLE  | HNVIALLW | 5181 | 99  | END |     |
| BARTON      | BARTALXA | 0286 | 1   | END | ALL |
| HUNTSVILLE  | HNVIAMLT | 5181 | 99  | END |     |
| BARTON      | BARTALXA | 0286 | 1   | END | ALL |
| HUNTSVILLE  | HNVIAPW  | 5181 | 99  | END |     |
| BARTON      | BARTALXA | 0286 | 1   | END | ALL |
| HUNTSVILLE  | HNVIAPRW | 5181 | 99  | END |     |
| BARTON      | BARTALXA | 0286 | 1   | END | ALL |
| HUNTSVILLE  | HNVIAPUN | 5181 | 99  | END |     |
| BARTON      | BARTALXA | 0286 | 2   | END | ALL |
| KILLEN      | KLLNALMA | 5181 | 98  | END |     |
| BARTON      | BARTALXA | 0286 | 2   | END | ALL |
| LEIGHTON    | LGTNALMA | 5181 | 98  | END |     |
| BARTON      | BARTALXA | 0286 | 1   | END | ALL |
| LEXINGTON   | LXTNALMA | 5181 | 99  | END |     |
| BARTON      | BARTALXA | 0286 | 1   | END | ALL |
| MADISON     | MDSNALNM | 5181 | 99  | END |     |
| BARTON      | BARTALXA | 0286 | 1   | END | ALL |
| MOULTON     | MOLTALNM | 5181 | 99  | END |     |
| BARTON      | BARTALXA | 0286 | 1   | END | ALL |
| RED BAY     | RDBAALMA | 5181 | 99  | END |     |
| BARTON      | BARTALXA | 0286 | 1   | END | ALL |
| ROGERSVILLE | RRVLALMA | 5181 | 99  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 54

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY            | LC       | CC   | BP  | OI  | SVC |
|---------------------|----------|------|-----|-----|-----|
| -----               | -----    | ---- | --- | --- | --- |
| BARTON              | BARTALXA | 0286 | 2   | END | ALL |
| RUSSELLVILLE        | RLVLALMA | 5181 | 98  | END |     |
| BARTON              | BARTALXA | 0286 | 3   | END | ALL |
| SHEFFIELD           | SHFDALMT | 5181 | 97  | END |     |
| BARTON              | BARTALXA | 0286 | 1   | END | ALL |
| TOWN CREEK          | TWCKALMA | 5181 | 99  | END |     |
| BAY MINETTE         | BYMNALMA | 5181 | 81  | END | ALL |
| BAYOU LA BATRE      | BLBTALXA | 9789 | 19  | END |     |
| BAY MINETTE         | BYMNALMA | 5181 | 87  | END | ALL |
| COFFEEVILLE         | CFVLALXA | 9789 | 13  | END |     |
| BAY MINETTE         | BYMNALMA | 5181 | 64  | END | ALL |
| DAUPHIN ISLAND      | DPISALXA | 9789 | 36  | END |     |
| BAY MINETTE         | BYMNALMA | 5181 | 76  | END | ALL |
| FOWL RIVER          | FWRVALXA | 9789 | 24  | END |     |
| BAY MINETTE         | BYMNALMA | 5181 | 79  | END | ALL |
| GRAND BAY           | GDBAALXA | 9789 | 21  | END |     |
| BAY MINETTE         | BYMNALMA | 5181 | 92  | END | ALL |
| IRVINGTON- ST. ELMO | IRSEALXA | 9789 | 8   | END |     |
| BAYOU LA BATRE      | BLBTALXA | 9789 | 9   | END | ALL |
|                     |          | 5181 | 83  | INT |     |
| COFFEEVILLE         | CFVLALXA | 9789 | 8   | END |     |
| BEATRICE            | BTRCALXA | 0306 | 51  | END | ALL |
|                     |          | 4464 | 24  | INT |     |
| BAY MINETTE         | BYMNALMA | 5181 | 25  | END |     |
| BEATRICE            | BTRCALXA | 0306 | 35  | END | ALL |
|                     |          | 4464 | 16  | INT |     |
| BELLE FONTAINE      | BLFNALMA | 5181 | 49  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 55

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP   | OI   | SVC  |
|------------|----------|------|------|------|------|
| -----      | -----    | ---- | ---- | ---- | ---- |
| BEATRICE   | BTRCALXA | 0306 | 46   | END  | ALL  |
|            |          | 4464 | 21   | INT  |      |
| BREWTON    | BRTOALMA | 5181 | 33   | END  |      |
| BEATRICE   | BTRCALXA | 0306 | 38   | END  | ALL  |
|            |          | 4464 | 18   | INT  |      |
| CITRONELLE | CTRNALNM | 5181 | 44   | END  |      |
| BEATRICE   | BTRCALXA | 0306 | 38   | END  | ALL  |
|            |          | 4464 | 17   | INT  |      |
| EVERGREEN  | EVRGALMA | 5181 | 45   | END  |      |
| BEATRICE   | BTRCALXA | 0306 | 39   | END  | ALL  |
|            |          | 4464 | 18   | INT  |      |
| FAIRHOPE   | FRHPALMA | 5181 | 43   | END  |      |
| BEATRICE   | BTRCALXA | 0306 | 54   | END  | ALL  |
|            |          | 4464 | 25   | INT  |      |
| FLOMATON   | FMTNALMT | 5181 | 21   | END  |      |
| BEATRICE   | BTRCALXA | 0306 | 39   | END  | ALL  |
|            |          | 4464 | 18   | INT  |      |
| JACKSON    | JCSNALNM | 5181 | 43   | END  |      |
| BEATRICE   | BTRCALXA | 0306 | 42   | END  | ALL  |
|            |          | 4464 | 19   | INT  |      |
| MCINTOSH   | MCINALMA | 5181 | 39   | END  |      |
| BEATRICE   | BTRCALXA | 0306 | 36   | END  | ALL  |
|            |          | 4464 | 17   | INT  |      |
| MOBILE     | MOBLALAP | 5181 | 47   | END  |      |
| BEATRICE   | BTRCALXA | 0306 | 40   | END  | ALL  |
|            |          | 4464 | 18   | INT  |      |
| MOBILE     | MOBLALAZ | 5181 | 42   | END  |      |

=====



|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 56                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP   | OI   | SVC  |
|----------------|----------|------|------|------|------|
| -----          | -----    | ---- | ---- | ---- | ---- |
| BEATRICE       | BTRCALXA | 0306 | 39   | END  | ALL  |
|                |          | 4464 | 18   | INT  |      |
| MOBILE         | MOBLALOS | 5181 | 43   | END  |      |
| BEATRICE       | BTRCALXA | 0306 | 40   | END  | ALL  |
|                |          | 4464 | 18   | INT  |      |
| MOBILE         | MOBLALPR | 5181 | 42   | END  |      |
| BEATRICE       | BTRCALXA | 0306 | 41   | END  | ALL  |
|                |          | 4464 | 19   | INT  |      |
| MOBILE         | MOBLALSA | 5181 | 40   | END  |      |
| BEATRICE       | BTRCALXA | 0306 | 36   | END  | ALL  |
|                |          | 4464 | 17   | INT  |      |
| MOBILE         | MOBLALSE | 5181 | 47   | END  |      |
| BEATRICE       | BTRCALXA | 0306 | 42   | END  | ALL  |
|                |          | 4464 | 20   | INT  |      |
| MOBILE         | MOBLALSF | 5181 | 38   | END  |      |
| BEATRICE       | BTRCALXA | 0306 | 38   | END  | ALL  |
|                |          | 4464 | 17   | INT  |      |
| MOBILE         | MOBLALSH | 5181 | 45   | END  |      |
| BEATRICE       | BTRCALXA | 0306 | 37   | END  | ALL  |
|                |          | 4464 | 17   | INT  |      |
| MOBILE         | MOBLALSK | 5181 | 46   | END  |      |
| BEATRICE       | BTRCALXA | 0306 | 36   | END  | ALL  |
|                |          | 4464 | 16   | INT  |      |
| MOBILE         | MOBLALTH | 5181 | 48   | END  |      |
| BEATRICE       | BTRCALXA | 0306 | 44   | END  | ALL  |
|                |          | 4464 | 20   | INT  |      |
| MOUNT VERNON   | MTVRALMA | 5181 | 36   | END  |      |
| BELLE FONTAINE | BLFNALMA | 5181 | 45   | END  | ALL  |
| BAYOU LA BATRE | BLBTALXA | 9789 | 55   | END  |      |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 57                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY            | LC       | CC   | BP  | OI  | SVC |
|---------------------|----------|------|-----|-----|-----|
| -----               | -----    | ---- | --- | --- | --- |
| BELLE FONTAINE      | BLFNALMA | 5181 | 91  | END | ALL |
| COFFEEVILLE         | CFVLALXA | 9789 | 9   | END |     |
| BELLE FONTAINE      | BLFNALMA | 5181 | 25  | END | ALL |
| DAUPHIN ISLAND      | DPISALXA | 9789 | 75  | END |     |
| BELLE FONTAINE      | BLFNALMA | 5181 | 38  | END | ALL |
| FOWL RIVER          | FWRVALXA | 9789 | 62  | END |     |
| BELLE FONTAINE      | BLFNALMA | 5181 | 36  | END | ALL |
| GRAND BAY           | GDBAALXA | 9789 | 64  | END |     |
| BELLE FONTAINE      | BLFNALMA | 5181 | 63  | END | ALL |
| IRVINGTON- ST. ELMO | IRSEALXA | 9789 | 37  | END |     |
| BERRY               | BRRYALXA | 9789 | 22  | END | ALL |
|                     |          | 5181 | 51  | INT |     |
| ETHELSTVILLE        | ETVLALXA | 9789 | 27  | END |     |
| BERRY               | BRRYALXA | 9789 | 25  | END | ALL |
|                     |          | 5181 | 59  | INT |     |
| REFORM              | RFRMALXA | 9789 | 16  | END |     |
| BESSEMER            | BSMRALBP | 5181 | 69  | END | ALL |
| ALICEVILLE          | ACVLALXA | 9789 | 31  | END |     |
| BESSEMER            | BSMRALBU | 5181 | 68  | END | ALL |
| ALICEVILLE          | ACVLALXA | 9789 | 32  | END |     |
| BESSEMER            | BSMRALHT | 5181 | 70  | END | ALL |
| ALICEVILLE          | ACVLALXA | 9789 | 30  | END |     |
| BESSEMER            | BSMRALMA | 5181 | 71  | END | ALL |
| ALICEVILLE          | ACVLALXA | 9789 | 29  | END |     |
| BESSEMER            | BSMRALBP | 5181 | 86  | END | ALL |
| ASHLAND             | ASLDALXA | 9789 | 14  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 58                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP   | OI   | SVC  |
|------------|----------|------|------|------|------|
| -----      | -----    | ---- | ---- | ---- | ---- |
| BESSEMER   | BSMRALBU | 5181 | 85   | END  | ALL  |
| ASHLAND    | ASLDALXA | 9789 | 15   | END  |      |
| BESSEMER   | BSMRALHT | 5181 | 84   | END  | ALL  |
| ASHLAND    | ASLDALXA | 9789 | 16   | END  |      |
| BESSEMER   | BSMRALMA | 5181 | 83   | END  | ALL  |
| ASHLAND    | ASLDALXA | 9789 | 17   | END  |      |
| BESSEMER   | BSMRALBP | 5181 | 69   | END  | ALL  |
| BERRY      | BRRYALXA | 9789 | 31   | END  |      |
| BESSEMER   | BSMRALBU | 5181 | 75   | END  | ALL  |
| BERRY      | BRRYALXA | 9789 | 25   | END  |      |
| BESSEMER   | BSMRALHT | 5181 | 73   | END  | ALL  |
| BERRY      | BRRYALXA | 9789 | 27   | END  |      |
| BESSEMER   | BSMRALMA | 5181 | 74   | END  | ALL  |
| BERRY      | BRRYALXA | 9789 | 26   | END  |      |
| BESSEMER   | BSMRALBP | 5181 | 83   | END  | ALL  |
| BRILLIANT  | BRILALXA | 9789 | 17   | END  |      |
| BESSEMER   | BSMRALBU | 5181 | 87   | END  | ALL  |
| BRILLIANT  | BRILALXA | 9789 | 13   | END  |      |
| BESSEMER   | BSMRALHT | 5181 | 86   | END  | ALL  |
| BRILLIANT  | BRILALXA | 9789 | 14   | END  |      |
| BESSEMER   | BSMRALMA | 5181 | 87   | END  | ALL  |
| BRILLIANT  | BRILALXA | 9789 | 13   | END  |      |
| BESSEMER   | BSMRALBP | 5181 | 75   | END  | ALL  |
| CARROLLTON | CRTNALXA | 9789 | 25   | END  |      |
| BESSEMER   | BSMRALBU | 5181 | 74   | END  | ALL  |
| CARROLLTON | CRTNALXA | 9789 | 26   | END  |      |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 59                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| BESSEMER    | BSMRALHT | 5181 | 77  | END | ALL |
| CARROLLTON  | CRTNALXA | 9789 | 23  | END |     |
| BESSEMER    | BSMRALMA | 5181 | 77  | END | ALL |
| CARROLLTON  | CRTNALXA | 9789 | 23  | END |     |
| BESSEMER    | BSMRALBP | 5181 | 92  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 8   | END |     |
| BESSEMER    | BSMRALBU | 5181 | 92  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 8   | END |     |
| BESSEMER    | BSMRALHT | 5181 | 92  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 8   | END |     |
| BESSEMER    | BSMRALMA | 5181 | 91  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 9   | END |     |
| BESSEMER    | BSMRALBP | 5181 | 76  | END | ALL |
| DELTA       | DELTALXA | 9789 | 24  | END |     |
| BESSEMER    | BSMRALBU | 5181 | 75  | END | ALL |
| DELTA       | DELTALXA | 9789 | 25  | END |     |
| BESSEMER    | BSMRALHT | 5181 | 74  | END | ALL |
| DELTA       | DELTALXA | 9789 | 26  | END |     |
| BESSEMER    | BSMRALMA | 5181 | 73  | END | ALL |
| DELTA       | DELTALXA | 9789 | 27  | END |     |
| BESSEMER    | BSMRALBP | 5181 | 58  | END | ALL |
| DETROIT     | DTRTALXA | 9789 | 42  | END |     |
| BESSEMER    | BSMRALBU | 5181 | 65  | END | ALL |
| DETROIT     | DTRTALXA | 9789 | 35  | END |     |
| BESSEMER    | BSMRALHT | 5181 | 63  | END | ALL |
| DETROIT     | DTRTALXA | 9789 | 37  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 60

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| BESSEMER       | BSMRALMA | 5181 | 65  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 35  | END |     |
| BESSEMER       | BSMRALBP | 5181 | 65  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 35  | END |     |
| BESSEMER       | BSMRALBU | 5181 | 72  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 28  | END |     |
| BESSEMER       | BSMRALHT | 5181 | 70  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 30  | END |     |
| BESSEMER       | BSMRALMA | 5181 | 71  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 29  | END |     |
| BESSEMER       | BSMRALBP | 5181 | 66  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 34  | END |     |
| BESSEMER       | BSMRALBU | 5181 | 65  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 35  | END |     |
| BESSEMER       | BSMRALHT | 5181 | 68  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 32  | END |     |
| BESSEMER       | BSMRALMA | 5181 | 68  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 32  | END |     |
| BESSEMER       | BSMRALBP | 5181 | 68  | END | ALL |
| FAYETTE        | FYTALXA  | 9789 | 32  | END |     |
| BESSEMER       | BSMRALBU | 5181 | 75  | END | ALL |
| FAYETTE        | FYTALXA  | 9789 | 25  | END |     |
| BESSEMER       | BSMRALHT | 5181 | 73  | END | ALL |
| FAYETTE        | FYTALXA  | 9789 | 27  | END |     |
| BESSEMER       | BSMRALMA | 5181 | 74  | END | ALL |
| FAYETTE        | FYTALXA  | 9789 | 26  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 61                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP   | OI   | SVC  |
|------------|----------|------|------|------|------|
| -----      | -----    | ---- | ---- | ---- | ---- |
| BESSEMER   | BSMRALBP | 5181 | 91   | END  | ALL  |
| GORDO      | GORDALXA | 9789 | 9    | END  |      |
| BESSEMER   | BSMRALBU | 5181 | 90   | END  | ALL  |
| GORDO      | GORDALXA | 9789 | 10   | END  |      |
| BESSEMER   | BSMRALHT | 5181 | 91   | END  | ALL  |
| GORDO      | GORDALXA | 9789 | 9    | END  |      |
| BESSEMER   | BSMRALMA | 5181 | 91   | END  | ALL  |
| GORDO      | GORDALXA | 9789 | 9    | END  |      |
| BESSEMER   | BSMRALBP | 5181 | 74   | END  | ALL  |
| GUIN       | GUINALXA | 9789 | 26   | END  |      |
| BESSEMER   | BSMRALBU | 5181 | 80   | END  | ALL  |
| GUIN       | GUINALXA | 9789 | 20   | END  |      |
| BESSEMER   | BSMRALHT | 5181 | 78   | END  | ALL  |
| GUIN       | GUINALXA | 9789 | 22   | END  |      |
| BESSEMER   | BSMRALMA | 5181 | 79   | END  | ALL  |
| GUIN       | GUINALXA | 9789 | 21   | END  |      |
| BESSEMER   | BSMRALBP | 5181 | 62   | END  | ALL  |
| HACKLEBURG | HCBGALXA | 9789 | 38   | END  |      |
| BESSEMER   | BSMRALBU | 5181 | 69   | END  | ALL  |
| HACKLEBURG | HCBGALXA | 9789 | 31   | END  |      |
| BESSEMER   | BSMRALHT | 5181 | 66   | END  | ALL  |
| HACKLEBURG | HCBGALXA | 9789 | 34   | END  |      |
| BESSEMER   | BSMRALMA | 5181 | 68   | END  | ALL  |
| HACKLEBURG | HCBGALXA | 9789 | 32   | END  |      |
| BESSEMER   | BSMRALBP | 5181 | 66   | END  | ALL  |
| HALEYVILLE | HLVLALXA | 9789 | 34   | END  |      |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 62                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP   | OI   | SVC  |
|------------|----------|------|------|------|------|
| -----      | -----    | ---- | ---- | ---- | ---- |
| BESSEMER   | BSMRALBU | 5181 | 73   | END  | ALL  |
| HALEYVILLE | HLVLALXA | 9789 | 27   | END  |      |
| BESSEMER   | BSMRALHT | 5181 | 71   | END  | ALL  |
| HALEYVILLE | HLVLALXA | 9789 | 29   | END  |      |
| BESSEMER   | BSMRALMA | 5181 | 72   | END  | ALL  |
| HALEYVILLE | HLVLALXA | 9789 | 28   | END  |      |
| BESSEMER   | BSMRALBP | 5181 | 64   | END  | ALL  |
| HAMILTON   | HMTNALXA | 9789 | 36   | END  |      |
| BESSEMER   | BSMRALBU | 5181 | 70   | END  | ALL  |
| HAMILTON   | HMTNALXA | 9789 | 30   | END  |      |
| BESSEMER   | BSMRALHT | 5181 | 68   | END  | ALL  |
| HAMILTON   | HMTNALXA | 9789 | 32   | END  |      |
| BESSEMER   | BSMRALMA | 5181 | 70   | END  | ALL  |
| HAMILTON   | HMTNALXA | 9789 | 30   | END  |      |
| BESSEMER   | BSMRALBP | 5181 | 99   | END  | ALL  |
| HEFLIN     | HFLNALXA | 9789 | 1    | END  |      |
| BESSEMER   | BSMRALBU | 5181 | 99   | END  | ALL  |
| HEFLIN     | HFLNALXA | 9789 | 1    | END  |      |
| BESSEMER   | BSMRALHT | 5181 | 99   | END  | ALL  |
| HEFLIN     | HFLNALXA | 9789 | 1    | END  |      |
| BESSEMER   | BSMRALMA | 5181 | 99   | END  | ALL  |
| HEFLIN     | HFLNALXA | 9789 | 1    | END  |      |
| BESSEMER   | BSMRALBP | 5181 | 90   | END  | ALL  |
| JEMISON    | JMSNALXA | 9789 | 10   | END  |      |
| BESSEMER   | BSMRALBU | 5181 | 85   | END  | ALL  |
| JEMISON    | JMSNALXA | 9789 | 15   | END  |      |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 63                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY  | LC       | CC   | BP   | OI   | SVC  |
|-----------|----------|------|------|------|------|
| -----     | -----    | ---- | ---- | ---- | ---- |
| BESSEMER  | BSMRALHT | 5181 | 88   | END  | ALL  |
| JEMISON   | JMSNALXA | 9789 | 12   | END  |      |
| BESSEMER  | BSMRALMA | 5181 | 86   | END  | ALL  |
| JEMISON   | JMSNALXA | 9789 | 14   | END  |      |
| BESSEMER  | BSMRALBP | 5181 | 90   | END  | ALL  |
| LECTA     | LECTALXA | 9789 | 10   | END  |      |
| BESSEMER  | BSMRALBU | 5181 | 90   | END  | ALL  |
| LECTA     | LECTALXA | 9789 | 10   | END  |      |
| BESSEMER  | BSMRALHT | 5181 | 90   | END  | ALL  |
| LECTA     | LECTALXA | 9789 | 10   | END  |      |
| BESSEMER  | BSMRALMA | 5181 | 89   | END  | ALL  |
| LECTA     | LECTALXA | 9789 | 11   | END  |      |
| BESSEMER  | BSMRALBP | 5181 | 72   | END  | ALL  |
| LINCOLN   | LNCLALXA | 9789 | 28   | END  |      |
| BESSEMER  | BSMRALBU | 5181 | 72   | END  | ALL  |
| LINCOLN   | LNCLALXA | 9789 | 28   | END  |      |
| BESSEMER  | BSMRALHT | 5181 | 68   | END  | ALL  |
| LINCOLN   | LNCLALXA | 9789 | 32   | END  |      |
| BESSEMER  | BSMRALMA | 5181 | 67   | END  | ALL  |
| LINCOLN   | LNCLALXA | 9789 | 33   | END  |      |
| BESSEMER  | BSMRALBP | 5181 | 82   | END  | ALL  |
| LINEVILLE | LNVLALXA | 9789 | 18   | END  |      |
| BESSEMER  | BSMRALBU | 5181 | 81   | END  | ALL  |
| LINEVILLE | LNVLALXA | 9789 | 19   | END  |      |
| BESSEMER  | BSMRALHT | 5181 | 81   | END  | ALL  |
| LINEVILLE | LNVLALXA | 9789 | 19   | END  |      |

=====



|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 64                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| BESSEMER        | BSMRALMA | 5181 | 80  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 20  | END |     |
| BESSEMER        | BSMRALBP | 5181 | 95  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 5   | END |     |
| BESSEMER        | BSMRALBU | 5181 | 96  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 4   | END |     |
| BESSEMER        | BSMRALHT | 5181 | 95  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 5   | END |     |
| BESSEMER        | BSMRALMA | 5181 | 95  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 5   | END |     |
| BESSEMER        | BSMRALBP | 5181 | 68  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 32  | END |     |
| BESSEMER        | BSMRALBU | 5181 | 67  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 33  | END |     |
| BESSEMER        | BSMRALHT | 5181 | 66  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 34  | END |     |
| BESSEMER        | BSMRALMA | 5181 | 65  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 35  | END |     |
| BESSEMER        | BSMRALBP | 5181 | 58  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 42  | END |     |
| BESSEMER        | BSMRALBU | 5181 | 56  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 44  | END |     |
| BESSEMER        | BSMRALHT | 5181 | 59  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 41  | END |     |
| BESSEMER        | BSMRALMA | 5181 | 60  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 40  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 65                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY      | LC       | CC   | BP   | OI   | SVC  |
|---------------|----------|------|------|------|------|
| -----         | -----    | ---- | ---- | ---- | ---- |
| BESSEMER      | BSMRALBP | 5181 | 82   | END  | ALL  |
| PELL CITY     | PLCYALXA | 9789 | 18   | END  |      |
| BESSEMER      | BSMRALBU | 5181 | 82   | END  | ALL  |
| PELL CITY     | PLCYALXA | 9789 | 18   | END  |      |
| BESSEMER      | BSMRALHT | 5181 | 80   | END  | ALL  |
| PELL CITY     | PLCYALXA | 9789 | 20   | END  |      |
| BESSEMER      | BSMRALMA | 5181 | 79   | END  | ALL  |
| PELL CITY     | PLCYALXA | 9789 | 21   | END  |      |
| BESSEMER      | BSMRALBP | 5181 | 59   | END  | ALL  |
| PHIL CAMPBELL | PHBLALXA | 9789 | 41   | END  |      |
| BESSEMER      | BSMRALBU | 5181 | 66   | END  | ALL  |
| PHIL CAMPBELL | PHBLALXA | 9789 | 34   | END  |      |
| BESSEMER      | BSMRALHT | 5181 | 63   | END  | ALL  |
| PHIL CAMPBELL | PHBLALXA | 9789 | 37   | END  |      |
| BESSEMER      | BSMRALMA | 5181 | 65   | END  | ALL  |
| PHIL CAMPBELL | PHBLALXA | 9789 | 35   | END  |      |
| BESSEMER      | BSMRALBP | 5181 | 79   | END  | ALL  |
| REFORM        | RFRMALXA | 9789 | 21   | END  |      |
| BESSEMER      | BSMRALBU | 5181 | 78   | END  | ALL  |
| REFORM        | RFRMALXA | 9789 | 22   | END  |      |
| BESSEMER      | BSMRALHT | 5181 | 80   | END  | ALL  |
| REFORM        | RFRMALXA | 9789 | 20   | END  |      |
| BESSEMER      | BSMRALMA | 5181 | 81   | END  | ALL  |
| REFORM        | RFRMALXA | 9789 | 19   | END  |      |
| BESSEMER      | BSMRALBP | 5181 | 83   | END  | ALL  |
| ROCKFORD      | RCFRALXA | 9789 | 17   | END  |      |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 66                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP   | OI   | SVC  |
|------------|----------|------|------|------|------|
| -----      | -----    | ---- | ---- | ---- | ---- |
| BESSEMER   | BSMRALBU | 5181 | 81   | END  | ALL  |
| ROCKFORD   | RCFRALXA | 9789 | 19   | END  |      |
| BESSEMER   | BSMRALHT | 5181 | 81   | END  | ALL  |
| ROCKFORD   | RCFRALXA | 9789 | 19   | END  |      |
| BESSEMER   | BSMRALMA | 5181 | 80   | END  | ALL  |
| ROCKFORD   | RCFRALXA | 9789 | 20   | END  |      |
| BESSEMER   | BSMRALBP | 5181 | 61   | END  | ALL  |
| SULLIGENT  | SLGNALXA | 9789 | 39   | END  |      |
| BESSEMER   | BSMRALBU | 5181 | 68   | END  | ALL  |
| SULLIGENT  | SLGNALXA | 9789 | 32   | END  |      |
| BESSEMER   | BSMRALHT | 5181 | 66   | END  | ALL  |
| SULLIGENT  | SLGNALXA | 9789 | 34   | END  |      |
| BESSEMER   | BSMRALMA | 5181 | 68   | END  | ALL  |
| SULLIGENT  | SLGNALXA | 9789 | 32   | END  |      |
| BESSEMER   | BSMRALBP | 5181 | 84   | END  | ALL  |
| THORSBY    | THRSALXA | 9789 | 16   | END  |      |
| BESSEMER   | BSMRALBU | 5181 | 76   | END  | ALL  |
| THORSBY    | THRSALXA | 9789 | 24   | END  |      |
| BESSEMER   | BSMRALHT | 5181 | 81   | END  | ALL  |
| THORSBY    | THRSALXA | 9789 | 19   | END  |      |
| BESSEMER   | BSMRALMA | 5181 | 78   | END  | ALL  |
| THORSBY    | THRSALXA | 9789 | 22   | END  |      |
| BESSEMER   | BSMRALBP | 5181 | 91   | END  | ALL  |
| TRUSSVILLE | TSVLALXA | 9789 | 9    | END  |      |
| BESSEMER   | BSMRALBU | 5181 | 92   | END  | ALL  |
| TRUSSVILLE | TSVLALXA | 9789 | 8    | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 67

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| BESSEMER    | BSMRALHT | 5181 | 89  | END | ALL |
| TRUSSVILLE  | TSVLALXA | 9789 | 11  | END |     |
| BESSEMER    | BSMRALMA | 5181 | 89  | END | ALL |
| TRUSSVILLE  | TSVLALXA | 9789 | 11  | END |     |
| BESSEMER    | BSMRALBP | 5181 | 97  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 3   | END |     |
| BESSEMER    | BSMRALBU | 5181 | 97  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 3   | END |     |
| BESSEMER    | BSMRALHT | 5181 | 97  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 3   | END |     |
| BESSEMER    | BSMRALMA | 5181 | 97  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 3   | END |     |
| BESSEMER    | BSMRALBP | 5181 | 60  | END | ALL |
| VERNON      | VERNALXA | 9789 | 40  | END |     |
| BESSEMER    | BSMRALBU | 5181 | 67  | END | ALL |
| VERNON      | VERNALXA | 9789 | 33  | END |     |
| BESSEMER    | BSMRALHT | 5181 | 64  | END | ALL |
| VERNON      | VERNALXA | 9789 | 36  | END |     |
| BESSEMER    | BSMRALMA | 5181 | 66  | END | ALL |
| VERNON      | VERNALXA | 9789 | 34  | END |     |
| BESSEMER    | BSMRALBP | 5181 | 71  | END | ALL |
| WADLEY      | WDLYALXA | 9789 | 29  | END |     |
| BESSEMER    | BSMRALBU | 5181 | 69  | END | ALL |
| WADLEY      | WDLYALXA | 9789 | 31  | END |     |
| BESSEMER    | BSMRALHT | 5181 | 68  | END | ALL |
| WADLEY      | WDLYALXA | 9789 | 32  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 68                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY | LC       | CC   | BP  | OI  | SVC |
|----------|----------|------|-----|-----|-----|
| -----    | -----    | ---- | --- | --- | --- |
| BESSEMER | BSMRALMA | 5181 | 67  | END | ALL |
| WADLEY   | WDLYALXA | 9789 | 33  | END |     |
| BESSEMER | BSMRALBP | 5181 | 69  | END | ALL |
| WEDOWEE  | WEDWALXA | 9789 | 31  | END |     |
| BESSEMER | BSMRALBU | 5181 | 67  | END | ALL |
| WEDOWEE  | WEDWALXA | 9789 | 33  | END |     |
| BESSEMER | BSMRALHT | 5181 | 66  | END | ALL |
| WEDOWEE  | WEDWALXA | 9789 | 34  | END |     |
| BESSEMER | BSMRALMA | 5181 | 65  | END | ALL |
| WEDOWEE  | WEDWALXA | 9789 | 35  | END |     |
| BESSEMER | BSMRALBP | 5181 | 83  | END | ALL |
| WINFIELD | WNFDALXA | 9789 | 17  | END |     |
| BESSEMER | BSMRALBU | 5181 | 87  | END | ALL |
| WINFIELD | WNFDALXA | 9789 | 13  | END |     |
| BESSEMER | BSMRALHT | 5181 | 86  | END | ALL |
| WINFIELD | WNFDALXA | 9789 | 14  | END |     |
| BESSEMER | BSMRALMA | 5181 | 87  | END | ALL |
| WINFIELD | WNFDALXA | 9789 | 13  | END |     |
| BESSEMER | BSMRALBP | 5181 | 66  | END | ALL |
| WOODLAND | WDLDALXA | 9789 | 34  | END |     |
| BESSEMER | BSMRALBU | 5181 | 65  | END | ALL |
| WOODLAND | WDLDALXA | 9789 | 35  | END |     |
| BESSEMER | BSMRALHT | 5181 | 64  | END | ALL |
| WOODLAND | WDLDALXA | 9789 | 36  | END |     |
| BESSEMER | BSMRALMA | 5181 | 62  | END | ALL |
| WOODLAND | WDLDALXA | 9789 | 38  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 69

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALCH | 5181 | 76  | END | ALL |
| ALICEVILLE | ACVLALXA | 9789 | 24  | END |     |
| BIRMINGHAM | BRHMALCP | 5181 | 77  | END | ALL |
| ALICEVILLE | ACVLALXA | 9789 | 23  | END |     |
| BIRMINGHAM | BRHMALEL | 5181 | 76  | END | ALL |
| ALICEVILLE | ACVLALXA | 9789 | 24  | END |     |
| BIRMINGHAM | BRHMALEN | 5181 | 73  | END | ALL |
| ALICEVILLE | ACVLALXA | 9789 | 27  | END |     |
| BIRMINGHAM | BRHMALEW | 5181 | 75  | END | ALL |
| ALICEVILLE | ACVLALXA | 9789 | 25  | END |     |
| BIRMINGHAM | BRHMALFO | 5181 | 73  | END | ALL |
| ALICEVILLE | ACVLALXA | 9789 | 27  | END |     |
| BIRMINGHAM | BRHMALFS | 5181 | 75  | END | ALL |
| ALICEVILLE | ACVLALXA | 9789 | 25  | END |     |
| BIRMINGHAM | BRHMALHW | 5181 | 75  | END | ALL |
| ALICEVILLE | ACVLALXA | 9789 | 25  | END |     |
| BIRMINGHAM | BRHMALMT | 5181 | 74  | END | ALL |
| ALICEVILLE | ACVLALXA | 9789 | 26  | END |     |
| BIRMINGHAM | BRHMALOM | 5181 | 76  | END | ALL |
| ALICEVILLE | ACVLALXA | 9789 | 24  | END |     |
| BIRMINGHAM | BRHMALOX | 5181 | 74  | END | ALL |
| ALICEVILLE | ACVLALXA | 9789 | 26  | END |     |
| BIRMINGHAM | BRHMALRC | 5181 | 74  | END | ALL |
| ALICEVILLE | ACVLALXA | 9789 | 26  | END |     |
| BIRMINGHAM | BRHMALTA | 5181 | 75  | END | ALL |
| ALICEVILLE | ACVLALXA | 9789 | 25  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 70

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALVA | 5181 | 74  | END | ALL |
| ALICEVILLE | ACVLALXA | 9789 | 26  | END |     |
| BIRMINGHAM | BRHMALWE | 5181 | 73  | END | ALL |
| ALICEVILLE | ACVLALXA | 9789 | 27  | END |     |
| BIRMINGHAM | BRHMALWL | 5181 | 76  | END | ALL |
| ALICEVILLE | ACVLALXA | 9789 | 24  | END |     |
| BIRMINGHAM | BRHMALCH | 5181 | 80  | END | ALL |
| ASHLAND    | ASLDALXA | 9789 | 20  | END |     |
| BIRMINGHAM | BRHMALCP | 5181 | 81  | END | ALL |
| ASHLAND    | ASLDALXA | 9789 | 19  | END |     |
| BIRMINGHAM | BRHMALEL | 5181 | 81  | END | ALL |
| ASHLAND    | ASLDALXA | 9789 | 19  | END |     |
| BIRMINGHAM | BRHMALEN | 5181 | 83  | END | ALL |
| ASHLAND    | ASLDALXA | 9789 | 17  | END |     |
| BIRMINGHAM | BRHMALEW | 5181 | 80  | END | ALL |
| ASHLAND    | ASLDALXA | 9789 | 20  | END |     |
| BIRMINGHAM | BRHMALFO | 5181 | 83  | END | ALL |
| ASHLAND    | ASLDALXA | 9789 | 17  | END |     |
| BIRMINGHAM | BRHMALFS | 5181 | 81  | END | ALL |
| ASHLAND    | ASLDALXA | 9789 | 19  | END |     |
| BIRMINGHAM | BRHMALHW | 5181 | 81  | END | ALL |
| ASHLAND    | ASLDALXA | 9789 | 19  | END |     |
| BIRMINGHAM | BRHMALMT | 5181 | 82  | END | ALL |
| ASHLAND    | ASLDALXA | 9789 | 18  | END |     |
| BIRMINGHAM | BRHMALOM | 5181 | 78  | END | ALL |
| ASHLAND    | ASLDALXA | 9789 | 22  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 71                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALOX | 5181 | 82  | END | ALL |
| ASHLAND    | ASLDALXA | 9789 | 18  | END |     |
| BIRMINGHAM | BRHMALRC | 5181 | 81  | END | ALL |
| ASHLAND    | ASLDALXA | 9789 | 19  | END |     |
| BIRMINGHAM | BRHMALTA | 5181 | 81  | END | ALL |
| ASHLAND    | ASLDALXA | 9789 | 19  | END |     |
| BIRMINGHAM | BRHMALVA | 5181 | 81  | END | ALL |
| ASHLAND    | ASLDALXA | 9789 | 19  | END |     |
| BIRMINGHAM | BRHMALWE | 5181 | 83  | END | ALL |
| ASHLAND    | ASLDALXA | 9789 | 17  | END |     |
| BIRMINGHAM | BRHMALWL | 5181 | 81  | END | ALL |
| ASHLAND    | ASLDALXA | 9789 | 19  | END |     |
| BIRMINGHAM | BRHMALCH | 5181 | 77  | END | ALL |
| BERRY      | BRRYALXA | 9789 | 23  | END |     |
| BIRMINGHAM | BRHMALCP | 5181 | 76  | END | ALL |
| BERRY      | BRRYALXA | 9789 | 24  | END |     |
| BIRMINGHAM | BRHMALEL | 5181 | 76  | END | ALL |
| BERRY      | BRRYALXA | 9789 | 24  | END |     |
| BIRMINGHAM | BRHMALEN | 5181 | 74  | END | ALL |
| BERRY      | BRRYALXA | 9789 | 26  | END |     |
| BIRMINGHAM | BRHMALEW | 5181 | 77  | END | ALL |
| BERRY      | BRRYALXA | 9789 | 23  | END |     |
| BIRMINGHAM | BRHMALFO | 5181 | 73  | END | ALL |
| BERRY      | BRRYALXA | 9789 | 27  | END |     |
| BIRMINGHAM | BRHMALES | 5181 | 76  | END | ALL |
| BERRY      | BRRYALXA | 9789 | 24  | END |     |

=====



|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 72                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALHW | 5181 | 76  | END | ALL |
| BERRY      | BRRYALXA | 9789 | 24  | END |     |
| BIRMINGHAM | BRHMALMT | 5181 | 75  | END | ALL |
| BERRY      | BRRYALXA | 9789 | 25  | END |     |
| BIRMINGHAM | BRHMALOM | 5181 | 78  | END | ALL |
| BERRY      | BRRYALXA | 9789 | 22  | END |     |
| BIRMINGHAM | BRHMALOX | 5181 | 75  | END | ALL |
| BERRY      | BRRYALXA | 9789 | 25  | END |     |
| BIRMINGHAM | BRHMALRC | 5181 | 77  | END | ALL |
| BERRY      | BRRYALXA | 9789 | 23  | END |     |
| BIRMINGHAM | BRHMALTA | 5181 | 75  | END | ALL |
| BERRY      | BRRYALXA | 9789 | 25  | END |     |
| BIRMINGHAM | BRHMALVA | 5181 | 76  | END | ALL |
| BERRY      | BRRYALXA | 9789 | 24  | END |     |
| BIRMINGHAM | BRHMALWE | 5181 | 75  | END | ALL |
| BERRY      | BRRYALXA | 9789 | 25  | END |     |
| BIRMINGHAM | BRHMALWL | 5181 | 76  | END | ALL |
| BERRY      | BRRYALXA | 9789 | 24  | END |     |
| BIRMINGHAM | BRHMALCH | 5181 | 88  | END | ALL |
| BRILLIANT  | BRILALXA | 9789 | 12  | END |     |
| BIRMINGHAM | BRHMALCP | 5181 | 88  | END | ALL |
| BRILLIANT  | BRILALXA | 9789 | 12  | END |     |
| BIRMINGHAM | BRHMALEL | 5181 | 88  | END | ALL |
| BRILLIANT  | BRILALXA | 9789 | 12  | END |     |
| BIRMINGHAM | BRHMALEN | 5181 | 87  | END | ALL |
| BRILLIANT  | BRILALXA | 9789 | 13  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 73

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALEW | 5181 | 88  | END | ALL |
| BRILLIANT  | BRILALXA | 9789 | 12  | END |     |
| BIRMINGHAM | BRHMALFO | 5181 | 86  | END | ALL |
| BRILLIANT  | BRILALXA | 9789 | 14  | END |     |
| BIRMINGHAM | BRHMALFS | 5181 | 87  | END | ALL |
| BRILLIANT  | BRILALXA | 9789 | 13  | END |     |
| BIRMINGHAM | BRHMALHW | 5181 | 88  | END | ALL |
| BRILLIANT  | BRILALXA | 9789 | 12  | END |     |
| BIRMINGHAM | BRHMALMT | 5181 | 87  | END | ALL |
| BRILLIANT  | BRILALXA | 9789 | 13  | END |     |
| BIRMINGHAM | BRHMALOM | 5181 | 89  | END | ALL |
| BRILLIANT  | BRILALXA | 9789 | 11  | END |     |
| BIRMINGHAM | BRHMALOX | 5181 | 87  | END | ALL |
| BRILLIANT  | BRILALXA | 9789 | 13  | END |     |
| BIRMINGHAM | BRHMALRC | 5181 | 88  | END | ALL |
| BRILLIANT  | BRILALXA | 9789 | 12  | END |     |
| BIRMINGHAM | BRHMALTA | 5181 | 87  | END | ALL |
| BRILLIANT  | BRILALXA | 9789 | 13  | END |     |
| BIRMINGHAM | BRHMALVA | 5181 | 88  | END | ALL |
| BRILLIANT  | BRILALXA | 9789 | 12  | END |     |
| BIRMINGHAM | BRHMALWE | 5181 | 87  | END | ALL |
| BRILLIANT  | BRILALXA | 9789 | 13  | END |     |
| BIRMINGHAM | BRHMALWL | 5181 | 88  | END | ALL |
| BRILLIANT  | BRILALXA | 9789 | 12  | END |     |
| BIRMINGHAM | BRHMALCH | 5181 | 81  | END | ALL |
| CARROLLTON | CRTNALXA | 9789 | 19  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 74

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALCP | 5181 | 82  | END | ALL |
| CARROLLTON | CRTNALXA | 9789 | 18  | END |     |
| BIRMINGHAM | BRHMALEL | 5181 | 82  | END | ALL |
| CARROLLTON | CRTNALXA | 9789 | 18  | END |     |
| BIRMINGHAM | BRHMALEN | 5181 | 79  | END | ALL |
| CARROLLTON | CRTNALXA | 9789 | 21  | END |     |
| BIRMINGHAM | BRHMALEW | 5181 | 81  | END | ALL |
| CARROLLTON | CRTNALXA | 9789 | 19  | END |     |
| BIRMINGHAM | BRHMALFO | 5181 | 79  | END | ALL |
| CARROLLTON | CRTNALXA | 9789 | 21  | END |     |
| BIRMINGHAM | BRHMALES | 5181 | 80  | END | ALL |
| CARROLLTON | CRTNALXA | 9789 | 20  | END |     |
| BIRMINGHAM | BRHMALHW | 5181 | 80  | END | ALL |
| CARROLLTON | CRTNALXA | 9789 | 20  | END |     |
| BIRMINGHAM | BRHMALMT | 5181 | 80  | END | ALL |
| CARROLLTON | CRTNALXA | 9789 | 20  | END |     |
| BIRMINGHAM | BRHMALOM | 5181 | 82  | END | ALL |
| CARROLLTON | CRTNALXA | 9789 | 18  | END |     |
| BIRMINGHAM | BRHMALOX | 5181 | 79  | END | ALL |
| CARROLLTON | CRTNALXA | 9789 | 21  | END |     |
| BIRMINGHAM | BRHMALRC | 5181 | 80  | END | ALL |
| CARROLLTON | CRTNALXA | 9789 | 20  | END |     |
| BIRMINGHAM | BRHMALTA | 5181 | 81  | END | ALL |
| CARROLLTON | CRTNALXA | 9789 | 19  | END |     |
| BIRMINGHAM | BRHMALVA | 5181 | 80  | END | ALL |
| CARROLLTON | CRTNALXA | 9789 | 20  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 75

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| BIRMINGHAM  | BRHMALWE | 5181 | 79  | END | ALL |
| CARROLLTON  | CRTNALXA | 9789 | 21  | END |     |
| BIRMINGHAM  | BRHMALWL | 5181 | 81  | END | ALL |
| CARROLLTON  | CRTNALXA | 9789 | 19  | END |     |
| BIRMINGHAM  | BRHMALCH | 5181 | 90  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 10  | END |     |
| BIRMINGHAM  | BRHMALCP | 5181 | 89  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 11  | END |     |
| BIRMINGHAM  | BRHMALEL | 5181 | 90  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 10  | END |     |
| BIRMINGHAM  | BRHMALEN | 5181 | 91  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 9   | END |     |
| BIRMINGHAM  | BRHMALEW | 5181 | 90  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 10  | END |     |
| BIRMINGHAM  | BRHMALFO | 5181 | 91  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 9   | END |     |
| BIRMINGHAM  | BRHMALFS | 5181 | 90  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 10  | END |     |
| BIRMINGHAM  | BRHMALHW | 5181 | 90  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 10  | END |     |
| BIRMINGHAM  | BRHMALMT | 5181 | 90  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 10  | END |     |
| BIRMINGHAM  | BRHMALOM | 5181 | 89  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 11  | END |     |
| BIRMINGHAM  | BRHMALOX | 5181 | 91  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 9   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 76

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| BIRMINGHAM  | BRHMALRC | 5181 | 91  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 9   | END |     |
| BIRMINGHAM  | BRHMALTA | 5181 | 90  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 10  | END |     |
| BIRMINGHAM  | BRHMALVA | 5181 | 90  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 10  | END |     |
| BIRMINGHAM  | BRHMALWE | 5181 | 91  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 9   | END |     |
| BIRMINGHAM  | BRHMALWL | 5181 | 90  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 10  | END |     |
| BIRMINGHAM  | BRHMALCH | 5181 | 68  | END | ALL |
| DELTA       | DELTALXA | 9789 | 32  | END |     |
| BIRMINGHAM  | BRHMALCP | 5181 | 69  | END | ALL |
| DELTA       | DELTALXA | 9789 | 31  | END |     |
| BIRMINGHAM  | BRHMALEL | 5181 | 69  | END | ALL |
| DELTA       | DELTALXA | 9789 | 31  | END |     |
| BIRMINGHAM  | BRHMALEN | 5181 | 72  | END | ALL |
| DELTA       | DELTALXA | 9789 | 28  | END |     |
| BIRMINGHAM  | BRHMALEW | 5181 | 69  | END | ALL |
| DELTA       | DELTALXA | 9789 | 31  | END |     |
| BIRMINGHAM  | BRHMALFO | 5181 | 72  | END | ALL |
| DELTA       | DELTALXA | 9789 | 28  | END |     |
| BIRMINGHAM  | BRHMALFS | 5181 | 70  | END | ALL |
| DELTA       | DELTALXA | 9789 | 30  | END |     |
| BIRMINGHAM  | BRHMALHW | 5181 | 70  | END | ALL |
| DELTA       | DELTALXA | 9789 | 30  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 77                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALMT | 5181 | 71  | END | ALL |
| DELTA      | DELTALXA | 9789 | 29  | END |     |
| BIRMINGHAM | BRHMALOM | 5181 | 66  | END | ALL |
| DELTA      | DELTALXA | 9789 | 34  | END |     |
| BIRMINGHAM | BRHMALOX | 5181 | 71  | END | ALL |
| DELTA      | DELTALXA | 9789 | 29  | END |     |
| BIRMINGHAM | BRHMALRC | 5181 | 69  | END | ALL |
| DELTA      | DELTALXA | 9789 | 31  | END |     |
| BIRMINGHAM | BRHMALTA | 5181 | 70  | END | ALL |
| DELTA      | DELTALXA | 9789 | 30  | END |     |
| BIRMINGHAM | BRHMALVA | 5181 | 70  | END | ALL |
| DELTA      | DELTALXA | 9789 | 30  | END |     |
| BIRMINGHAM | BRHMALWE | 5181 | 72  | END | ALL |
| DELTA      | DELTALXA | 9789 | 28  | END |     |
| BIRMINGHAM | BRHMALWL | 5181 | 69  | END | ALL |
| DELTA      | DELTALXA | 9789 | 31  | END |     |
| BIRMINGHAM | BRHMALCH | 5181 | 68  | END | ALL |
| DETROIT    | DTRTALXA | 9789 | 32  | END |     |
| BIRMINGHAM | BRHMALCP | 5181 | 67  | END | ALL |
| DETROIT    | DTRTALXA | 9789 | 33  | END |     |
| BIRMINGHAM | BRHMALEL | 5181 | 67  | END | ALL |
| DETROIT    | DTRTALXA | 9789 | 33  | END |     |
| BIRMINGHAM | BRHMALEN | 5181 | 65  | END | ALL |
| DETROIT    | DTRTALXA | 9789 | 35  | END |     |
| BIRMINGHAM | BRHMALEW | 5181 | 68  | END | ALL |
| DETROIT    | DTRTALXA | 9789 | 32  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 78                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP   | OI   | SVC  |
|----------------|----------|------|------|------|------|
| -----          | -----    | ---- | ---- | ---- | ---- |
| BIRMINGHAM     | BRHMALFO | 5181 | 64   | END  | ALL  |
| DETROIT        | DTRTALXA | 9789 | 36   | END  |      |
| BIRMINGHAM     | BRHMALFS | 5181 | 66   | END  | ALL  |
| DETROIT        | DTRTALXA | 9789 | 34   | END  |      |
| BIRMINGHAM     | BRHMALHW | 5181 | 67   | END  | ALL  |
| DETROIT        | DTRTALXA | 9789 | 33   | END  |      |
| BIRMINGHAM     | BRHMALMT | 5181 | 66   | END  | ALL  |
| DETROIT        | DTRTALXA | 9789 | 34   | END  |      |
| BIRMINGHAM     | BRHMALOM | 5181 | 69   | END  | ALL  |
| DETROIT        | DTRTALXA | 9789 | 31   | END  |      |
| BIRMINGHAM     | BRHMALOX | 5181 | 66   | END  | ALL  |
| DETROIT        | DTRTALXA | 9789 | 34   | END  |      |
| BIRMINGHAM     | BRHMALRC | 5181 | 68   | END  | ALL  |
| DETROIT        | DTRTALXA | 9789 | 32   | END  |      |
| BIRMINGHAM     | BRHMALTA | 5181 | 66   | END  | ALL  |
| DETROIT        | DTRTALXA | 9789 | 34   | END  |      |
| BIRMINGHAM     | BRHMALVA | 5181 | 67   | END  | ALL  |
| DETROIT        | DTRTALXA | 9789 | 33   | END  |      |
| BIRMINGHAM     | BRHMALWE | 5181 | 65   | END  | ALL  |
| DETROIT        | DTRTALXA | 9789 | 35   | END  |      |
| BIRMINGHAM     | BRHMALWL | 5181 | 67   | END  | ALL  |
| DETROIT        | DTRTALXA | 9789 | 33   | END  |      |
| BIRMINGHAM     | BRHMALCH | 5181 | 74   | END  | ALL  |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 26   | END  |      |
| BIRMINGHAM     | BRHMALCP | 5181 | 73   | END  | ALL  |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 27   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 79

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| BIRMINGHAM     | BRHMALEL | 5181 | 73  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 27  | END |     |
| BIRMINGHAM     | BRHMALEN | 5181 | 71  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 29  | END |     |
| BIRMINGHAM     | BRHMALEW | 5181 | 74  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 26  | END |     |
| BIRMINGHAM     | BRHMALFO | 5181 | 70  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 30  | END |     |
| BIRMINGHAM     | BRHMALFS | 5181 | 73  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 27  | END |     |
| BIRMINGHAM     | BRHMALHW | 5181 | 73  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 27  | END |     |
| BIRMINGHAM     | BRHMALMT | 5181 | 72  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 28  | END |     |
| BIRMINGHAM     | BRHMALOM | 5181 | 75  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 25  | END |     |
| BIRMINGHAM     | BRHMALOX | 5181 | 73  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 27  | END |     |
| BIRMINGHAM     | BRHMALRC | 5181 | 74  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 26  | END |     |
| BIRMINGHAM     | BRHMALTA | 5181 | 72  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 28  | END |     |
| BIRMINGHAM     | BRHMALVA | 5181 | 74  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 26  | END |     |
| BIRMINGHAM     | BRHMALWE | 5181 | 72  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 28  | END |     |

=====



|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 80                           |

|                        |                           |
|------------------------|---------------------------|
| ISSUED: MARCH 16, 2018 | EFFECTIVE: APRIL 01, 2018 |
|------------------------|---------------------------|

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| BIRMINGHAM     | BRHMALWL | 5181 | 73  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 27  | END |     |
|                |          |      |     |     |     |
| BIRMINGHAM     | BRHMALCH | 5181 | 73  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 27  | END |     |
|                |          |      |     |     |     |
| BIRMINGHAM     | BRHMALCP | 5181 | 75  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 25  | END |     |
|                |          |      |     |     |     |
| BIRMINGHAM     | BRHMALEL | 5181 | 74  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 26  | END |     |
|                |          |      |     |     |     |
| BIRMINGHAM     | BRHMALEN | 5181 | 71  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 29  | END |     |
|                |          |      |     |     |     |
| BIRMINGHAM     | BRHMALEW | 5181 | 73  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 27  | END |     |
|                |          |      |     |     |     |
| BIRMINGHAM     | BRHMALFO | 5181 | 71  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 29  | END |     |
|                |          |      |     |     |     |
| BIRMINGHAM     | BRHMALFS | 5181 | 72  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 28  | END |     |
|                |          |      |     |     |     |
| BIRMINGHAM     | BRHMALHW | 5181 | 72  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 28  | END |     |
|                |          |      |     |     |     |
| BIRMINGHAM     | BRHMALMT | 5181 | 72  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 28  | END |     |
|                |          |      |     |     |     |
| BIRMINGHAM     | BRHMALOM | 5181 | 74  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 26  | END |     |
|                |          |      |     |     |     |
| BIRMINGHAM     | BRHMALOX | 5181 | 71  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 29  | END |     |
|                |          |      |     |     |     |
| BIRMINGHAM     | BRHMALRC | 5181 | 72  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 28  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 81                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| BIRMINGHAM   | BRHMALTA | 5181 | 73  | END | ALL |
| ETHELSTVILLE | ETVLALXA | 9789 | 27  | END |     |
| BIRMINGHAM   | BRHMALVA | 5181 | 72  | END | ALL |
| ETHELSTVILLE | ETVLALXA | 9789 | 28  | END |     |
| BIRMINGHAM   | BRHMALWE | 5181 | 70  | END | ALL |
| ETHELSTVILLE | ETVLALXA | 9789 | 30  | END |     |
| BIRMINGHAM   | BRHMALWL | 5181 | 73  | END | ALL |
| ETHELSTVILLE | ETVLALXA | 9789 | 27  | END |     |
| BIRMINGHAM   | BRHMALCH | 5181 | 77  | END | ALL |
| FAYETTE      | FYTALXA  | 9789 | 23  | END |     |
| BIRMINGHAM   | BRHMALCP | 5181 | 76  | END | ALL |
| FAYETTE      | FYTALXA  | 9789 | 24  | END |     |
| BIRMINGHAM   | BRHMALEL | 5181 | 76  | END | ALL |
| FAYETTE      | FYTALXA  | 9789 | 24  | END |     |
| BIRMINGHAM   | BRHMALEN | 5181 | 74  | END | ALL |
| FAYETTE      | FYTALXA  | 9789 | 26  | END |     |
| BIRMINGHAM   | BRHMALEW | 5181 | 76  | END | ALL |
| FAYETTE      | FYTALXA  | 9789 | 24  | END |     |
| BIRMINGHAM   | BRHMALFO | 5181 | 73  | END | ALL |
| FAYETTE      | FYTALXA  | 9789 | 27  | END |     |
| BIRMINGHAM   | BRHMALFS | 5181 | 75  | END | ALL |
| FAYETTE      | FYTALXA  | 9789 | 25  | END |     |
| BIRMINGHAM   | BRHMALHW | 5181 | 76  | END | ALL |
| FAYETTE      | FYTALXA  | 9789 | 24  | END |     |
| BIRMINGHAM   | BRHMALMT | 5181 | 75  | END | ALL |
| FAYETTE      | FYTALXA  | 9789 | 25  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 82                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALOM | 5181 | 78  | END | ALL |
| FAYETTE    | FYTTALXA | 9789 | 22  | END |     |
| BIRMINGHAM | BRHMALOX | 5181 | 75  | END | ALL |
| FAYETTE    | FYTTALXA | 9789 | 25  | END |     |
| BIRMINGHAM | BRHMALRC | 5181 | 77  | END | ALL |
| FAYETTE    | FYTTALXA | 9789 | 23  | END |     |
| BIRMINGHAM | BRHMALTA | 5181 | 75  | END | ALL |
| FAYETTE    | FYTTALXA | 9789 | 25  | END |     |
| BIRMINGHAM | BRHMALVA | 5181 | 76  | END | ALL |
| FAYETTE    | FYTTALXA | 9789 | 24  | END |     |
| BIRMINGHAM | BRHMALWE | 5181 | 74  | END | ALL |
| FAYETTE    | FYTTALXA | 9789 | 26  | END |     |
| BIRMINGHAM | BRHMALWL | 5181 | 76  | END | ALL |
| FAYETTE    | FYTTALXA | 9789 | 24  | END |     |
| BIRMINGHAM | BRHMALCH | 5181 | 93  | END | ALL |
| GORDO      | GORDALXA | 9789 | 7   | END |     |
| BIRMINGHAM | BRHMALCP | 5181 | 94  | END | ALL |
| GORDO      | GORDALXA | 9789 | 6   | END |     |
| BIRMINGHAM | BRHMALEL | 5181 | 93  | END | ALL |
| GORDO      | GORDALXA | 9789 | 7   | END |     |
| BIRMINGHAM | BRHMALEN | 5181 | 92  | END | ALL |
| GORDO      | GORDALXA | 9789 | 8   | END |     |
| BIRMINGHAM | BRHMALEW | 5181 | 93  | END | ALL |
| GORDO      | GORDALXA | 9789 | 7   | END |     |
| BIRMINGHAM | BRHMALFO | 5181 | 92  | END | ALL |
| GORDO      | GORDALXA | 9789 | 8   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 83

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALFS | 5181 | 93  | END | ALL |
| GORDO      | GORDALXA | 9789 | 7   | END |     |
| BIRMINGHAM | BRHMALHW | 5181 | 93  | END | ALL |
| GORDO      | GORDALXA | 9789 | 7   | END |     |
| BIRMINGHAM | BRHMALMT | 5181 | 93  | END | ALL |
| GORDO      | GORDALXA | 9789 | 7   | END |     |
| BIRMINGHAM | BRHMALOM | 5181 | 93  | END | ALL |
| GORDO      | GORDALXA | 9789 | 7   | END |     |
| BIRMINGHAM | BRHMALOX | 5181 | 92  | END | ALL |
| GORDO      | GORDALXA | 9789 | 8   | END |     |
| BIRMINGHAM | BRHMALRC | 5181 | 93  | END | ALL |
| GORDO      | GORDALXA | 9789 | 7   | END |     |
| BIRMINGHAM | BRHMALTA | 5181 | 93  | END | ALL |
| GORDO      | GORDALXA | 9789 | 7   | END |     |
| BIRMINGHAM | BRHMALVA | 5181 | 93  | END | ALL |
| GORDO      | GORDALXA | 9789 | 7   | END |     |
| BIRMINGHAM | BRHMALWE | 5181 | 92  | END | ALL |
| GORDO      | GORDALXA | 9789 | 8   | END |     |
| BIRMINGHAM | BRHMALWL | 5181 | 93  | END | ALL |
| GORDO      | GORDALXA | 9789 | 7   | END |     |
| BIRMINGHAM | BRHMALCH | 5181 | 82  | END | ALL |
| GUIN       | GUINALXA | 9789 | 18  | END |     |
| BIRMINGHAM | BRHMALCP | 5181 | 81  | END | ALL |
| GUIN       | GUINALXA | 9789 | 19  | END |     |
| BIRMINGHAM | BRHMALEL | 5181 | 81  | END | ALL |
| GUIN       | GUINALXA | 9789 | 19  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 84                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALEN | 5181 | 79  | END | ALL |
| GUIN       | GUINALXA | 9789 | 21  | END |     |
| BIRMINGHAM | BRHMALEW | 5181 | 81  | END | ALL |
| GUIN       | GUINALXA | 9789 | 19  | END |     |
| BIRMINGHAM | BRHMALFO | 5181 | 79  | END | ALL |
| GUIN       | GUINALXA | 9789 | 21  | END |     |
| BIRMINGHAM | BRHMALFS | 5181 | 80  | END | ALL |
| GUIN       | GUINALXA | 9789 | 20  | END |     |
| BIRMINGHAM | BRHMALHW | 5181 | 81  | END | ALL |
| GUIN       | GUINALXA | 9789 | 19  | END |     |
| BIRMINGHAM | BRHMALMT | 5181 | 80  | END | ALL |
| GUIN       | GUINALXA | 9789 | 20  | END |     |
| BIRMINGHAM | BRHMALOM | 5181 | 83  | END | ALL |
| GUIN       | GUINALXA | 9789 | 17  | END |     |
| BIRMINGHAM | BRHMALOX | 5181 | 80  | END | ALL |
| GUIN       | GUINALXA | 9789 | 20  | END |     |
| BIRMINGHAM | BRHMALRC | 5181 | 82  | END | ALL |
| GUIN       | GUINALXA | 9789 | 18  | END |     |
| BIRMINGHAM | BRHMALTA | 5181 | 80  | END | ALL |
| GUIN       | GUINALXA | 9789 | 20  | END |     |
| BIRMINGHAM | BRHMALVA | 5181 | 81  | END | ALL |
| GUIN       | GUINALXA | 9789 | 19  | END |     |
| BIRMINGHAM | BRHMALWE | 5181 | 79  | END | ALL |
| GUIN       | GUINALXA | 9789 | 21  | END |     |
| BIRMINGHAM | BRHMALWL | 5181 | 81  | END | ALL |
| GUIN       | GUINALXA | 9789 | 19  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 85                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALCH | 5181 | 71  | END | ALL |
| HACKLEBURG | HCBGALXA | 9789 | 29  | END |     |
| BIRMINGHAM | BRHMALCP | 5181 | 70  | END | ALL |
| HACKLEBURG | HCBGALXA | 9789 | 30  | END |     |
| BIRMINGHAM | BRHMALEL | 5181 | 70  | END | ALL |
| HACKLEBURG | HCBGALXA | 9789 | 30  | END |     |
| BIRMINGHAM | BRHMALEN | 5181 | 68  | END | ALL |
| HACKLEBURG | HCBGALXA | 9789 | 32  | END |     |
| BIRMINGHAM | BRHMALEW | 5181 | 71  | END | ALL |
| HACKLEBURG | HCBGALXA | 9789 | 29  | END |     |
| BIRMINGHAM | BRHMALFO | 5181 | 67  | END | ALL |
| HACKLEBURG | HCBGALXA | 9789 | 33  | END |     |
| BIRMINGHAM | BRHMALFS | 5181 | 70  | END | ALL |
| HACKLEBURG | HCBGALXA | 9789 | 30  | END |     |
| BIRMINGHAM | BRHMALHW | 5181 | 70  | END | ALL |
| HACKLEBURG | HCBGALXA | 9789 | 30  | END |     |
| BIRMINGHAM | BRHMALMT | 5181 | 69  | END | ALL |
| HACKLEBURG | HCBGALXA | 9789 | 31  | END |     |
| BIRMINGHAM | BRHMALOM | 5181 | 72  | END | ALL |
| HACKLEBURG | HCBGALXA | 9789 | 28  | END |     |
| BIRMINGHAM | BRHMALOX | 5181 | 69  | END | ALL |
| HACKLEBURG | HCBGALXA | 9789 | 31  | END |     |
| BIRMINGHAM | BRHMALRC | 5181 | 71  | END | ALL |
| HACKLEBURG | HCBGALXA | 9789 | 29  | END |     |
| BIRMINGHAM | BRHMALTA | 5181 | 69  | END | ALL |
| HACKLEBURG | HCBGALXA | 9789 | 31  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 86

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALVA | 5181 | 70  | END | ALL |
| HACKLEBURG | HCBGALXA | 9789 | 30  | END |     |
| BIRMINGHAM | BRHMALWE | 5181 | 68  | END | ALL |
| HACKLEBURG | HCBGALXA | 9789 | 32  | END |     |
| BIRMINGHAM | BRHMALWL | 5181 | 70  | END | ALL |
| HACKLEBURG | HCBGALXA | 9789 | 30  | END |     |
| BIRMINGHAM | BRHMALCH | 5181 | 75  | END | ALL |
| HALEYVILLE | HLVLALXA | 9789 | 25  | END |     |
| BIRMINGHAM | BRHMALCP | 5181 | 74  | END | ALL |
| HALEYVILLE | HLVLALXA | 9789 | 26  | END |     |
| BIRMINGHAM | BRHMALEL | 5181 | 74  | END | ALL |
| HALEYVILLE | HLVLALXA | 9789 | 26  | END |     |
| BIRMINGHAM | BRHMALEN | 5181 | 72  | END | ALL |
| HALEYVILLE | HLVLALXA | 9789 | 28  | END |     |
| BIRMINGHAM | BRHMALEW | 5181 | 75  | END | ALL |
| HALEYVILLE | HLVLALXA | 9789 | 25  | END |     |
| BIRMINGHAM | BRHMALFO | 5181 | 72  | END | ALL |
| HALEYVILLE | HLVLALXA | 9789 | 28  | END |     |
| BIRMINGHAM | BRHMALFS | 5181 | 74  | END | ALL |
| HALEYVILLE | HLVLALXA | 9789 | 26  | END |     |
| BIRMINGHAM | BRHMALHW | 5181 | 74  | END | ALL |
| HALEYVILLE | HLVLALXA | 9789 | 26  | END |     |
| BIRMINGHAM | BRHMALMT | 5181 | 73  | END | ALL |
| HALEYVILLE | HLVLALXA | 9789 | 27  | END |     |
| BIRMINGHAM | BRHMALOM | 5181 | 76  | END | ALL |
| HALEYVILLE | HLVLALXA | 9789 | 24  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 87

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALOX | 5181 | 74  | END | ALL |
| HALEYVILLE | HLVLALXA | 9789 | 26  | END |     |
| BIRMINGHAM | BRHMALRC | 5181 | 75  | END | ALL |
| HALEYVILLE | HLVLALXA | 9789 | 25  | END |     |
| BIRMINGHAM | BRHMALTA | 5181 | 73  | END | ALL |
| HALEYVILLE | HLVLALXA | 9789 | 27  | END |     |
| BIRMINGHAM | BRHMALVA | 5181 | 75  | END | ALL |
| HALEYVILLE | HLVLALXA | 9789 | 25  | END |     |
| BIRMINGHAM | BRHMALWE | 5181 | 73  | END | ALL |
| HALEYVILLE | HLVLALXA | 9789 | 27  | END |     |
| BIRMINGHAM | BRHMALWL | 5181 | 74  | END | ALL |
| HALEYVILLE | HLVLALXA | 9789 | 26  | END |     |
| BIRMINGHAM | BRHMALCH | 5181 | 73  | END | ALL |
| HAMILTON   | HMTNALXA | 9789 | 27  | END |     |
| BIRMINGHAM | BRHMALCP | 5181 | 72  | END | ALL |
| HAMILTON   | HMTNALXA | 9789 | 28  | END |     |
| BIRMINGHAM | BRHMALEL | 5181 | 72  | END | ALL |
| HAMILTON   | HMTNALXA | 9789 | 28  | END |     |
| BIRMINGHAM | BRHMALEN | 5181 | 70  | END | ALL |
| HAMILTON   | HMTNALXA | 9789 | 30  | END |     |
| BIRMINGHAM | BRHMALEW | 5181 | 72  | END | ALL |
| HAMILTON   | HMTNALXA | 9789 | 28  | END |     |
| BIRMINGHAM | BRHMALFO | 5181 | 69  | END | ALL |
| HAMILTON   | HMTNALXA | 9789 | 31  | END |     |
| BIRMINGHAM | BRHMALES | 5181 | 71  | END | ALL |
| HAMILTON   | HMTNALXA | 9789 | 29  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 88

ISSUED: MARCH 16, 2018                      EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALHW | 5181 | 72  | END | ALL |
| HAMILTON   | HMTNALXA | 9789 | 28  | END |     |
| BIRMINGHAM | BRHMALMT | 5181 | 71  | END | ALL |
| HAMILTON   | HMTNALXA | 9789 | 29  | END |     |
| BIRMINGHAM | BRHMALOM | 5181 | 74  | END | ALL |
| HAMILTON   | HMTNALXA | 9789 | 26  | END |     |
| BIRMINGHAM | BRHMALOX | 5181 | 71  | END | ALL |
| HAMILTON   | HMTNALXA | 9789 | 29  | END |     |
| BIRMINGHAM | BRHMALRC | 5181 | 73  | END | ALL |
| HAMILTON   | HMTNALXA | 9789 | 27  | END |     |
| BIRMINGHAM | BRHMALTA | 5181 | 71  | END | ALL |
| HAMILTON   | HMTNALXA | 9789 | 29  | END |     |
| BIRMINGHAM | BRHMALVA | 5181 | 72  | END | ALL |
| HAMILTON   | HMTNALXA | 9789 | 28  | END |     |
| BIRMINGHAM | BRHMALWE | 5181 | 70  | END | ALL |
| HAMILTON   | HMTNALXA | 9789 | 30  | END |     |
| BIRMINGHAM | BRHMALWL | 5181 | 72  | END | ALL |
| HAMILTON   | HMTNALXA | 9789 | 28  | END |     |
| BIRMINGHAM | BRHMALCH | 5181 | 99  | END | ALL |
| HEFLIN     | HFLNALXA | 9789 | 1   | END |     |
| BIRMINGHAM | BRHMALCP | 5181 | 99  | END | ALL |
| HEFLIN     | HFLNALXA | 9789 | 1   | END |     |
| BIRMINGHAM | BRHMALEL | 5181 | 99  | END | ALL |
| HEFLIN     | HFLNALXA | 9789 | 1   | END |     |
| BIRMINGHAM | BRHMALEN | 5181 | 99  | END | ALL |
| HEFLIN     | HFLNALXA | 9789 | 1   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 89

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALEW | 5181 | 99  | END | ALL |
| HEFLIN     | HFLNALXA | 9789 | 1   | END |     |
| BIRMINGHAM | BRHMALFO | 5181 | 99  | END | ALL |
| HEFLIN     | HFLNALXA | 9789 | 1   | END |     |
| BIRMINGHAM | BRHMALFS | 5181 | 99  | END | ALL |
| HEFLIN     | HFLNALXA | 9789 | 1   | END |     |
| BIRMINGHAM | BRHMALHW | 5181 | 99  | END | ALL |
| HEFLIN     | HFLNALXA | 9789 | 1   | END |     |
| BIRMINGHAM | BRHMALMT | 5181 | 99  | END | ALL |
| HEFLIN     | HFLNALXA | 9789 | 1   | END |     |
| BIRMINGHAM | BRHMALOM | 5181 | 99  | END | ALL |
| HEFLIN     | HFLNALXA | 9789 | 1   | END |     |
| BIRMINGHAM | BRHMALOX | 5181 | 99  | END | ALL |
| HEFLIN     | HFLNALXA | 9789 | 1   | END |     |
| BIRMINGHAM | BRHMALRC | 5181 | 99  | END | ALL |
| HEFLIN     | HFLNALXA | 9789 | 1   | END |     |
| BIRMINGHAM | BRHMALTA | 5181 | 99  | END | ALL |
| HEFLIN     | HFLNALXA | 9789 | 1   | END |     |
| BIRMINGHAM | BRHMALVA | 5181 | 99  | END | ALL |
| HEFLIN     | HFLNALXA | 9789 | 1   | END |     |
| BIRMINGHAM | BRHMALWE | 5181 | 99  | END | ALL |
| HEFLIN     | HFLNALXA | 9789 | 1   | END |     |
| BIRMINGHAM | BRHMALWL | 5181 | 99  | END | ALL |
| HEFLIN     | HFLNALXA | 9789 | 1   | END |     |
| BIRMINGHAM | BRHMALCH | 5181 | 87  | END | ALL |
| JEMISON    | JMSNALXA | 9789 | 13  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 90                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP   | OI   | SVC  |
|------------|----------|------|------|------|------|
| -----      | -----    | ---- | ---- | ---- | ---- |
| BIRMINGHAM | BRHMALCP | 5181 | 90   | END  | ALL  |
| JEMISON    | JMSNALXA | 9789 | 10   | END  |      |
| BIRMINGHAM | BRHMALEL | 5181 | 89   | END  | ALL  |
| JEMISON    | JMSNALXA | 9789 | 11   | END  |      |
| BIRMINGHAM | BRHMALEN | 5181 | 88   | END  | ALL  |
| JEMISON    | JMSNALXA | 9789 | 12   | END  |      |
| BIRMINGHAM | BRHMALEW | 5181 | 87   | END  | ALL  |
| JEMISON    | JMSNALXA | 9789 | 13   | END  |      |
| BIRMINGHAM | BRHMALFO | 5181 | 89   | END  | ALL  |
| JEMISON    | JMSNALXA | 9789 | 11   | END  |      |
| BIRMINGHAM | BRHMALES | 5181 | 88   | END  | ALL  |
| JEMISON    | JMSNALXA | 9789 | 12   | END  |      |
| BIRMINGHAM | BRHMALHW | 5181 | 88   | END  | ALL  |
| JEMISON    | JMSNALXA | 9789 | 12   | END  |      |
| BIRMINGHAM | BRHMALMT | 5181 | 88   | END  | ALL  |
| JEMISON    | JMSNALXA | 9789 | 12   | END  |      |
| BIRMINGHAM | BRHMALOM | 5181 | 86   | END  | ALL  |
| JEMISON    | JMSNALXA | 9789 | 14   | END  |      |
| BIRMINGHAM | BRHMALOX | 5181 | 87   | END  | ALL  |
| JEMISON    | JMSNALXA | 9789 | 13   | END  |      |
| BIRMINGHAM | BRHMALRC | 5181 | 84   | END  | ALL  |
| JEMISON    | JMSNALXA | 9789 | 16   | END  |      |
| BIRMINGHAM | BRHMALTA | 5181 | 89   | END  | ALL  |
| JEMISON    | JMSNALXA | 9789 | 11   | END  |      |
| BIRMINGHAM | BRHMALVA | 5181 | 86   | END  | ALL  |
| JEMISON    | JMSNALXA | 9789 | 14   | END  |      |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 91                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALWE | 5181 | 88  | END | ALL |
| JEMISON    | JMSNALXA | 9789 | 12  | END |     |
| BIRMINGHAM | BRHMALWL | 5181 | 89  | END | ALL |
| JEMISON    | JMSNALXA | 9789 | 11  | END |     |
| BIRMINGHAM | BRHMALCH | 5181 | 88  | END | ALL |
| LECTA      | LECTALXA | 9789 | 12  | END |     |
| BIRMINGHAM | BRHMALCP | 5181 | 87  | END | ALL |
| LECTA      | LECTALXA | 9789 | 13  | END |     |
| BIRMINGHAM | BRHMALEL | 5181 | 87  | END | ALL |
| LECTA      | LECTALXA | 9789 | 13  | END |     |
| BIRMINGHAM | BRHMALEN | 5181 | 89  | END | ALL |
| LECTA      | LECTALXA | 9789 | 11  | END |     |
| BIRMINGHAM | BRHMALEW | 5181 | 88  | END | ALL |
| LECTA      | LECTALXA | 9789 | 12  | END |     |
| BIRMINGHAM | BRHMALFO | 5181 | 89  | END | ALL |
| LECTA      | LECTALXA | 9789 | 11  | END |     |
| BIRMINGHAM | BRHMALFS | 5181 | 88  | END | ALL |
| LECTA      | LECTALXA | 9789 | 12  | END |     |
| BIRMINGHAM | BRHMALHW | 5181 | 88  | END | ALL |
| LECTA      | LECTALXA | 9789 | 12  | END |     |
| BIRMINGHAM | BRHMALMT | 5181 | 88  | END | ALL |
| LECTA      | LECTALXA | 9789 | 12  | END |     |
| BIRMINGHAM | BRHMALOM | 5181 | 87  | END | ALL |
| LECTA      | LECTALXA | 9789 | 13  | END |     |
| BIRMINGHAM | BRHMALOX | 5181 | 89  | END | ALL |
| LECTA      | LECTALXA | 9789 | 11  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 92                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALRC | 5181 | 88  | END | ALL |
| LECTA      | LECTALXA | 9789 | 12  | END |     |
| BIRMINGHAM | BRHMALTA | 5181 | 88  | END | ALL |
| LECTA      | LECTALXA | 9789 | 12  | END |     |
| BIRMINGHAM | BRHMALVA | 5181 | 88  | END | ALL |
| LECTA      | LECTALXA | 9789 | 12  | END |     |
| BIRMINGHAM | BRHMALWE | 5181 | 89  | END | ALL |
| LECTA      | LECTALXA | 9789 | 11  | END |     |
| BIRMINGHAM | BRHMALWL | 5181 | 88  | END | ALL |
| LECTA      | LECTALXA | 9789 | 12  | END |     |
| BIRMINGHAM | BRHMALCH | 5181 | 55  | END | ALL |
| LINCOLN    | LNCLALXA | 9789 | 45  | END |     |
| BIRMINGHAM | BRHMALCP | 5181 | 56  | END | ALL |
| LINCOLN    | LNCLALXA | 9789 | 44  | END |     |
| BIRMINGHAM | BRHMALEL | 5181 | 56  | END | ALL |
| LINCOLN    | LNCLALXA | 9789 | 44  | END |     |
| BIRMINGHAM | BRHMALEN | 5181 | 63  | END | ALL |
| LINCOLN    | LNCLALXA | 9789 | 37  | END |     |
| BIRMINGHAM | BRHMALEW | 5181 | 57  | END | ALL |
| LINCOLN    | LNCLALXA | 9789 | 43  | END |     |
| BIRMINGHAM | BRHMALFO | 5181 | 64  | END | ALL |
| LINCOLN    | LNCLALXA | 9789 | 36  | END |     |
| BIRMINGHAM | BRHMALFS | 5181 | 59  | END | ALL |
| LINCOLN    | LNCLALXA | 9789 | 41  | END |     |
| BIRMINGHAM | BRHMALHW | 5181 | 59  | END | ALL |
| LINCOLN    | LNCLALXA | 9789 | 41  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 93

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALMT | 5181 | 60  | END | ALL |
| LINCOLN    | LNCLALXA | 9789 | 40  | END |     |
| BIRMINGHAM | BRHMALOM | 5181 | 52  | END | ALL |
| LINCOLN    | LNCLALXA | 9789 | 48  | END |     |
| BIRMINGHAM | BRHMALOX | 5181 | 62  | END | ALL |
| LINCOLN    | LNCLALXA | 9789 | 38  | END |     |
| BIRMINGHAM | BRHMALRC | 5181 | 60  | END | ALL |
| LINCOLN    | LNCLALXA | 9789 | 40  | END |     |
| BIRMINGHAM | BRHMALTA | 5181 | 59  | END | ALL |
| LINCOLN    | LNCLALXA | 9789 | 41  | END |     |
| BIRMINGHAM | BRHMALVA | 5181 | 60  | END | ALL |
| LINCOLN    | LNCLALXA | 9789 | 40  | END |     |
| BIRMINGHAM | BRHMALWE | 5181 | 64  | END | ALL |
| LINCOLN    | LNCLALXA | 9789 | 36  | END |     |
| BIRMINGHAM | BRHMALWL | 5181 | 57  | END | ALL |
| LINCOLN    | LNCLALXA | 9789 | 43  | END |     |
| BIRMINGHAM | BRHMALCH | 5181 | 75  | END | ALL |
| LINEVILLE  | LNVLALXA | 9789 | 25  | END |     |
| BIRMINGHAM | BRHMALCP | 5181 | 76  | END | ALL |
| LINEVILLE  | LNVLALXA | 9789 | 24  | END |     |
| BIRMINGHAM | BRHMALEL | 5181 | 76  | END | ALL |
| LINEVILLE  | LNVLALXA | 9789 | 24  | END |     |
| BIRMINGHAM | BRHMALEN | 5181 | 78  | END | ALL |
| LINEVILLE  | LNVLALXA | 9789 | 22  | END |     |
| BIRMINGHAM | BRHMALEW | 5181 | 76  | END | ALL |
| LINEVILLE  | LNVLALXA | 9789 | 24  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 94

ISSUED: MARCH 16, 2018                      EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALFO | 5181 | 79  | END | ALL |
| LINEVILLE  | LNVLALXA | 9789 | 21  | END |     |
| BIRMINGHAM | BRHMALFS | 5181 | 77  | END | ALL |
| LINEVILLE  | LNVLALXA | 9789 | 23  | END |     |
| BIRMINGHAM | BRHMALHW | 5181 | 77  | END | ALL |
| LINEVILLE  | LNVLALXA | 9789 | 23  | END |     |
| BIRMINGHAM | BRHMALMT | 5181 | 78  | END | ALL |
| LINEVILLE  | LNVLALXA | 9789 | 22  | END |     |
| BIRMINGHAM | BRHMALOM | 5181 | 74  | END | ALL |
| LINEVILLE  | LNVLALXA | 9789 | 26  | END |     |
| BIRMINGHAM | BRHMALOX | 5181 | 78  | END | ALL |
| LINEVILLE  | LNVLALXA | 9789 | 22  | END |     |
| BIRMINGHAM | BRHMALRC | 5181 | 77  | END | ALL |
| LINEVILLE  | LNVLALXA | 9789 | 23  | END |     |
| BIRMINGHAM | BRHMALTA | 5181 | 77  | END | ALL |
| LINEVILLE  | LNVLALXA | 9789 | 23  | END |     |
| BIRMINGHAM | BRHMALVA | 5181 | 77  | END | ALL |
| LINEVILLE  | LNVLALXA | 9789 | 23  | END |     |
| BIRMINGHAM | BRHMALWE | 5181 | 79  | END | ALL |
| LINEVILLE  | LNVLALXA | 9789 | 21  | END |     |
| BIRMINGHAM | BRHMALWL | 5181 | 77  | END | ALL |
| LINEVILLE  | LNVLALXA | 9789 | 23  | END |     |
| BIRMINGHAM | BRHMALCH | 5181 | 95  | END | ALL |
| MENTONE    | MENTALXA | 9789 | 5   | END |     |
| BIRMINGHAM | BRHMALCP | 5181 | 94  | END | ALL |
| MENTONE    | MENTALXA | 9789 | 6   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 95

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALEL | 5181 | 94  | END | ALL |
| MENTONE    | MENTALXA | 9789 | 6   | END |     |
| BIRMINGHAM | BRHMALEN | 5181 | 95  | END | ALL |
| MENTONE    | MENTALXA | 9789 | 5   | END |     |
| BIRMINGHAM | BRHMALEW | 5181 | 95  | END | ALL |
| MENTONE    | MENTALXA | 9789 | 5   | END |     |
| BIRMINGHAM | BRHMALFO | 5181 | 95  | END | ALL |
| MENTONE    | MENTALXA | 9789 | 5   | END |     |
| BIRMINGHAM | BRHMALFS | 5181 | 95  | END | ALL |
| MENTONE    | MENTALXA | 9789 | 5   | END |     |
| BIRMINGHAM | BRHMALHW | 5181 | 95  | END | ALL |
| MENTONE    | MENTALXA | 9789 | 5   | END |     |
| BIRMINGHAM | BRHMALMT | 5181 | 95  | END | ALL |
| MENTONE    | MENTALXA | 9789 | 5   | END |     |
| BIRMINGHAM | BRHMALOM | 5181 | 95  | END | ALL |
| MENTONE    | MENTALXA | 9789 | 5   | END |     |
| BIRMINGHAM | BRHMALOX | 5181 | 95  | END | ALL |
| MENTONE    | MENTALXA | 9789 | 5   | END |     |
| BIRMINGHAM | BRHMALRC | 5181 | 95  | END | ALL |
| MENTONE    | MENTALXA | 9789 | 5   | END |     |
| BIRMINGHAM | BRHMALTA | 5181 | 95  | END | ALL |
| MENTONE    | MENTALXA | 9789 | 5   | END |     |
| BIRMINGHAM | BRHMALVA | 5181 | 95  | END | ALL |
| MENTONE    | MENTALXA | 9789 | 5   | END |     |
| BIRMINGHAM | BRHMALWE | 5181 | 95  | END | ALL |
| MENTONE    | MENTALXA | 9789 | 5   | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 96

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| BIRMINGHAM      | BRHMALWL | 5181 | 95  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 5   | END |     |
| BIRMINGHAM      | BRHMALCH | 5181 | 59  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 41  | END |     |
| BIRMINGHAM      | BRHMALCP | 5181 | 60  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 40  | END |     |
| BIRMINGHAM      | BRHMALEL | 5181 | 60  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 40  | END |     |
| BIRMINGHAM      | BRHMALEN | 5181 | 63  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 37  | END |     |
| BIRMINGHAM      | BRHMALEW | 5181 | 59  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 41  | END |     |
| BIRMINGHAM      | BRHMALFO | 5181 | 64  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 36  | END |     |
| BIRMINGHAM      | BRHMALFS | 5181 | 61  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 39  | END |     |
| BIRMINGHAM      | BRHMALHW | 5181 | 61  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 39  | END |     |
| BIRMINGHAM      | BRHMALMT | 5181 | 62  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 38  | END |     |
| BIRMINGHAM      | BRHMALOM | 5181 | 57  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 43  | END |     |
| BIRMINGHAM      | BRHMALOX | 5181 | 62  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 38  | END |     |
| BIRMINGHAM      | BRHMALRC | 5181 | 60  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 40  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 97                           |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| BIRMINGHAM      | BRHMALTA | 5181 | 61  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 39  | END |     |
| BIRMINGHAM      | BRHMALVA | 5181 | 61  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 39  | END |     |
| BIRMINGHAM      | BRHMALWE | 5181 | 63  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 37  | END |     |
| BIRMINGHAM      | BRHMALWL | 5181 | 60  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 40  | END |     |
| BIRMINGHAM      | BRHMALCH | 5181 | 66  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 34  | END |     |
| BIRMINGHAM      | BRHMALCP | 5181 | 67  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 33  | END |     |
| BIRMINGHAM      | BRHMALEL | 5181 | 66  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 34  | END |     |
| BIRMINGHAM      | BRHMALEN | 5181 | 63  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 37  | END |     |
| BIRMINGHAM      | BRHMALEW | 5181 | 65  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 35  | END |     |
| BIRMINGHAM      | BRHMALFO | 5181 | 63  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 37  | END |     |
| BIRMINGHAM      | BRHMALFS | 5181 | 64  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 36  | END |     |
| BIRMINGHAM      | BRHMALHW | 5181 | 64  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 36  | END |     |
| BIRMINGHAM      | BRHMALMT | 5181 | 64  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 36  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 98

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALOM | 5181 | 67  | END | ALL |
| PANOLA     | PANLALXA | 9789 | 33  | END |     |
| BIRMINGHAM | BRHMALOX | 5181 | 63  | END | ALL |
| PANOLA     | PANLALXA | 9789 | 37  | END |     |
| BIRMINGHAM | BRHMALRC | 5181 | 64  | END | ALL |
| PANOLA     | PANLALXA | 9789 | 36  | END |     |
| BIRMINGHAM | BRHMALTA | 5181 | 66  | END | ALL |
| PANOLA     | PANLALXA | 9789 | 34  | END |     |
| BIRMINGHAM | BRHMALVA | 5181 | 64  | END | ALL |
| PANOLA     | PANLALXA | 9789 | 36  | END |     |
| BIRMINGHAM | BRHMALWE | 5181 | 62  | END | ALL |
| PANOLA     | PANLALXA | 9789 | 38  | END |     |
| BIRMINGHAM | BRHMALWL | 5181 | 66  | END | ALL |
| PANOLA     | PANLALXA | 9789 | 34  | END |     |
| BIRMINGHAM | BRHMALCH | 5181 | 70  | END | ALL |
| PELL CITY  | PLCYALXA | 9789 | 30  | END |     |
| BIRMINGHAM | BRHMALCP | 5181 | 70  | END | ALL |
| PELL CITY  | PLCYALXA | 9789 | 30  | END |     |
| BIRMINGHAM | BRHMALEL | 5181 | 70  | END | ALL |
| PELL CITY  | PLCYALXA | 9789 | 30  | END |     |
| BIRMINGHAM | BRHMALEN | 5181 | 76  | END | ALL |
| PELL CITY  | PLCYALXA | 9789 | 24  | END |     |
| BIRMINGHAM | BRHMALEW | 5181 | 71  | END | ALL |
| PELL CITY  | PLCYALXA | 9789 | 29  | END |     |
| BIRMINGHAM | BRHMALFO | 5181 | 77  | END | ALL |
| PELL CITY  | PLCYALXA | 9789 | 23  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 99

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY      | LC       | CC   | BP   | OI   | SVC  |
|---------------|----------|------|------|------|------|
| -----         | -----    | ---- | ---- | ---- | ---- |
| BIRMINGHAM    | BRHMALFS | 5181 | 73   | END  | ALL  |
| PELL CITY     | PLCYALXA | 9789 | 27   | END  |      |
| BIRMINGHAM    | BRHMALHW | 5181 | 73   | END  | ALL  |
| PELL CITY     | PLCYALXA | 9789 | 27   | END  |      |
| BIRMINGHAM    | BRHMALMT | 5181 | 74   | END  | ALL  |
| PELL CITY     | PLCYALXA | 9789 | 26   | END  |      |
| BIRMINGHAM    | BRHMALOM | 5181 | 67   | END  | ALL  |
| PELL CITY     | PLCYALXA | 9789 | 33   | END  |      |
| BIRMINGHAM    | BRHMALOX | 5181 | 75   | END  | ALL  |
| PELL CITY     | PLCYALXA | 9789 | 25   | END  |      |
| BIRMINGHAM    | BRHMALRC | 5181 | 74   | END  | ALL  |
| PELL CITY     | PLCYALXA | 9789 | 26   | END  |      |
| BIRMINGHAM    | BRHMALTA | 5181 | 73   | END  | ALL  |
| PELL CITY     | PLCYALXA | 9789 | 27   | END  |      |
| BIRMINGHAM    | BRHMALVA | 5181 | 74   | END  | ALL  |
| PELL CITY     | PLCYALXA | 9789 | 26   | END  |      |
| BIRMINGHAM    | BRHMALWE | 5181 | 77   | END  | ALL  |
| PELL CITY     | PLCYALXA | 9789 | 23   | END  |      |
| BIRMINGHAM    | BRHMALWL | 5181 | 71   | END  | ALL  |
| PELL CITY     | PLCYALXA | 9789 | 29   | END  |      |
| BIRMINGHAM    | BRHNAL04 | 4839 | 57   | END  | SWA  |
|               |          | 5181 | 32   | INT  |      |
| PELL CITY     | PLCYALXA | 9789 | 11   | END  |      |
| BIRMINGHAM    | BRHMALCH | 5181 | 69   | END  | ALL  |
| PHIL CAMPBELL | PHBLALXA | 9789 | 31   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 100

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| BIRMINGHAM    | BRHMALCP | 5181 | 67  | END | ALL |
| PHIL CAMPBELL | PHBLALXA | 9789 | 33  | END |     |
| BIRMINGHAM    | BRHMALEL | 5181 | 67  | END | ALL |
| PHIL CAMPBELL | PHBLALXA | 9789 | 33  | END |     |
| BIRMINGHAM    | BRHMALEN | 5181 | 65  | END | ALL |
| PHIL CAMPBELL | PHBLALXA | 9789 | 35  | END |     |
| BIRMINGHAM    | BRHMALEW | 5181 | 68  | END | ALL |
| PHIL CAMPBELL | PHBLALXA | 9789 | 32  | END |     |
| BIRMINGHAM    | BRHMALFO | 5181 | 64  | END | ALL |
| PHIL CAMPBELL | PHBLALXA | 9789 | 36  | END |     |
| BIRMINGHAM    | BRHMALES | 5181 | 67  | END | ALL |
| PHIL CAMPBELL | PHBLALXA | 9789 | 33  | END |     |
| BIRMINGHAM    | BRHMALHW | 5181 | 67  | END | ALL |
| PHIL CAMPBELL | PHBLALXA | 9789 | 33  | END |     |
| BIRMINGHAM    | BRHMALMT | 5181 | 66  | END | ALL |
| PHIL CAMPBELL | PHBLALXA | 9789 | 34  | END |     |
| BIRMINGHAM    | BRHMALOM | 5181 | 70  | END | ALL |
| PHIL CAMPBELL | PHBLALXA | 9789 | 30  | END |     |
| BIRMINGHAM    | BRHMALOX | 5181 | 67  | END | ALL |
| PHIL CAMPBELL | PHBLALXA | 9789 | 33  | END |     |
| BIRMINGHAM    | BRHMALRC | 5181 | 69  | END | ALL |
| PHIL CAMPBELL | PHBLALXA | 9789 | 31  | END |     |
| BIRMINGHAM    | BRHMALTA | 5181 | 66  | END | ALL |
| PHIL CAMPBELL | PHBLALXA | 9789 | 34  | END |     |
| BIRMINGHAM    | BRHMALVA | 5181 | 68  | END | ALL |
| PHIL CAMPBELL | PHBLALXA | 9789 | 32  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 101

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| BIRMINGHAM    | BRHMALWE | 5181 | 66  | END | ALL |
| PHIL CAMPBELL | PHBLALXA | 9789 | 34  | END |     |
| BIRMINGHAM    | BRHMALWL | 5181 | 67  | END | ALL |
| PHIL CAMPBELL | PHBLALXA | 9789 | 33  | END |     |
| BIRMINGHAM    | BRHMALCH | 5181 | 84  | END | ALL |
| REFORM        | RFRMALXA | 9789 | 16  | END |     |
| BIRMINGHAM    | BRHMALCP | 5181 | 85  | END | ALL |
| REFORM        | RFRMALXA | 9789 | 15  | END |     |
| BIRMINGHAM    | BRHMALEL | 5181 | 84  | END | ALL |
| REFORM        | RFRMALXA | 9789 | 16  | END |     |
| BIRMINGHAM    | BRHMALEN | 5181 | 82  | END | ALL |
| REFORM        | RFRMALXA | 9789 | 18  | END |     |
| BIRMINGHAM    | BRHMALEW | 5181 | 84  | END | ALL |
| REFORM        | RFRMALXA | 9789 | 16  | END |     |
| BIRMINGHAM    | BRHMALFO | 5181 | 83  | END | ALL |
| REFORM        | RFRMALXA | 9789 | 17  | END |     |
| BIRMINGHAM    | BRHMALFS | 5181 | 83  | END | ALL |
| REFORM        | RFRMALXA | 9789 | 17  | END |     |
| BIRMINGHAM    | BRHMALHW | 5181 | 83  | END | ALL |
| REFORM        | RFRMALXA | 9789 | 17  | END |     |
| BIRMINGHAM    | BRHMALMT | 5181 | 83  | END | ALL |
| REFORM        | RFRMALXA | 9789 | 17  | END |     |
| BIRMINGHAM    | BRHMALOM | 5181 | 85  | END | ALL |
| REFORM        | RFRMALXA | 9789 | 15  | END |     |
| BIRMINGHAM    | BRHMALOX | 5181 | 83  | END | ALL |
| REFORM        | RFRMALXA | 9789 | 17  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 102

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALRC | 5181 | 83  | END | ALL |
| REFORM     | RFRMALXA | 9789 | 17  | END |     |
| BIRMINGHAM | BRHMALTA | 5181 | 84  | END | ALL |
| REFORM     | RFRMALXA | 9789 | 16  | END |     |
| BIRMINGHAM | BRHMALVA | 5181 | 83  | END | ALL |
| REFORM     | RFRMALXA | 9789 | 17  | END |     |
| BIRMINGHAM | BRHMALWE | 5181 | 82  | END | ALL |
| REFORM     | RFRMALXA | 9789 | 18  | END |     |
| BIRMINGHAM | BRHMALWL | 5181 | 84  | END | ALL |
| REFORM     | RFRMALXA | 9789 | 16  | END |     |
| BIRMINGHAM | BRHMALCH | 5181 | 77  | END | ALL |
| ROCKFORD   | RCFRALXA | 9789 | 23  | END |     |
| BIRMINGHAM | BRHMALCP | 5181 | 79  | END | ALL |
| ROCKFORD   | RCFRALXA | 9789 | 21  | END |     |
| BIRMINGHAM | BRHMALEL | 5181 | 78  | END | ALL |
| ROCKFORD   | RCFRALXA | 9789 | 22  | END |     |
| BIRMINGHAM | BRHMALEN | 5181 | 80  | END | ALL |
| ROCKFORD   | RCFRALXA | 9789 | 20  | END |     |
| BIRMINGHAM | BRHMALEW | 5181 | 77  | END | ALL |
| ROCKFORD   | RCFRALXA | 9789 | 23  | END |     |
| BIRMINGHAM | BRHMALFO | 5181 | 80  | END | ALL |
| ROCKFORD   | RCFRALXA | 9789 | 20  | END |     |
| BIRMINGHAM | BRHMALFS | 5181 | 78  | END | ALL |
| ROCKFORD   | RCFRALXA | 9789 | 22  | END |     |
| BIRMINGHAM | BRHMALHW | 5181 | 78  | END | ALL |
| ROCKFORD   | RCFRALXA | 9789 | 22  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 103

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALMT | 5181 | 79  | END | ALL |
| ROCKFORD   | RCFRALXA | 9789 | 21  | END |     |
| BIRMINGHAM | BRHMALOM | 5181 | 75  | END | ALL |
| ROCKFORD   | RCFRALXA | 9789 | 25  | END |     |
| BIRMINGHAM | BRHMALOX | 5181 | 78  | END | ALL |
| ROCKFORD   | RCFRALXA | 9789 | 22  | END |     |
| BIRMINGHAM | BRHMALRC | 5181 | 77  | END | ALL |
| ROCKFORD   | RCFRALXA | 9789 | 23  | END |     |
| BIRMINGHAM | BRHMALTA | 5181 | 79  | END | ALL |
| ROCKFORD   | RCFRALXA | 9789 | 21  | END |     |
| BIRMINGHAM | BRHMALVA | 5181 | 77  | END | ALL |
| ROCKFORD   | RCFRALXA | 9789 | 23  | END |     |
| BIRMINGHAM | BRHMALWE | 5181 | 79  | END | ALL |
| ROCKFORD   | RCFRALXA | 9789 | 21  | END |     |
| BIRMINGHAM | BRHMALWL | 5181 | 78  | END | ALL |
| ROCKFORD   | RCFRALXA | 9789 | 22  | END |     |
| BIRMINGHAM | BRHMALCH | 5181 | 71  | END | ALL |
| SULLIGENT  | SLGNALXA | 9789 | 29  | END |     |
| BIRMINGHAM | BRHMALCP | 5181 | 70  | END | ALL |
| SULLIGENT  | SLGNALXA | 9789 | 30  | END |     |
| BIRMINGHAM | BRHMALEL | 5181 | 70  | END | ALL |
| SULLIGENT  | SLGNALXA | 9789 | 30  | END |     |
| BIRMINGHAM | BRHMALEN | 5181 | 67  | END | ALL |
| SULLIGENT  | SLGNALXA | 9789 | 33  | END |     |
| BIRMINGHAM | BRHMALEW | 5181 | 70  | END | ALL |
| SULLIGENT  | SLGNALXA | 9789 | 30  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 104

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALFO | 5181 | 67  | END | ALL |
| SULLIGENT  | SLGNALXA | 9789 | 33  | END |     |
| BIRMINGHAM | BRHMALFS | 5181 | 69  | END | ALL |
| SULLIGENT  | SLGNALXA | 9789 | 31  | END |     |
| BIRMINGHAM | BRHMALHW | 5181 | 69  | END | ALL |
| SULLIGENT  | SLGNALXA | 9789 | 31  | END |     |
| BIRMINGHAM | BRHMALMT | 5181 | 68  | END | ALL |
| SULLIGENT  | SLGNALXA | 9789 | 32  | END |     |
| BIRMINGHAM | BRHMALOM | 5181 | 72  | END | ALL |
| SULLIGENT  | SLGNALXA | 9789 | 28  | END |     |
| BIRMINGHAM | BRHMALOX | 5181 | 69  | END | ALL |
| SULLIGENT  | SLGNALXA | 9789 | 31  | END |     |
| BIRMINGHAM | BRHMALRC | 5181 | 71  | END | ALL |
| SULLIGENT  | SLGNALXA | 9789 | 29  | END |     |
| BIRMINGHAM | BRHMALTA | 5181 | 69  | END | ALL |
| SULLIGENT  | SLGNALXA | 9789 | 31  | END |     |
| BIRMINGHAM | BRHMALVA | 5181 | 70  | END | ALL |
| SULLIGENT  | SLGNALXA | 9789 | 30  | END |     |
| BIRMINGHAM | BRHMALWE | 5181 | 68  | END | ALL |
| SULLIGENT  | SLGNALXA | 9789 | 32  | END |     |
| BIRMINGHAM | BRHMALWL | 5181 | 69  | END | ALL |
| SULLIGENT  | SLGNALXA | 9789 | 31  | END |     |
| BIRMINGHAM | BRHMALCH | 5181 | 79  | END | ALL |
| THORSBY    | THRSALXA | 9789 | 21  | END |     |
| BIRMINGHAM | BRHMALCP | 5181 | 84  | END | ALL |
| THORSBY    | THRSALXA | 9789 | 16  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 105

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP   | OI   | SVC  |
|------------|----------|------|------|------|------|
| -----      | -----    | ---- | ---- | ---- | ---- |
| BIRMINGHAM | BRHMALEL | 5181 | 83   | END  | ALL  |
| THORSBY    | THRSALXA | 9789 | 17   | END  |      |
| BIRMINGHAM | BRHMALEN | 5181 | 81   | END  | ALL  |
| THORSBY    | THRSALXA | 9789 | 19   | END  |      |
| BIRMINGHAM | BRHMALEW | 5181 | 79   | END  | ALL  |
| THORSBY    | THRSALXA | 9789 | 21   | END  |      |
| BIRMINGHAM | BRHMALFO | 5181 | 83   | END  | ALL  |
| THORSBY    | THRSALXA | 9789 | 17   | END  |      |
| BIRMINGHAM | BRHMALFS | 5181 | 81   | END  | ALL  |
| THORSBY    | THRSALXA | 9789 | 19   | END  |      |
| BIRMINGHAM | BRHMALHW | 5181 | 80   | END  | ALL  |
| THORSBY    | THRSALXA | 9789 | 20   | END  |      |
| BIRMINGHAM | BRHMALMT | 5181 | 81   | END  | ALL  |
| THORSBY    | THRSALXA | 9789 | 19   | END  |      |
| BIRMINGHAM | BRHMALOM | 5181 | 78   | END  | ALL  |
| THORSBY    | THRSALXA | 9789 | 22   | END  |      |
| BIRMINGHAM | BRHMALOX | 5181 | 79   | END  | ALL  |
| THORSBY    | THRSALXA | 9789 | 21   | END  |      |
| BIRMINGHAM | BRHMALRC | 5181 | 75   | END  | ALL  |
| THORSBY    | THRSALXA | 9789 | 25   | END  |      |
| BIRMINGHAM | BRHMALTA | 5181 | 83   | END  | ALL  |
| THORSBY    | THRSALXA | 9789 | 17   | END  |      |
| BIRMINGHAM | BRHMALVA | 5181 | 77   | END  | ALL  |
| THORSBY    | THRSALXA | 9789 | 23   | END  |      |
| BIRMINGHAM | BRHMALWE | 5181 | 80   | END  | ALL  |
| THORSBY    | THRSALXA | 9789 | 20   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 106

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALWL | 5181 | 82  | END | ALL |
| THORSBY    | THRSALXA | 9789 | 18  | END |     |
| BIRMINGHAM | BRHMALCH | 5181 | 79  | END | ALL |
| TRUSSVILLE | TSVLALXA | 9789 | 21  | END |     |
| BIRMINGHAM | BRHMALCP | 5181 | 64  | END | ALL |
| TRUSSVILLE | TSVLALXA | 9789 | 36  | END |     |
| BIRMINGHAM | BRHMALEL | 5181 | 65  | END | ALL |
| TRUSSVILLE | TSVLALXA | 9789 | 35  | END |     |
| BIRMINGHAM | BRHMALEN | 5181 | 84  | END | ALL |
| TRUSSVILLE | TSVLALXA | 9789 | 16  | END |     |
| BIRMINGHAM | BRHMALEW | 5181 | 79  | END | ALL |
| TRUSSVILLE | TSVLALXA | 9789 | 21  | END |     |
| BIRMINGHAM | BRHMALFO | 5181 | 83  | END | ALL |
| TRUSSVILLE | TSVLALXA | 9789 | 17  | END |     |
| BIRMINGHAM | BRHMALFS | 5181 | 80  | END | ALL |
| TRUSSVILLE | TSVLALXA | 9789 | 20  | END |     |
| BIRMINGHAM | BRHMALHW | 5181 | 80  | END | ALL |
| TRUSSVILLE | TSVLALXA | 9789 | 20  | END |     |
| BIRMINGHAM | BRHMALMT | 5181 | 82  | END | ALL |
| TRUSSVILLE | TSVLALXA | 9789 | 18  | END |     |
| BIRMINGHAM | BRHMALOM | 5181 | 80  | END | ALL |
| TRUSSVILLE | TSVLALXA | 9789 | 20  | END |     |
| BIRMINGHAM | BRHMALOX | 5181 | 84  | END | ALL |
| TRUSSVILLE | TSVLALXA | 9789 | 16  | END |     |
| BIRMINGHAM | BRHMALRC | 5181 | 86  | END | ALL |
| TRUSSVILLE | TSVLALXA | 9789 | 14  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 107

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| BIRMINGHAM  | BRHMALTA | 5181 | 74  | END | ALL |
| TRUSSVILLE  | TSVLALXA | 9789 | 26  | END |     |
| BIRMINGHAM  | BRHMALVA | 5181 | 84  | END | ALL |
| TRUSSVILLE  | TSVLALXA | 9789 | 16  | END |     |
| BIRMINGHAM  | BRHMALWE | 5181 | 85  | END | ALL |
| TRUSSVILLE  | TSVLALXA | 9789 | 15  | END |     |
| BIRMINGHAM  | BRHMALWL | 5181 | 73  | END | ALL |
| TRUSSVILLE  | TSVLALXA | 9789 | 27  | END |     |
| BIRMINGHAM  | BRHMALCH | 5181 | 96  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 4   | END |     |
| BIRMINGHAM  | BRHMALCP | 5181 | 96  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 4   | END |     |
| BIRMINGHAM  | BRHMALEL | 5181 | 96  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 4   | END |     |
| BIRMINGHAM  | BRHMALEN | 5181 | 97  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 3   | END |     |
| BIRMINGHAM  | BRHMALEW | 5181 | 96  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 4   | END |     |
| BIRMINGHAM  | BRHMALFO | 5181 | 97  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 3   | END |     |
| BIRMINGHAM  | BRHMALFS | 5181 | 96  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 4   | END |     |
| BIRMINGHAM  | BRHMALHW | 5181 | 97  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 3   | END |     |
| BIRMINGHAM  | BRHMALMT | 5181 | 96  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 4   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 108

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| BIRMINGHAM  | BRHMALOM | 5181 | 96  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 4   | END |     |
| BIRMINGHAM  | BRHMALOX | 5181 | 97  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 3   | END |     |
| BIRMINGHAM  | BRHMALRC | 5181 | 96  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 4   | END |     |
| BIRMINGHAM  | BRHMALTA | 5181 | 96  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 4   | END |     |
| BIRMINGHAM  | BRHMALVA | 5181 | 97  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 3   | END |     |
| BIRMINGHAM  | BRHMALWE | 5181 | 97  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 3   | END |     |
| BIRMINGHAM  | BRHMALWL | 5181 | 96  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 4   | END |     |
| BIRMINGHAM  | BRHMALCH | 5181 | 69  | END | ALL |
| VERNON      | VERNALXA | 9789 | 31  | END |     |
| BIRMINGHAM  | BRHMALCP | 5181 | 68  | END | ALL |
| VERNON      | VERNALXA | 9789 | 32  | END |     |
| BIRMINGHAM  | BRHMALEL | 5181 | 68  | END | ALL |
| VERNON      | VERNALXA | 9789 | 32  | END |     |
| BIRMINGHAM  | BRHMALEN | 5181 | 66  | END | ALL |
| VERNON      | VERNALXA | 9789 | 34  | END |     |
| BIRMINGHAM  | BRHMALEW | 5181 | 69  | END | ALL |
| VERNON      | VERNALXA | 9789 | 31  | END |     |
| BIRMINGHAM  | BRHMALFO | 5181 | 65  | END | ALL |
| VERNON      | VERNALXA | 9789 | 35  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 109

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALFS | 5181 | 68  | END | ALL |
| VERNON     | VERNALXA | 9789 | 32  | END |     |
| BIRMINGHAM | BRHMALHW | 5181 | 68  | END | ALL |
| VERNON     | VERNALXA | 9789 | 32  | END |     |
| BIRMINGHAM | BRHMALMT | 5181 | 67  | END | ALL |
| VERNON     | VERNALXA | 9789 | 33  | END |     |
| BIRMINGHAM | BRHMALOM | 5181 | 71  | END | ALL |
| VERNON     | VERNALXA | 9789 | 29  | END |     |
| BIRMINGHAM | BRHMALOX | 5181 | 68  | END | ALL |
| VERNON     | VERNALXA | 9789 | 32  | END |     |
| BIRMINGHAM | BRHMALRC | 5181 | 69  | END | ALL |
| VERNON     | VERNALXA | 9789 | 31  | END |     |
| BIRMINGHAM | BRHMALTA | 5181 | 67  | END | ALL |
| VERNON     | VERNALXA | 9789 | 33  | END |     |
| BIRMINGHAM | BRHMALVA | 5181 | 69  | END | ALL |
| VERNON     | VERNALXA | 9789 | 31  | END |     |
| BIRMINGHAM | BRHMALWE | 5181 | 66  | END | ALL |
| VERNON     | VERNALXA | 9789 | 34  | END |     |
| BIRMINGHAM | BRHMALWL | 5181 | 68  | END | ALL |
| VERNON     | VERNALXA | 9789 | 32  | END |     |
| BIRMINGHAM | BRHMALCH | 5181 | 61  | END | ALL |
| WADLEY     | WDLYALXA | 9789 | 39  | END |     |
| BIRMINGHAM | BRHMALCP | 5181 | 63  | END | ALL |
| WADLEY     | WDLYALXA | 9789 | 37  | END |     |
| BIRMINGHAM | BRHMALEL | 5181 | 62  | END | ALL |
| WADLEY     | WDLYALXA | 9789 | 38  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 110

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALEN | 5181 | 66  | END | ALL |
| WADLEY     | WDLYALXA | 9789 | 34  | END |     |
| BIRMINGHAM | BRHMALEW | 5181 | 62  | END | ALL |
| WADLEY     | WDLYALXA | 9789 | 38  | END |     |
| BIRMINGHAM | BRHMALFO | 5181 | 66  | END | ALL |
| WADLEY     | WDLYALXA | 9789 | 34  | END |     |
| BIRMINGHAM | BRHMALFS | 5181 | 64  | END | ALL |
| WADLEY     | WDLYALXA | 9789 | 36  | END |     |
| BIRMINGHAM | BRHMALHW | 5181 | 63  | END | ALL |
| WADLEY     | WDLYALXA | 9789 | 37  | END |     |
| BIRMINGHAM | BRHMALMT | 5181 | 64  | END | ALL |
| WADLEY     | WDLYALXA | 9789 | 36  | END |     |
| BIRMINGHAM | BRHMALOM | 5181 | 59  | END | ALL |
| WADLEY     | WDLYALXA | 9789 | 41  | END |     |
| BIRMINGHAM | BRHMALOX | 5181 | 64  | END | ALL |
| WADLEY     | WDLYALXA | 9789 | 36  | END |     |
| BIRMINGHAM | BRHMALRC | 5181 | 63  | END | ALL |
| WADLEY     | WDLYALXA | 9789 | 37  | END |     |
| BIRMINGHAM | BRHMALTA | 5181 | 64  | END | ALL |
| WADLEY     | WDLYALXA | 9789 | 36  | END |     |
| BIRMINGHAM | BRHMALVA | 5181 | 63  | END | ALL |
| WADLEY     | WDLYALXA | 9789 | 37  | END |     |
| BIRMINGHAM | BRHMALWE | 5181 | 66  | END | ALL |
| WADLEY     | WDLYALXA | 9789 | 34  | END |     |
| BIRMINGHAM | BRHMALWL | 5181 | 63  | END | ALL |
| WADLEY     | WDLYALXA | 9789 | 37  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 111

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALCH | 5181 | 59  | END | ALL |
| WEDOWEE    | WEDWALXA | 9789 | 41  | END |     |
| BIRMINGHAM | BRHMALCP | 5181 | 61  | END | ALL |
| WEDOWEE    | WEDWALXA | 9789 | 39  | END |     |
| BIRMINGHAM | BRHMALEL | 5181 | 60  | END | ALL |
| WEDOWEE    | WEDWALXA | 9789 | 40  | END |     |
| BIRMINGHAM | BRHMALEN | 5181 | 64  | END | ALL |
| WEDOWEE    | WEDWALXA | 9789 | 36  | END |     |
| BIRMINGHAM | BRHMALEW | 5181 | 60  | END | ALL |
| WEDOWEE    | WEDWALXA | 9789 | 40  | END |     |
| BIRMINGHAM | BRHMALFO | 5181 | 64  | END | ALL |
| WEDOWEE    | WEDWALXA | 9789 | 36  | END |     |
| BIRMINGHAM | BRHMALFS | 5181 | 62  | END | ALL |
| WEDOWEE    | WEDWALXA | 9789 | 38  | END |     |
| BIRMINGHAM | BRHMALHW | 5181 | 61  | END | ALL |
| WEDOWEE    | WEDWALXA | 9789 | 39  | END |     |
| BIRMINGHAM | BRHMALMT | 5181 | 62  | END | ALL |
| WEDOWEE    | WEDWALXA | 9789 | 38  | END |     |
| BIRMINGHAM | BRHMALOM | 5181 | 57  | END | ALL |
| WEDOWEE    | WEDWALXA | 9789 | 43  | END |     |
| BIRMINGHAM | BRHMALOX | 5181 | 62  | END | ALL |
| WEDOWEE    | WEDWALXA | 9789 | 38  | END |     |
| BIRMINGHAM | BRHMALRC | 5181 | 61  | END | ALL |
| WEDOWEE    | WEDWALXA | 9789 | 39  | END |     |
| BIRMINGHAM | BRHMALTA | 5181 | 62  | END | ALL |
| WEDOWEE    | WEDWALXA | 9789 | 38  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
 DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
 80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
 WHIPPANY, N.J.    07981-0918                      PAGE 112

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALVA | 5181 | 61  | END | ALL |
| WEDOWEE    | WEDWALXA | 9789 | 39  | END |     |
| BIRMINGHAM | BRHMALWE | 5181 | 64  | END | ALL |
| WEDOWEE    | WEDWALXA | 9789 | 36  | END |     |
| BIRMINGHAM | BRHMALWL | 5181 | 61  | END | ALL |
| WEDOWEE    | WEDWALXA | 9789 | 39  | END |     |
| BIRMINGHAM | BRHMALCH | 5181 | 88  | END | ALL |
| WINFIELD   | WNFDALXA | 9789 | 12  | END |     |
| BIRMINGHAM | BRHMALCP | 5181 | 88  | END | ALL |
| WINFIELD   | WNFDALXA | 9789 | 12  | END |     |
| BIRMINGHAM | BRHMALEL | 5181 | 88  | END | ALL |
| WINFIELD   | WNFDALXA | 9789 | 12  | END |     |
| BIRMINGHAM | BRHMALEN | 5181 | 87  | END | ALL |
| WINFIELD   | WNFDALXA | 9789 | 13  | END |     |
| BIRMINGHAM | BRHMALEW | 5181 | 88  | END | ALL |
| WINFIELD   | WNFDALXA | 9789 | 12  | END |     |
| BIRMINGHAM | BRHMALFO | 5181 | 86  | END | ALL |
| WINFIELD   | WNFDALXA | 9789 | 14  | END |     |
| BIRMINGHAM | BRHMALFS | 5181 | 87  | END | ALL |
| WINFIELD   | WNFDALXA | 9789 | 13  | END |     |
| BIRMINGHAM | BRHMALHW | 5181 | 88  | END | ALL |
| WINFIELD   | WNFDALXA | 9789 | 12  | END |     |
| BIRMINGHAM | BRHMALMT | 5181 | 87  | END | ALL |
| WINFIELD   | WNFDALXA | 9789 | 13  | END |     |
| BIRMINGHAM | BRHMALOM | 5181 | 89  | END | ALL |
| WINFIELD   | WNFDALXA | 9789 | 11  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
 DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
 80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
 WHIPPANY, N.J.    07981-0918                      PAGE 113

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BIRMINGHAM | BRHMALOX | 5181 | 87  | END | ALL |
| WINFIELD   | WNFDALXA | 9789 | 13  | END |     |
| BIRMINGHAM | BRHMALRC | 5181 | 88  | END | ALL |
| WINFIELD   | WNFDALXA | 9789 | 12  | END |     |
| BIRMINGHAM | BRHMALTA | 5181 | 87  | END | ALL |
| WINFIELD   | WNFDALXA | 9789 | 13  | END |     |
| BIRMINGHAM | BRHMALVA | 5181 | 88  | END | ALL |
| WINFIELD   | WNFDALXA | 9789 | 12  | END |     |
| BIRMINGHAM | BRHMALWE | 5181 | 87  | END | ALL |
| WINFIELD   | WNFDALXA | 9789 | 13  | END |     |
| BIRMINGHAM | BRHMALWL | 5181 | 88  | END | ALL |
| WINFIELD   | WNFDALXA | 9789 | 12  | END |     |
| BIRMINGHAM | BRHNAL04 | 4839 | 91  | END | ALL |
| WINFIELD   | WNFDALXA | 9789 | 9   | END |     |
| BIRMINGHAM | BRHMALCH | 5181 | 56  | END | ALL |
| WOODLAND   | WDLDALXA | 9789 | 44  | END |     |
| BIRMINGHAM | BRHMALCP | 5181 | 58  | END | ALL |
| WOODLAND   | WDLDALXA | 9789 | 42  | END |     |
| BIRMINGHAM | BRHMALEL | 5181 | 57  | END | ALL |
| WOODLAND   | WDLDALXA | 9789 | 43  | END |     |
| BIRMINGHAM | BRHMALEN | 5181 | 61  | END | ALL |
| WOODLAND   | WDLDALXA | 9789 | 39  | END |     |
| BIRMINGHAM | BRHMALEW | 5181 | 57  | END | ALL |
| WOODLAND   | WDLDALXA | 9789 | 43  | END |     |
| BIRMINGHAM | BRHMALFO | 5181 | 61  | END | ALL |
| WOODLAND   | WDLDALXA | 9789 | 39  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 114

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| BIRMINGHAM     | BRHMALFS | 5181 | 59  | END | ALL |
| WOODLAND       | WDLDALXA | 9789 | 41  | END |     |
| BIRMINGHAM     | BRHMALHW | 5181 | 58  | END | ALL |
| WOODLAND       | WDLDALXA | 9789 | 42  | END |     |
| BIRMINGHAM     | BRHMALMT | 5181 | 59  | END | ALL |
| WOODLAND       | WDLDALXA | 9789 | 41  | END |     |
| BIRMINGHAM     | BRHMALOM | 5181 | 54  | END | ALL |
| WOODLAND       | WDLDALXA | 9789 | 46  | END |     |
| BIRMINGHAM     | BRHMALOX | 5181 | 60  | END | ALL |
| WOODLAND       | WDLDALXA | 9789 | 40  | END |     |
| BIRMINGHAM     | BRHMALRC | 5181 | 58  | END | ALL |
| WOODLAND       | WDLDALXA | 9789 | 42  | END |     |
| BIRMINGHAM     | BRHMALTA | 5181 | 59  | END | ALL |
| WOODLAND       | WDLDALXA | 9789 | 41  | END |     |
| BIRMINGHAM     | BRHMALVA | 5181 | 58  | END | ALL |
| WOODLAND       | WDLDALXA | 9789 | 42  | END |     |
| BIRMINGHAM     | BRHMALWE | 5181 | 61  | END | ALL |
| WOODLAND       | WDLDALXA | 9789 | 39  | END |     |
| BIRMINGHAM     | BRHMALWL | 5181 | 58  | END | ALL |
| WOODLAND       | WDLDALXA | 9789 | 42  | END |     |
| BLOUNTSVILLE   | BUVLALXA | 0282 | 11  | END | ALL |
| ALABASTER      | ALBSALMA | 5181 | 89  | END |     |
| BLOUNTSVILLE   | BUVLALXA | 0282 | 19  | END | ALL |
| ALBERTVILLE    | ALVLALMA | 5181 | 81  | END |     |
| BLOUNTSVILLE   | BUVLALXA | 0282 | 8   | END | ALL |
| ALEXANDER CITY | ALCYALMT | 5181 | 92  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 115

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| BLOUNTSVILLE | BUVLALXA | 0282 | 12  | END | ALL |
| ANNISTON     | ANTNALLE | 5181 | 88  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 11  | END | ALL |
| ANNISTON     | ANTNALMT | 5181 | 89  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 11  | END | ALL |
| ANNISTON     | ANTNALOX | 5181 | 89  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 45  | END | SWA |
| ARAB         | ARABALXA | 0283 | 55  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 17  | END | ALL |
| ATTALLA      | ATTALNM  | 5181 | 83  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 15  | END | ALL |
| BESSEMER     | BSMRALBP | 5181 | 85  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 11  | END | ALL |
| BESSEMER     | BSMRALBU | 5181 | 89  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 14  | END | ALL |
| BESSEMER     | BSMRALHT | 5181 | 86  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 14  | END | ALL |
| BESSEMER     | BSMRALMA | 5181 | 86  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 15  | END | ALL |
| BIRMINGHAM   | BRHMALCH | 5181 | 85  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 21  | END | ALL |
| BIRMINGHAM   | BRHMALCP | 5181 | 79  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 18  | END | ALL |
| BIRMINGHAM   | BRHMALEL | 5181 | 82  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 16  | END | ALL |
| BIRMINGHAM   | BRHMALEN | 5181 | 84  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 116

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| BLOUNTSVILLE | BUVLALXA | 0282 | 15  | END | ALL |
| BIRMINGHAM   | BRHMALEW | 5181 | 85  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 17  | END | ALL |
| BIRMINGHAM   | BRHMALFO | 5181 | 83  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 16  | END | ALL |
| BIRMINGHAM   | BRHMALFS | 5181 | 84  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 16  | END | ALL |
| BIRMINGHAM   | BRHMALHW | 5181 | 84  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 16  | END | ALL |
| BIRMINGHAM   | BRHMALMT | 5181 | 84  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 14  | END | ALL |
| BIRMINGHAM   | BRHMALOM | 5181 | 86  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 15  | END | ALL |
| BIRMINGHAM   | BRHMALOX | 5181 | 85  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 14  | END | ALL |
| BIRMINGHAM   | BRHMALRC | 5181 | 86  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 18  | END | ALL |
| BIRMINGHAM   | BRHMALTA | 5181 | 82  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 14  | END | ALL |
| BIRMINGHAM   | BRHMALVA | 5181 | 86  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 15  | END | ALL |
| BIRMINGHAM   | BRHMALWE | 5181 | 85  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 17  | END | ALL |
| BIRMINGHAM   | BRHMALWL | 5181 | 83  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 19  | END | ALL |
| BOAZ         | BOAZALMA | 5181 | 81  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 117

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| BLOUNTSVILLE | BUVLALXA | 0282 | 10  | END | ALL |
| CALERA       | CALRALMA | 5181 | 90  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 13  | END | ALL |
| CARBON HILL  | CRHLALNM | 5181 | 87  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 8   | END | ALL |
| CENTREVILLE  | CNVIALMA | 5181 | 92  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 13  | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 87  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 11  | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 89  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 8   | END | ALL |
| CLANTON      | CLANALMA | 5181 | 92  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 11  | END | ALL |
| COLUMBIANA   | CLMBALMA | 5181 | 89  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 18  | END | ALL |
| CORDOVA      | CRDVALMA | 5181 | 82  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 7   | END | ALL |
| DADEVILLE    | DDVLALMA | 5181 | 93  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 19  | END | ALL |
| DORA         | DORAALMA | 5181 | 81  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 6   | END | ALL |
| EUTAW        | EUTWALBO | 5181 | 94  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 6   | END | ALL |
| EUTAW        | EUTWALMA | 5181 | 94  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 11  | END | ALL |
| FORT PAYNE   | FTPYALMA | 5181 | 89  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 118

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| BLOUNTSVILLE | BUVLALXA | 0282 | 15  | END | ALL |
| GADSDEN      | GDSDALHS | 5181 | 85  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 16  | END | ALL |
| GADSDEN      | GDSDALMT | 5181 | 84  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 16  | END | ALL |
| GADSDEN      | GDSDALRD | 5181 | 84  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 21  | END | ALL |
| GARDENDALE   | GRDLALNM | 5181 | 79  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 9   | END | ALL |
| GOODWATER    | GDWRALMA | 5181 | 91  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 18  | END | ALL |
| GRAYSVILLE   | GYVLALNM | 5181 | 82  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 19  | END | ALL |
| GUNTERSVILLE | GTVLALNM | 5181 | 81  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 12  | END | ALL |
| JACKSONVILLE | JCVLALMA | 5181 | 88  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 17  | END | ALL |
| JASPER       | JSPRALMT | 5181 | 83  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 5   | END | ALL |
| LIVINGSTON   | LVTNALLA | 5181 | 95  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 10  | END | ALL |
| MONTEVALLO   | MNTVALNM | 5181 | 90  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 12  | END | ALL |
| MUNFORD      | MNFDALMA | 5181 | 88  | END |     |
| BLOUNTSVILLE | BUVLALXA | 0282 | 14  | END | ALL |
| OHATCHEE     | OHTCALMA | 5181 | 86  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 119

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| BLOUNTSVILLE | BUVLALXA | 0282 | 16   | END  | ALL  |
| PARRISH      | PRSHALNM | 5181 | 84   | END  |      |
| BLOUNTSVILLE | BUVLALXA | 0282 | 10   | END  | ALL  |
| PIEDMONT     | PDMTALMA | 5181 | 90   | END  |      |
| BLOUNTSVILLE | BUVLALXA | 0282 | 23   | END  | ALL  |
| PINSON       | PNSNALMA | 5181 | 77   | END  |      |
| BLOUNTSVILLE | BUVLALXA | 0282 | 10   | END  | ALL  |
| SYLACAUGA    | SYLCALMT | 5181 | 90   | END  |      |
| BLOUNTSVILLE | BUVLALXA | 0282 | 12   | END  | ALL  |
| TALLADEGA    | TLDGALMA | 5181 | 88   | END  |      |
| BLOUNTSVILLE | BUVLALXA | 0282 | 13   | END  | ALL  |
| TALLADEGA    | TLDGALRF | 5181 | 87   | END  |      |
| BLOUNTSVILLE | BUVLALXA | 0282 | 9    | END  | ALL  |
| TUSCALOOSA   | TSCALDH  | 5181 | 91   | END  |      |
| BLOUNTSVILLE | BUVLALXA | 0282 | 9    | END  | ALL  |
| TUSCALOOSA   | TSCALMT  | 5181 | 91   | END  |      |
| BLOUNTSVILLE | BUVLALXA | 0282 | 9    | END  | ALL  |
| TUSCALOOSA   | TSCALNO  | 5181 | 91   | END  |      |
| BLOUNTSVILLE | BUVLALXA | 0282 | 13   | END  | ALL  |
| VINCENT      | VNCNALMA | 5181 | 87   | END  |      |
| BLOUNTSVILLE | BUVLALXA | 0282 | 30   | END  | ALL  |
| WARRIOR      | WRRRALNM | 5181 | 70   | END  |      |
| BLOUNTSVILLE | BUVLALXA | 0282 | 10   | END  | ALL  |
| WEST BLOCTON | WBTNALNM | 5181 | 90   | END  |      |
| BLOUNTSVILLE | BUVLALXA | 0282 | 5    | END  | ALL  |
| YORK         | YORKALMA | 5181 | 95   | END  |      |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 120

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| BOAZ           | BOAZALMA | 5181 | 85  | END | ALL |
| ALICEVILLE     | ACVLALXA | 9789 | 15  | END |     |
| BOAZ           | BOAZALMA | 5181 | 85  | END | ALL |
| ASHLAND        | ASLDALXA | 9789 | 15  | END |     |
| BOAZ           | BOAZALMA | 5181 | 82  | END | ALL |
| BERRY          | BRRYALXA | 9789 | 18  | END |     |
| BOAZ           | BOAZALMA | 5181 | 91  | END | ALL |
| BRILLIANT      | BRILALXA | 9789 | 9   | END |     |
| BOAZ           | BOAZALMA | 5181 | 88  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 12  | END |     |
| BOAZ           | BOAZALMA | 5181 | 87  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 13  | END |     |
| BOAZ           | BOAZALMA | 5181 | 75  | END | ALL |
| DELTA          | DELTALXA | 9789 | 25  | END |     |
| BOAZ           | BOAZALMA | 5181 | 75  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 25  | END |     |
| BOAZ           | BOAZALMA | 5181 | 80  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 20  | END |     |
| BOAZ           | BOAZALMA | 5181 | 83  | END | ALL |
| ETHELSVILLE    | ETVLALXA | 9789 | 17  | END |     |
| BOAZ           | BOAZALMA | 5181 | 82  | END | ALL |
| FAYETTE        | FYTTALXA | 9789 | 18  | END |     |
| BOAZ           | BOAZALMA | 5181 | 96  | END | ALL |
| GORDO          | GORDALXA | 9789 | 4   | END |     |
| BOAZ           | BOAZALMA | 5181 | 86  | END | ALL |
| GUIN           | GUINALXA | 9789 | 14  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 121

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| BOAZ            | BOAZALMA | 5181 | 78  | END | ALL |
| HACKLEBURG      | HCBGALXA | 9789 | 22  | END |     |
| BOAZ            | BOAZALMA | 5181 | 81  | END | ALL |
| HALEYVILLE      | HLVLALXA | 9789 | 19  | END |     |
| BOAZ            | BOAZALMA | 5181 | 79  | END | ALL |
| HAMILTON        | HMTNALXA | 9789 | 21  | END |     |
| BOAZ            | BOAZALMA | 5181 | 99  | END | ALL |
| HEFLIN          | HFLNALXA | 9789 | 1   | END |     |
| BOAZ            | BOAZALMA | 5181 | 95  | END | ALL |
| JEMISON         | JMSNALXA | 9789 | 5   | END |     |
| BOAZ            | BOAZALMA | 5181 | 84  | END | ALL |
| LECTA           | LECTALXA | 9789 | 16  | END |     |
| BOAZ            | BOAZALMA | 5181 | 75  | END | ALL |
| LINCOLN         | LNCLALXA | 9789 | 25  | END |     |
| BOAZ            | BOAZALMA | 5181 | 82  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 18  | END |     |
| BOAZ            | BOAZALMA | 5181 | 87  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 13  | END |     |
| BOAZ            | BOAZALMA | 5181 | 67  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 33  | END |     |
| BOAZ            | BOAZALMA | 5181 | 77  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 23  | END |     |
| BOAZ            | BOAZALMA | 5181 | 85  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 15  | END |     |
| BOAZ            | BOAZALMA | 5181 | 75  | END | ALL |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 25  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 122                          |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP   | OI   | SVC  |
|----------------|----------|------|------|------|------|
| -----          | -----    | ---- | ---- | ---- | ---- |
| BOAZ           | BOAZALMA | 5181 | 90   | END  | ALL  |
| REFORM         | RFRMALXA | 9789 | 10   | END  |      |
| BOAZ           | BOAZALMA | 5181 | 85   | END  | ALL  |
| ROCKFORD       | RCFRALXA | 9789 | 15   | END  |      |
| BOAZ           | BOAZALMA | 5181 | 77   | END  | ALL  |
| SULLIGENT      | SLGNALXA | 9789 | 23   | END  |      |
| BOAZ           | BOAZALMA | 5181 | 92   | END  | ALL  |
| THORSBY        | THRSALXA | 9789 | 8    | END  |      |
| BOAZ           | BOAZALMA | 5181 | 95   | END  | ALL  |
| TRUSSVILLE     | TSVLALXA | 9789 | 5    | END  |      |
| BOAZ           | BOAZALMA | 5181 | 91   | END  | ALL  |
| VALLEY HEAD    | VYHDALXA | 9789 | 9    | END  |      |
| BOAZ           | BOAZALMA | 5181 | 76   | END  | ALL  |
| VERNON         | VERNALXA | 9789 | 24   | END  |      |
| BOAZ           | BOAZALMA | 5181 | 69   | END  | ALL  |
| WADLEY         | WDLYALXA | 9789 | 31   | END  |      |
| BOAZ           | BOAZALMA | 5181 | 68   | END  | ALL  |
| WEDOWEE        | WEDWALXA | 9789 | 32   | END  |      |
| BOAZ           | BOAZALMA | 5181 | 91   | END  | ALL  |
| WINFIELD       | WNFDALXA | 9789 | 9    | END  |      |
| BOAZ           | BOAZALMA | 5181 | 65   | END  | ALL  |
| WOODLAND       | WDLDALXA | 9789 | 35   | END  |      |
| BON SECOUR     | BNSCALXA | 0298 | 51   | END  | ALL  |
| BAY MINETTE    | BYMNALMA | 5181 | 49   | END  |      |
| BON SECOUR     | BNSCALXA | 0298 | 50   | END  | ALL  |
| BELLE FONTAINE | BLFNALMA | 5181 | 50   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 123

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BON SECOUR | BNSCALXA | 0298 | 27  | END | ALL |
| BREWTON    | BRTOALMA | 5181 | 73  | END |     |
| BON SECOUR | BNSCALXA | 0298 | 33  | END | ALL |
| CITRONELLE | CTRNALNM | 5181 | 67  | END |     |
| BON SECOUR | BNSCALXA | 0298 | 21  | END | ALL |
| EVERGREEN  | EVRGALMA | 5181 | 79  | END |     |
| BON SECOUR | BNSCALXA | 0298 | 73  | END | ALL |
| FAIRHOPE   | FRHPALMA | 5181 | 27  | END |     |
| BON SECOUR | BNSCALXA | 0298 | 32  | END | ALL |
| FLOMATON   | FMTNALMT | 5181 | 68  | END |     |
| BON SECOUR | BNSCALXA | 0298 | 25  | END | ALL |
| JACKSON    | JCSNALNM | 5181 | 75  | END |     |
| BON SECOUR | BNSCALXA | 0298 | 30  | END | ALL |
| MCINTOSH   | MCINALMA | 5181 | 70  | END |     |
| BON SECOUR | BNSCALXA | 0298 | 45  | END | ALL |
| MOBILE     | MOBLALAP | 5181 | 55  | END |     |
| BON SECOUR | BNSCALXA | 0298 | 57  | END | ALL |
| MOBILE     | MOBLALAZ | 5181 | 43  | END |     |
| BON SECOUR | BNSCALXA | 0298 | 53  | END | ALL |
| MOBILE     | MOBLALBF | 5181 | 47  | END |     |
| BON SECOUR | BNSCALXA | 0298 | 54  | END | ALL |
| MOBILE     | MOBLALOS | 5181 | 46  | END |     |
| BON SECOUR | BNSCALXA | 0298 | 53  | END | ALL |
| MOBILE     | MOBLALPR | 5181 | 47  | END |     |
| BON SECOUR | BNSCALXA | 0298 | 49  | END | ALL |
| MOBILE     | MOBLALSA | 5181 | 51  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 124

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY            | LC       | CC   | BP   | OI   | SVC  |
|---------------------|----------|------|------|------|------|
| -----               | -----    | ---- | ---- | ---- | ---- |
| BON SECOUR          | BNSCALXA | 0298 | 41   | END  | ALL  |
| MOBILE              | MOBLALSE | 5181 | 59   | END  |      |
| BON SECOUR          | BNSCALXA | 0298 | 74   | END  | ALL  |
| MOBILE              | MOBLALSF | 5181 | 26   | END  |      |
| BON SECOUR          | BNSCALXA | 0298 | 49   | END  | ALL  |
| MOBILE              | MOBLALSH | 5181 | 51   | END  |      |
| BON SECOUR          | BNSCALXA | 0298 | 51   | END  | ALL  |
| MOBILE              | MOBLALSK | 5181 | 49   | END  |      |
| BON SECOUR          | BNSCALXA | 0298 | 49   | END  | ALL  |
| MOBILE              | MOBLALTH | 5181 | 51   | END  |      |
| BON SECOUR          | BNSCALXA | 0298 | 37   | END  | ALL  |
| MOUNT VERNON        | MTVRALMA | 5181 | 63   | END  |      |
| BREWTON             | BRTOALMA | 5181 | 91   | END  | ALL  |
| BAYOU LA BATRE      | BLBTALXA | 9789 | 9    | END  |      |
| BREWTON             | BRTOALMA | 5181 | 90   | END  | ALL  |
| COFFEEVILLE         | CFVLALXA | 9789 | 10   | END  |      |
| BREWTON             | BRTOALMA | 5181 | 80   | END  | ALL  |
| DAUPHIN ISLAND      | DPISALXA | 9789 | 20   | END  |      |
| BREWTON             | BRTOALMA | 5181 | 88   | END  | ALL  |
| FOWL RIVER          | FWRVALXA | 9789 | 12   | END  |      |
| BREWTON             | BRTOALMA | 5181 | 89   | END  | ALL  |
| GRAND BAY           | GDBAALXA | 9789 | 11   | END  |      |
| BREWTON             | BRTOALMA | 5181 | 96   | END  | ALL  |
| IRVINGTON- ST. ELMO | IRSEALXA | 9789 | 4    | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 125

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC        | CC   | BP  | OI  | SVC |
|----------------|-----------|------|-----|-----|-----|
| -----          | -----     | ---- | --- | --- | --- |
| BRILLIANT      | BRILALXA  | 9789 | 11  | END | ALL |
|                |           | 5181 | 58  | INT |     |
| ETHELSTVILLE   | ETVLALXA  | 9789 | 31  | END |     |
| BRILLIANT      | BRILALXA  | 9789 | 13  | END | ALL |
|                |           | 5181 | 68  | INT |     |
| REFORM         | RFRMALXA  | 9789 | 19  | END |     |
| BUTLER         | BTLRALXA  | 0284 | 12  | END | ALL |
| ALABASTER      | ALBSALMA  | 5181 | 88  | END |     |
| BUTLER         | BTLRALXA  | 0284 | 8   | END | ALL |
| ALBERTVILLE    | ALVLALMA  | 5181 | 92  | END |     |
| BUTLER         | BTLRALXA  | 0284 | 9   | END | ALL |
| ALEXANDER CITY | ALCYALMT  | 5181 | 91  | END |     |
| BUTLER         | BTLRALXA  | 0284 | 8   | END | ALL |
| ANNISTON       | ANTNALLE  | 5181 | 92  | END |     |
| BUTLER         | BTLRALXA  | 0284 | 8   | END | ALL |
| ANNISTON       | ANTNALMT  | 5181 | 92  | END |     |
| BUTLER         | BTLRALXA  | 0284 | 8   | END | ALL |
| ANNISTON       | ANTNALOX  | 5181 | 92  | END |     |
| BUTLER         | BTLRALXA  | 0284 | 8   | END | ALL |
| ATTALLA        | ATTALALNM | 5181 | 92  | END |     |
| BUTLER         | BTLRALXA  | 0284 | 12  | END | ALL |
| BESSEMER       | BSMRALBP  | 5181 | 88  | END |     |
| BUTLER         | BTLRALXA  | 0284 | 13  | END | ALL |
| BESSEMER       | BSMRALBU  | 5181 | 87  | END |     |
| BUTLER         | BTLRALXA  | 0284 | 12  | END | ALL |
| BESSEMER       | BSMRALHT  | 5181 | 88  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
 DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
 80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
 WHIPPANY, N.J.    07981-0918                      PAGE 126

ISSUED: MARCH 16, 2018                      EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BUTLER     | BTLRALXA | 0284 | 12  | END | ALL |
| BESSEMER   | BSMRALMA | 5181 | 88  | END |     |
| BUTLER     | BTLRALXA | 0284 | 11  | END | ALL |
| BIRMINGHAM | BRHMALCH | 5181 | 89  | END |     |
| BUTLER     | BTLRALXA | 0284 | 10  | END | ALL |
| BIRMINGHAM | BRHMALCP | 5181 | 90  | END |     |
| BUTLER     | BTLRALXA | 0284 | 11  | END | ALL |
| BIRMINGHAM | BRHMALEL | 5181 | 89  | END |     |
| BUTLER     | BTLRALXA | 0284 | 11  | END | ALL |
| BIRMINGHAM | BRHMALEN | 5181 | 89  | END |     |
| BUTLER     | BTLRALXA | 0284 | 11  | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 89  | END |     |
| BUTLER     | BTLRALXA | 0284 | 11  | END | ALL |
| BIRMINGHAM | BRHMALFO | 5181 | 89  | END |     |
| BUTLER     | BTLRALXA | 0284 | 11  | END | ALL |
| BIRMINGHAM | BRHMALFS | 5181 | 89  | END |     |
| BUTLER     | BTLRALXA | 0284 | 11  | END | ALL |
| BIRMINGHAM | BRHMALHW | 5181 | 89  | END |     |
| BUTLER     | BTLRALXA | 0284 | 11  | END | ALL |
| BIRMINGHAM | BRHMALMT | 5181 | 89  | END |     |
| BUTLER     | BTLRALXA | 0284 | 11  | END | ALL |
| BIRMINGHAM | BRHMALOM | 5181 | 89  | END |     |
| BUTLER     | BTLRALXA | 0284 | 12  | END | ALL |
| BIRMINGHAM | BRHMALOX | 5181 | 88  | END |     |
| BUTLER     | BTLRALXA | 0284 | 12  | END | ALL |
| BIRMINGHAM | BRHMALRC | 5181 | 88  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 127                          |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| BUTLER       | BTLRALXA | 0284 | 11  | END | ALL |
| BIRMINGHAM   | BRHMALTA | 5181 | 89  | END |     |
| BUTLER       | BTLRALXA | 0284 | 11  | END | ALL |
| BIRMINGHAM   | BRHMALVA | 5181 | 89  | END |     |
| BUTLER       | BTLRALXA | 0284 | 12  | END | ALL |
| BIRMINGHAM   | BRHMALWE | 5181 | 88  | END |     |
| BUTLER       | BTLRALXA | 0284 | 11  | END | ALL |
| BIRMINGHAM   | BRHMALWL | 5181 | 89  | END |     |
| BUTLER       | BTLRALXA | 0284 | 8   | END | ALL |
| BOAZ         | BOAZALMA | 5181 | 92  | END |     |
| BUTLER       | BTLRALXA | 0284 | 12  | END | ALL |
| CALERA       | CALRALMA | 5181 | 88  | END |     |
| BUTLER       | BTLRALXA | 0284 | 11  | END | ALL |
| CARBON HILL  | CRHLALNM | 5181 | 89  | END |     |
| BUTLER       | BTLRALXA | 0284 | 16  | END | ALL |
| CENTREVILLE  | CNVIALMA | 5181 | 84  | END |     |
| BUTLER       | BTLRALXA | 0284 | 11  | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 89  | END |     |
| BUTLER       | BTLRALXA | 0284 | 10  | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 90  | END |     |
| BUTLER       | BTLRALXA | 0284 | 13  | END | ALL |
| CLANTON      | CLANALMA | 5181 | 87  | END |     |
| BUTLER       | BTLRALXA | 0284 | 12  | END | ALL |
| COLUMBIANA   | CLMBALMA | 5181 | 88  | END |     |
| BUTLER       | BTLRALXA | 0284 | 11  | END | ALL |
| CORDOVA      | CRDVALMA | 5181 | 89  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 128

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC        | CC   | BP  | OI  | SVC |
|--------------|-----------|------|-----|-----|-----|
| -----        | -----     | ---- | --- | --- | --- |
| BUTLER       | BTLRALXA  | 0284 | 9   | END | ALL |
| DADEVILLE    | DDVLALMA  | 5181 | 91  | END |     |
| BUTLER       | BTLRALXA  | 0284 | 11  | END | ALL |
| DORA         | DORAALMA  | 5181 | 89  | END |     |
| BUTLER       | BTLRALXA  | 0284 | 31  | END | ALL |
| EUTAW        | EUTWALBO  | 5181 | 69  | END |     |
| BUTLER       | BTLRALXA  | 0284 | 26  | END | ALL |
| EUTAW        | EUTWALMA  | 5181 | 74  | END |     |
| BUTLER       | BTLRALXA  | 0284 | 7   | END | ALL |
| FORT PAYNE   | FTPYALMA  | 5181 | 93  | END |     |
| BUTLER       | BTLRALXA  | 0284 | 8   | END | ALL |
| GADSDEN      | GDS DALHS | 5181 | 92  | END |     |
| BUTLER       | BTLRALXA  | 0284 | 8   | END | ALL |
| GADSDEN      | GDS DALMT | 5181 | 92  | END |     |
| BUTLER       | BTLRALXA  | 0284 | 8   | END | ALL |
| GADSDEN      | GDS DALRD | 5181 | 92  | END |     |
| BUTLER       | BTLRALXA  | 0284 | 11  | END | ALL |
| GARDENDALE   | GRDLALNM  | 5181 | 89  | END |     |
| BUTLER       | BTLRALXA  | 0284 | 10  | END | ALL |
| GOODWATER    | GDWRALMA  | 5181 | 90  | END |     |
| BUTLER       | BTLRALXA  | 0284 | 11  | END | ALL |
| GRAYSVILLE   | GYVLALNM  | 5181 | 89  | END |     |
| BUTLER       | BTLRALXA  | 0284 | 8   | END | ALL |
| GUNTERSVILLE | GTVLALNM  | 5181 | 92  | END |     |
| BUTLER       | BTLRALXA  | 0284 | 8   | END | ALL |
| JACKSONVILLE | JCVLALMA  | 5181 | 92  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 129

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| BUTLER     | BTLRALXA | 0284 | 11  | END | ALL |
| JASPER     | JSPRALMT | 5181 | 89  | END |     |
| BUTLER     | BTLRALXA | 0284 | 43  | END | ALL |
| LIVINGSTON | LVTNALLA | 5181 | 57  | END |     |
| BUTLER     | BTLRALXA | 0284 | 13  | END | ALL |
| MONTEVALLO | MNTVALNM | 5181 | 87  | END |     |
| BUTLER     | BTLRALXA | 0284 | 9   | END | ALL |
| MUNFORD    | MNFDALMA | 5181 | 91  | END |     |
| BUTLER     | BTLRALXA | 0284 | 8   | END | ALL |
| OHATCHEE   | OHTCALMA | 5181 | 92  | END |     |
| BUTLER     | BTLRALXA | 0284 | 12  | END | ALL |
| PARRISH    | PRSHALNM | 5181 | 88  | END |     |
| BUTLER     | BTLRALXA | 0284 | 7   | END | ALL |
| PIEDMONT   | PDMTALMA | 5181 | 93  | END |     |
| BUTLER     | BTLRALXA | 0284 | 10  | END | ALL |
| PINSON     | PNSNALMA | 5181 | 90  | END |     |
| BUTLER     | BTLRALXA | 0284 | 10  | END | ALL |
| SYLACAUGA  | SYLCALMT | 5181 | 90  | END |     |
| BUTLER     | BTLRALXA | 0284 | 9   | END | ALL |
| TALLADEGA  | TLDGALMA | 5181 | 91  | END |     |
| BUTLER     | BTLRALXA | 0284 | 9   | END | ALL |
| TALLADEGA  | TLDGALRF | 5181 | 91  | END |     |
| BUTLER     | BTLRALXA | 0284 | 16  | END | ALL |
| TUSCALOOSA | TSCLALDH | 5181 | 84  | END |     |
| BUTLER     | BTLRALXA | 0284 | 17  | END | ALL |
| TUSCALOOSA | TSCLALMT | 5181 | 83  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 130

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| BUTLER       | BTLRALXA | 0284 | 16  | END | ALL |
| TUSCALOOSA   | TSCLALNO | 5181 | 84  | END |     |
| BUTLER       | BTLRALXA | 0284 | 10  | END | ALL |
| VINCENT      | VNCNALMA | 5181 | 90  | END |     |
| BUTLER       | BTLRALXA | 0284 | 10  | END | ALL |
| WARRIOR      | WRRRALNM | 5181 | 90  | END |     |
| BUTLER       | BTLRALXA | 0284 | 15  | END | ALL |
| WEST BLOCTON | WBTNALNM | 5181 | 85  | END |     |
| BUTLER       | BTLRALXA | 0284 | 55  | END | ALL |
| YORK         | YORKALMA | 5181 | 45  | END |     |
| CALERA       | CALRALMA | 5181 | 75  | END | ALL |
| ALICEVILLE   | ACVLALXA | 9789 | 25  | END |     |
| CALERA       | CALRALMA | 5181 | 81  | END | ALL |
| ASHLAND      | ASLDALXA | 9789 | 19  | END |     |
| CALERA       | CALRALMA | 5181 | 80  | END | ALL |
| BERRY        | BRRYALXA | 9789 | 20  | END |     |
| CALERA       | CALRALMA | 5181 | 90  | END | ALL |
| BRILLIANT    | BRILALXA | 9789 | 10  | END |     |
| CALERA       | CALRALMA | 5181 | 81  | END | ALL |
| CARROLLTON   | CRTNALXA | 9789 | 19  | END |     |
| CALERA       | CALRALMA | 5181 | 91  | END | ALL |
| CHULAFINNEE  | CHLFALXA | 9789 | 9   | END |     |
| CALERA       | CALRALMA | 5181 | 69  | END | ALL |
| DELTA        | DELTALXA | 9789 | 31  | END |     |
| CALERA       | CALRALMA | 5181 | 72  | END | ALL |
| DETROIT      | DTRTALXA | 9789 | 28  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 131

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| CALERA         | CALRALMA | 5181 | 78  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 22  | END |     |
| CALERA         | CALRALMA | 5181 | 73  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 27  | END |     |
| CALERA         | CALRALMA | 5181 | 80  | END | ALL |
| FAYETTE        | FYTALXA  | 9789 | 20  | END |     |
| CALERA         | CALRALMA | 5181 | 93  | END | ALL |
| GORDO          | GORDALXA | 9789 | 7   | END |     |
| CALERA         | CALRALMA | 5181 | 84  | END | ALL |
| GUIN           | GUINALXA | 9789 | 16  | END |     |
| CALERA         | CALRALMA | 5181 | 75  | END | ALL |
| HACKLEBURG     | HCBGALXA | 9789 | 25  | END |     |
| CALERA         | CALRALMA | 5181 | 79  | END | ALL |
| HALEYVILLE     | HLVLALXA | 9789 | 21  | END |     |
| CALERA         | CALRALMA | 5181 | 77  | END | ALL |
| HAMILTON       | HMTNALXA | 9789 | 23  | END |     |
| CALERA         | CALRALMA | 5181 | 99  | END | ALL |
| HEFLIN         | HFLNALXA | 9789 | 1   | END |     |
| CALERA         | CALRALMA | 5181 | 55  | END | ALL |
| JEMISON        | JMSNALXA | 9789 | 45  | END |     |
| CALERA         | CALRALMA | 5181 | 89  | END | ALL |
| LECTA          | LECTALXA | 9789 | 11  | END |     |
| CALERA         | CALRALMA | 5181 | 67  | END | ALL |
| LINCOLN        | LNCLALXA | 9789 | 33  | END |     |
| CALERA         | CALRALMA | 5181 | 76  | END | ALL |
| LINEVILLE      | LNVLALXA | 9789 | 24  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 132

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP   | OI   | SVC  |
|-----------------|----------|------|------|------|------|
| -----           | -----    | ---- | ---- | ---- | ---- |
| CALERA          | CALRALMA | 5181 | 96   | END  | ALL  |
| MENTONE         | MENTALXA | 9789 | 4    | END  |      |
| CALERA          | CALRALMA | 5181 | 60   | END  | ALL  |
| MORRISONS CROSS | MRCRALXA | 9789 | 40   | END  |      |
| CALERA          | CALRALMA | 5181 | 65   | END  | ALL  |
| PANOLA          | PANLALXA | 9789 | 35   | END  |      |
| CALERA          | CALRALMA | 5181 | 79   | END  | ALL  |
| PELL CITY       | PLCYALXA | 9789 | 21   | END  |      |
| CALERA          | CALRALMA | 5181 | 73   | END  | ALL  |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 27   | END  |      |
| CALERA          | CALRALMA | 5181 | 84   | END  | ALL  |
| REFORM          | RFRMALXA | 9789 | 16   | END  |      |
| CALERA          | CALRALMA | 5181 | 73   | END  | ALL  |
| ROCKFORD        | RCFRALXA | 9789 | 27   | END  |      |
| CALERA          | CALRALMA | 5181 | 75   | END  | ALL  |
| SULLIGENT       | SLGNALXA | 9789 | 25   | END  |      |
| CALERA          | CALRALMA | 5181 | 41   | END  | ALL  |
| THORSBY         | THRSALXA | 9789 | 59   | END  |      |
| CALERA          | CALRALMA | 5181 | 92   | END  | ALL  |
| TRUSSVILLE      | TSVLALXA | 9789 | 8    | END  |      |
| CALERA          | CALRALMA | 5181 | 97   | END  | ALL  |
| VALLEY HEAD     | VYHDALXA | 9789 | 3    | END  |      |
| CALERA          | CALRALMA | 5181 | 74   | END  | ALL  |
| VERNON          | VERNALXA | 9789 | 26   | END  |      |
| CALERA          | CALRALMA | 5181 | 62   | END  | ALL  |
| WADLEY          | WDLYALXA | 9789 | 38   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
 DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
 80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
 WHIPPANY, N.J.    07981-0918                      PAGE 133

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| CALERA       | CALRALMA | 5181 | 60  | END | ALL |
| WEDOWEE      | WEDWALXA | 9789 | 40  | END |     |
| CALERA       | CALRALMA | 5181 | 90  | END | ALL |
| WINFIELD     | WNFDALXA | 9789 | 10  | END |     |
| CALERA       | CALRALMA | 5181 | 58  | END | ALL |
| WOODLAND     | WDLDALXA | 9789 | 42  | END |     |
| CAMDEN       | CMDNALXA | 4464 | 50  | END | SPA |
|              |          | 5181 | 49  | INT |     |
| ALBERTA      | ALBRALXA | 9789 | 1   | END |     |
| CAMDEN       | CMDNALXA | 4464 | 52  | END | ALL |
| AUBURN       | AUBNALMA | 5181 | 48  | END |     |
| CAMDEN       | CMDNALXA | 4464 | 51  | END | ALL |
| CLAYTON      | CYTNALMA | 5181 | 49  | END |     |
| CAMDEN       | CMDNALXA | 4464 | 50  | END | ALL |
| DEMOPOLIS    | DMPLALMA | 5181 | 50  | END |     |
| CAMDEN       | CMDNALXA | 4464 | 51  | END | ALL |
| EUFAULA      | EUFLALMA | 5181 | 49  | END |     |
| CAMDEN       | CMDNALXA | 4464 | 50  | END | ALL |
| FORT DEPOSIT | FTDPALMA | 5181 | 50  | END |     |
| CAMDEN       | CMDNALXA | 4464 | 51  | END | ALL |
| GREENSBORO   | GNBOALMA | 5181 | 49  | END |     |
| CAMDEN       | CMDNALXA | 4464 | 51  | END | ALL |
| HOLTVILLE    | HLVIALMA | 5181 | 49  | END |     |
| CAMDEN       | CMDNALXA | 4464 | 51  | END | ALL |
| HURTSBORO    | HRBOALOM | 5181 | 49  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 134

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| CAMDEN      | CMDNALXA | 4464 | 52  | END | ALL |
| LAFAYETTE   | LFYTALRS | 5181 | 48  | END |     |
| CAMDEN      | CMDNALXA | 4464 | 50  | END | ALL |
| LINDEN      | LNDNALMA | 5181 | 50  | END |     |
| CAMDEN      | CMDNALXA | 4464 | 51  | END | ALL |
| MAPLESVILLE | MPVLALMA | 5181 | 49  | END |     |
| CAMDEN      | CMDNALXA | 4464 | 51  | END | ALL |
| MARION      | MARNALNM | 5181 | 49  | END |     |
| CAMDEN      | CMDNALXA | 4464 | 51  | END | ALL |
| MONTGOMERY  | MTGMALBI | 5181 | 49  | END |     |
| CAMDEN      | CMDNALXA | 4464 | 51  | END | ALL |
| MONTGOMERY  | MTGMALDA | 5181 | 49  | END |     |
| CAMDEN      | CMDNALXA | 4464 | 51  | END | ALL |
| MONTGOMERY  | MTGMALMB | 5181 | 49  | END |     |
| CAMDEN      | CMDNALXA | 4464 | 51  | END | ALL |
| MONTGOMERY  | MTGMALMT | 5181 | 49  | END |     |
| CAMDEN      | CMDNALXA | 4464 | 51  | END | ALL |
| MONTGOMERY  | MTGMALNO | 5181 | 49  | END |     |
| CAMDEN      | CMDNALXA | 4464 | 52  | END | ALL |
| OPELIKA     | OPLKALMT | 5181 | 48  | END |     |
| CAMDEN      | CMDNALXA | 4464 | 47  | END | ALL |
|             |          | 5181 | 47  | INT |     |
| ORRVILLE    | ORVLALXA | 9789 | 6   | END |     |
| CAMDEN      | CMDNALXA | 4464 | 49  | END | SPA |
|             |          | 5181 | 50  | INT |     |
| PINE HILL   | PNHLALXA | 9789 | 1   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 135

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| CAMDEN         | CMDNALXA | 4464 | 51  | END | ALL |
| PRATTVILLE     | PRVLALMA | 5181 | 49  | END |     |
| CAMDEN         | CMDNALXA | 4464 | 51  | END | ALL |
| SELMA          | SELMALMT | 5181 | 49  | END |     |
| CAMDEN         | CMDNALXA | 4464 | 50  | END | ALL |
| THOMASVILLE    | THVLALMA | 5181 | 50  | END |     |
| CAMDEN         | CMDNALXA | 4464 | 50  | END | ALL |
| TROY           | TROYALMA | 5181 | 50  | END |     |
| CAMDEN         | CMDNALXA | 4464 | 51  | END | ALL |
| TUSKEGEE       | TSKGALMA | 5181 | 49  | END |     |
| CAMDEN         | CMDNALXA | 4464 | 50  | END | ALL |
| UNIONTOWN      | UNTWALNM | 5181 | 50  | END |     |
| CAMDEN         | CMDNALXA | 4464 | 51  | END | ALL |
| WETUMPKA       | WTMPALMA | 5181 | 49  | END |     |
| CAMP HILL      | CMPHALXA | 0302 | 5   | END | ALL |
| ALABASTER      | ALBSALMA | 5181 | 95  | END |     |
| CAMP HILL      | CMPHALXA | 0302 | 3   | END | ALL |
| ALBERTVILLE    | ALVLALMA | 5181 | 97  | END |     |
| CAMP HILL      | CMPHALXA | 0302 | 18  | END | ALL |
| ALEXANDER CITY | ALCYALMT | 5181 | 82  | END |     |
| CAMP HILL      | CMPHALXA | 0302 | 5   | END | ALL |
| ANNISTON       | ANTNALLE | 5181 | 95  | END |     |
| CAMP HILL      | CMPHALXA | 0302 | 6   | END | ALL |
| ANNISTON       | ANTNALMT | 5181 | 94  | END |     |
| CAMP HILL      | CMPHALXA | 0302 | 6   | END | ALL |
| ANNISTON       | ANTNALOX | 5181 | 94  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 136

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP   | OI   | SVC  |
|------------|----------|------|------|------|------|
| -----      | -----    | ---- | ---- | ---- | ---- |
| CAMP HILL  | CMPHALXA | 0302 | 4    | END  | ALL  |
| ATTALLA    | ATTLALNM | 5181 | 96   | END  |      |
| CAMP HILL  | CMPHALXA | 0302 | 4    | END  | ALL  |
| BESSEMER   | BSMRALBP | 5181 | 96   | END  |      |
| CAMP HILL  | CMPHALXA | 0302 | 4    | END  | ALL  |
| BESSEMER   | BSMRALBU | 5181 | 96   | END  |      |
| CAMP HILL  | CMPHALXA | 0302 | 4    | END  | ALL  |
| BESSEMER   | BSMRALHT | 5181 | 96   | END  |      |
| CAMP HILL  | CMPHALXA | 0302 | 4    | END  | ALL  |
| BESSEMER   | BSMRALMA | 5181 | 96   | END  |      |
| CAMP HILL  | CMPHALXA | 0302 | 5    | END  | ALL  |
| BIRMINGHAM | BRHMALCH | 5181 | 95   | END  |      |
| CAMP HILL  | CMPHALXA | 0302 | 4    | END  | ALL  |
| BIRMINGHAM | BRHMALCP | 5181 | 96   | END  |      |
| CAMP HILL  | CMPHALXA | 0302 | 4    | END  | ALL  |
| BIRMINGHAM | BRHMALEL | 5181 | 96   | END  |      |
| CAMP HILL  | CMPHALXA | 0302 | 4    | END  | ALL  |
| BIRMINGHAM | BRHMALEN | 5181 | 96   | END  |      |
| CAMP HILL  | CMPHALXA | 0302 | 5    | END  | ALL  |
| BIRMINGHAM | BRHMALEW | 5181 | 95   | END  |      |
| CAMP HILL  | CMPHALXA | 0302 | 4    | END  | ALL  |
| BIRMINGHAM | BRHMALFO | 5181 | 96   | END  |      |
| CAMP HILL  | CMPHALXA | 0302 | 4    | END  | ALL  |
| BIRMINGHAM | BRHMALFS | 5181 | 96   | END  |      |
| CAMP HILL  | CMPHALXA | 0302 | 4    | END  | ALL  |
| BIRMINGHAM | BRHMALHW | 5181 | 96   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 137

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| CAMP HILL   | CMPHALXA | 0302 | 4   | END | ALL |
| BIRMINGHAM  | BRHMALMT | 5181 | 96  | END |     |
| CAMP HILL   | CMPHALXA | 0302 | 5   | END | ALL |
| BIRMINGHAM  | BRHMALOM | 5181 | 95  | END |     |
| CAMP HILL   | CMPHALXA | 0302 | 4   | END | ALL |
| BIRMINGHAM  | BRHMALOX | 5181 | 96  | END |     |
| CAMP HILL   | CMPHALXA | 0302 | 5   | END | ALL |
| BIRMINGHAM  | BRHMALRC | 5181 | 95  | END |     |
| CAMP HILL   | CMPHALXA | 0302 | 4   | END | ALL |
| BIRMINGHAM  | BRHMALTA | 5181 | 96  | END |     |
| CAMP HILL   | CMPHALXA | 0302 | 4   | END | ALL |
| BIRMINGHAM  | BRHMALVA | 5181 | 96  | END |     |
| CAMP HILL   | CMPHALXA | 0302 | 4   | END | ALL |
| BIRMINGHAM  | BRHMALWE | 5181 | 96  | END |     |
| CAMP HILL   | CMPHALXA | 0302 | 4   | END | ALL |
| BIRMINGHAM  | BRHMALWL | 5181 | 96  | END |     |
| CAMP HILL   | CMPHALXA | 0302 | 3   | END | ALL |
| BOAZ        | BOAZALMA | 5181 | 97  | END |     |
| CAMP HILL   | CMPHALXA | 0302 | 5   | END | ALL |
| CALERA      | CALRALMA | 5181 | 95  | END |     |
| CAMP HILL   | CMPHALXA | 0302 | 3   | END | ALL |
| CARBON HILL | CRHLALNM | 5181 | 97  | END |     |
| CAMP HILL   | CMPHALXA | 0302 | 4   | END | ALL |
| CENTREVILLE | CNVIALMA | 5181 | 96  | END |     |
| CAMP HILL   | CMPHALXA | 0302 | 5   | END | ALL |
| CHELSEA     | CHLSALMA | 5181 | 95  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
 DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
 80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
 WHIPPANY, N.J.    07981-0918                      PAGE 138

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| CAMP HILL    | CMPHALXA | 0302 | 7   | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 93  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 6   | END | ALL |
| CLANTON      | CLANALMA | 5181 | 94  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 6   | END | ALL |
| COLUMBIANA   | CLMBALMA | 5181 | 94  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 3   | END | ALL |
| CORDOVA      | CRDVALMA | 5181 | 97  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 55  | END | ALL |
| DADEVILLE    | DDVLALMA | 5181 | 45  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 3   | END | ALL |
| DORA         | DORAALMA | 5181 | 97  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 3   | END | ALL |
| EUTAW        | EUTWALBO | 5181 | 97  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 3   | END | ALL |
| EUTAW        | EUTWALMA | 5181 | 97  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 3   | END | ALL |
| FORT PAYNE   | FTPYALMA | 5181 | 97  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 4   | END | ALL |
| GADSDEN      | GDSDALHS | 5181 | 96  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 4   | END | ALL |
| GADSDEN      | GDSDALMT | 5181 | 96  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 4   | END | ALL |
| GADSDEN      | GDSDALRD | 5181 | 96  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 4   | END | ALL |
| GARDENDALE   | GRDLALNM | 5181 | 96  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 139

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| CAMP HILL    | CMPHALXA | 0302 | 12  | END | ALL |
| GOODWATER    | GDWRALMA | 5181 | 88  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 4   | END | ALL |
| GRAYSVILLE   | GYVLALNM | 5181 | 96  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 3   | END | ALL |
| GUNTERSVILLE | GTVLALNM | 5181 | 97  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 5   | END | ALL |
| JACKSONVILLE | JCVLALMA | 5181 | 95  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 3   | END | ALL |
| JASPER       | JSPRALMT | 5181 | 97  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 5   | END | ALL |
|              |          | 5181 | 90  | INT |     |
| LEEDS        | LEDSALXA | 0302 | 5   | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 4   | END | ALL |
|              |          | 5181 | 87  | INT |     |
| LEEDS        | LEDSALXB | 0302 | 9   | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 2   | END | ALL |
| LIVINGSTON   | LVTNALLA | 5181 | 98  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 5   | END | ALL |
| MONTEVALLO   | MNTVALNM | 5181 | 95  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 7   | END | ALL |
| MUNFORD      | MNFDALMA | 5181 | 93  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 5   | END | ALL |
| OHATCHEE     | OHTCALMA | 5181 | 95  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 3   | END | ALL |
| PARRISH      | PRSHALNM | 5181 | 97  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 140

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| CAMP HILL    | CMPHALXA | 0302 | 4   | END | ALL |
| PIEDMONT     | PDMTALMA | 5181 | 96  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 4   | END | ALL |
| PINSON       | PNSNALMA | 5181 | 96  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 8   | END | ALL |
| SYLACAUGA    | SYLCALMT | 5181 | 92  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 7   | END | ALL |
| TALLADEGA    | TLDGALMA | 5181 | 93  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 7   | END | ALL |
| TALLADEGA    | TLDGALRF | 5181 | 93  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 3   | END | ALL |
| TUSCALOOSA   | TSCLALDH | 5181 | 97  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 3   | END | ALL |
| TUSCALOOSA   | TSCLALMT | 5181 | 97  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 3   | END | ALL |
| TUSCALOOSA   | TSCLALNO | 5181 | 97  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 6   | END | ALL |
| VINCENT      | VNCNALMA | 5181 | 94  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 4   | END | ALL |
| WARRIOR      | WRRRALNM | 5181 | 96  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 4   | END | ALL |
| WEST BLOCTON | WBTNALNM | 5181 | 96  | END |     |
| CAMP HILL    | CMPHALXA | 0302 | 2   | END | ALL |
| YORK         | YORKALMA | 5181 | 98  | END |     |
| CARBON HILL  | CRHLALNM | 5181 | 68  | END | ALL |
| ALICEVILLE   | ACVLALXA | 9789 | 32  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 141

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| CARBON HILL    | CRHLALNM | 5181 | 90  | END | ALL |
| ASHLAND        | ASLDALXA | 9789 | 10  | END |     |
| CARBON HILL    | CRHLALNM | 5181 | 32  | END | ALL |
| BERRY          | BRRYALXA | 9789 | 68  | END |     |
| CARBON HILL    | CRHLALNM | 5181 | 51  | END | ALL |
| BRILLIANT      | BRILALXA | 9789 | 49  | END |     |
| CARBON HILL    | CRHLALNM | 5181 | 75  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 25  | END |     |
| CARBON HILL    | CRHLALNM | 5181 | 94  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 6   | END |     |
| CARBON HILL    | CRHLALNM | 5181 | 83  | END | ALL |
| DELTA          | DELTALXA | 9789 | 17  | END |     |
| CARBON HILL    | CRHLALNM | 5181 | 23  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 77  | END |     |
| CARBON HILL    | CRHLALNM | 5181 | 28  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 72  | END |     |
| CARBON HILL    | CRHLALNM | 5181 | 65  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 35  | END |     |
| CARBON HILL    | CRHLALNM | 5181 | 31  | END | ALL |
| FAYETTE        | FYTTALXA | 9789 | 69  | END |     |
| CARBON HILL    | CRHLALNM | 5181 | 90  | END | ALL |
| GORDO          | GORDALXA | 9789 | 10  | END |     |
| CARBON HILL    | CRHLALNM | 5181 | 38  | END | ALL |
| GUIN           | GUINALXA | 9789 | 62  | END |     |
| CARBON HILL    | CRHLALNM | 5181 | 25  | END | ALL |
| HACKLEBURG     | HCBGALXA | 9789 | 75  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 142

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| CARBON HILL     | CRHLALNM | 5181 | 29  | END | ALL |
| HALEYVILLE      | HLVLALXA | 9789 | 71  | END |     |
| CARBON HILL     | CRHLALNM | 5181 | 27  | END | ALL |
| HAMILTON        | HMTNALXA | 9789 | 73  | END |     |
| CARBON HILL     | CRHLALNM | 5181 | 99  | END | ALL |
| HEFLIN          | HFLNALXA | 9789 | 1   | END |     |
| CARBON HILL     | CRHLALNM | 5181 | 94  | END | ALL |
| JEMISON         | JMSNALXA | 9789 | 6   | END |     |
| CARBON HILL     | CRHLALNM | 5181 | 92  | END | ALL |
| LECTA           | LECTALXA | 9789 | 8   | END |     |
| CARBON HILL     | CRHLALNM | 5181 | 81  | END | ALL |
| LINCOLN         | LNCLALXA | 9789 | 19  | END |     |
| CARBON HILL     | CRHLALNM | 5181 | 87  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 13  | END |     |
| CARBON HILL     | CRHLALNM | 5181 | 96  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 4   | END |     |
| CARBON HILL     | CRHLALNM | 5181 | 76  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 24  | END |     |
| CARBON HILL     | CRHLALNM | 5181 | 57  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 43  | END |     |
| CARBON HILL     | CRHLALNM | 5181 | 89  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 11  | END |     |
| CARBON HILL     | CRHLALNM | 5181 | 23  | END | ALL |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 77  | END |     |
| CARBON HILL     | CRHLALNM | 5181 | 78  | END | ALL |
| REFORM          | RFRMALXA | 9789 | 22  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 143

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| CARBON HILL | CRHLALNM | 5181 | 88  | END | ALL |
| ROCKFORD    | RCFRALXA | 9789 | 12  | END |     |
| CARBON HILL | CRHLALNM | 5181 | 25  | END | ALL |
| SULLIGENT   | SLGNALXA | 9789 | 75  | END |     |
| CARBON HILL | CRHLALNM | 5181 | 90  | END | ALL |
| THORSBY     | THRSALXA | 9789 | 10  | END |     |
| CARBON HILL | CRHLALNM | 5181 | 95  | END | ALL |
| TRUSSVILLE  | TSVLALXA | 9789 | 5   | END |     |
| CARBON HILL | CRHLALNM | 5181 | 97  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 3   | END |     |
| CARBON HILL | CRHLALNM | 5181 | 24  | END | ALL |
| VERNON      | VERNALXA | 9789 | 76  | END |     |
| CARBON HILL | CRHLALNM | 5181 | 78  | END | ALL |
| WADLEY      | WDLYALXA | 9789 | 22  | END |     |
| CARBON HILL | CRHLALNM | 5181 | 76  | END | ALL |
| WEDOWEE     | WEDWALXA | 9789 | 24  | END |     |
| CARBON HILL | CRHLALNM | 5181 | 51  | END | ALL |
| WINFIELD    | WNFDALXA | 9789 | 49  | END |     |
| CARBON HILL | CRHLALNM | 5181 | 74  | END | ALL |
| WOODLAND    | WDLDALXA | 9789 | 26  | END |     |
| CARROLLTON  | CRTNALXA | 9789 | 17  | END | ALL |
|             |          | 5181 | 52  | INT |     |
| SULLIGENT   | SLGNALXA | 9789 | 31  | END |     |
| CASTLEBERRY | CSTLALXA | 0285 | 2   | END | ALL |
|             |          | 5181 | 95  | INT |     |
| ATMORE      | ATMRALXA | 4464 | 3   | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 144

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| CASTLEBERRY    | CSTLALXA | 0285 | 1   | END | ALL |
| BAY MINETTE    | BYMNALMA | 5181 | 99  | END |     |
| CASTLEBERRY    | CSTLALXA | 0285 | 1   | END | ALL |
| BELLE FONTAINE | BLFNALMA | 5181 | 99  | END |     |
| CASTLEBERRY    | CSTLALXA | 0285 | 4   | END | ALL |
| BREWTON        | BRTOALMA | 5181 | 96  | END |     |
| CASTLEBERRY    | CSTLALXA | 0285 | 1   | END | ALL |
| CITRONELLE     | CTRNALNM | 5181 | 99  | END |     |
| CASTLEBERRY    | CSTLALXA | 0285 | 6   | END | ALL |
| EVERGREEN      | EVRGALMA | 5181 | 94  | END |     |
| CASTLEBERRY    | CSTLALXA | 0285 | 1   | END | ALL |
| FAIRHOPE       | FRHPALMA | 5181 | 99  | END |     |
| CASTLEBERRY    | CSTLALXA | 0285 | 3   | END | ALL |
| FLOMATON       | FMTNALMT | 5181 | 97  | END |     |
| CASTLEBERRY    | CSTLALXA | 0285 | 1   | END | ALL |
| JACKSON        | JCSNALNM | 5181 | 99  | END |     |
| CASTLEBERRY    | CSTLALXA | 0285 | 1   | END | ALL |
| MCINTOSH       | MCINALMA | 5181 | 99  | END |     |
| CASTLEBERRY    | CSTLALXA | 0285 | 1   | END | ALL |
| MOBILE         | MOBLALAP | 5181 | 99  | END |     |
| CASTLEBERRY    | CSTLALXA | 0285 | 1   | END | ALL |
| MOBILE         | MOBLALAZ | 5181 | 99  | END |     |
| CASTLEBERRY    | CSTLALXA | 0285 | 1   | END | ALL |
| MOBILE         | MOBLALOS | 5181 | 99  | END |     |
| CASTLEBERRY    | CSTLALXA | 0285 | 1   | END | ALL |
| MOBILE         | MOBLALPR | 5181 | 99  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 145

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| CASTLEBERRY  | CSTLALXA | 0285 | 1   | END | ALL |
| MOBILE       | MOBLALSA | 5181 | 99  | END |     |
| CASTLEBERRY  | CSTLALXA | 0285 | 1   | END | ALL |
| MOBILE       | MOBLALSE | 5181 | 99  | END |     |
| CASTLEBERRY  | CSTLALXA | 0285 | 1   | END | ALL |
| MOBILE       | MOBLALSF | 5181 | 99  | END |     |
| CASTLEBERRY  | CSTLALXA | 0285 | 1   | END | ALL |
| MOBILE       | MOBLALSH | 5181 | 99  | END |     |
| CASTLEBERRY  | CSTLALXA | 0285 | 1   | END | ALL |
| MOBILE       | MOBLALSK | 5181 | 99  | END |     |
| CASTLEBERRY  | CSTLALXA | 0285 | 1   | END | ALL |
| MOBILE       | MOBLALTH | 5181 | 99  | END |     |
| CASTLEBERRY  | CSTLALXA | 0285 | 1   | END | ALL |
| MOUNT VERNON | MTVRALMA | 5181 | 99  | END |     |
| CATHERINE    | CTHRALXA | 4464 | 8   | END | ALL |
| AUBURN       | AUBNALMA | 5181 | 92  | END |     |
| CATHERINE    | CTHRALXA | 4464 | 8   | END | ALL |
| CLAYTON      | CYTNALMA | 5181 | 92  | END |     |
| CATHERINE    | CTHRALXA | 4464 | 34  | END | ALL |
| DEMOPOLIS    | DMPLALMA | 5181 | 66  | END |     |
| CATHERINE    | CTHRALXA | 4464 | 7   | END | ALL |
| EUFAULA      | EUFLALMA | 5181 | 93  | END |     |
| CATHERINE    | CTHRALXA | 4464 | 14  | END | ALL |
| FORT DEPOSIT | FTDPALMA | 5181 | 86  | END |     |
| CATHERINE    | CTHRALXA | 4464 | 26  | END | ALL |
| GREENSBORO   | GNBOALMA | 5181 | 74  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 146

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| CATHERINE   | CTHRALXA | 4464 | 12  | END | ALL |
| HOLTVILLE   | HLVIALMA | 5181 | 88  | END |     |
| CATHERINE   | CTHRALXA | 4464 | 8   | END | ALL |
| HURTSBORO   | HRBOALOM | 5181 | 92  | END |     |
| CATHERINE   | CTHRALXA | 4464 | 7   | END | ALL |
| LAFAYETTE   | LFYTALRS | 5181 | 93  | END |     |
| CATHERINE   | CTHRALXA | 4464 | 50  | END | ALL |
| LINDEN      | LNDNALMA | 5181 | 50  | END |     |
| CATHERINE   | CTHRALXA | 4464 | 16  | END | ALL |
| MAPLESVILLE | MPVLALMA | 5181 | 84  | END |     |
| CATHERINE   | CTHRALXA | 4464 | 26  | END | ALL |
| MARION      | MARNALNM | 5181 | 74  | END |     |
| CATHERINE   | CTHRALXA | 4464 | 11  | END | ALL |
| MONTGOMERY  | MTGMALBI | 5181 | 89  | END |     |
| CATHERINE   | CTHRALXA | 4464 | 12  | END | ALL |
| MONTGOMERY  | MTGMALDA | 5181 | 88  | END |     |
| CATHERINE   | CTHRALXA | 4464 | 13  | END | ALL |
| MONTGOMERY  | MTGMALMB | 5181 | 87  | END |     |
| CATHERINE   | CTHRALXA | 4464 | 12  | END | ALL |
| MONTGOMERY  | MTGMALMT | 5181 | 88  | END |     |
| CATHERINE   | CTHRALXA | 4464 | 12  | END | ALL |
| MONTGOMERY  | MTGMALNO | 5181 | 88  | END |     |
| CATHERINE   | CTHRALXA | 4464 | 7   | END | ALL |
| OPELIKA     | OPLKALMT | 5181 | 93  | END |     |
| CATHERINE   | CTHRALXA | 4464 | 14  | END | ALL |
| PRATTVILLE  | PRVLALMA | 5181 | 86  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 147

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP   | OI   | SVC  |
|----------------|----------|------|------|------|------|
| -----          | -----    | ---- | ---- | ---- | ---- |
| CATHERINE      | CTHRALXA | 4464 | 23   | END  | ALL  |
| SELMA          | SELMALMT | 5181 | 77   | END  |      |
| CATHERINE      | CTHRALXA | 4464 | 31   | END  | ALL  |
| THOMASVILLE    | THVLALMA | 5181 | 69   | END  |      |
| CATHERINE      | CTHRALXA | 4464 | 10   | END  | ALL  |
| TROY           | TROYALMA | 5181 | 90   | END  |      |
| CATHERINE      | CTHRALXA | 4464 | 9    | END  | ALL  |
| TUSKEGEE       | TSKGALMA | 5181 | 91   | END  |      |
| CATHERINE      | CTHRALXA | 4464 | 43   | END  | ALL  |
| UNIONTOWN      | UNTWALNM | 5181 | 57   | END  |      |
| CATHERINE      | CTHRALXA | 4464 | 11   | END  | ALL  |
| WETUMPKA       | WTMPALMA | 5181 | 89   | END  |      |
| CEDAR BLUFF    | CDRBALXA | 0314 | 16   | END  | ALL  |
| ALABASTER      | ALBSALMA | 5181 | 84   | END  |      |
| CEDAR BLUFF    | CDRBALXA | 0314 | 34   | END  | ALL  |
| ALBERTVILLE    | ALVLALMA | 5181 | 66   | END  |      |
| CEDAR BLUFF    | CDRBALXA | 0314 | 16   | END  | ALL  |
| ALEXANDER CITY | ALCYALMT | 5181 | 84   | END  |      |
| CEDAR BLUFF    | CDRBALXA | 0314 | 40   | END  | ALL  |
| ANNISTON       | ANTNALLE | 5181 | 60   | END  |      |
| CEDAR BLUFF    | CDRBALXA | 0314 | 36   | END  | ALL  |
| ANNISTON       | ANTNALMT | 5181 | 64   | END  |      |
| CEDAR BLUFF    | CDRBALXA | 0314 | 33   | END  | ALL  |
| ANNISTON       | ANTNALOX | 5181 | 67   | END  |      |
| CEDAR BLUFF    | CDRBALXA | 0314 | 45   | END  | ALL  |
| ATTALLA        | ATTLALNM | 5181 | 55   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 148

ISSUED: MARCH 16, 2018                      EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| CEDAR BLUFF | CDRBALXA | 0314 | 15  | END | ALL |
| BESSEMER    | BSMRALBP | 5181 | 85  | END |     |
| CEDAR BLUFF | CDRBALXA | 0314 | 15  | END | ALL |
| BESSEMER    | BSMRALBU | 5181 | 85  | END |     |
| CEDAR BLUFF | CDRBALXA | 0314 | 16  | END | ALL |
| BESSEMER    | BSMRALHT | 5181 | 84  | END |     |
| CEDAR BLUFF | CDRBALXA | 0314 | 17  | END | ALL |
| BESSEMER    | BSMRALMA | 5181 | 83  | END |     |
| CEDAR BLUFF | CDRBALXA | 0314 | 18  | END | ALL |
| BIRMINGHAM  | BRHMALCH | 5181 | 82  | END |     |
| CEDAR BLUFF | CDRBALXA | 0314 | 20  | END | ALL |
| BIRMINGHAM  | BRHMALCP | 5181 | 80  | END |     |
| CEDAR BLUFF | CDRBALXA | 0314 | 19  | END | ALL |
| BIRMINGHAM  | BRHMALEL | 5181 | 81  | END |     |
| CEDAR BLUFF | CDRBALXA | 0314 | 17  | END | ALL |
| BIRMINGHAM  | BRHMALEN | 5181 | 83  | END |     |
| CEDAR BLUFF | CDRBALXA | 0314 | 18  | END | ALL |
| BIRMINGHAM  | BRHMALEW | 5181 | 82  | END |     |
| CEDAR BLUFF | CDRBALXA | 0314 | 17  | END | ALL |
| BIRMINGHAM  | BRHMALFO | 5181 | 83  | END |     |
| CEDAR BLUFF | CDRBALXA | 0314 | 18  | END | ALL |
| BIRMINGHAM  | BRHMALFS | 5181 | 82  | END |     |
| CEDAR BLUFF | CDRBALXA | 0314 | 18  | END | ALL |
| BIRMINGHAM  | BRHMALHW | 5181 | 82  | END |     |
| CEDAR BLUFF | CDRBALXA | 0314 | 18  | END | ALL |
| BIRMINGHAM  | BRHMALMT | 5181 | 82  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 149

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| CEDAR BLUFF  | CDRBALXA | 0314 | 18  | END | ALL |
| BIRMINGHAM   | BRHMALOM | 5181 | 82  | END |     |
| CEDAR BLUFF  | CDRBALXA | 0314 | 17  | END | ALL |
| BIRMINGHAM   | BRHMALOX | 5181 | 83  | END |     |
| CEDAR BLUFF  | CDRBALXA | 0314 | 17  | END | ALL |
| BIRMINGHAM   | BRHMALRC | 5181 | 83  | END |     |
| CEDAR BLUFF  | CDRBALXA | 0314 | 19  | END | ALL |
| BIRMINGHAM   | BRHMALTA | 5181 | 81  | END |     |
| CEDAR BLUFF  | CDRBALXA | 0314 | 17  | END | ALL |
| BIRMINGHAM   | BRHMALVA | 5181 | 83  | END |     |
| CEDAR BLUFF  | CDRBALXA | 0314 | 17  | END | ALL |
| BIRMINGHAM   | BRHMALWE | 5181 | 83  | END |     |
| CEDAR BLUFF  | CDRBALXA | 0314 | 18  | END | ALL |
| BIRMINGHAM   | BRHMALWL | 5181 | 82  | END |     |
| CEDAR BLUFF  | CDRBALXA | 0314 | 38  | END | ALL |
| BOAZ         | BOAZALMA | 5181 | 62  | END |     |
| CEDAR BLUFF  | CDRBALXA | 0314 | 15  | END | ALL |
| CALERA       | CALRALMA | 5181 | 85  | END |     |
| CEDAR BLUFF  | CDRBALXA | 0314 | 13  | END | ALL |
| CARBON HILL  | CRHLALNM | 5181 | 87  | END |     |
| CEDAR BLUFF  | CDRBALXA | 0314 | 12  | END | ALL |
| CENTREVILLE  | CNVIALMA | 5181 | 88  | END |     |
| CEDAR BLUFF  | CDRBALXA | 0314 | 18  | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 82  | END |     |
| CEDAR BLUFF  | CDRBALXA | 0314 | 19  | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 81  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 150

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP   | OI   | SVC  |
|-------------|----------|------|------|------|------|
| -----       | -----    | ---- | ---- | ---- | ---- |
| CEDAR BLUFF | CDRBALXA | 0314 | 14   | END  | ALL  |
| CLANTON     | CLANALMA | 5181 | 86   | END  |      |
| CEDAR BLUFF | CDRBALXA | 0314 | 16   | END  | ALL  |
| COLUMBIANA  | CLMBALMA | 5181 | 84   | END  |      |
| CEDAR BLUFF | CDRBALXA | 0314 | 15   | END  | ALL  |
| CORDOVA     | CRDVALMA | 5181 | 85   | END  |      |
| CEDAR BLUFF | CDRBALXA | 0314 | 15   | END  | ALL  |
| DADEVILLE   | DDVLALMA | 5181 | 85   | END  |      |
| CEDAR BLUFF | CDRBALXA | 0314 | 16   | END  | ALL  |
| DORA        | DORAALMA | 5181 | 84   | END  |      |
| CEDAR BLUFF | CDRBALXA | 0314 | 9    | END  | ALL  |
| EUTAW       | EUTWALBO | 5181 | 91   | END  |      |
| CEDAR BLUFF | CDRBALXA | 0314 | 9    | END  | ALL  |
| EUTAW       | EUTWALMA | 5181 | 91   | END  |      |
| CEDAR BLUFF | CDRBALXA | 0314 | 36   | END  | ALL  |
| FORT PAYNE  | FTPYALMA | 5181 | 64   | END  |      |
| CEDAR BLUFF | CDRBALXA | 0314 | 56   | END  | ALL  |
| GADSDEN     | GDSDALHS | 5181 | 44   | END  |      |
| CEDAR BLUFF | CDRBALXA | 0314 | 52   | END  | ALL  |
| GADSDEN     | GDSDALMT | 5181 | 48   | END  |      |
| CEDAR BLUFF | CDRBALXA | 0314 | 46   | END  | ALL  |
| GADSDEN     | GDSDALRD | 5181 | 54   | END  |      |
| CEDAR BLUFF | CDRBALXA | 0314 | 19   | END  | ALL  |
| GARDENDALE  | GRDLALNM | 5181 | 81   | END  |      |
| CEDAR BLUFF | CDRBALXA | 0314 | 18   | END  | ALL  |
| GOODWATER   | GDWRALMA | 5181 | 82   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 151

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| CEDAR BLUFF  | CDRBALXA | 0314 | 17  | END | ALL |
| GRAYSVILLE   | GYVLALNM | 5181 | 83  | END |     |
| CEDAR BLUFF  | CDRBALXA | 0314 | 30  | END | ALL |
| GUNTERSVILLE | GTVLALNM | 5181 | 70  | END |     |
| CEDAR BLUFF  | CDRBALXA | 0314 | 48  | END | ALL |
| JACKSONVILLE | JCVLALMA | 5181 | 52  | END |     |
| CEDAR BLUFF  | CDRBALXA | 0314 | 15  | END | ALL |
| JASPER       | JSPRALMT | 5181 | 85  | END |     |
| CEDAR BLUFF  | CDRBALXA | 0314 | 8   | END | ALL |
| LIVINGSTON   | LVTNALMA | 5181 | 92  | END |     |
| CEDAR BLUFF  | CDRBALXA | 0314 | 14  | END | ALL |
| MONTEVALLO   | MNTVALNM | 5181 | 86  | END |     |
| CEDAR BLUFF  | CDRBALXA | 0314 | 29  | END | ALL |
| MUNFORD      | MNFDALMA | 5181 | 71  | END |     |
| CEDAR BLUFF  | CDRBALXA | 0314 | 42  | END | ALL |
| OHATCHEE     | OHTCALMA | 5181 | 58  | END |     |
| CEDAR BLUFF  | CDRBALXA | 0314 | 14  | END | ALL |
| PARRISH      | PRSHALNM | 5181 | 86  | END |     |
| CEDAR BLUFF  | CDRBALXA | 0314 | 20  | END | SPA |
| PELL CITY    | PLCYALXA | 5181 | 69  | INT |     |
|              |          | 9789 | 11  | END |     |
| CEDAR BLUFF  | CDRBALXA | 0314 | 55  | END | ALL |
| PIEDMONT     | PDMTALMA | 5181 | 45  | END |     |
| CEDAR BLUFF  | CDRBALXA | 0314 | 20  | END | ALL |
| PINSON       | PNSNALMA | 5181 | 80  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 152

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| CEDAR BLUFF    | CDRBALXA | 0314 | 18  | END | ALL |
| SYLACAUGA      | SYLCALMT | 5181 | 82  | END |     |
| CEDAR BLUFF    | CDRBALXA | 0314 | 25  | END | ALL |
| TALLADEGA      | TLDGALMA | 5181 | 75  | END |     |
| CEDAR BLUFF    | CDRBALXA | 0314 | 25  | END | ALL |
| TALLADEGA      | TLDGALRF | 5181 | 75  | END |     |
| CEDAR BLUFF    | CDRBALXA | 0314 | 12  | END | ALL |
| TUSCALOOSA     | TSCLALDH | 5181 | 88  | END |     |
| CEDAR BLUFF    | CDRBALXA | 0314 | 11  | END | ALL |
| TUSCALOOSA     | TSCLALMT | 5181 | 89  | END |     |
| CEDAR BLUFF    | CDRBALXA | 0314 | 11  | END | ALL |
| TUSCALOOSA     | TSCLALNO | 5181 | 89  | END |     |
| CEDAR BLUFF    | CDRBALXA | 0314 | 20  | END | ALL |
| VINCENT        | VNCNALMA | 5181 | 80  | END |     |
| CEDAR BLUFF    | CDRBALXA | 0314 | 20  | END | ALL |
| WARRIOR        | WRRRALNM | 5181 | 80  | END |     |
| CEDAR BLUFF    | CDRBALXA | 0314 | 13  | END | ALL |
| WEST BLOCTON   | WBTNALNM | 5181 | 87  | END |     |
| CEDAR BLUFF    | CDRBALXA | 0314 | 8   | END | ALL |
| YORK           | YORKALMA | 5181 | 92  | END |     |
| CENTRE         | CNTRALXE | 0314 | 10  | END | ALL |
| ALABASTER      | ALBSALMA | 5181 | 90  | END |     |
| CENTRE         | CNTRALXE | 0314 | 23  | END | ALL |
| ALBERTVILLE    | ALVLALMA | 5181 | 77  | END |     |
| CENTRE         | CNTRALXE | 0314 | 10  | END | ALL |
| ALEXANDER CITY | ALCYALMT | 5181 | 90  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 153

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| CENTRE     | CNTRALXE | 0314 | 27  | END | ALL |
| ANNISTON   | ANTNALLE | 5181 | 73  | END |     |
| CENTRE     | CNTRALXE | 0314 | 24  | END | ALL |
| ANNISTON   | ANTNALMT | 5181 | 76  | END |     |
| CENTRE     | CNTRALXE | 0314 | 22  | END | ALL |
| ANNISTON   | ANTNALOX | 5181 | 78  | END |     |
| CENTRE     | CNTRALXE | 0314 | 32  | END | ALL |
| ATTALLA    | ATTLALNM | 5181 | 68  | END |     |
| CENTRE     | CNTRALXE | 0314 | 9   | END | ALL |
| BESSEMER   | BSMRALBP | 5181 | 91  | END |     |
| CENTRE     | CNTRALXE | 0314 | 9   | END | ALL |
| BESSEMER   | BSMRALBU | 5181 | 91  | END |     |
| CENTRE     | CNTRALXE | 0314 | 9   | END | ALL |
| BESSEMER   | BSMRALHT | 5181 | 91  | END |     |
| CENTRE     | CNTRALXE | 0314 | 10  | END | ALL |
| BESSEMER   | BSMRALMA | 5181 | 90  | END |     |
| CENTRE     | CNTRALXE | 0314 | 11  | END | ALL |
| BIRMINGHAM | BRHMALCH | 5181 | 89  | END |     |
| CENTRE     | CNTRALXE | 0314 | 13  | END | ALL |
| BIRMINGHAM | BRHMALCP | 5181 | 87  | END |     |
| CENTRE     | CNTRALXE | 0314 | 12  | END | ALL |
| BIRMINGHAM | BRHMALEL | 5181 | 88  | END |     |
| CENTRE     | CNTRALXE | 0314 | 10  | END | ALL |
| BIRMINGHAM | BRHMALEN | 5181 | 90  | END |     |
| CENTRE     | CNTRALXE | 0314 | 11  | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 89  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 154

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| CENTRE     | CNTRALXE | 0314 | 11  | END | ALL |
| BIRMINGHAM | BRHMALFO | 5181 | 89  | END |     |
| CENTRE     | CNTRALXE | 0314 | 11  | END | ALL |
| BIRMINGHAM | BRHMALFS | 5181 | 89  | END |     |
| CENTRE     | CNTRALXE | 0314 | 11  | END | ALL |
| BIRMINGHAM | BRHMALHW | 5181 | 89  | END |     |
| CENTRE     | CNTRALXE | 0314 | 11  | END | ALL |
| BIRMINGHAM | BRHMALMT | 5181 | 89  | END |     |
| CENTRE     | CNTRALXE | 0314 | 11  | END | ALL |
| BIRMINGHAM | BRHMALOM | 5181 | 89  | END |     |
| CENTRE     | CNTRALXE | 0314 | 10  | END | ALL |
| BIRMINGHAM | BRHMALOX | 5181 | 90  | END |     |
| CENTRE     | CNTRALXE | 0314 | 10  | END | ALL |
| BIRMINGHAM | BRHMALRC | 5181 | 90  | END |     |
| CENTRE     | CNTRALXE | 0314 | 11  | END | ALL |
| BIRMINGHAM | BRHMALTA | 5181 | 89  | END |     |
| CENTRE     | CNTRALXE | 0314 | 11  | END | ALL |
| BIRMINGHAM | BRHMALVA | 5181 | 89  | END |     |
| CENTRE     | CNTRALXE | 0314 | 10  | END | ALL |
| BIRMINGHAM | BRHMALWE | 5181 | 90  | END |     |
| CENTRE     | CNTRALXE | 0314 | 11  | END | ALL |
| BIRMINGHAM | BRHMALWL | 5181 | 89  | END |     |
| CENTRE     | CNTRALXE | 0314 | 26  | END | ALL |
| BOAZ       | BOAZALMA | 5181 | 74  | END |     |
| CENTRE     | CNTRALXE | 0314 | 9   | END | ALL |
| CALERA     | CALRALMA | 5181 | 91  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 155

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| CENTRE       | CNTRALXE | 0314 | 8   | END | ALL |
| CARBON HILL  | CRHLALNM | 5181 | 92  | END |     |
| CENTRE       | CNTRALXE | 0314 | 7   | END | ALL |
| CENTREVILLE  | CNVIALMA | 5181 | 93  | END |     |
| CENTRE       | CNTRALXE | 0314 | 11  | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 89  | END |     |
| CENTRE       | CNTRALXE | 0314 | 12  | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 88  | END |     |
| CENTRE       | CNTRALXE | 0314 | 8   | END | ALL |
| CLANTON      | CLANALMA | 5181 | 92  | END |     |
| CENTRE       | CNTRALXE | 0314 | 10  | END | ALL |
| COLUMBIANA   | CLMBALMA | 5181 | 90  | END |     |
| CENTRE       | CNTRALXE | 0314 | 9   | END | ALL |
| CORDOVA      | CRDVALMA | 5181 | 91  | END |     |
| CENTRE       | CNTRALXE | 0314 | 9   | END | ALL |
| DADEVILLE    | DDVLALMA | 5181 | 91  | END |     |
| CENTRE       | CNTRALXE | 0314 | 10  | END | ALL |
| DORA         | DORAALMA | 5181 | 90  | END |     |
| CENTRE       | CNTRALXE | 0314 | 5   | END | ALL |
| EUTAW        | EUTWALBO | 5181 | 95  | END |     |
| CENTRE       | CNTRALXE | 0314 | 5   | END | ALL |
| EUTAW        | EUTWALMA | 5181 | 95  | END |     |
| CENTRE       | CNTRALXE | 0314 | 24  | END | ALL |
| FORT PAYNE   | FTPYALMA | 5181 | 76  | END |     |
| CENTRE       | CNTRALXE | 0314 | 42  | END | ALL |
| GADSDEN      | GDSDALHS | 5181 | 58  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 156

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| CENTRE       | CNTRALXE | 0314 | 38  | END | ALL |
| GADSDEN      | GDSDALMT | 5181 | 62  | END |     |
| CENTRE       | CNTRALXE | 0314 | 33  | END | ALL |
| GADSDEN      | GDSDALRD | 5181 | 67  | END |     |
| CENTRE       | CNTRALXE | 0314 | 12  | END | ALL |
| GARDENDALE   | GRDLALNM | 5181 | 88  | END |     |
| CENTRE       | CNTRALXE | 0314 | 11  | END | ALL |
| GOODWATER    | GDWRALMA | 5181 | 89  | END |     |
| CENTRE       | CNTRALXE | 0314 | 19  | END | ALL |
| GRAYSVILLE   | GYVLALNM | 5181 | 81  | END |     |
| CENTRE       | CNTRALXE | 0314 | 10  | END | ALL |
| GUNTERSVILLE | GTVLALNM | 5181 | 90  | END |     |
| CENTRE       | CNTRALXE | 0314 | 34  | END | ALL |
| JACKSONVILLE | JCVLALMA | 5181 | 66  | END |     |
| CENTRE       | CNTRALXE | 0314 | 9   | END | ALL |
| JASPER       | JSPRALMT | 5181 | 91  | END |     |
| CENTRE       | CNTRALXE | 0314 | 5   | END | ALL |
| LIVINGSTON   | LVTNALLA | 5181 | 95  | END |     |
| CENTRE       | CNTRALXE | 0314 | 9   | END | ALL |
| MONTEVALLO   | MNTVALNM | 5181 | 91  | END |     |
| CENTRE       | CNTRALXE | 0314 | 19  | END | ALL |
| MUNFORD      | MNFDALMA | 5181 | 81  | END |     |
| CENTRE       | CNTRALXE | 0314 | 29  | END | ALL |
| OHATCHEE     | OHTCALMA | 5181 | 71  | END |     |
| CENTRE       | CNTRALXE | 0314 | 9   | END | ALL |
| PARRISH      | PRSHALNM | 5181 | 91  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 157

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| CENTRE       | CNTRALXE | 0314 | 12  | END | SPA |
|              |          | 5181 | 76  | INT |     |
| PELL CITY    | PLCYALXA | 9789 | 12  | END |     |
| CENTRE       | CNTRALXE | 0314 | 41  | END | ALL |
| PIEDMONT     | PDMTALMA | 5181 | 59  | END |     |
| CENTRE       | CNTRALXE | 0314 | 12  | END | ALL |
| PINSON       | PNSNALMA | 5181 | 88  | END |     |
| CENTRE       | CNTRALXE | 0314 | 11  | END | ALL |
| SYLACAUGA    | SYLCALMT | 5181 | 89  | END |     |
| CENTRE       | CNTRALXE | 0314 | 16  | END | ALL |
| TALLADEGA    | TLDGALMA | 5181 | 84  | END |     |
| CENTRE       | CNTRALXE | 0314 | 16  | END | ALL |
| TALLADEGA    | TLDGALRF | 5181 | 84  | END |     |
| CENTRE       | CNTRALXE | 0314 | 7   | END | ALL |
| TUSCALOOSA   | TSCLALDH | 5181 | 93  | END |     |
| CENTRE       | CNTRALXE | 0314 | 7   | END | ALL |
| TUSCALOOSA   | TSCLALMT | 5181 | 93  | END |     |
| CENTRE       | CNTRALXE | 0314 | 7   | END | ALL |
| TUSCALOOSA   | TSCLALNO | 5181 | 93  | END |     |
| CENTRE       | CNTRALXE | 0314 | 13  | END | ALL |
| VINCENT      | VNCNALMA | 5181 | 87  | END |     |
| CENTRE       | CNTRALXE | 0314 | 12  | END | ALL |
| WARRIOR      | WRRRALNM | 5181 | 88  | END |     |
| CENTRE       | CNTRALXE | 0314 | 8   | END | ALL |
| WEST BLOCTON | WBTNALNM | 5181 | 92  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 158

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| CENTRE         | CNTRALXE | 0314 | 5   | END | ALL |
| YORK           | YORKALMA | 5181 | 95  | END |     |
| CENTREVILLE    | CNVIALMA | 5181 | 69  | END | ALL |
| ALICEVILLE     | ACVLALXA | 9789 | 31  | END |     |
| CENTREVILLE    | CNVIALMA | 5181 | 87  | END | ALL |
| ASHLAND        | ASLDALXA | 9789 | 13  | END |     |
| CENTREVILLE    | CNVIALMA | 5181 | 80  | END | ALL |
| BERRY          | BRRYALXA | 9789 | 20  | END |     |
| CENTREVILLE    | CNVIALMA | 5181 | 90  | END | ALL |
| BRILLIANT      | BRILALXA | 9789 | 10  | END |     |
| CENTREVILLE    | CNVIALMA | 5181 | 76  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 24  | END |     |
| CENTREVILLE    | CNVIALMA | 5181 | 93  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 7   | END |     |
| CENTREVILLE    | CNVIALMA | 5181 | 77  | END | ALL |
| DELTA          | DELTALXA | 9789 | 23  | END |     |
| CENTREVILLE    | CNVIALMA | 5181 | 71  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 29  | END |     |
| CENTREVILLE    | CNVIALMA | 5181 | 77  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 23  | END |     |
| CENTREVILLE    | CNVIALMA | 5181 | 66  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 34  | END |     |
| CENTREVILLE    | CNVIALMA | 5181 | 80  | END | ALL |
| FAYETTE        | FYTTALXA | 9789 | 20  | END |     |
| CENTREVILLE    | CNVIALMA | 5181 | 91  | END | ALL |
| GORDO          | GORDALXA | 9789 | 9   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 159

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP   | OI   | SVC  |
|-----------------|----------|------|------|------|------|
| -----           | -----    | ---- | ---- | ---- | ---- |
| CENTREVILLE     | CNVIALMA | 5181 | 84   | END  | ALL  |
| GUIN            | GUINALXA | 9789 | 16   | END  |      |
| CENTREVILLE     | CNVIALMA | 5181 | 74   | END  | ALL  |
| HACKLEBURG      | HCBGALXA | 9789 | 26   | END  |      |
| CENTREVILLE     | CNVIALMA | 5181 | 78   | END  | ALL  |
| HALEYVILLE      | HLVLALXA | 9789 | 22   | END  |      |
| CENTREVILLE     | CNVIALMA | 5181 | 76   | END  | ALL  |
| HAMILTON        | HMTNALXA | 9789 | 24   | END  |      |
| CENTREVILLE     | CNVIALMA | 5181 | 99   | END  | ALL  |
| HEFLIN          | HFLNALXA | 9789 | 1    | END  |      |
| CENTREVILLE     | CNVIALMA | 5181 | 83   | END  | ALL  |
| JEMISON         | JMSNALXA | 9789 | 17   | END  |      |
| CENTREVILLE     | CNVIALMA | 5181 | 91   | END  | ALL  |
| LECTA           | LECTALXA | 9789 | 9    | END  |      |
| CENTREVILLE     | CNVIALMA | 5181 | 77   | END  | ALL  |
| LINCOLN         | LNCLALXA | 9789 | 23   | END  |      |
| CENTREVILLE     | CNVIALMA | 5181 | 83   | END  | ALL  |
| LINEVILLE       | LNVLALXA | 9789 | 17   | END  |      |
| CENTREVILLE     | CNVIALMA | 5181 | 96   | END  | ALL  |
| MENTONE         | MENTALXA | 9789 | 4    | END  |      |
| CENTREVILLE     | CNVIALMA | 5181 | 70   | END  | ALL  |
| MORRISONS CROSS | MRCRALXA | 9789 | 30   | END  |      |
| CENTREVILLE     | CNVIALMA | 5181 | 58   | END  | ALL  |
| PANOLA          | PANLALXA | 9789 | 42   | END  |      |
| CENTREVILLE     | CNVIALMA | 5181 | 86   | END  | ALL  |
| PELL CITY       | PLCYALXA | 9789 | 14   | END  |      |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 160

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| CENTREVILLE   | CNVIALMA | 5181 | 72  | END | ALL |
| PHIL CAMPBELL | PHBLALXA | 9789 | 28  | END |     |
| CENTREVILLE   | CNVIALMA | 5181 | 79  | END | ALL |
| REFORM        | RFRMALXA | 9789 | 21  | END |     |
| CENTREVILLE   | CNVIALMA | 5181 | 82  | END | ALL |
| ROCKFORD      | RCFRALXA | 9789 | 18  | END |     |
| CENTREVILLE   | CNVIALMA | 5181 | 74  | END | ALL |
| SULLIGENT     | SLGNALXA | 9789 | 26  | END |     |
| CENTREVILLE   | CNVIALMA | 5181 | 74  | END | ALL |
| THORSBY       | THRSALXA | 9789 | 26  | END |     |
| CENTREVILLE   | CNVIALMA | 5181 | 95  | END | ALL |
| TRUSSVILLE    | TSVLALXA | 9789 | 5   | END |     |
| CENTREVILLE   | CNVIALMA | 5181 | 98  | END | ALL |
| VALLEY HEAD   | VYHDALXA | 9789 | 2   | END |     |
| CENTREVILLE   | CNVIALMA | 5181 | 73  | END | ALL |
| VERNON        | VERNALXA | 9789 | 27  | END |     |
| CENTREVILLE   | CNVIALMA | 5181 | 72  | END | ALL |
| WADLEY        | WDLYALXA | 9789 | 28  | END |     |
| CENTREVILLE   | CNVIALMA | 5181 | 70  | END | ALL |
| WEDOWEE       | WEDWALXA | 9789 | 30  | END |     |
| CENTREVILLE   | CNVIALMA | 5181 | 90  | END | ALL |
| WINFIELD      | WNFDALXA | 9789 | 10  | END |     |
| CENTREVILLE   | CNVIALMA | 5181 | 68  | END | ALL |
| WOODLAND      | WDLDALXA | 9789 | 32  | END |     |
| CHELSEA       | CHLSALMA | 5181 | 77  | END | ALL |
| ALICEVILLE    | ACVLALXA | 9789 | 23  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 161

ISSUED: MARCH 16, 2018                      EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| CHELSEA        | CHLSALMA | 5181 | 78  | END | ALL |
| ASHLAND        | ASLDALXA | 9789 | 22  | END |     |
| CHELSEA        | CHLSALMA | 5181 | 79  | END | ALL |
| BERRY          | BRRYALXA | 9789 | 21  | END |     |
| CHELSEA        | CHLSALMA | 5181 | 90  | END | ALL |
| BRILLIANT      | BRILALXA | 9789 | 10  | END |     |
| CHELSEA        | CHLSALMA | 5181 | 82  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 18  | END |     |
| CHELSEA        | CHLSALMA | 5181 | 89  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 11  | END |     |
| CHELSEA        | CHLSALMA | 5181 | 64  | END | ALL |
| DELTA          | DELTALXA | 9789 | 36  | END |     |
| CHELSEA        | CHLSALMA | 5181 | 71  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 29  | END |     |
| CHELSEA        | CHLSALMA | 5181 | 77  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 23  | END |     |
| CHELSEA        | CHLSALMA | 5181 | 75  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 25  | END |     |
| CHELSEA        | CHLSALMA | 5181 | 79  | END | ALL |
| FAYETTE        | FYTTALXA | 9789 | 21  | END |     |
| CHELSEA        | CHLSALMA | 5181 | 94  | END | ALL |
| GORDO          | GORDALXA | 9789 | 6   | END |     |
| CHELSEA        | CHLSALMA | 5181 | 84  | END | ALL |
| GUIN           | GUINALXA | 9789 | 16  | END |     |
| CHELSEA        | CHLSALMA | 5181 | 74  | END | ALL |
| HACKLEBURG     | HCBGALXA | 9789 | 26  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 162

ISSUED: MARCH 16, 2018                      EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| CHELSEA         | CHLSALMA | 5181 | 78  | END | ALL |
| HALEYVILLE      | HLVLALXA | 9789 | 22  | END |     |
| CHELSEA         | CHLSALMA | 5181 | 75  | END | ALL |
| HAMILTON        | HMTNALXA | 9789 | 25  | END |     |
| CHELSEA         | CHLSALMA | 5181 | 99  | END | ALL |
| HEFLIN          | HFLNALXA | 9789 | 1   | END |     |
| CHELSEA         | CHLSALMA | 5181 | 84  | END | ALL |
| JEMISON         | JMSNALXA | 9789 | 16  | END |     |
| CHELSEA         | CHLSALMA | 5181 | 87  | END | ALL |
| LECTA           | LECTALXA | 9789 | 13  | END |     |
| CHELSEA         | CHLSALMA | 5181 | 51  | END | ALL |
| LINCOLN         | LNCLALXA | 9789 | 49  | END |     |
| CHELSEA         | CHLSALMA | 5181 | 72  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 28  | END |     |
| CHELSEA         | CHLSALMA | 5181 | 95  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 5   | END |     |
| CHELSEA         | CHLSALMA | 5181 | 54  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 46  | END |     |
| CHELSEA         | CHLSALMA | 5181 | 67  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 33  | END |     |
| CHELSEA         | CHLSALMA | 5181 | 66  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 34  | END |     |
| CHELSEA         | CHLSALMA | 5181 | 71  | END | ALL |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 29  | END |     |
| CHELSEA         | CHLSALMA | 5181 | 85  | END | ALL |
| REFORM          | RFRMALXA | 9789 | 15  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
 DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
 80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
 WHIPPANY, N.J.    07981-0918                      PAGE 163

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| CHELSEA     | CHLSALMA | 5181 | 72  | END | ALL |
| ROCKFORD    | RCFRALXA | 9789 | 28  | END |     |
| CHELSEA     | CHLSALMA | 5181 | 73  | END | ALL |
| SULLIGENT   | SLGNALXA | 9789 | 27  | END |     |
| CHELSEA     | CHLSALMA | 5181 | 75  | END | ALL |
| THORSBY     | THRSALXA | 9789 | 25  | END |     |
| CHELSEA     | CHLSALMA | 5181 | 85  | END | ALL |
| TRUSSVILLE  | TSVLALXA | 9789 | 15  | END |     |
| CHELSEA     | CHLSALMA | 5181 | 97  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 3   | END |     |
| CHELSEA     | CHLSALMA | 5181 | 72  | END | ALL |
| VERNON      | VERNALXA | 9789 | 28  | END |     |
| CHELSEA     | CHLSALMA | 5181 | 57  | END | ALL |
| WADLEY      | WDLYALXA | 9789 | 43  | END |     |
| CHELSEA     | CHLSALMA | 5181 | 55  | END | ALL |
| WEDOWEE     | WEDWALXA | 9789 | 45  | END |     |
| CHELSEA     | CHLSALMA | 5181 | 90  | END | ALL |
| WINFIELD    | WNFDALXA | 9789 | 10  | END |     |
| CHELSEA     | CHLSALMA | 5181 | 52  | END | ALL |
| WOODLAND    | WDLDALXA | 9789 | 48  | END |     |
| CHEROKEE    | CHRKALXA | 0286 | 12  | END | ALL |
| ATHENS      | ATHNALER | 5181 | 88  | END |     |
| CHEROKEE    | CHRKALXA | 0286 | 10  | END | ALL |
| ATHENS      | ATHNALMA | 5181 | 90  | END |     |
| CHEROKEE    | CHRKALXA | 0286 | 15  | END | ALL |
| COURTLAND   | CRLDALMA | 5181 | 85  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 164

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| CHEROKEE   | CHRKALXA | 0286 | 7   | END | ALL |
| CULLMAN    | CLMNALFA | 5181 | 93  | END |     |
| CHEROKEE   | CHRKALXA | 0286 | 9   | END | ALL |
| CULLMAN    | CLMNALJC | 5181 | 91  | END |     |
| CHEROKEE   | CHRKALXA | 0286 | 8   | END | ALL |
| CULLMAN    | CLMNALMA | 5181 | 92  | END |     |
| CHEROKEE   | CHRKALXA | 0286 | 10  | END | ALL |
| DECATUR    | DCTRALMT | 5181 | 90  | END |     |
| CHEROKEE   | CHRKALXA | 0286 | 32  | END | ALL |
| FLORENCE   | FLRNALMA | 5181 | 68  | END |     |
| CHEROKEE   | CHRKALXA | 0286 | 6   | END | ALL |
| GURLEY     | GRLYALMA | 5181 | 94  | END |     |
| CHEROKEE   | CHRKALXA | 0286 | 7   | END | ALL |
| HANCEVILLE | HNVLALBR | 5181 | 93  | END |     |
| CHEROKEE   | CHRKALXA | 0286 | 7   | END | ALL |
| HANCEVILLE | HNVLALNM | 5181 | 93  | END |     |
| CHEROKEE   | CHRKALXA | 0286 | 9   | END | ALL |
| HARTSELLE  | HRTSALNM | 5181 | 91  | END |     |
| CHEROKEE   | CHRKALXA | 0286 | 8   | END | ALL |
| HARTSELLE  | HRTSALPE | 5181 | 92  | END |     |
| CHEROKEE   | CHRKALXA | 0286 | 7   | END | ALL |
| HAZELGREEN | HZGRALMA | 5181 | 93  | END |     |
| CHEROKEE   | CHRKALXA | 0286 | 7   | END | ALL |
| HUNTSVILLE | HNVIALLW | 5181 | 93  | END |     |
| CHEROKEE   | CHRKALXA | 0286 | 7   | END | ALL |
| HUNTSVILLE | HNVIALMT | 5181 | 93  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 165

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| CHEROKEE     | CHRKALXA | 0286 | 7   | END | ALL |
| HUNTSVILLE   | HNVIALPW | 5181 | 93  | END |     |
| CHEROKEE     | CHRKALXA | 0286 | 8   | END | ALL |
| HUNTSVILLE   | HNVIALRW | 5181 | 92  | END |     |
| CHEROKEE     | CHRKALXA | 0286 | 8   | END | ALL |
| HUNTSVILLE   | HNVIALUN | 5181 | 92  | END |     |
| CHEROKEE     | CHRKALXA | 0286 | 22  | END | ALL |
| KILLEN       | KLLNALMA | 5181 | 78  | END |     |
| CHEROKEE     | CHRKALXA | 0286 | 23  | END | ALL |
| LEIGHTON     | LGTNALMA | 5181 | 77  | END |     |
| CHEROKEE     | CHRKALXA | 0286 | 15  | END | ALL |
| LEXINGTON    | LXTNALMA | 5181 | 85  | END |     |
| CHEROKEE     | CHRKALXA | 0286 | 8   | END | ALL |
| MADISON      | MDSNALNM | 5181 | 92  | END |     |
| CHEROKEE     | CHRKALXA | 0286 | 13  | END | ALL |
| MOULTON      | MOLTALNM | 5181 | 87  | END |     |
| CHEROKEE     | CHRKALXA | 0286 | 19  | END | ALL |
| RED BAY      | RDBAALMA | 5181 | 81  | END |     |
| CHEROKEE     | CHRKALXA | 0286 | 15  | END | ALL |
| ROGERSVILLE  | RRVLALMA | 5181 | 85  | END |     |
| CHEROKEE     | CHRKALXA | 0286 | 25  | END | ALL |
| RUSSELLVILLE | RLVLALMA | 5181 | 75  | END |     |
| CHEROKEE     | CHRKALXA | 0286 | 36  | END | ALL |
| SHEFFIELD    | SHFDALMT | 5181 | 64  | END |     |
| CHEROKEE     | CHRKALXA | 0286 | 18  | END | ALL |
| TOWN CREEK   | TWCKALMA | 5181 | 82  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 166

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| CHILDERSBURG   | CHBGALMA | 5181 | 80  | END | ALL |
| ALICEVILLE     | ACVLALXA | 9789 | 20  | END |     |
| CHILDERSBURG   | CHBGALMA | 5181 | 65  | END | ALL |
| ASHLAND        | ASLDALXA | 9789 | 35  | END |     |
| CHILDERSBURG   | CHBGALMA | 5181 | 82  | END | ALL |
| BERRY          | BRRYALXA | 9789 | 18  | END |     |
| CHILDERSBURG   | CHBGALMA | 5181 | 91  | END | ALL |
| BRILLIANT      | BRILALXA | 9789 | 9   | END |     |
| CHILDERSBURG   | CHBGALMA | 5181 | 85  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 15  | END |     |
| CHILDERSBURG   | CHBGALMA | 5181 | 87  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 13  | END |     |
| CHILDERSBURG   | CHBGALMA | 5181 | 51  | END | ALL |
| DELTA          | DELTALXA | 9789 | 49  | END |     |
| CHILDERSBURG   | CHBGALMA | 5181 | 75  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 25  | END |     |
| CHILDERSBURG   | CHBGALMA | 5181 | 80  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 20  | END |     |
| CHILDERSBURG   | CHBGALMA | 5181 | 78  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 22  | END |     |
| CHILDERSBURG   | CHBGALMA | 5181 | 82  | END | ALL |
| FAYETTE        | FYTTALXA | 9789 | 18  | END |     |
| CHILDERSBURG   | CHBGALMA | 5181 | 95  | END | ALL |
| GORDO          | GORDALXA | 9789 | 5   | END |     |
| CHILDERSBURG   | CHBGALMA | 5181 | 86  | END | ALL |
| GUIN           | GUINALXA | 9789 | 14  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 167

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| CHILDERSBURG    | CHBGALMA | 5181 | 77  | END | ALL |
| HACKLEBURG      | HCBGALXA | 9789 | 23  | END |     |
| CHILDERSBURG    | CHBGALMA | 5181 | 81  | END | ALL |
| HALEYVILLE      | HLVLALXA | 9789 | 19  | END |     |
| CHILDERSBURG    | CHBGALMA | 5181 | 79  | END | ALL |
| HAMILTON        | HMTNALXA | 9789 | 21  | END |     |
| CHILDERSBURG    | CHBGALMA | 5181 | 99  | END | ALL |
| HEFLIN          | HFLNALXA | 9789 | 1   | END |     |
| CHILDERSBURG    | CHBGALMA | 5181 | 87  | END | ALL |
| JEMISON         | JMSNALXA | 9789 | 13  | END |     |
| CHILDERSBURG    | CHBGALMA | 5181 | 84  | END | ALL |
| LECTA           | LECTALXA | 9789 | 16  | END |     |
| CHILDERSBURG    | CHBGALMA | 5181 | 45  | END | ALL |
| LINCOLN         | LNCLALXA | 9789 | 55  | END |     |
| CHILDERSBURG    | CHBGALMA | 5181 | 60  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 40  | END |     |
| CHILDERSBURG    | CHBGALMA | 5181 | 95  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 5   | END |     |
| CHILDERSBURG    | CHBGALMA | 5181 | 41  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 59  | END |     |
| CHILDERSBURG    | CHBGALMA | 5181 | 71  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 29  | END |     |
| CHILDERSBURG    | CHBGALMA | 5181 | 60  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 40  | END |     |
| CHILDERSBURG    | CHBGALMA | 5181 | 75  | END | ALL |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 25  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 168

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| CHILDERSBURG | CHBGALMA | 5181 | 87   | END  | ALL  |
| REFORM       | RFRMALXA | 9789 | 13   | END  |      |
| CHILDERSBURG | CHBGALMA | 5181 | 59   | END  | ALL  |
| ROCKFORD     | RCFRALXA | 9789 | 41   | END  |      |
| CHILDERSBURG | CHBGALMA | 5181 | 77   | END  | ALL  |
| SULLIGENT    | SLGNALXA | 9789 | 23   | END  |      |
| CHILDERSBURG | CHBGALMA | 5181 | 79   | END  | ALL  |
| THORSBY      | THRSALXA | 9789 | 21   | END  |      |
| CHILDERSBURG | CHBGALMA | 5181 | 90   | END  | ALL  |
| TRUSSVILLE   | TSVLALXA | 9789 | 10   | END  |      |
| CHILDERSBURG | CHBGALMA | 5181 | 96   | END  | ALL  |
| VALLEY HEAD  | VYHDALXA | 9789 | 4    | END  |      |
| CHILDERSBURG | CHBGALMA | 5181 | 76   | END  | ALL  |
| VERNON       | VERNALXA | 9789 | 24   | END  |      |
| CHILDERSBURG | CHBGALMA | 5181 | 43   | END  | ALL  |
| WADLEY       | WDLYALXA | 9789 | 57   | END  |      |
| CHILDERSBURG | CHBGALMA | 5181 | 41   | END  | ALL  |
| WEDOWEE      | WEDWALXA | 9789 | 59   | END  |      |
| CHILDERSBURG | CHBGALMA | 5181 | 91   | END  | ALL  |
| WINFIELD     | WNFDALXA | 9789 | 9    | END  |      |
| CHILDERSBURG | CHBGALMA | 5181 | 38   | END  | ALL  |
| WOODLAND     | WDLDALXA | 9789 | 62   | END  |      |
| CHULAFINNEE  | CHLFALXA | 9789 | 12   | END  | ALL  |
|              |          | 5181 | 55   | INT  |      |
| DELTA        | DELTALXA | 9789 | 33   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 169

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY<br>-----   | LC<br>----- | CC<br>---- | BP<br>--- | OI<br>--- | SVC<br>--- |
|---------------------|-------------|------------|-----------|-----------|------------|
| CHULAFINNEE         | CHLFALXA    | 9789       | 14        | END       | ALL        |
|                     |             | 5181       | 61        | INT       |            |
| LINEVILLE           | LNVLALXA    | 9789       | 25        | END       |            |
| CHULAFINNEE         | CHLFALXA    | 9789       | 11        | END       | ALL        |
|                     |             | 5181       | 47        | INT       |            |
| MORRISONS CROSS     | MRCRALXA    | 9789       | 42        | END       |            |
| CHULAFINNEE         | CHLFALXA    | 9789       | 11        | END       | ALL        |
|                     |             | 5181       | 49        | INT       |            |
| WADLEY              | WDLYALXA    | 9789       | 40        | END       |            |
| CHULAFINNEE         | CHLFALXA    | 9789       | 11        | END       | ALL        |
|                     |             | 5181       | 47        | INT       |            |
| WEDOWEE             | WEDWALXA    | 9789       | 42        | END       |            |
| CHULAFINNEE         | CHLFALXA    | 9789       | 10        | END       | ALL        |
|                     |             | 5181       | 44        | INT       |            |
| WOODLAND            | WDLDALXA    | 9789       | 46        | END       |            |
| CITRONELLE          | CTRNALNM    | 5181       | 83        | END       | ALL        |
| BAYOU LA BATRE      | BLBTALXA    | 9789       | 17        | END       |            |
| CITRONELLE          | CTRNALNM    | 5181       | 84        | END       | ALL        |
| COFFEEVILLE         | CFVLALXA    | 9789       | 16        | END       |            |
| CITRONELLE          | CTRNALNM    | 5181       | 66        | END       | ALL        |
| DAUPHIN ISLAND      | DPISALXA    | 9789       | 34        | END       |            |
| CITRONELLE          | CTRNALNM    | 5181       | 78        | END       | ALL        |
| FOWL RIVER          | FWRVALXA    | 9789       | 22        | END       |            |
| CITRONELLE          | CTRNALNM    | 5181       | 80        | END       | ALL        |
| GRAND BAY           | GDBAALXA    | 9789       | 20        | END       |            |
| CITRONELLE          | CTRNALNM    | 5181       | 93        | END       | ALL        |
| IRVINGTON- ST. ELMO | IRSEALXA    | 9789       | 7         | END       |            |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 170

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| CLANTON        | CLANALMA | 5181 | 78  | END | ALL |
| ALICEVILLE     | ACVLALXA | 9789 | 22  | END |     |
| CLANTON        | CLANALMA | 5181 | 81  | END | ALL |
| ASHLAND        | ASLDALXA | 9789 | 19  | END |     |
| CLANTON        | CLANALMA | 5181 | 83  | END | ALL |
| BERRY          | BRRYALXA | 9789 | 17  | END |     |
| CLANTON        | CLANALMA | 5181 | 92  | END | ALL |
| BRILLIANT      | BRILALXA | 9789 | 8   | END |     |
| CLANTON        | CLANALMA | 5181 | 83  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 17  | END |     |
| CLANTON        | CLANALMA | 5181 | 91  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 9   | END |     |
| CLANTON        | CLANALMA | 5181 | 70  | END | ALL |
| DELTA          | DELTALXA | 9789 | 30  | END |     |
| CLANTON        | CLANALMA | 5181 | 76  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 24  | END |     |
| CLANTON        | CLANALMA | 5181 | 81  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 19  | END |     |
| CLANTON        | CLANALMA | 5181 | 76  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 24  | END |     |
| CLANTON        | CLANALMA | 5181 | 83  | END | ALL |
| FAYETTE        | FYTTALXA | 9789 | 17  | END |     |
| CLANTON        | CLANALMA | 5181 | 94  | END | ALL |
| GORDO          | GORDALXA | 9789 | 6   | END |     |
| CLANTON        | CLANALMA | 5181 | 87  | END | ALL |
| GUIN           | GUINALXA | 9789 | 13  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 171

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| CLANTON         | CLANALMA | 5181 | 79  | END | ALL |
| HACKLEBURG      | HCBGALXA | 9789 | 21  | END |     |
| CLANTON         | CLANALMA | 5181 | 82  | END | ALL |
| HALEYVILLE      | HLVLALXA | 9789 | 18  | END |     |
| CLANTON         | CLANALMA | 5181 | 80  | END | ALL |
| HAMILTON        | HMTNALXA | 9789 | 20  | END |     |
| CLANTON         | CLANALMA | 5181 | 99  | END | ALL |
| HEFLIN          | HFLNALXA | 9789 | 1   | END |     |
| CLANTON         | CLANALMA | 5181 | 75  | END | ALL |
| JEMISON         | JMSNALXA | 9789 | 25  | END |     |
| CLANTON         | CLANALMA | 5181 | 89  | END | ALL |
| LECTA           | LECTALXA | 9789 | 11  | END |     |
| CLANTON         | CLANALMA | 5181 | 72  | END | ALL |
| LINCOLN         | LNCLALXA | 9789 | 28  | END |     |
| CLANTON         | CLANALMA | 5181 | 77  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 23  | END |     |
| CLANTON         | CLANALMA | 5181 | 96  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 4   | END |     |
| CLANTON         | CLANALMA | 5181 | 61  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 39  | END |     |
| CLANTON         | CLANALMA | 5181 | 69  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 31  | END |     |
| CLANTON         | CLANALMA | 5181 | 83  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 17  | END |     |
| CLANTON         | CLANALMA | 5181 | 77  | END | ALL |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 23  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 172

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| CLANTON     | CLANALMA | 5181 | 86  | END | ALL |
| REFORM      | RFRMALXA | 9789 | 14  | END |     |
| CLANTON     | CLANALMA | 5181 | 71  | END | ALL |
| ROCKFORD    | RCFRALXA | 9789 | 29  | END |     |
| CLANTON     | CLANALMA | 5181 | 78  | END | ALL |
| SULLIGENT   | SLGNALXA | 9789 | 22  | END |     |
| CLANTON     | CLANALMA | 5181 | 63  | END | ALL |
| THORSBY     | THRSALXA | 9789 | 37  | END |     |
| CLANTON     | CLANALMA | 5181 | 95  | END | ALL |
| TRUSSVILLE  | TSVLALXA | 9789 | 5   | END |     |
| CLANTON     | CLANALMA | 5181 | 97  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 3   | END |     |
| CLANTON     | CLANALMA | 5181 | 77  | END | ALL |
| VERNON      | VERNALXA | 9789 | 23  | END |     |
| CLANTON     | CLANALMA | 5181 | 63  | END | ALL |
| WADLEY      | WDLYALXA | 9789 | 37  | END |     |
| CLANTON     | CLANALMA | 5181 | 61  | END | ALL |
| WEDOWEE     | WEDWALXA | 9789 | 39  | END |     |
| CLANTON     | CLANALMA | 5181 | 92  | END | ALL |
| WINFIELD    | WNFDALXA | 9789 | 8   | END |     |
| CLANTON     | CLANALMA | 5181 | 58  | END | ALL |
| WOODLAND    | WDLDALXA | 9789 | 42  | END |     |
| CLAYTON     | CYTNALMA | 5181 | 41  | END | ALL |
| ABBEVILLE   | ABVLALXA | 9788 | 59  | END |     |
| CLAYTON     | CYTNALMA | 5181 | 87  | END | ALL |
| ALBERTA     | ALBRALXA | 9789 | 13  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 173

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| CLAYTON    | CYTNALMA | 5181 | 37  | END | ALL |
| ANDALUSIA  | ANDSALXA | 9788 | 63  | END |     |
| CLAYTON    | CYTNALMA | 5181 | 64  | END | ALL |
| ARITON     | ARITALXA | 9788 | 36  | END |     |
| CLAYTON    | CYTNALMA | 5181 | 78  | END | ALL |
| BANKS      | BNKSALXA | 9788 | 22  | END |     |
| CLAYTON    | CYTNALMA | 5181 | 53  | END | ALL |
| BRANTLEY   | BTLYALXA | 9788 | 47  | END |     |
| CLAYTON    | CYTNALMA | 5181 | 84  | END | ALL |
| BRUNDIDGE  | BRNDALXA | 9788 | 16  | END |     |
| CLAYTON    | CYTNALMA | 5181 | 62  | END | ALL |
| CLIO       | CLIOALXA | 9788 | 38  | END |     |
| CLAYTON    | CYTNALMA | 5181 | 33  | END | ALL |
| COLUMBIA   | CLMAALXA | 9788 | 67  | END |     |
| CLAYTON    | CYTNALMA | 5181 | 46  | END | ALL |
| DALEVILLE  | DLVLALXA | 9788 | 54  | END |     |
| CLAYTON    | CYTNALMA | 5181 | 37  | END | ALL |
| DOTHAN     | DTHNALXA | 9788 | 63  | END |     |
| CLAYTON    | CYTNALMA | 5181 | 45  | END | ALL |
| DOZIER     | DOZRALXA | 9788 | 55  | END |     |
| CLAYTON    | CYTNALMA | 5181 | 46  | END | ALL |
| ECHO       | ECHOALXA | 9788 | 54  | END |     |
| CLAYTON    | CYTNALMA | 5181 | 51  | END | ALL |
| ELBA       | ELBAALXA | 9788 | 49  | END |     |
| CLAYTON    | CYTNALMA | 5181 | 47  | END | ALL |
| ENTERPRISE | ENTRALXA | 9788 | 53  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 174

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| CLAYTON      | CYTNALMA | 5181 | 33  | END | ALL |
| FOREST HOME  | FRHMALXA | 9788 | 67  | END |     |
| CLAYTON      | CYTNALMA | 5181 | 39  | END | ALL |
| GANTT        | GNTTALXA | 9788 | 61  | END |     |
| CLAYTON      | CYTNALMA | 5181 | 36  | END | ALL |
| GENEVA       | GENVALXA | 9788 | 64  | END |     |
| CLAYTON      | CYTNALMA | 5181 | 35  | END | ALL |
| GEORGIANA    | GRGNALXA | 9788 | 65  | END |     |
| CLAYTON      | CYTNALMA | 5181 | 39  | END | ALL |
| GREENVILLE   | GNVLALXA | 9788 | 61  | END |     |
| CLAYTON      | CYTNALMA | 5181 | 37  | END | ALL |
| HARTFORD     | HRFRALXA | 9788 | 63  | END |     |
| CLAYTON      | CYTNALMA | 5181 | 39  | END | ALL |
| HEADLAND     | HDLDALXA | 9788 | 61  | END |     |
| CLAYTON      | CYTNALMA | 5181 | 40  | END | ALL |
| KINSTON      | KSTNALXA | 9788 | 60  | END |     |
| CLAYTON      | CYTNALMA | 5181 | 58  | END | ALL |
| LOUISVILLE   | LSVLALXA | 9788 | 42  | END |     |
| CLAYTON      | CYTNALMA | 5181 | 56  | END | ALL |
| LUVERNE      | LVRNALXA | 9788 | 44  | END |     |
| CLAYTON      | CYTNALMA | 5181 | 35  | END | ALL |
| MCKENZIE     | MCKNALXA | 9788 | 65  | END |     |
| CLAYTON      | CYTNALMA | 5181 | 41  | END | ALL |
| MIDLAND CITY | MLCYALXA | 9788 | 59  | END |     |
| CLAYTON      | CYTNALMA | 5181 | 51  | END | ALL |
| NEW BROCKTON | NWBCALXA | 9788 | 49  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 175                          |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY  | LC       | CC   | BP  | OI  | SVC |
|-----------|----------|------|-----|-----|-----|
| -----     | -----    | ---- | --- | --- | --- |
| CLAYTON   | CYTNALMA | 5181 | 45  | END | ALL |
| NEWTON    | NWTNALXA | 9788 | 55  | END |     |
| CLAYTON   | CYTNALMA | 5181 | 40  | END | ALL |
| NEWVILLE  | NWVIALXA | 9788 | 60  | END |     |
| CLAYTON   | CYTNALMA | 5181 | 75  | END | ALL |
| NOTASULGA | NTSLALXA | 9789 | 25  | END |     |
| CLAYTON   | CYTNALMA | 5181 | 41  | END | ALL |
| OPP       | OPP ALXA | 9788 | 59  | END |     |
| CLAYTON   | CYTNALMA | 5181 | 96  | END | ALL |
| ORRVILLE  | ORVLALXA | 9789 | 4   | END |     |
| CLAYTON   | CYTNALMA | 5181 | 52  | END | ALL |
| OZARK     | OZRKALXA | 9788 | 48  | END |     |
| CLAYTON   | CYTNALMA | 5181 | 99  | END | ALL |
| PINE HILL | PNHLALXA | 9789 | 1   | END |     |
| CLAYTON   | CYTNALMA | 5181 | 36  | END | ALL |
| RED LEVEL | RDLVALXA | 9788 | 64  | END |     |
| CLAYTON   | CYTNALMA | 5181 | 38  | END | ALL |
| SAMSON    | SMSNALXA | 9788 | 62  | END |     |
| CLAYTON   | CYTNALMA | 5181 | 36  | END | ALL |
| SLOCOMB   | SLCMALXA | 9788 | 64  | END |     |
| CLAYTON   | CYTNALMA | 5181 | 92  | END | ALL |
| TALLASSEE | TLLSALXA | 9789 | 8   | END |     |
| CLAYTON   | CYTNALMA | 5181 | 41  | END | ALL |
| WICKSBURG | WCBGALXA | 9788 | 59  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 176

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY<br>-----   | LC<br>----- | CC<br>---- | BP<br>--- | OI<br>--- | SVC<br>--- |
|---------------------|-------------|------------|-----------|-----------|------------|
| COFFEEVILLE         | CFVLALXA    | 9789       | 7         | END       | ALL        |
|                     |             | 5181       | 74        | INT       |            |
| DAUPHIN ISLAND      | DPISALXA    | 9789       | 19        | END       |            |
| COFFEEVILLE         | CFVLALXA    | 9789       | 8         | END       | ALL        |
|                     |             | 5181       | 81        | INT       |            |
| FOWL RIVER          | FWRVALXA    | 9789       | 11        | END       |            |
| COFFEEVILLE         | CFVLALXA    | 9789       | 8         | END       | ALL        |
|                     |             | 5181       | 82        | INT       |            |
| GRAND BAY           | GDBAALXA    | 9789       | 10        | END       |            |
| COFFEEVILLE         | CFVLALXA    | 9789       | 9         | END       | ALL        |
|                     |             | 5181       | 87        | INT       |            |
| IRVINGTON- ST. ELMO | IRSEALXA    | 9789       | 4         | END       |            |
| COLLINSVILLE        | COVLALXA    | 0314       | 15        | END       | ALL        |
| ALABASTER           | ALBSALMA    | 5181       | 85        | END       |            |
| COLLINSVILLE        | COVLALXA    | 0314       | 34        | END       | ALL        |
| ALBERTVILLE         | ALVLALMA    | 5181       | 66        | END       |            |
| COLLINSVILLE        | COVLALXA    | 0314       | 16        | END       | ALL        |
| ALEXANDER CITY      | ALCYALMT    | 5181       | 84        | END       |            |
| COLLINSVILLE        | COVLALXA    | 0314       | 39        | END       | ALL        |
| ANNISTON            | ANTNALLE    | 5181       | 61        | END       |            |
| COLLINSVILLE        | COVLALXA    | 0314       | 35        | END       | ALL        |
| ANNISTON            | ANTNALMT    | 5181       | 65        | END       |            |
| COLLINSVILLE        | COVLALXA    | 0314       | 32        | END       | ALL        |
| ANNISTON            | ANTNALOX    | 5181       | 68        | END       |            |
| COLLINSVILLE        | COVLALXA    | 0314       | 44        | END       | ALL        |
| ATTALLA             | ATTLALNM    | 5181       | 56        | END       |            |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 177

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY<br>----- | LC<br>----- | CC<br>---- | BP<br>--- | OI<br>--- | SVC<br>--- |
|-------------------|-------------|------------|-----------|-----------|------------|
| COLLINSVILLE      | COVLALXA    | 0314       | 15        | END       | ALL        |
| BESSEMER          | BSMRALBP    | 5181       | 85        | END       |            |
| COLLINSVILLE      | COVLALXA    | 0314       | 15        | END       | ALL        |
| BESSEMER          | BSMRALBU    | 5181       | 85        | END       |            |
| COLLINSVILLE      | COVLALXA    | 0314       | 15        | END       | ALL        |
| BESSEMER          | BSMRALHT    | 5181       | 85        | END       |            |
| COLLINSVILLE      | COVLALXA    | 0314       | 16        | END       | ALL        |
| BESSEMER          | BSMRALMA    | 5181       | 84        | END       |            |
| COLLINSVILLE      | COVLALXA    | 0314       | 18        | END       | ALL        |
| BIRMINGHAM        | BRHMALCH    | 5181       | 82        | END       |            |
| COLLINSVILLE      | COVLALXA    | 0314       | 20        | END       | ALL        |
| BIRMINGHAM        | BRHMALCP    | 5181       | 80        | END       |            |
| COLLINSVILLE      | COVLALXA    | 0314       | 19        | END       | ALL        |
| BIRMINGHAM        | BRHMALEL    | 5181       | 81        | END       |            |
| COLLINSVILLE      | COVLALXA    | 0314       | 17        | END       | ALL        |
| BIRMINGHAM        | BRHMALEN    | 5181       | 83        | END       |            |
| COLLINSVILLE      | COVLALXA    | 0314       | 18        | END       | ALL        |
| BIRMINGHAM        | BRHMALEW    | 5181       | 82        | END       |            |
| COLLINSVILLE      | COVLALXA    | 0314       | 17        | END       | ALL        |
| BIRMINGHAM        | BRHMALFO    | 5181       | 83        | END       |            |
| COLLINSVILLE      | COVLALXA    | 0314       | 17        | END       | ALL        |
| BIRMINGHAM        | BRHMALFS    | 5181       | 83        | END       |            |
| COLLINSVILLE      | COVLALXA    | 0314       | 17        | END       | ALL        |
| BIRMINGHAM        | BRHMALHW    | 5181       | 83        | END       |            |
| COLLINSVILLE      | COVLALXA    | 0314       | 17        | END       | ALL        |
| BIRMINGHAM        | BRHMALMT    | 5181       | 83        | END       |            |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 178

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| COLLINSVILLE | COVLALXA | 0314 | 18  | END | ALL |
| BIRMINGHAM   | BRHMALOM | 5181 | 82  | END |     |
| COLLINSVILLE | COVLALXA | 0314 | 17  | END | ALL |
| BIRMINGHAM   | BRHMALOX | 5181 | 83  | END |     |
| COLLINSVILLE | COVLALXA | 0314 | 16  | END | ALL |
| BIRMINGHAM   | BRHMALRC | 5181 | 84  | END |     |
| COLLINSVILLE | COVLALXA | 0314 | 18  | END | ALL |
| BIRMINGHAM   | BRHMALTA | 5181 | 82  | END |     |
| COLLINSVILLE | COVLALXA | 0314 | 17  | END | ALL |
| BIRMINGHAM   | BRHMALVA | 5181 | 83  | END |     |
| COLLINSVILLE | COVLALXA | 0314 | 16  | END | ALL |
| BIRMINGHAM   | BRHMALWE | 5181 | 84  | END |     |
| COLLINSVILLE | COVLALXA | 0314 | 18  | END | ALL |
| BIRMINGHAM   | BRHMALWL | 5181 | 82  | END |     |
| COLLINSVILLE | COVLALXA | 0314 | 37  | END | ALL |
| BOAZ         | BOAZALMA | 5181 | 63  | END |     |
| COLLINSVILLE | COVLALXA | 0314 | 15  | END | ALL |
| CALERA       | CALRALMA | 5181 | 85  | END |     |
| COLLINSVILLE | COVLALXA | 0314 | 13  | END | ALL |
| CARBON HILL  | CRHLALNM | 5181 | 87  | END |     |
| COLLINSVILLE | COVLALXA | 0314 | 12  | END | ALL |
| CENTREVILLE  | CNVIALMA | 5181 | 88  | END |     |
| COLLINSVILLE | COVLALXA | 0314 | 18  | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 82  | END |     |
| COLLINSVILLE | COVLALXA | 0314 | 19  | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 81  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 179

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| COLLINSVILLE | COVLALXA | 0314 | 13  | END | ALL |
| CLANTON      | CLANALMA | 5181 | 87  | END |     |
| COLLINSVILLE | COVLALXA | 0314 | 16  | END | ALL |
| COLUMBIANA   | CLMBALMA | 5181 | 84  | END |     |
| COLLINSVILLE | COVLALXA | 0314 | 15  | END | ALL |
| CORDOVA      | CRDVALMA | 5181 | 85  | END |     |
| COLLINSVILLE | COVLALXA | 0314 | 15  | END | ALL |
| DADEVILLE    | DDVLALMA | 5181 | 85  | END |     |
| COLLINSVILLE | COVLALXA | 0314 | 16  | END | ALL |
| DORA         | DORAALMA | 5181 | 84  | END |     |
| COLLINSVILLE | COVLALXA | 0314 | 9   | END | ALL |
| EUTAW        | EUTWALBO | 5181 | 91  | END |     |
| COLLINSVILLE | COVLALXA | 0314 | 9   | END | ALL |
| EUTAW        | EUTWALMA | 5181 | 91  | END |     |
| COLLINSVILLE | COVLALXA | 0314 | 36  | END | ALL |
| FORT PAYNE   | FTPYALMA | 5181 | 64  | END |     |
| COLLINSVILLE | COVLALXA | 0314 | 55  | END | ALL |
| GADSDEN      | GDSDALHS | 5181 | 45  | END |     |
| COLLINSVILLE | COVLALXA | 0314 | 51  | END | ALL |
| GADSDEN      | GDSDALMT | 5181 | 49  | END |     |
| COLLINSVILLE | COVLALXA | 0314 | 45  | END | ALL |
| GADSDEN      | GDSDALRD | 5181 | 55  | END |     |
| COLLINSVILLE | COVLALXA | 0314 | 18  | END | ALL |
| GARDENDALE   | GRDLALNM | 5181 | 82  | END |     |
| COLLINSVILLE | COVLALXA | 0314 | 17  | END | ALL |
| GOODWATER    | GDWRALMA | 5181 | 83  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 180

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| COLLINSVILLE | COVLALXA | 0314 | 29   | END  | ALL  |
| GRAYSVILLE   | GYVLALNM | 5181 | 71   | END  |      |
| COLLINSVILLE | COVLALXA | 0314 | 16   | END  | ALL  |
| GUNTERSVILLE | GTVLALNM | 5181 | 84   | END  |      |
| COLLINSVILLE | COVLALXA | 0314 | 47   | END  | ALL  |
| JACKSONVILLE | JCVLALMA | 5181 | 53   | END  |      |
| COLLINSVILLE | COVLALXA | 0314 | 14   | END  | ALL  |
| JASPER       | JSPRALMT | 5181 | 86   | END  |      |
| COLLINSVILLE | COVLALXA | 0314 | 8    | END  | ALL  |
| LIVINGSTON   | LVTNALMA | 5181 | 92   | END  |      |
| COLLINSVILLE | COVLALXA | 0314 | 14   | END  | ALL  |
| MONTEVALLO   | MNTVALNM | 5181 | 86   | END  |      |
| COLLINSVILLE | COVLALXA | 0314 | 28   | END  | ALL  |
| MUNFORD      | MNFDALMA | 5181 | 72   | END  |      |
| COLLINSVILLE | COVLALXA | 0314 | 41   | END  | ALL  |
| OHATCHEE     | OHTCALMA | 5181 | 59   | END  |      |
| COLLINSVILLE | COVLALXA | 0314 | 14   | END  | ALL  |
| PARRISH      | PRSHALNM | 5181 | 86   | END  |      |
| COLLINSVILLE | COVLALXA | 0314 | 54   | END  | ALL  |
| PIEDMONT     | PDMTALMA | 5181 | 46   | END  |      |
| COLLINSVILLE | COVLALXA | 0314 | 19   | END  | ALL  |
| PINSON       | PNSNALMA | 5181 | 81   | END  |      |
| COLLINSVILLE | COVLALXA | 0314 | 18   | END  | ALL  |
| SYLACAUGA    | SYLCALMT | 5181 | 82   | END  |      |
| COLLINSVILLE | COVLALXA | 0314 | 24   | END  | ALL  |
| TALLADEGA    | TLDGALMA | 5181 | 76   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 181

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| COLLINSVILLE | COVLALXA | 0314 | 24   | END  | ALL  |
| TALLADEGA    | TLDGALRF | 5181 | 76   | END  |      |
| COLLINSVILLE | COVLALXA | 0314 | 11   | END  | ALL  |
| TUSCALOOSA   | TSCLALDH | 5181 | 89   | END  |      |
| COLLINSVILLE | COVLALXA | 0314 | 11   | END  | ALL  |
| TUSCALOOSA   | TSCLALMT | 5181 | 89   | END  |      |
| COLLINSVILLE | COVLALXA | 0314 | 11   | END  | ALL  |
| TUSCALOOSA   | TSCLALNO | 5181 | 89   | END  |      |
| COLLINSVILLE | COVLALXA | 0314 | 20   | END  | ALL  |
| VINCENT      | VNCNALMA | 5181 | 80   | END  |      |
| COLLINSVILLE | COVLALXA | 0314 | 19   | END  | ALL  |
| WARRIOR      | WRRRALNM | 5181 | 81   | END  |      |
| COLLINSVILLE | COVLALXA | 0314 | 13   | END  | ALL  |
| WEST BLOCTON | WBTNALNM | 5181 | 87   | END  |      |
| COLLINSVILLE | COVLALXA | 0314 | 8    | END  | ALL  |
| YORK         | YORKALMA | 5181 | 92   | END  |      |
| COLUMBIANA   | CLMBALMA | 5181 | 77   | END  | ALL  |
| ALICEVILLE   | ACVLALXA | 9789 | 23   | END  |      |
| COLUMBIANA   | CLMBALMA | 5181 | 77   | END  | ALL  |
| ASHLAND      | ASLDALXA | 9789 | 23   | END  |      |
| COLUMBIANA   | CLMBALMA | 5181 | 81   | END  | ALL  |
| BERRY        | BRRYALXA | 9789 | 19   | END  |      |
| COLUMBIANA   | CLMBALMA | 5181 | 91   | END  | ALL  |
| BRILLIANT    | BRILALXA | 9789 | 9    | END  |      |
| COLUMBIANA   | CLMBALMA | 5181 | 83   | END  | ALL  |
| CARROLLTON   | CRTNALXA | 9789 | 17   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 182

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| COLUMBIANA     | CLMBALMA | 5181 | 90  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 10  | END |     |
| COLUMBIANA     | CLMBALMA | 5181 | 64  | END | ALL |
| DELTA          | DELTALXA | 9789 | 36  | END |     |
| COLUMBIANA     | CLMBALMA | 5181 | 73  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 27  | END |     |
| COLUMBIANA     | CLMBALMA | 5181 | 78  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 22  | END |     |
| COLUMBIANA     | CLMBALMA | 5181 | 75  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 25  | END |     |
| COLUMBIANA     | CLMBALMA | 5181 | 81  | END | ALL |
| FAYETTE        | FYTALXA  | 9789 | 19  | END |     |
| COLUMBIANA     | CLMBALMA | 5181 | 94  | END | ALL |
| GORDO          | GORDALXA | 9789 | 6   | END |     |
| COLUMBIANA     | CLMBALMA | 5181 | 85  | END | ALL |
| GUIN           | GUINALXA | 9789 | 15  | END |     |
| COLUMBIANA     | CLMBALMA | 5181 | 76  | END | ALL |
| HACKLEBURG     | HCBGALXA | 9789 | 24  | END |     |
| COLUMBIANA     | CLMBALMA | 5181 | 79  | END | ALL |
| HALEYVILLE     | HLVLALXA | 9789 | 21  | END |     |
| COLUMBIANA     | CLMBALMA | 5181 | 77  | END | ALL |
| HAMILTON       | HMTNALXA | 9789 | 23  | END |     |
| COLUMBIANA     | CLMBALMA | 5181 | 99  | END | ALL |
| HEFLIN         | HFLNALXA | 9789 | 1   | END |     |
| COLUMBIANA     | CLMBALMA | 5181 | 76  | END | ALL |
| JEMISON        | JMSNALXA | 9789 | 24  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 183

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| COLUMBIANA      | CLMBALMA | 5181 | 88  | END | ALL |
| LECTA           | LECTALXA | 9789 | 12  | END |     |
| COLUMBIANA      | CLMBALMA | 5181 | 59  | END | ALL |
| LINCOLN         | LNCLALXA | 9789 | 41  | END |     |
| COLUMBIANA      | CLMBALMA | 5181 | 72  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 28  | END |     |
| COLUMBIANA      | CLMBALMA | 5181 | 95  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 5   | END |     |
| COLUMBIANA      | CLMBALMA | 5181 | 54  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 46  | END |     |
| COLUMBIANA      | CLMBALMA | 5181 | 68  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 32  | END |     |
| COLUMBIANA      | CLMBALMA | 5181 | 73  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 27  | END |     |
| COLUMBIANA      | CLMBALMA | 5181 | 73  | END | ALL |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 27  | END |     |
| COLUMBIANA      | CLMBALMA | 5181 | 85  | END | ALL |
| REFORM          | RFRMALXA | 9789 | 15  | END |     |
| COLUMBIANA      | CLMBALMA | 5181 | 68  | END | ALL |
| ROCKFORD        | RCFRALXA | 9789 | 32  | END |     |
| COLUMBIANA      | CLMBALMA | 5181 | 75  | END | ALL |
| SULLIGENT       | SLGNALXA | 9789 | 25  | END |     |
| COLUMBIANA      | CLMBALMA | 5181 | 64  | END | ALL |
| THORSBY         | THRSALXA | 9789 | 36  | END |     |
| COLUMBIANA      | CLMBALMA | 5181 | 91  | END | ALL |
| TRUSSVILLE      | TSVLALXA | 9789 | 9   | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 184

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| COLUMBIANA  | CLMBALMA | 5181 | 97  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 3   | END |     |
| COLUMBIANA  | CLMBALMA | 5181 | 74  | END | ALL |
| VERNON      | VERNALXA | 9789 | 26  | END |     |
| COLUMBIANA  | CLMBALMA | 5181 | 57  | END | ALL |
| WADLEY      | WDLYALXA | 9789 | 43  | END |     |
| COLUMBIANA  | CLMBALMA | 5181 | 55  | END | ALL |
| WEDOWEE     | WEDWALXA | 9789 | 45  | END |     |
| COLUMBIANA  | CLMBALMA | 5181 | 91  | END | ALL |
| WINFIELD    | WNFDALXA | 9789 | 9   | END |     |
| COLUMBIANA  | CLMBALMA | 5181 | 52  | END | ALL |
| WOODLAND    | WDLDALXA | 9789 | 48  | END |     |
| CORDOVA     | CRDVALMA | 5181 | 70  | END | ALL |
| ALICEVILLE  | ACVLALXA | 9789 | 30  | END |     |
| CORDOVA     | CRDVALMA | 5181 | 87  | END | ALL |
| ASHLAND     | ASLDALXA | 9789 | 13  | END |     |
| CORDOVA     | CRDVALMA | 5181 | 62  | END | ALL |
| BERRY       | BRRYALXA | 9789 | 38  | END |     |
| CORDOVA     | CRDVALMA | 5181 | 79  | END | ALL |
| BRILLIANT   | BRILALXA | 9789 | 21  | END |     |
| CORDOVA     | CRDVALMA | 5181 | 77  | END | ALL |
| CARROLLTON  | CRTNALXA | 9789 | 23  | END |     |
| CORDOVA     | CRDVALMA | 5181 | 92  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 8   | END |     |
| CORDOVA     | CRDVALMA | 5181 | 79  | END | ALL |
| DELTA       | DELTALXA | 9789 | 21  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 185                          |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| CORDOVA        | CRDVALMA | 5181 | 51  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 49  | END |     |
| CORDOVA        | CRDVALMA | 5181 | 58  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 42  | END |     |
| CORDOVA        | CRDVALMA | 5181 | 68  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 32  | END |     |
| CORDOVA        | CRDVALMA | 5181 | 62  | END | ALL |
| FAYETTE        | FYTALXA  | 9789 | 38  | END |     |
| CORDOVA        | CRDVALMA | 5181 | 91  | END | ALL |
| GORDO          | GORDALXA | 9789 | 9   | END |     |
| CORDOVA        | CRDVALMA | 5181 | 68  | END | ALL |
| GUIN           | GUINALXA | 9789 | 32  | END |     |
| CORDOVA        | CRDVALMA | 5181 | 54  | END | ALL |
| HACKLEBURG     | HCBGALXA | 9789 | 46  | END |     |
| CORDOVA        | CRDVALMA | 5181 | 59  | END | ALL |
| HALEYVILLE     | HLVLALXA | 9789 | 41  | END |     |
| CORDOVA        | CRDVALMA | 5181 | 56  | END | ALL |
| HAMILTON       | HMTNALXA | 9789 | 44  | END |     |
| CORDOVA        | CRDVALMA | 5181 | 99  | END | ALL |
| HEFLIN         | HFLNALXA | 9789 | 1   | END |     |
| CORDOVA        | CRDVALMA | 5181 | 93  | END | ALL |
| JEMISON        | JMSNALXA | 9789 | 7   | END |     |
| CORDOVA        | CRDVALMA | 5181 | 91  | END | ALL |
| LECTA          | LECTALXA | 9789 | 9   | END |     |
| CORDOVA        | CRDVALMA | 5181 | 75  | END | ALL |
| LINCOLN        | LNCLALXA | 9789 | 25  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 186

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP   | OI   | SVC  |
|-----------------|----------|------|------|------|------|
| -----           | -----    | ---- | ---- | ---- | ---- |
| CORDOVA         | CRDVALMA | 5181 | 84   | END  | ALL  |
| LINEVILLE       | LNVLALXA | 9789 | 16   | END  |      |
| CORDOVA         | CRDVALMA | 5181 | 95   | END  | ALL  |
| MENTONE         | MENTALXA | 9789 | 5    | END  |      |
| CORDOVA         | CRDVALMA | 5181 | 71   | END  | ALL  |
| MORRISONS CROSS | MRCRALXA | 9789 | 29   | END  |      |
| CORDOVA         | CRDVALMA | 5181 | 59   | END  | ALL  |
| PANOLA          | PANLALXA | 9789 | 41   | END  |      |
| CORDOVA         | CRDVALMA | 5181 | 85   | END  | ALL  |
| PELL CITY       | PLCYALXA | 9789 | 15   | END  |      |
| CORDOVA         | CRDVALMA | 5181 | 51   | END  | ALL  |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 49   | END  |      |
| CORDOVA         | CRDVALMA | 5181 | 80   | END  | ALL  |
| REFORM          | RFRMALXA | 9789 | 20   | END  |      |
| CORDOVA         | CRDVALMA | 5181 | 85   | END  | ALL  |
| ROCKFORD        | RCFRALXA | 9789 | 15   | END  |      |
| CORDOVA         | CRDVALMA | 5181 | 54   | END  | ALL  |
| SULLIGENT       | SLGNALXA | 9789 | 46   | END  |      |
| CORDOVA         | CRDVALMA | 5181 | 88   | END  | ALL  |
| THORSBY         | THRSALXA | 9789 | 12   | END  |      |
| CORDOVA         | CRDVALMA | 5181 | 92   | END  | ALL  |
| TRUSSVILLE      | TSVLALXA | 9789 | 8    | END  |      |
| CORDOVA         | CRDVALMA | 5181 | 97   | END  | ALL  |
| VALLEY HEAD     | VYHDALXA | 9789 | 3    | END  |      |
| CORDOVA         | CRDVALMA | 5181 | 52   | END  | ALL  |
| VERNON          | VERNALXA | 9789 | 48   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 187

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| CORDOVA        | CRDVALMA | 5181 | 73  | END | ALL |
| WADLEY         | WDLYALXA | 9789 | 27  | END |     |
| CORDOVA        | CRDVALMA | 5181 | 71  | END | ALL |
| WEDOWEE        | WEDWALXA | 9789 | 29  | END |     |
| CORDOVA        | CRDVALMA | 5181 | 79  | END | ALL |
| WINFIELD       | WNFDALXA | 9789 | 21  | END |     |
| CORDOVA        | CRDVALMA | 5181 | 69  | END | ALL |
| WOODLAND       | WDLDALXA | 9789 | 31  | END |     |
| COURTLAND      | CRLDALMA | 5181 | 93  | END | ALL |
| FALKVILLE      | FLVLALXA | 9789 | 7   | END |     |
| COURTLAND      | CRLDALMA | 5181 | 82  | END | ALL |
| MASSEY         | MSSYALXA | 9789 | 18  | END |     |
| COURTLAND      | CRLDALMA | 5181 | 77  | END | ALL |
| ODEN RIDGE     | ODRGALXA | 9789 | 23  | END |     |
| COURTLAND      | CRLDALMA | 5181 | 88  | END | ALL |
| SCOTTSBORO     | SCBOALXA | 9788 | 12  | END |     |
| COURTLAND      | CRLDALMA | 5181 | 83  | END | ALL |
| SECTION        | SECTALXA | 9788 | 17  | END |     |
| COURTLAND      | CRLDALMA | 5181 | 88  | END | ALL |
| SKYLINE        | SKLNALXA | 9788 | 12  | END |     |
| CROSSVILLE     | CSVLALXA | 0314 | 20  | END | ALL |
| ALABASTER      | ALBSALMA | 5181 | 80  | END |     |
| CROSSVILLE     | CSVLALXA | 0314 | 21  | END | ALL |
| ALBERTVILLE    | ALVLALMA | 5181 | 79  | END |     |
| CROSSVILLE     | CSVLALXA | 0314 | 41  | END | ALL |
| ALEXANDER CITY | ALCYALMT | 5181 | 59  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 188

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| CROSSVILLE | CSVLALXA | 0314 | 47  | END | ALL |
| ANNISTON   | ANTNALLE | 5181 | 53  | END |     |
| CROSSVILLE | CSVLALXA | 0314 | 42  | END | ALL |
| ANNISTON   | ANTNALMT | 5181 | 58  | END |     |
| CROSSVILLE | CSVLALXA | 0314 | 39  | END | ALL |
| ANNISTON   | ANTNALOX | 5181 | 61  | END |     |
| CROSSVILLE | CSVLALXA | 0314 | 52  | END | ALL |
| ATTALLA    | ATTLALNM | 5181 | 48  | END |     |
| CROSSVILLE | CSVLALXA | 0314 | 19  | END | ALL |
| BESSEMER   | BSMRALBP | 5181 | 81  | END |     |
| CROSSVILLE | CSVLALXA | 0314 | 19  | END | ALL |
| BESSEMER   | BSMRALBU | 5181 | 81  | END |     |
| CROSSVILLE | CSVLALXA | 0314 | 20  | END | ALL |
| BESSEMER   | BSMRALHT | 5181 | 80  | END |     |
| CROSSVILLE | CSVLALXA | 0314 | 21  | END | ALL |
| BESSEMER   | BSMRALMA | 5181 | 79  | END |     |
| CROSSVILLE | CSVLALXA | 0314 | 23  | END | ALL |
| BIRMINGHAM | BRHMALCH | 5181 | 77  | END |     |
| CROSSVILLE | CSVLALXA | 0314 | 25  | END | ALL |
| BIRMINGHAM | BRHMALCP | 5181 | 75  | END |     |
| CROSSVILLE | CSVLALXA | 0314 | 24  | END | ALL |
| BIRMINGHAM | BRHMALEL | 5181 | 76  | END |     |
| CROSSVILLE | CSVLALXA | 0314 | 21  | END | ALL |
| BIRMINGHAM | BRHMALEN | 5181 | 79  | END |     |
| CROSSVILLE | CSVLALXA | 0314 | 22  | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 78  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 189

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| CROSSVILLE | CSVLALXA | 0314 | 22  | END | ALL |
| BIRMINGHAM | BRHMALFO | 5181 | 78  | END |     |
| CROSSVILLE | CSVLALXA | 0314 | 22  | END | ALL |
| BIRMINGHAM | BRHMALFS | 5181 | 78  | END |     |
| CROSSVILLE | CSVLALXA | 0314 | 22  | END | ALL |
| BIRMINGHAM | BRHMALHW | 5181 | 78  | END |     |
| CROSSVILLE | CSVLALXA | 0314 | 22  | END | ALL |
| BIRMINGHAM | BRHMALMT | 5181 | 78  | END |     |
| CROSSVILLE | CSVLALXA | 0314 | 23  | END | ALL |
| BIRMINGHAM | BRHMALOM | 5181 | 77  | END |     |
| CROSSVILLE | CSVLALXA | 0314 | 21  | END | ALL |
| BIRMINGHAM | BRHMALOX | 5181 | 79  | END |     |
| CROSSVILLE | CSVLALXA | 0314 | 21  | END | ALL |
| BIRMINGHAM | BRHMALRC | 5181 | 79  | END |     |
| CROSSVILLE | CSVLALXA | 0314 | 23  | END | ALL |
| BIRMINGHAM | BRHMALTA | 5181 | 77  | END |     |
| CROSSVILLE | CSVLALXA | 0314 | 22  | END | ALL |
| BIRMINGHAM | BRHMALVA | 5181 | 78  | END |     |
| CROSSVILLE | CSVLALXA | 0314 | 21  | END | ALL |
| BIRMINGHAM | BRHMALWE | 5181 | 79  | END |     |
| CROSSVILLE | CSVLALXA | 0314 | 23  | END | ALL |
| BIRMINGHAM | BRHMALWL | 5181 | 77  | END |     |
| CROSSVILLE | CSVLALXA | 0314 | 45  | END | ALL |
| BOAZ       | BOAZALMA | 5181 | 55  | END |     |
| CROSSVILLE | CSVLALXA | 0314 | 19  | END | ALL |
| CALERA     | CALRALMA | 5181 | 81  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 190

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| CROSSVILLE   | CSVLALXA | 0314 | 17  | END | ALL |
| CARBON HILL  | CRHLALNM | 5181 | 83  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 16  | END | ALL |
| CENTREVILLE  | CNVIALMA | 5181 | 84  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 23  | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 77  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 24  | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 76  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 17  | END | ALL |
| CLANTON      | CLANALMA | 5181 | 83  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 21  | END | ALL |
| COLUMBIANA   | CLMBALMA | 5181 | 79  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 19  | END | ALL |
| CORDOVA      | CRDVALMA | 5181 | 81  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 19  | END | ALL |
| DADEVILLE    | DDVLALMA | 5181 | 81  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 20  | END | ALL |
| DORA         | DORAALMA | 5181 | 80  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 11  | END | ALL |
| EUTAW        | EUTWALBO | 5181 | 89  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 12  | END | ALL |
| EUTAW        | EUTWALMA | 5181 | 88  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 43  | END | ALL |
| FORT PAYNE   | FTPYALMA | 5181 | 57  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 62  | END | ALL |
| GADSDEN      | GDSDALHS | 5181 | 38  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 191

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| CROSSVILLE   | CSVLALXA | 0314 | 59  | END | ALL |
| GADSDEN      | GDSDALMT | 5181 | 41  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 53  | END | ALL |
| GADSDEN      | GDSDALRD | 5181 | 47  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 23  | END | ALL |
| GARDENDALE   | GRDLALNM | 5181 | 77  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 22  | END | ALL |
| GOODWATER    | GDWRALMA | 5181 | 78  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 21  | END | ALL |
| GRAYSVILLE   | GYVLALNM | 5181 | 79  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 36  | END | ALL |
| GUNTERSVILLE | GTVLALNM | 5181 | 64  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 55  | END | ALL |
| JACKSONVILLE | JCVLALMA | 5181 | 45  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 19  | END | ALL |
| JASPER       | JSPRALMT | 5181 | 81  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 10  | END | ALL |
| LIVINGSTON   | LVTNALLA | 5181 | 90  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 18  | END | ALL |
| MONTEVALLO   | MNTVALNM | 5181 | 82  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 35  | END | ALL |
| MUNFORD      | MNFDALMA | 5181 | 65  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 49  | END | ALL |
| OHATCHEE     | OHTCALMA | 5181 | 51  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 18  | END | ALL |
| PARRISH      | PRSHALNM | 5181 | 82  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 192

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| CROSSVILLE   | CSVLALXA | 0314 | 62  | END | ALL |
| PIEDMONT     | PDMTALMA | 5181 | 38  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 25  | END | ALL |
| PINSON       | PNSNALMA | 5181 | 75  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 23  | END | ALL |
| SYLACAUGA    | SYLCALMT | 5181 | 77  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 30  | END | ALL |
| TALLADEGA    | TLDGALMA | 5181 | 70  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 30  | END | ALL |
| TALLADEGA    | TLDGALRF | 5181 | 70  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 15  | END | ALL |
| TUSCALOOSA   | TSCALDH  | 5181 | 85  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 15  | END | ALL |
| TUSCALOOSA   | TSCALMT  | 5181 | 85  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 14  | END | ALL |
| TUSCALOOSA   | TSCALNO  | 5181 | 86  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 25  | END | ALL |
| VINCENT      | VNCNALMA | 5181 | 75  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 25  | END | ALL |
| WARRIOR      | WRRRALNM | 5181 | 75  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 17  | END | ALL |
| WEST BLOCTON | WBTNALNM | 5181 | 83  | END |     |
| CROSSVILLE   | CSVLALXA | 0314 | 10  | END | ALL |
| YORK         | YORKALMA | 5181 | 90  | END |     |
| CULLMAN      | CLMNALFA | 5181 | 88  | END | ALL |
| FALKVILLE    | FLVLALXA | 9789 | 12  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 193

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| CULLMAN    | CLMNALJC | 5181 | 88  | END | ALL |
| FALKVILLE  | FLVLALXA | 9789 | 12  | END |     |
| CULLMAN    | CLMNALMA | 5181 | 88  | END | ALL |
| FALKVILLE  | FLVLALXA | 9789 | 12  | END |     |
| CULLMAN    | CLMNALFA | 5181 | 70  | END | ALL |
| MASSEY     | MSSYALXA | 9789 | 30  | END |     |
| CULLMAN    | CLMNALJC | 5181 | 69  | END | ALL |
| MASSEY     | MSSYALXA | 9789 | 31  | END |     |
| CULLMAN    | CLMNALMA | 5181 | 70  | END | ALL |
| MASSEY     | MSSYALXA | 9789 | 30  | END |     |
| CULLMAN    | CLMNALFA | 5181 | 64  | END | ALL |
| ODEN RIDGE | ODRGALXA | 9789 | 36  | END |     |
| CULLMAN    | CLMNALJC | 5181 | 64  | END | ALL |
| ODEN RIDGE | ODRGALXA | 9789 | 36  | END |     |
| CULLMAN    | CLMNALMA | 5181 | 64  | END | ALL |
| ODEN RIDGE | ODRGALXA | 9789 | 36  | END |     |
| CULLMAN    | CLMNALFA | 5181 | 82  | END | ALL |
| SCOTTSBORO | SCBOALXA | 9788 | 18  | END |     |
| CULLMAN    | CLMNALJC | 5181 | 87  | END | ALL |
| SCOTTSBORO | SCBOALXA | 9788 | 13  | END |     |
| CULLMAN    | CLMNALMA | 5181 | 85  | END | ALL |
| SCOTTSBORO | SCBOALXA | 9788 | 15  | END |     |
| CULLMAN    | CLMNALFA | 5181 | 75  | END | ALL |
| SECTION    | SECTALXA | 9788 | 25  | END |     |
| CULLMAN    | CLMNALJC | 5181 | 82  | END | ALL |
| SECTION    | SECTALXA | 9788 | 18  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 194

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| CULLMAN        | CLMNALMA | 5181 | 79  | END | ALL |
| SECTION        | SECTALXA | 9788 | 21  | END |     |
| CULLMAN        | CLMNALFA | 5181 | 82  | END | ALL |
| SKYLINE        | SKLNALXA | 9788 | 18  | END |     |
| CULLMAN        | CLMNALJC | 5181 | 87  | END | ALL |
| SKYLINE        | SKLNALXA | 9788 | 13  | END |     |
| CULLMAN        | CLMNALMA | 5181 | 85  | END | ALL |
| SKYLINE        | SKLNALXA | 9788 | 15  | END |     |
| DADEVILLE      | DDVLALMA | 5181 | 86  | END | ALL |
| ALICEVILLE     | ACVLALXA | 9789 | 14  | END |     |
| DADEVILLE      | DDVLALMA | 5181 | 76  | END | ALL |
| ASHLAND        | ASLDALXA | 9789 | 24  | END |     |
| DADEVILLE      | DDVLALMA | 5181 | 88  | END | ALL |
| BERRY          | BRRYALXA | 9789 | 12  | END |     |
| DADEVILLE      | DDVLALMA | 5181 | 94  | END | ALL |
| BRILLIANT      | BRILALXA | 9789 | 6   | END |     |
| DADEVILLE      | DDVLALMA | 5181 | 89  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 11  | END |     |
| DADEVILLE      | DDVLALMA | 5181 | 88  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 12  | END |     |
| DADEVILLE      | DDVLALMA | 5181 | 63  | END | ALL |
| DELTA          | DELTALXA | 9789 | 37  | END |     |
| DADEVILLE      | DDVLALMA | 5181 | 82  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 18  | END |     |
| DADEVILLE      | DDVLALMA | 5181 | 86  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 14  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 195

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| DADEVILLE    | DDVLALMA | 5181 | 84  | END | ALL |
| ETHELSTVILLE | ETVLALXA | 9789 | 16  | END |     |
| DADEVILLE    | DDVLALMA | 5181 | 88  | END | ALL |
| FAYETTE      | FYTALXA  | 9789 | 12  | END |     |
| DADEVILLE    | DDVLALMA | 5181 | 96  | END | ALL |
| GORDO        | GORDALXA | 9789 | 4   | END |     |
| DADEVILLE    | DDVLALMA | 5181 | 90  | END | ALL |
| GUIN         | GUINALXA | 9789 | 10  | END |     |
| DADEVILLE    | DDVLALMA | 5181 | 84  | END | ALL |
| HACKLEBURG   | HCBGALXA | 9789 | 16  | END |     |
| DADEVILLE    | DDVLALMA | 5181 | 87  | END | ALL |
| HALEYVILLE   | HLVLALXA | 9789 | 13  | END |     |
| DADEVILLE    | DDVLALMA | 5181 | 85  | END | ALL |
| HAMILTON     | HMTNALXA | 9789 | 15  | END |     |
| DADEVILLE    | DDVLALMA | 5181 | 99  | END | ALL |
| HEFLIN       | HFLNALXA | 9789 | 1   | END |     |
| DADEVILLE    | DDVLALMA | 5181 | 93  | END | ALL |
| JEMISON      | JMSNALXA | 9789 | 7   | END |     |
| DADEVILLE    | DDVLALMA | 5181 | 86  | END | ALL |
| LECTA        | LECTALXA | 9789 | 14  | END |     |
| DADEVILLE    | DDVLALMA | 5181 | 77  | END | ALL |
| LINCOLN      | LNCLALXA | 9789 | 23  | END |     |
| DADEVILLE    | DDVLALMA | 5181 | 71  | END | ALL |
| LINEVILLE    | LNVLALXA | 9789 | 29  | END |     |
| DADEVILLE    | DDVLALMA | 5181 | 96  | END | ALL |
| MENTONE      | MENTALXA | 9789 | 4   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 196

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| DADEVILLE       | DDVLALMA | 5181 | 53  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 47  | END |     |
| DADEVILLE       | DDVLALMA | 5181 | 78  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 22  | END |     |
| DADEVILLE       | DDVLALMA | 5181 | 86  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 14  | END |     |
| DADEVILLE       | DDVLALMA | 5181 | 82  | END | ALL |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 18  | END |     |
| DADEVILLE       | DDVLALMA | 5181 | 91  | END | ALL |
| REFORM          | RFRMALXA | 9789 | 9   | END |     |
| DADEVILLE       | DDVLALMA | 5181 | 67  | END | ALL |
| ROCKFORD        | RCFRALXA | 9789 | 33  | END |     |
| DADEVILLE       | DDVLALMA | 5181 | 84  | END | ALL |
| SULLIGENT       | SLGNALXA | 9789 | 16  | END |     |
| DADEVILLE       | DDVLALMA | 5181 | 88  | END | ALL |
| THORSBY         | THRSALXA | 9789 | 12  | END |     |
| DADEVILLE       | DDVLALMA | 5181 | 96  | END | ALL |
| TRUSSVILLE      | TSVLALXA | 9789 | 4   | END |     |
| DADEVILLE       | DDVLALMA | 5181 | 97  | END | ALL |
| VALLEY HEAD     | VYHDALXA | 9789 | 3   | END |     |
| DADEVILLE       | DDVLALMA | 5181 | 83  | END | ALL |
| VERNON          | VERNALXA | 9789 | 17  | END |     |
| DADEVILLE       | DDVLALMA | 5181 | 56  | END | ALL |
| WADLEY          | WDLYALXA | 9789 | 44  | END |     |
| DADEVILLE       | DDVLALMA | 5181 | 54  | END | ALL |
| WEDOWEE         | WEDWALXA | 9789 | 46  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 197

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| DADEVILLE  | DDVLALMA | 5181 | 94  | END | ALL |
| WINFIELD   | WNFDALXA | 9789 | 6   | END |     |
| DADEVILLE  | DDVLALMA | 5181 | 51  | END | ALL |
| WOODLAND   | WDLDALXA | 9789 | 49  | END |     |
| DECATUR    | DCTRALMT | 5181 | 87  | END | ALL |
| FALKVILLE  | FLVLALXA | 9789 | 13  | END |     |
| DECATUR    | DCTRALMT | 5181 | 69  | END | ALL |
| MASSEY     | MSSYALXA | 9789 | 31  | END |     |
| DECATUR    | DCTRALMT | 5181 | 63  | END | ALL |
| ODEN RIDGE | ODRGALXA | 9789 | 37  | END |     |
| DECATUR    | DCTRALMT | 5181 | 84  | END | ALL |
| SCOTTSBORO | SCBOALXA | 9788 | 16  | END |     |
| DECATUR    | DCTRALMT | 5181 | 77  | END | ALL |
| SECTION    | SECTALXA | 9788 | 23  | END |     |
| DECATUR    | DCTRALMT | 5181 | 84  | END | ALL |
| SKYLINE    | SKLNALXA | 9788 | 16  | END |     |
| DELTA      | DELTALXA | 9789 | 37  | END | ALL |
|            |          | 5181 | 62  | INT |     |
| HEFLIN     | HFLNALXA | 9789 | 1   | END |     |
| DELTA      | DELTALXA | 9789 | 32  | END | ALL |
|            |          | 5181 | 53  | INT |     |
| LECTA      | LECTALXA | 9789 | 15  | END |     |
| DEMOPOLIS  | DMPLALMA | 5181 | 76  | END | ALL |
| ABBEVILLE  | ABVLALXA | 9788 | 24  | END |     |
| DEMOPOLIS  | DMPLALMA | 5181 | 72  | END | ALL |
| ALBERTA    | ALBRALXA | 9789 | 28  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 198

ISSUED: MARCH 16, 2018                      EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| DEMOPOLIS  | DMPLALMA | 5181 | 73  | END | ALL |
| ANDALUSIA  | ANDSALXA | 9788 | 27  | END |     |
| DEMOPOLIS  | DMPLALMA | 5181 | 89  | END | ALL |
| ARITON     | ARITALXA | 9788 | 11  | END |     |
| DEMOPOLIS  | DMPLALMA | 5181 | 94  | END | ALL |
| BANKS      | BNKSALXA | 9788 | 6   | END |     |
| DEMOPOLIS  | DMPLALMA | 5181 | 84  | END | ALL |
| BRANTLEY   | BTLYALXA | 9788 | 16  | END |     |
| DEMOPOLIS  | DMPLALMA | 5181 | 96  | END | ALL |
| BRUNDIDGE  | BRNDALXA | 9788 | 4   | END |     |
| DEMOPOLIS  | DMPLALMA | 5181 | 88  | END | ALL |
| CLIO       | CLIOALXA | 9788 | 12  | END |     |
| DEMOPOLIS  | DMPLALMA | 5181 | 69  | END | ALL |
| COLUMBIA   | CLMAALXA | 9788 | 31  | END |     |
| DEMOPOLIS  | DMPLALMA | 5181 | 79  | END | ALL |
| DALEVILLE  | DLVLALXA | 9788 | 21  | END |     |
| DEMOPOLIS  | DMPLALMA | 5181 | 73  | END | ALL |
| DOTHAN     | DTHNALXA | 9788 | 27  | END |     |
| DEMOPOLIS  | DMPLALMA | 5181 | 79  | END | ALL |
| DOZIER     | DOZRALXA | 9788 | 21  | END |     |
| DEMOPOLIS  | DMPLALMA | 5181 | 80  | END | ALL |
| ECHO       | ECHOALXA | 9788 | 20  | END |     |
| DEMOPOLIS  | DMPLALMA | 5181 | 83  | END | ALL |
| ELBA       | ELBAALXA | 9788 | 17  | END |     |
| DEMOPOLIS  | DMPLALMA | 5181 | 80  | END | ALL |
| ENTERPRISE | ENTRALXA | 9788 | 20  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 199

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| DEMOPOLIS    | DMPLALMA | 5181 | 69  | END | ALL |
| FOREST HOME  | FRHMALXA | 9788 | 31  | END |     |
| DEMOPOLIS    | DMPLALMA | 5181 | 75  | END | ALL |
| GANTT        | GNTTALXA | 9788 | 25  | END |     |
| DEMOPOLIS    | DMPLALMA | 5181 | 71  | END | ALL |
| GENEVA       | GENVALXA | 9788 | 29  | END |     |
| DEMOPOLIS    | DMPLALMA | 5181 | 71  | END | ALL |
| GEORGIANA    | GRGNALXA | 9788 | 29  | END |     |
| DEMOPOLIS    | DMPLALMA | 5181 | 74  | END | ALL |
| GREENVILLE   | GNVLALXA | 9788 | 26  | END |     |
| DEMOPOLIS    | DMPLALMA | 5181 | 73  | END | ALL |
| HARTFORD     | HRFRALXA | 9788 | 27  | END |     |
| DEMOPOLIS    | DMPLALMA | 5181 | 74  | END | ALL |
| HEADLAND     | HDLDALXA | 9788 | 26  | END |     |
| DEMOPOLIS    | DMPLALMA | 5181 | 75  | END | ALL |
| KINSTON      | KSTNALXA | 9788 | 25  | END |     |
| DEMOPOLIS    | DMPLALMA | 5181 | 86  | END | ALL |
| LOUISVILLE   | LSVLALXA | 9788 | 14  | END |     |
| DEMOPOLIS    | DMPLALMA | 5181 | 85  | END | ALL |
| LUVERNE      | LVRNALXA | 9788 | 15  | END |     |
| DEMOPOLIS    | DMPLALMA | 5181 | 71  | END | ALL |
| MCKENZIE     | MCKNALXA | 9788 | 29  | END |     |
| DEMOPOLIS    | DMPLALMA | 5181 | 76  | END | ALL |
| MIDLAND CITY | MLCYALXA | 9788 | 24  | END |     |
| DEMOPOLIS    | DMPLALMA | 5181 | 83  | END | ALL |
| NEW BROCKTON | NWBCALXA | 9788 | 17  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.      07981-0918                      PAGE 200

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY  | LC       | CC   | BP  | OI  | SVC |
|-----------|----------|------|-----|-----|-----|
| -----     | -----    | ---- | --- | --- | --- |
| DEMOPOLIS | DMPLALMA | 5181 | 79  | END | ALL |
| NEWTON    | NWTNALXA | 9788 | 21  | END |     |
| DEMOPOLIS | DMPLALMA | 5181 | 75  | END | ALL |
| NEWVILLE  | NWVIALXA | 9788 | 25  | END |     |
| DEMOPOLIS | DMPLALMA | 5181 | 86  | END | ALL |
| NOTASULGA | NTSLALXA | 9789 | 14  | END |     |
| DEMOPOLIS | DMPLALMA | 5181 | 76  | END | ALL |
| OPP       | OPP ALXA | 9788 | 24  | END |     |
| DEMOPOLIS | DMPLALMA | 5181 | 90  | END | ALL |
| ORRVILLE  | ORVLALXA | 9789 | 10  | END |     |
| DEMOPOLIS | DMPLALMA | 5181 | 83  | END | ALL |
| OZARK     | OZRKALXA | 9788 | 17  | END |     |
| DEMOPOLIS | DMPLALMA | 5181 | 99  | END | ALL |
| PINE HILL | PNHLALXA | 9789 | 1   | END |     |
| DEMOPOLIS | DMPLALMA | 5181 | 72  | END | ALL |
| RED LEVEL | RDLVALXA | 9788 | 28  | END |     |
| DEMOPOLIS | DMPLALMA | 5181 | 73  | END | ALL |
| SAMSON    | SMSNALXA | 9788 | 27  | END |     |
| DEMOPOLIS | DMPLALMA | 5181 | 72  | END | ALL |
| SLOCOMB   | SLCMALXA | 9788 | 28  | END |     |
| DEMOPOLIS | DMPLALMA | 5181 | 96  | END | ALL |
| TALLASSEE | TLLSALXA | 9789 | 4   | END |     |
| DEMOPOLIS | DMPLALMA | 5181 | 76  | END | ALL |
| WICKSBURG | WCBGALXA | 9788 | 24  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 201

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| DETROIT      | DTRTALXA | 9789 | 30   | END  | ALL  |
|              |          | 5181 | 46   | INT  |      |
| ETHELSTVILLE | ETVLALXA | 9789 | 24   | END  |      |
| DETROIT      | DTRTALXA | 9789 | 34   | END  | ALL  |
|              |          | 5181 | 52   | INT  |      |
| REFORM       | RFRMALXA | 9789 | 14   | END  |      |
| DIXONS MILLS | DXMLALXA | 0315 | 55   | END  | ALL  |
| MONTGOMERY   | MTGMALMT | 5181 | 45   | END  |      |
| DIXONS MILLS | DXMLALXA | 0315 | 100  | END  | ALL  |
| SELMA        | SELMALMT | 5181 | 0    | END  |      |
| DIXONS MILLS | DXMLALXA | 0315 | 48   | END  | ALL  |
| THOMASVILLE  | THVLALMA | 5181 | 52   | END  |      |
| DORA         | DORAALMA | 5181 | 72   | END  | ALL  |
| ALICEVILLE   | ACVLALXA | 9789 | 28   | END  |      |
| DORA         | DORAALMA | 5181 | 86   | END  | ALL  |
| ASHLAND      | ASLDALXA | 9789 | 14   | END  |      |
| DORA         | DORAALMA | 5181 | 66   | END  | ALL  |
| BERRY        | BRRYALXA | 9789 | 34   | END  |      |
| DORA         | DORAALMA | 5181 | 81   | END  | ALL  |
| BRILLIANT    | BRILALXA | 9789 | 19   | END  |      |
| DORA         | DORAALMA | 5181 | 78   | END  | ALL  |
| CARROLLTON   | CRTNALXA | 9789 | 22   | END  |      |
| DORA         | DORAALMA | 5181 | 92   | END  | ALL  |
| CHULAFINNEE  | CHLFALXA | 9789 | 8    | END  |      |
| DORA         | DORAALMA | 5181 | 77   | END  | ALL  |
| DELTA        | DELTALXA | 9789 | 23   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 202

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| DORA           | DORAALMA | 5181 | 55  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 45  | END |     |
| DORA           | DORAALMA | 5181 | 62  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 38  | END |     |
| DORA           | DORAALMA | 5181 | 69  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 31  | END |     |
| DORA           | DORAALMA | 5181 | 66  | END | ALL |
| FAYETTE        | FYTALXA  | 9789 | 34  | END |     |
| DORA           | DORAALMA | 5181 | 92  | END | ALL |
| GORDO          | GORDALXA | 9789 | 8   | END |     |
| DORA           | DORAALMA | 5181 | 72  | END | ALL |
| GUIN           | GUINALXA | 9789 | 28  | END |     |
| DORA           | DORAALMA | 5181 | 59  | END | ALL |
| HACKLEBURG     | HCBGALXA | 9789 | 41  | END |     |
| DORA           | DORAALMA | 5181 | 64  | END | ALL |
| HALEYVILLE     | HLVLALXA | 9789 | 36  | END |     |
| DORA           | DORAALMA | 5181 | 61  | END | ALL |
| HAMILTON       | HMTNALXA | 9789 | 39  | END |     |
| DORA           | DORAALMA | 5181 | 99  | END | ALL |
| HEFLIN         | HFLNALXA | 9789 | 1   | END |     |
| DORA           | DORAALMA | 5181 | 92  | END | ALL |
| JEMISON        | JMSNALXA | 9789 | 8   | END |     |
| DORA           | DORAALMA | 5181 | 90  | END | ALL |
| LECTA          | LECTALXA | 9789 | 10  | END |     |
| DORA           | DORAALMA | 5181 | 73  | END | ALL |
| LINCOLN        | LNCLALXA | 9789 | 27  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 203

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| DORA            | DORAALMA | 5181 | 83  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 17  | END |     |
| DORA            | DORAALMA | 5181 | 95  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 5   | END |     |
| DORA            | DORAALMA | 5181 | 69  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 31  | END |     |
| DORA            | DORAALMA | 5181 | 61  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 39  | END |     |
| DORA            | DORAALMA | 5181 | 83  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 17  | END |     |
| DORA            | DORAALMA | 5181 | 56  | END | ALL |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 44  | END |     |
| DORA            | DORAALMA | 5181 | 81  | END | ALL |
| REFORM          | RFRMALXA | 9789 | 19  | END |     |
| DORA            | DORAALMA | 5181 | 84  | END | ALL |
| ROCKFORD        | RCFRALXA | 9789 | 16  | END |     |
| DORA            | DORAALMA | 5181 | 58  | END | ALL |
| SULLIGENT       | SLGNALXA | 9789 | 42  | END |     |
| DORA            | DORAALMA | 5181 | 87  | END | ALL |
| THORSBY         | THRSALXA | 9789 | 13  | END |     |
| DORA            | DORAALMA | 5181 | 91  | END | ALL |
| TRUSSVILLE      | TSVLALXA | 9789 | 9   | END |     |
| DORA            | DORAALMA | 5181 | 97  | END | ALL |
| VALLEY HEAD     | VYHDALXA | 9789 | 3   | END |     |
| DORA            | DORAALMA | 5181 | 57  | END | ALL |
| VERNON          | VERNALXA | 9789 | 43  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 204

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| DORA           | DORAALMA | 5181 | 72  | END | ALL |
| WADLEY         | WDLYALXA | 9789 | 28  | END |     |
| DORA           | DORAALMA | 5181 | 70  | END | ALL |
| WEDOWEE        | WEDWALXA | 9789 | 30  | END |     |
| DORA           | DORAALMA | 5181 | 81  | END | ALL |
| WINFIELD       | WNFDALXA | 9789 | 19  | END |     |
| DORA           | DORAALMA | 5181 | 67  | END | ALL |
| WOODLAND       | WDLDALXA | 9789 | 33  | END |     |
| DOTHAN         | DTHNALXA | 9788 | 34  | END | ALL |
|                |          | 5181 | 63  | INT |     |
| ORRVILLE       | ORVLALXA | 9789 | 3   | END |     |
| DOTHAN         | DTHNALXA | 9788 | 32  | END | ALL |
|                |          | 5181 | 68  | INT |     |
| PINE HILL      | PNHLALXA | 9789 | 0   | END |     |
| DOTHAN         | DTHNALXA | 9788 | 45  | END | ALL |
|                |          | 5181 | 51  | INT |     |
| TALLASSEE      | TLLSALXA | 9789 | 4   | END |     |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 24  | END | ALL |
|                |          | 5181 | 50  | INT |     |
| ETHELSTVILLE   | ETVLALXA | 9789 | 26  | END |     |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 27  | END | ALL |
|                |          | 5181 | 57  | INT |     |
| REFORM         | RFRMALXA | 9789 | 16  | END |     |
| ECLECTIC       | ECLCALXA | 0302 | 13  | END | ALL |
| AUBURN         | AUBNALMA | 5181 | 87  | END |     |
| ECLECTIC       | ECLCALXA | 0302 | 8   | END | ALL |
| CLAYTON        | CYTNALMA | 5181 | 92  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 205

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| ECLECTIC     | ECLCALXA | 0302 | 5   | END | ALL |
| DEMOPOLIS    | DMPLALMA | 5181 | 95  | END |     |
| ECLECTIC     | ECLCALXA | 0302 | 7   | END | ALL |
| EUFAULA      | EUFLALMA | 5181 | 93  | END |     |
| ECLECTIC     | ECLCALXA | 0302 | 9   | END | ALL |
| FORT DEPOSIT | FTDPALMA | 5181 | 91  | END |     |
| ECLECTIC     | ECLCALXA | 0302 | 6   | END | ALL |
| GREENSBORO   | GNBOALMA | 5181 | 94  | END |     |
| ECLECTIC     | ECLCALXA | 0302 | 27  | END | ALL |
| HOLTVILLE    | HLVIALMA | 5181 | 73  | END |     |
| ECLECTIC     | ECLCALXA | 0302 | 10  | END | ALL |
| HURTSBORO    | HRBOALOM | 5181 | 90  | END |     |
| ECLECTIC     | ECLCALXA | 0302 | 10  | END | ALL |
| LAFAYETTE    | LFYTALRS | 5181 | 90  | END |     |
| ECLECTIC     | ECLCALXA | 0302 | 5   | END | ALL |
| LINDEN       | LNDNALMA | 5181 | 95  | END |     |
| ECLECTIC     | ECLCALXA | 0302 | 10  | END | ALL |
| MAPLESVILLE  | MPVLALMA | 5181 | 90  | END |     |
| ECLECTIC     | ECLCALXA | 0302 | 7   | END | ALL |
| MARION       | MARNALNM | 5181 | 93  | END |     |
| ECLECTIC     | ECLCALXA | 0302 | 27  | END | ALL |
| MONTGOMERY   | MTGMALBI | 5181 | 73  | END |     |
| ECLECTIC     | ECLCALXA | 0302 | 24  | END | ALL |
| MONTGOMERY   | MTGMALDA | 5181 | 76  | END |     |
| ECLECTIC     | ECLCALXA | 0302 | 23  | END | ALL |
| MONTGOMERY   | MTGMALMB | 5181 | 77  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 206

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| ECLECTIC    | ECLCALXA | 0302 | 22  | END | ALL |
| MONTGOMERY  | MTGMALMT | 5181 | 78  | END |     |
| ECLECTIC    | ECLCALXA | 0302 | 20  | END | ALL |
| MONTGOMERY  | MTGMALNO | 5181 | 80  | END |     |
| ECLECTIC    | ECLCALXA | 0302 | 11  | END | ALL |
| OPELIKA     | OPLKALMT | 5181 | 89  | END |     |
| ECLECTIC    | ECLCALXA | 0302 | 18  | END | ALL |
| PRATTVILLE  | PRVLALMA | 5181 | 82  | END |     |
| ECLECTIC    | ECLCALXA | 0302 | 9   | END | ALL |
| SELMA       | SELMALMT | 5181 | 91  | END |     |
| ECLECTIC    | ECLCALXA | 0302 | 30  | END | SPA |
|             |          | 5181 | 43  | INT |     |
| TALLASSEE   | TLLSALXA | 9789 | 27  | END |     |
| ECLECTIC    | ECLCALXA | 0302 | 5   | END | ALL |
| THOMASVILLE | THVLALMA | 5181 | 95  | END |     |
| ECLECTIC    | ECLCALXA | 0302 | 9   | END | ALL |
| TROY        | TROYALMA | 5181 | 91  | END |     |
| ECLECTIC    | ECLCALXA | 0302 | 17  | END | ALL |
| TUSKEGEE    | TSKGALMA | 5181 | 83  | END |     |
| ECLECTIC    | ECLCALXA | 0302 | 6   | END | ALL |
| UNIONTOWN   | UNTWALNM | 5181 | 94  | END |     |
| ECLECTIC    | ECLCALXA | 0302 | 41  | END | ALL |
| WETUMPKA    | WTMPALMA | 5181 | 59  | END |     |
| ELBERTA     | ELBTALXA | 0298 | 49  | END | ALL |
| BAY MINETTE | BYMNALMA | 5181 | 51  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 207

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| ELBERTA        | ELBTALXB | 0298 | 55  | END | ALL |
| BAY MINETTE    | BYMNALMA | 5181 | 45  | END |     |
| ELBERTA        | ELBTALXA | 0298 | 47  | END | ALL |
| BELLE FONTAINE | BLFNALMA | 5181 | 53  | END |     |
| ELBERTA        | ELBTALXB | 0298 | 54  | END | ALL |
| BELLE FONTAINE | BLFNALMA | 5181 | 46  | END |     |
| ELBERTA        | ELBTALXA | 0298 | 24  | END | ALL |
| BREWTON        | BRTOALMA | 5181 | 76  | END |     |
| ELBERTA        | ELBTALXB | 0298 | 30  | END | ALL |
| BREWTON        | BRTOALMA | 5181 | 70  | END |     |
| ELBERTA        | ELBTALXA | 0298 | 31  | END | ALL |
| CITRONELLE     | CTRNALNM | 5181 | 69  | END |     |
| ELBERTA        | ELBTALXB | 0298 | 36  | END | ALL |
| CITRONELLE     | CTRNALNM | 5181 | 64  | END |     |
| ELBERTA        | ELBTALXA | 0298 | 19  | END | ALL |
| EVERGREEN      | EVRGALMA | 5181 | 81  | END |     |
| ELBERTA        | ELBTALXB | 0298 | 24  | END | ALL |
| EVERGREEN      | EVRGALMA | 5181 | 76  | END |     |
| ELBERTA        | ELBTALXA | 0298 | 71  | END | ALL |
| FAIRHOPE       | FRHPALMA | 5181 | 29  | END |     |
| ELBERTA        | ELBTALXB | 0298 | 76  | END | ALL |
| FAIRHOPE       | FRHPALMA | 5181 | 24  | END |     |
| ELBERTA        | ELBTALXA | 0298 | 30  | END | ALL |
| FLOMATON       | FMTNALMT | 5181 | 70  | END |     |
| ELBERTA        | ELBTALXB | 0298 | 35  | END | ALL |
| FLOMATON       | FMTNALMT | 5181 | 65  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 208

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY | LC       | CC   | BP  | OI  | SVC |
|----------|----------|------|-----|-----|-----|
| -----    | -----    | ---- | --- | --- | --- |
| ELBERTA  | ELBTALXA | 0298 | 23  | END | ALL |
| JACKSON  | JCSNALNM | 5181 | 77  | END |     |
| ELBERTA  | ELBTALXB | 0298 | 28  | END | ALL |
| JACKSON  | JCSNALNM | 5181 | 72  | END |     |
| ELBERTA  | ELBTALXA | 0298 | 28  | END | ALL |
| MCINTOSH | MCINALMA | 5181 | 72  | END |     |
| ELBERTA  | ELBTALXB | 0298 | 33  | END | ALL |
| MCINTOSH | MCINALMA | 5181 | 67  | END |     |
| ELBERTA  | ELBTALXA | 0298 | 42  | END | ALL |
| MOBILE   | MOBLALAP | 5181 | 58  | END |     |
| ELBERTA  | ELBTALXA | 0298 | 54  | END | ALL |
| MOBILE   | MOBLALAZ | 5181 | 46  | END |     |
| ELBERTA  | ELBTALXA | 0298 | 50  | END | ALL |
| MOBILE   | MOBLALBF | 5181 | 50  | END |     |
| ELBERTA  | ELBTALXA | 0298 | 51  | END | ALL |
| MOBILE   | MOBLALOS | 5181 | 49  | END |     |
| ELBERTA  | ELBTALXA | 0298 | 50  | END | ALL |
| MOBILE   | MOBLALPR | 5181 | 50  | END |     |
| ELBERTA  | ELBTALXA | 0298 | 46  | END | ALL |
| MOBILE   | MOBLALSA | 5181 | 54  | END |     |
| ELBERTA  | ELBTALXA | 0298 | 39  | END | ALL |
| MOBILE   | MOBLALSE | 5181 | 61  | END |     |
| ELBERTA  | ELBTALXA | 0298 | 72  | END | ALL |
| MOBILE   | MOBLALSF | 5181 | 28  | END |     |
| ELBERTA  | ELBTALXA | 0298 | 47  | END | ALL |
| MOBILE   | MOBLALSH | 5181 | 53  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 209

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY | LC       | CC   | BP  | OI  | SVC |
|----------|----------|------|-----|-----|-----|
| -----    | -----    | ---- | --- | --- | --- |
| ELBERTA  | ELBTALXA | 0298 | 48  | END | ALL |
| MOBILE   | MOBLALSK | 5181 | 52  | END |     |
| ELBERTA  | ELBTALXA | 0298 | 46  | END | ALL |
| MOBILE   | MOBLALTH | 5181 | 54  | END |     |
| ELBERTA  | ELBTALXB | 0298 | 48  | END | ALL |
| MOBILE   | MOBLALAP | 5181 | 52  | END |     |
| ELBERTA  | ELBTALXB | 0298 | 61  | END | ALL |
| MOBILE   | MOBLALAZ | 5181 | 39  | END |     |
| ELBERTA  | ELBTALXB | 0298 | 56  | END | ALL |
| MOBILE   | MOBLALBF | 5181 | 44  | END |     |
| ELBERTA  | ELBTALXB | 0298 | 57  | END | ALL |
| MOBILE   | MOBLALOS | 5181 | 43  | END |     |
| ELBERTA  | ELBTALXB | 0298 | 56  | END | ALL |
| MOBILE   | MOBLALPR | 5181 | 44  | END |     |
| ELBERTA  | ELBTALXB | 0298 | 52  | END | ALL |
| MOBILE   | MOBLALSA | 5181 | 48  | END |     |
| ELBERTA  | ELBTALXB | 0298 | 45  | END | ALL |
| MOBILE   | MOBLALSE | 5181 | 55  | END |     |
| ELBERTA  | ELBTALXB | 0298 | 77  | END | ALL |
| MOBILE   | MOBLALSF | 5181 | 23  | END |     |
| ELBERTA  | ELBTALXB | 0298 | 53  | END | ALL |
| MOBILE   | MOBLALSH | 5181 | 47  | END |     |
| ELBERTA  | ELBTALXB | 0298 | 55  | END | ALL |
| MOBILE   | MOBLALSK | 5181 | 45  | END |     |
| ELBERTA  | ELBTALXB | 0298 | 52  | END | ALL |
| MOBILE   | MOBLALTH | 5181 | 48  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 210

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| ELBERTA      | ELBTALXA | 0298 | 34   | END  | ALL  |
| MOUNT VERNON | MTVRALMA | 5181 | 66   | END  |      |
| ELBERTA      | ELBTALXB | 0298 | 40   | END  | ALL  |
| MOUNT VERNON | MTVRALMA | 5181 | 60   | END  |      |
| ELKMONT      | ELMTALXA | 0280 | 13   | END  | ALL  |
| ATHENS       | ATHNALER | 5181 | 87   | END  |      |
| ELKMONT      | ELMTALXA | 0280 | 28   | END  | ALL  |
| ATHENS       | ATHNALMA | 5181 | 72   | END  |      |
| ELKMONT      | ELMTALXA | 0280 | 9    | END  | ALL  |
| COURTLAND    | CRLDALMA | 5181 | 91   | END  |      |
| ELKMONT      | ELMTALXA | 0280 | 4    | END  | ALL  |
| CULLMAN      | CLMNALFA | 5181 | 96   | END  |      |
| ELKMONT      | ELMTALXA | 0280 | 5    | END  | ALL  |
| CULLMAN      | CLMNALJC | 5181 | 95   | END  |      |
| ELKMONT      | ELMTALXA | 0280 | 4    | END  | ALL  |
| CULLMAN      | CLMNALMA | 5181 | 96   | END  |      |
| ELKMONT      | ELMTALXA | 0280 | 10   | END  | ALL  |
| DECATUR      | DCTRALMT | 5181 | 90   | END  |      |
| ELKMONT      | ELMTALXA | 0280 | 5    | END  | ALL  |
| FLORENCE     | FLRNALMA | 5181 | 95   | END  |      |
| ELKMONT      | ELMTALXA | 0280 | 6    | END  | ALL  |
| GURLEY       | GRLYALMA | 5181 | 94   | END  |      |
| ELKMONT      | ELMTALXA | 0280 | 3    | END  | ALL  |
| HANCEVILLE   | HNVLALBR | 5181 | 97   | END  |      |
| ELKMONT      | ELMTALXA | 0280 | 4    | END  | ALL  |
| HANCEVILLE   | HNVLALNM | 5181 | 96   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 211

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| ELKMONT    | ELMTALXA | 0280 | 7   | END | ALL |
| HARTSELLE  | HRTSALNM | 5181 | 93  | END |     |
| ELKMONT    | ELMTALXA | 0280 | 6   | END | ALL |
| HARTSELLE  | HRTSALPE | 5181 | 94  | END |     |
| ELKMONT    | ELMTALXA | 0280 | 9   | END | ALL |
| HAZELGREEN | HZGRALMA | 5181 | 91  | END |     |
| ELKMONT    | ELMTALXA | 0280 | 9   | END | ALL |
| HUNTSVILLE | HNVIALLW | 5181 | 91  | END |     |
| ELKMONT    | ELMTALXA | 0280 | 8   | END | ALL |
| HUNTSVILLE | HNVIALMT | 5181 | 92  | END |     |
| ELKMONT    | ELMTALXA | 0280 | 7   | END | ALL |
| HUNTSVILLE | HNVIALPW | 5181 | 93  | END |     |
| ELKMONT    | ELMTALXA | 0280 | 7   | END | ALL |
| HUNTSVILLE | HNVIALUN | 5181 | 93  | END |     |
| ELKMONT    | ELMTALXA | 0280 | 7   | END | ALL |
| KILLEN     | KLLNALMA | 5181 | 93  | END |     |
| ELKMONT    | ELMTALXA | 0280 | 6   | END | ALL |
| LEIGHTON   | LGTNALMA | 5181 | 94  | END |     |
| ELKMONT    | ELMTALXA | 0280 | 9   | END | ALL |
| LEXINGTON  | LXTNALMA | 5181 | 91  | END |     |
| ELKMONT    | ELMTALXA | 0280 | 11  | END | ALL |
| MADISON    | MDSNALNM | 5181 | 89  | END |     |
| ELKMONT    | ELMTALXA | 0280 | 6   | END | ALL |
| MOULTON    | MOLTALNM | 5181 | 94  | END |     |
| ELKMONT    | ELMTALXA | 0280 | 3   | END | ALL |
| RED BAY    | RDBAALMA | 5181 | 97  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 212

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| ELKMONT      | ELMTALXA | 0280 | 11  | END | ALL |
| ROGERSVILLE  | RRVLALMA | 5181 | 89  | END |     |
| ELKMONT      | ELMTALXA | 0280 | 4   | END | ALL |
| RUSSELLVILLE | RLVLALMA | 5181 | 96  | END |     |
| ELKMONT      | ELMTALXA | 0280 | 5   | END | ALL |
| SHEFFIELD    | SHFDALMT | 5181 | 95  | END |     |
| ELKMONT      | ELMTALXA | 0280 | 7   | END | ALL |
| TOWN CREEK   | TWCKALMA | 5181 | 93  | END |     |
| ETHELSVILLE  | ETVLALXA | 9789 | 27  | END | ALL |
|              |          | 5181 | 51  | INT |     |
| FAYETTE      | FYTTALXA | 9789 | 22  | END |     |
| ETHELSVILLE  | ETVLALXA | 9789 | 29  | END | ALL |
|              |          | 5181 | 54  | INT |     |
| GUIN         | GUINALXA | 9789 | 17  | END |     |
| ETHELSVILLE  | ETVLALXA | 9789 | 25  | END | ALL |
|              |          | 5181 | 48  | INT |     |
| HACKLEBURG   | HCBGALXA | 9789 | 27  | END |     |
| ETHELSVILLE  | ETVLALXA | 9789 | 26  | END | ALL |
|              |          | 5181 | 51  | INT |     |
| HALEYVILLE   | HLVLALXA | 9789 | 23  | END |     |
| ETHELSVILLE  | ETVLALXA | 9789 | 26  | END | ALL |
|              |          | 5181 | 49  | INT |     |
| HAMILTON     | HMTNALXA | 9789 | 25  | END |     |
| ETHELSVILLE  | ETVLALXA | 9789 | 25  | END | ALL |
|              |          | 5181 | 70  | INT |     |
| JEMISON      | JMSNALXA | 9789 | 5   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 213

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| ETHELSTVILLE  | ETVLALXA | 9789 | 18  | END | ALL |
|               |          | 5181 | 68  | INT |     |
| LINCOLN       | LNCLALXA | 9789 | 14  | END |     |
| ETHELSTVILLE  | ETVLALXA | 9789 | 20  | END | ALL |
|               |          | 5181 | 73  | INT |     |
| PELL CITY     | PLCYALXA | 9789 | 7   | END |     |
| ETHELSTVILLE  | ETVLALXA | 9789 | 24  | END | ALL |
|               |          | 5181 | 46  | INT |     |
| PHIL CAMPBELL | PHBLALXA | 9789 | 30  | END |     |
| ETHELSTVILLE  | ETVLALXA | 9789 | 17  | END | ALL |
|               |          | 5181 | 73  | INT |     |
| ROCKFORD      | RCFRALXA | 9789 | 10  | END |     |
| ETHELSTVILLE  | ETVLALXA | 9789 | 25  | END | ALL |
|               |          | 5181 | 47  | INT |     |
| SULLIGENT     | SLGNALXA | 9789 | 28  | END |     |
| ETHELSTVILLE  | ETVLALXA | 9789 | 25  | END | ALL |
|               |          | 5181 | 67  | INT |     |
| THORSBY       | THRSALXA | 9789 | 8   | END |     |
| ETHELSTVILLE  | ETVLALXA | 9789 | 24  | END | ALL |
|               |          | 5181 | 74  | INT |     |
| TRUSSVILLE    | TSVLALXA | 9789 | 2   | END |     |
| ETHELSTVILLE  | ETVLALXA | 9789 | 24  | END | ALL |
|               |          | 5181 | 47  | INT |     |
| VERNON        | VERNALXA | 9789 | 29  | END |     |
| ETHELSTVILLE  | ETVLALXA | 9789 | 31  | END | ALL |
|               |          | 5181 | 58  | INT |     |
| WINFIELD      | WNFDALXA | 9789 | 11  | END |     |
| EUFAULA       | EUFLALMA | 5181 | 53  | END | ALL |
| ABBEVILLE     | ABVLALXA | 9788 | 47  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 214

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY  | LC       | CC   | BP  | OI  | SVC |
|-----------|----------|------|-----|-----|-----|
| -----     | -----    | ---- | --- | --- | --- |
| EUFAULA   | EUFLALMA | 5181 | 89  | END | ALL |
| ALBERTA   | ALBRALXA | 9789 | 11  | END |     |
| EUFAULA   | EUFLALMA | 5181 | 49  | END | ALL |
| ANDALUSIA | ANDSALXA | 9788 | 51  | END |     |
| EUFAULA   | EUFLALMA | 5181 | 75  | END | ALL |
| ARITON    | ARITALXA | 9788 | 25  | END |     |
| EUFAULA   | EUFLALMA | 5181 | 85  | END | ALL |
| BANKS     | BNKSALXA | 9788 | 15  | END |     |
| EUFAULA   | EUFLALMA | 5181 | 65  | END | ALL |
| BRANTLEY  | BTLYALXA | 9788 | 35  | END |     |
| EUFAULA   | EUFLALMA | 5181 | 89  | END | ALL |
| BRUNDIDGE | BRNDALXA | 9788 | 11  | END |     |
| EUFAULA   | EUFLALMA | 5181 | 72  | END | ALL |
| CLIO      | CLIOALXA | 9788 | 28  | END |     |
| EUFAULA   | EUFLALMA | 5181 | 44  | END | ALL |
| COLUMBIA  | CLMAALXA | 9788 | 56  | END |     |
| EUFAULA   | EUFLALMA | 5181 | 58  | END | ALL |
| DALEVILLE | DLVLALXA | 9788 | 42  | END |     |
| EUFAULA   | EUFLALMA | 5181 | 49  | END | ALL |
| DOTHAN    | DTHNALXA | 9788 | 51  | END |     |
| EUFAULA   | EUFLALMA | 5181 | 58  | END | ALL |
| DOZIER    | DOZRALXA | 9788 | 42  | END |     |
| EUFAULA   | EUFLALMA | 5181 | 59  | END | ALL |
| ECHO      | ECHOALXA | 9788 | 41  | END |     |
| EUFAULA   | EUFLALMA | 5181 | 63  | END | ALL |
| ELBA      | ELBAALXA | 9788 | 37  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 215

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| EUFAULA      | EUFLALMA | 5181 | 60  | END | ALL |
| ENTERPRISE   | ENTRALXA | 9788 | 40  | END |     |
| EUFAULA      | EUFLALMA | 5181 | 45  | END | ALL |
| FOREST HOME  | FRHMALXA | 9788 | 55  | END |     |
| EUFAULA      | EUFLALMA | 5181 | 52  | END | ALL |
| GANTT        | GNTTALXA | 9788 | 48  | END |     |
| EUFAULA      | EUFLALMA | 5181 | 47  | END | ALL |
| GENEVA       | GENVALXA | 9788 | 53  | END |     |
| EUFAULA      | EUFLALMA | 5181 | 47  | END | ALL |
| GEORGIANA    | GRGNALXA | 9788 | 53  | END |     |
| EUFAULA      | EUFLALMA | 5181 | 51  | END | ALL |
| GREENVILLE   | GNVLALXA | 9788 | 49  | END |     |
| EUFAULA      | EUFLALMA | 5181 | 49  | END | ALL |
| HARTFORD     | HRFRALXA | 9788 | 51  | END |     |
| EUFAULA      | EUFLALMA | 5181 | 51  | END | ALL |
| HEADLAND     | HDLDALXA | 9788 | 49  | END |     |
| EUFAULA      | EUFLALMA | 5181 | 53  | END | ALL |
| KINSTON      | KSTNALXA | 9788 | 47  | END |     |
| EUFAULA      | EUFLALMA | 5181 | 69  | END | ALL |
| LOUISVILLE   | LSVLALXA | 9788 | 31  | END |     |
| EUFAULA      | EUFLALMA | 5181 | 68  | END | ALL |
| LUVERNE      | LVRNALXA | 9788 | 32  | END |     |
| EUFAULA      | EUFLALMA | 5181 | 47  | END | ALL |
| MCKENZIE     | MCKNALXA | 9788 | 53  | END |     |
| EUFAULA      | EUFLALMA | 5181 | 53  | END | ALL |
| MIDLAND CITY | MLCYALXA | 9788 | 47  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 216

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| EUFAULA      | EUFLALMA | 5181 | 63  | END | ALL |
| NEW BROCKTON | NWBCALXA | 9788 | 37  | END |     |
| EUFAULA      | EUFLALMA | 5181 | 57  | END | ALL |
| NEWTON       | NWTNALXA | 9788 | 43  | END |     |
| EUFAULA      | EUFLALMA | 5181 | 53  | END | ALL |
| NEWVILLE     | NWVIALXA | 9788 | 47  | END |     |
| EUFAULA      | EUFLALMA | 5181 | 79  | END | ALL |
| NOTASULGA    | NTSLALXA | 9789 | 21  | END |     |
| EUFAULA      | EUFLALMA | 5181 | 53  | END | ALL |
| OPP          | OPP ALXA | 9788 | 47  | END |     |
| EUFAULA      | EUFLALMA | 5181 | 97  | END | ALL |
| ORRVILLE     | ORVLALXA | 9789 | 3   | END |     |
| EUFAULA      | EUFLALMA | 5181 | 64  | END | ALL |
| OZARK        | OZRKALXA | 9788 | 36  | END |     |
| EUFAULA      | EUFLALMA | 5181 | 99  | END | ALL |
| PINE HILL    | PNHLALXA | 9789 | 1   | END |     |
| EUFAULA      | EUFLALMA | 5181 | 48  | END | ALL |
| RED LEVEL    | RDLVALXA | 9788 | 52  | END |     |
| EUFAULA      | EUFLALMA | 5181 | 50  | END | ALL |
| SAMSON       | SMSNALXA | 9788 | 50  | END |     |
| EUFAULA      | EUFLALMA | 5181 | 48  | END | ALL |
| SLOCOMB      | SLCMALXA | 9788 | 52  | END |     |
| EUFAULA      | EUFLALMA | 5181 | 93  | END | ALL |
| TALLASSEE    | TLLSALXA | 9789 | 7   | END |     |
| EUFAULA      | EUFLALMA | 5181 | 54  | END | ALL |
| WICKSBURG    | WCBGALXA | 9788 | 46  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 217

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| EUTAW       | EUTWALBO | 5181 | 64  | END | ALL |
| ALICEVILLE  | ACVLALXA | 9789 | 36  | END |     |
| EUTAW       | EUTWALMA | 5181 | 59  | END | ALL |
| ALICEVILLE  | ACVLALXA | 9789 | 41  | END |     |
| EUTAW       | EUTWALBO | 5181 | 92  | END | ALL |
| ASHLAND     | ASLDALXA | 9789 | 8   | END |     |
| EUTAW       | EUTWALMA | 5181 | 91  | END | ALL |
| ASHLAND     | ASLDALXA | 9789 | 9   | END |     |
| EUTAW       | EUTWALBO | 5181 | 81  | END | ALL |
| BERRY       | BRRYALXA | 9789 | 19  | END |     |
| EUTAW       | EUTWALMA | 5181 | 80  | END | ALL |
| BERRY       | BRRYALXA | 9789 | 20  | END |     |
| EUTAW       | EUTWALBO | 5181 | 91  | END | ALL |
| BRILLIANT   | BRILALXA | 9789 | 9   | END |     |
| EUTAW       | EUTWALMA | 5181 | 90  | END | ALL |
| BRILLIANT   | BRILALXA | 9789 | 10  | END |     |
| EUTAW       | EUTWALBO | 5181 | 72  | END | ALL |
| CARROLLTON  | CRTNALXA | 9789 | 28  | END |     |
| EUTAW       | EUTWALMA | 5181 | 67  | END | ALL |
| CARROLLTON  | CRTNALXA | 9789 | 33  | END |     |
| EUTAW       | EUTWALBO | 5181 | 95  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 5   | END |     |
| EUTAW       | EUTWALMA | 5181 | 95  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 5   | END |     |
| EUTAW       | EUTWALBO | 5181 | 86  | END | ALL |
| DELTA       | DELTALXA | 9789 | 14  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 218

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| EUTAW          | EUTWALMA | 5181 | 85  | END | ALL |
| DELTA          | DELTALXA | 9789 | 15  | END |     |
| EUTAW          | EUTWALBO | 5181 | 74  | END | ALL |
| DETROIT        | DTRLALXA | 9789 | 26  | END |     |
| EUTAW          | EUTWALMA | 5181 | 72  | END | ALL |
| DETROIT        | DTRLALXA | 9789 | 28  | END |     |
| EUTAW          | EUTWALBO | 5181 | 79  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 21  | END |     |
| EUTAW          | EUTWALMA | 5181 | 77  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 23  | END |     |
| EUTAW          | EUTWALBO | 5181 | 61  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 39  | END |     |
| EUTAW          | EUTWALMA | 5181 | 56  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 44  | END |     |
| EUTAW          | EUTWALBO | 5181 | 81  | END | ALL |
| FAYETTE        | FYTALXA  | 9789 | 19  | END |     |
| EUTAW          | EUTWALMA | 5181 | 80  | END | ALL |
| FAYETTE        | FYTALXA  | 9789 | 20  | END |     |
| EUTAW          | EUTWALBO | 5181 | 89  | END | ALL |
| GORDO          | GORDALXA | 9789 | 11  | END |     |
| EUTAW          | EUTWALMA | 5181 | 86  | END | ALL |
| GORDO          | GORDALXA | 9789 | 14  | END |     |
| EUTAW          | EUTWALBO | 5181 | 85  | END | ALL |
| GUIN           | GUINALXA | 9789 | 15  | END |     |
| EUTAW          | EUTWALMA | 5181 | 84  | END | ALL |
| GUIN           | GUINALXA | 9789 | 16  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 219

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| EUTAW      | EUTWALBO | 5181 | 76  | END | ALL |
| HACKLEBURG | HCBGALXA | 9789 | 24  | END |     |
| EUTAW      | EUTWALMA | 5181 | 75  | END | ALL |
| HACKLEBURG | HCBGALXA | 9789 | 25  | END |     |
| EUTAW      | EUTWALBO | 5181 | 80  | END | ALL |
| HALEYVILLE | HLVLALXA | 9789 | 20  | END |     |
| EUTAW      | EUTWALMA | 5181 | 78  | END | ALL |
| HALEYVILLE | HLVLALXA | 9789 | 22  | END |     |
| EUTAW      | EUTWALBO | 5181 | 78  | END | ALL |
| HAMILTON   | HMTNALXA | 9789 | 22  | END |     |
| EUTAW      | EUTWALMA | 5181 | 76  | END | ALL |
| HAMILTON   | HMTNALXA | 9789 | 24  | END |     |
| EUTAW      | EUTWALBO | 5181 | 99  | END | ALL |
| HEFLIN     | HFLNALXA | 9789 | 1   | END |     |
| EUTAW      | EUTWALMA | 5181 | 99  | END | ALL |
| HEFLIN     | HFLNALXA | 9789 | 1   | END |     |
| EUTAW      | EUTWALBO | 5181 | 94  | END | ALL |
| JEMISON    | JMSNALXA | 9789 | 6   | END |     |
| EUTAW      | EUTWALMA | 5181 | 94  | END | ALL |
| JEMISON    | JMSNALXA | 9789 | 6   | END |     |
| EUTAW      | EUTWALBO | 5181 | 94  | END | ALL |
| LECTA      | LECTALXA | 9789 | 6   | END |     |
| EUTAW      | EUTWALMA | 5181 | 94  | END | ALL |
| LECTA      | LECTALXA | 9789 | 6   | END |     |
| EUTAW      | EUTWALBO | 5181 | 86  | END | ALL |
| LINCOLN    | LNCLALXA | 9789 | 14  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 220

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP   | OI   | SVC  |
|-----------------|----------|------|------|------|------|
| -----           | -----    | ---- | ---- | ---- | ---- |
| EUTAW           | EUTWALMA | 5181 | 85   | END  | ALL  |
| LINCOLN         | LNCLALXA | 9789 | 15   | END  |      |
| EUTAW           | EUTWALBO | 5181 | 90   | END  | ALL  |
| LINEVILLE       | LNVLALXA | 9789 | 10   | END  |      |
| EUTAW           | EUTWALMA | 5181 | 89   | END  | ALL  |
| LINEVILLE       | LNVLALXA | 9789 | 11   | END  |      |
| EUTAW           | EUTWALBO | 5181 | 97   | END  | ALL  |
| MENTONE         | MENTALXA | 9789 | 3    | END  |      |
| EUTAW           | EUTWALMA | 5181 | 97   | END  | ALL  |
| MENTONE         | MENTALXA | 9789 | 3    | END  |      |
| EUTAW           | EUTWALBO | 5181 | 80   | END  | ALL  |
| MORRISONS CROSS | MRCRALXA | 9789 | 20   | END  |      |
| EUTAW           | EUTWALMA | 5181 | 79   | END  | ALL  |
| MORRISONS CROSS | MRCRALXA | 9789 | 21   | END  |      |
| EUTAW           | EUTWALBO | 5181 | 53   | END  | ALL  |
| PANOLA          | PANLALXA | 9789 | 47   | END  |      |
| EUTAW           | EUTWALMA | 5181 | 47   | END  | ALL  |
| PANOLA          | PANLALXA | 9789 | 53   | END  |      |
| EUTAW           | EUTWALBO | 5181 | 92   | END  | ALL  |
| PELL CITY       | PLCYALXA | 9789 | 8    | END  |      |
| EUTAW           | EUTWALMA | 5181 | 91   | END  | ALL  |
| PELL CITY       | PLCYALXA | 9789 | 9    | END  |      |
| EUTAW           | EUTWALBO | 5181 | 74   | END  | ALL  |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 26   | END  |      |
| EUTAW           | EUTWALMA | 5181 | 72   | END  | ALL  |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 28   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 221

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| EUTAW       | EUTWALBO | 5181 | 75  | END | ALL |
| REFORM      | RFRMALXA | 9789 | 25  | END |     |
| EUTAW       | EUTWALMA | 5181 | 71  | END | ALL |
| REFORM      | RFRMALXA | 9789 | 29  | END |     |
| EUTAW       | EUTWALBO | 5181 | 89  | END | ALL |
| ROCKFORD    | RCFRALXA | 9789 | 11  | END |     |
| EUTAW       | EUTWALMA | 5181 | 89  | END | ALL |
| ROCKFORD    | RCFRALXA | 9789 | 11  | END |     |
| EUTAW       | EUTWALBO | 5181 | 76  | END | ALL |
| SULLIGENT   | SLGNALXA | 9789 | 24  | END |     |
| EUTAW       | EUTWALMA | 5181 | 74  | END | ALL |
| SULLIGENT   | SLGNALXA | 9789 | 26  | END |     |
| EUTAW       | EUTWALBO | 5181 | 91  | END | ALL |
| THORSBY     | THRSALXA | 9789 | 9   | END |     |
| EUTAW       | EUTWALMA | 5181 | 89  | END | ALL |
| THORSBY     | THRSALXA | 9789 | 11  | END |     |
| EUTAW       | EUTWALBO | 5181 | 97  | END | ALL |
| TRUSSVILLE  | TSVLALXA | 9789 | 3   | END |     |
| EUTAW       | EUTWALMA | 5181 | 97  | END | ALL |
| TRUSSVILLE  | TSVLALXA | 9789 | 3   | END |     |
| EUTAW       | EUTWALBO | 5181 | 98  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 2   | END |     |
| EUTAW       | EUTWALMA | 5181 | 98  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 2   | END |     |
| EUTAW       | EUTWALBO | 5181 | 75  | END | ALL |
| VERNON      | VERNALXA | 9789 | 25  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 222

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| EUTAW          | EUTWALMA | 5181 | 73  | END | ALL |
| VERNON         | VERNALXA | 9789 | 27  | END |     |
| EUTAW          | EUTWALBO | 5181 | 82  | END | ALL |
| WADLEY         | WDLYALXA | 9789 | 18  | END |     |
| EUTAW          | EUTWALMA | 5181 | 81  | END | ALL |
| WADLEY         | WDLYALXA | 9789 | 19  | END |     |
| EUTAW          | EUTWALBO | 5181 | 80  | END | ALL |
| WEDOWEE        | WEDWALXA | 9789 | 20  | END |     |
| EUTAW          | EUTWALMA | 5181 | 79  | END | ALL |
| WEDOWEE        | WEDWALXA | 9789 | 21  | END |     |
| EUTAW          | EUTWALBO | 5181 | 91  | END | ALL |
| WINFIELD       | WNFDALXA | 9789 | 9   | END |     |
| EUTAW          | EUTWALMA | 5181 | 90  | END | ALL |
| WINFIELD       | WNFDALXA | 9789 | 10  | END |     |
| EUTAW          | EUTWALBO | 5181 | 78  | END | ALL |
| WOODLAND       | WDLDALXA | 9789 | 22  | END |     |
| EUTAW          | EUTWALMA | 5181 | 77  | END | ALL |
| WOODLAND       | WDLDALXA | 9789 | 23  | END |     |
| EVERGREEN      | EVRGALMA | 5181 | 92  | END | ALL |
| BAYOU LA BATRE | BLBTALXA | 9789 | 8   | END |     |
| EVERGREEN      | EVRGALMA | 5181 | 89  | END | ALL |
| COFFEEVILLE    | CFVLALXA | 9789 | 11  | END |     |
| EVERGREEN      | EVRGALMA | 5181 | 83  | END | ALL |
| DAUPHIN ISLAND | DPISALXA | 9789 | 17  | END |     |
| EVERGREEN      | EVRGALMA | 5181 | 90  | END | ALL |
| FOWL RIVER     | FWRVALXA | 9789 | 10  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 223

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY            | LC       | CC   | BP  | OI  | SVC |
|---------------------|----------|------|-----|-----|-----|
| -----               | -----    | ---- | --- | --- | --- |
| EVERGREEN           | EVRGALMA | 5181 | 91  | END | ALL |
| GRAND BAY           | GDBAALXA | 9789 | 9   | END |     |
| EVERGREEN           | EVRGALMA | 5181 | 97  | END | ALL |
| IRVINGTON- ST. ELMO | IRSEALXA | 9789 | 3   | END |     |
| EXCEL               | EXCLALXA | 0306 | 30  | END | ALL |
|                     |          | 4464 | 34  | INT |     |
| BAY MINETTE         | BYMNALMA | 5181 | 36  | END |     |
| EXCEL               | EXCLALXA | 0306 | 18  | END | ALL |
|                     |          | 4464 | 20  | INT |     |
| BELLE FONTAINE      | BLFNALMA | 5181 | 62  | END |     |
| EXCEL               | EXCLALXA | 0306 | 25  | END | ALL |
|                     |          | 4464 | 29  | INT |     |
| BREWTON             | BRTOALMA | 5181 | 46  | END |     |
| EXCEL               | EXCLALXA | 0306 | 20  | END | ALL |
|                     |          | 4464 | 23  | INT |     |
| CITRONELLE          | CTRNALNM | 5181 | 57  | END |     |
| EXCEL               | EXCLALXA | 0306 | 20  | END | ALL |
|                     |          | 4464 | 22  | INT |     |
| EVERGREEN           | EVRGALMA | 5181 | 58  | END |     |
| EXCEL               | EXCLALXA | 0306 | 21  | END | ALL |
|                     |          | 4464 | 23  | INT |     |
| FAIRHOPE            | FRHPALMA | 5181 | 56  | END |     |
| EXCEL               | EXCLALXA | 0306 | 43  | END | ALL |
| FLOMATON            | FMTNALMT | 5181 | 57  | END |     |
| EXCEL               | EXCLALXA | 0306 | 21  | END | ALL |
|                     |          | 4464 | 23  | INT |     |
| JACKSON             | JCSNALNM | 5181 | 56  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 224

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY | LC       | CC   | BP   | OI   | SVC  |
|----------|----------|------|------|------|------|
| -----    | -----    | ---- | ---- | ---- | ---- |
| EXCEL    | EXCLALXA | 0306 | 23   | END  | ALL  |
|          |          | 4464 | 25   | INT  |      |
| MCINTOSH | MCINALMA | 5181 | 52   | END  |      |
| EXCEL    | EXCLALXA | 0306 | 19   | END  | ALL  |
|          |          | 4464 | 21   | INT  |      |
| MOBILE   | MOBLALAP | 5181 | 60   | END  |      |
| EXCEL    | EXCLALXA | 0306 | 21   | END  | ALL  |
|          |          | 4464 | 24   | INT  |      |
| MOBILE   | MOBLALAZ | 5181 | 55   | END  |      |
| EXCEL    | EXCLALXA | 0306 | 21   | END  | ALL  |
|          |          | 4464 | 23   | INT  |      |
| MOBILE   | MOBLALOS | 5181 | 56   | END  |      |
| EXCEL    | EXCLALXA | 0306 | 21   | END  | ALL  |
|          |          | 4464 | 24   | INT  |      |
| MOBILE   | MOBLALPR | 5181 | 55   | END  |      |
| EXCEL    | EXCLALXA | 0306 | 22   | END  | ALL  |
|          |          | 4465 | 25   | INT  |      |
| MOBILE   | MOBLALSA | 5181 | 53   | END  |      |
| EXCEL    | EXCLALXA | 0306 | 19   | END  | ALL  |
|          |          | 4464 | 21   | INT  |      |
| MOBILE   | MOBLALSE | 5181 | 60   | END  |      |
| EXCEL    | EXCLALXA | 0306 | 23   | END  | ALL  |
|          |          | 4464 | 26   | INT  |      |
| MOBILE   | MOBLALSF | 5181 | 51   | END  |      |
| EXCEL    | EXCLALXA | 0306 | 20   | END  | ALL  |
|          |          | 4464 | 22   | INT  |      |
| MOBILE   | MOBLALSH | 5181 | 58   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 225

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY            | LC       | CC   | BP  | OI  | SVC |
|---------------------|----------|------|-----|-----|-----|
| -----               | -----    | ---- | --- | --- | --- |
| EXCEL               | EXCLALXA | 0306 | 19  | END | ALL |
|                     |          | 4464 | 22  | INT |     |
| MOBILE              | MOBLALSK | 5181 | 59  | END |     |
| EXCEL               | EXCLALXA | 0306 | 18  | END | ALL |
|                     |          | 4464 | 21  | INT |     |
| MOBILE              | MOBLALTH | 5181 | 61  | END |     |
| EXCEL               | EXCLALXA | 0306 | 24  | END | ALL |
|                     |          | 4464 | 27  | INT |     |
| MOUNT VERNON        | MTVRALMA | 5181 | 49  | END |     |
| FAIRHOPE            | FRHPALMA | 5181 | 69  | END | ALL |
| BAYOU LA BATRE      | BLBTALXA | 9789 | 31  | END |     |
| FAIRHOPE            | FRHPALMA | 5181 | 91  | END | ALL |
| COFFEEVILLE         | CFVLALXA | 9789 | 9   | END |     |
| FAIRHOPE            | FRHPALMA | 5181 | 47  | END | ALL |
| DAUPHIN ISLAND      | DPISALXA | 9789 | 53  | END |     |
| FAIRHOPE            | FRHPALMA | 5181 | 62  | END | ALL |
| FOWL RIVER          | FWRVALXA | 9789 | 38  | END |     |
| FAIRHOPE            | FRHPALMA | 5181 | 65  | END | ALL |
| GRAND BAY           | GDBAALXA | 9789 | 35  | END |     |
| FAIRHOPE            | FRHPALMA | 5181 | 85  | END | ALL |
| IRVINGTON- ST. ELMO | IRSEALXA | 9789 | 15  | END |     |
| FAYETTE             | FYTTALXA | 9789 | 17  | END | ALL |
|                     |          | 5181 | 75  | INT |     |
| PELL CITY           | PLCYALXA | 9789 | 8   | END |     |
| FAYETTE             | FYTTALXA | 9789 | 25  | END | ALL |
|                     |          | 5181 | 59  | INT |     |
| REFORM              | RFRMALXA | 9789 | 16  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 226

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| FINCHBURG      | FNBGALXA | 0306 | 44  | END | ALL |
|                |          | 4464 | 27  | INT |     |
| BAY MINETTE    | BYMNALMA | 5181 | 29  | END |     |
| FINCHBURG      | FNBGALXA | 0306 | 28  | END | ALL |
|                |          | 4464 | 18  | INT |     |
| BELLE FONTAINE | BLFNALMA | 5181 | 54  | END |     |
| FINCHBURG      | FNBGALXA | 0306 | 38  | END | ALL |
|                |          | 4464 | 24  | INT |     |
| BREWTON        | BRTOALMA | 5181 | 38  | END |     |
| FINCHBURG      | FNBGALXA | 0306 | 31  | END | ALL |
|                |          | 4464 | 20  | INT |     |
| CITRONELLE     | CTRNALNM | 5181 | 49  | END |     |
| FINCHBURG      | FNBGALXA | 0306 | 31  | END | ALL |
|                |          | 4464 | 19  | INT |     |
| EVERGREEN      | EVRGALMA | 5181 | 50  | END |     |
| FINCHBURG      | FNBGALXA | 0306 | 32  | END | ALL |
|                |          | 4464 | 20  | INT |     |
| FAIRHOPE       | FRHPALMA | 5181 | 48  | END |     |
| FINCHBURG      | FNBGALXA | 0306 | 46  | END | ALL |
|                |          | 4464 | 29  | INT |     |
| FLOMATON       | FMTNALMT | 5181 | 25  | END |     |
| FINCHBURG      | FNBGALXA | 0306 | 32  | END | ALL |
|                |          | 4464 | 20  | INT |     |
| JACKSON        | JCSNALNM | 5181 | 48  | END |     |
| FINCHBURG      | FNBGALXA | 0306 | 35  | END | ALL |
|                |          | 4464 | 21  | INT |     |
| MCINTOSH       | MCINALMA | 5181 | 44  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 227

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY  | LC       | CC   | BP   | OI   | SVC  |
|-----------|----------|------|------|------|------|
| -----     | -----    | ---- | ---- | ---- | ---- |
| FINCHBURG | FNBGALXA | 0306 | 30   | END  | ALL  |
|           |          | 4464 | 18   | INT  |      |
| MOBILE    | MOBLALAP | 5181 | 52   | END  |      |
| FINCHBURG | FNBGALXA | 0306 | 33   | END  | ALL  |
|           |          | 4464 | 20   | INT  |      |
| MOBILE    | MOBLALAZ | 5181 | 47   | END  |      |
| FINCHBURG | FNBGALXA | 0306 | 32   | END  | ALL  |
|           |          | 4464 | 20   | INT  |      |
| MOBILE    | MOBLALOS | 5181 | 48   | END  |      |
| FINCHBURG | FNBGALXA | 0306 | 33   | END  | ALL  |
|           |          | 4464 | 20   | INT  |      |
| MOBILE    | MOBLALPR | 5181 | 47   | END  |      |
| FINCHBURG | FNBGALXA | 0306 | 34   | END  | ALL  |
|           |          | 4464 | 21   | INT  |      |
| MOBILE    | MOBLALSA | 5181 | 45   | END  |      |
| FINCHBURG | FNBGALXA | 0306 | 30   | END  | ALL  |
|           |          | 4464 | 19   | INT  |      |
| MOBILE    | MOBLALSE | 5181 | 51   | END  |      |
| FINCHBURG | FNBGALXA | 0306 | 35   | END  | ALL  |
|           |          | 4464 | 22   | INT  |      |
| MOBILE    | MOBLALSF | 5181 | 43   | END  |      |
| FINCHBURG | FNBGALXA | 0306 | 31   | END  | ALL  |
|           |          | 4464 | 19   | INT  |      |
| MOBILE    | MOBLALSH | 5181 | 50   | END  |      |
| FINCHBURG | FNBGALXA | 0306 | 31   | END  | ALL  |
|           |          | 4464 | 19   | INT  |      |
| MOBILE    | MOBLALSK | 5181 | 50   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 228

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC        | CC   | BP  | OI  | SVC |
|----------------|-----------|------|-----|-----|-----|
| -----          | -----     | ---- | --- | --- | --- |
| FINCHBURG      | FNBGALXA  | 0306 | 29  | END | ALL |
|                |           | 4464 | 18  | INT |     |
| MOBILE         | MOBLALTH  | 5181 | 53  | END |     |
| FINCHBURG      | FNBGALXA  | 0306 | 36  | END | ALL |
|                |           | 4464 | 23  | INT |     |
| MOUNT VERNON   | MTVRALMA  | 5181 | 41  | END |     |
| FLATWOOD       | FLWDALXA  | 0311 | 30  | END | ALL |
| ALABASTER      | ALBSALMA  | 5181 | 70  | END |     |
| FLATWOOD       | FLWDALXA  | 0311 | 22  | END | ALL |
| ALBERTVILLE    | ALVLAALMA | 5181 | 78  | END |     |
| FLATWOOD       | FLWDALXA  | 0311 | 17  | END | ALL |
| ALEXANDER CITY | ALCYALMT  | 5181 | 83  | END |     |
| FLATWOOD       | FLWDALXA  | 0311 | 19  | END | ALL |
| ANNISTON       | ANTNALLE  | 5181 | 81  | END |     |
| FLATWOOD       | FLWDALXA  | 0311 | 19  | END | ALL |
| ANNISTON       | ANTNALMT  | 5181 | 81  | END |     |
| FLATWOOD       | FLWDALXA  | 0311 | 19  | END | ALL |
| ANNISTON       | ANTNALOX  | 5181 | 81  | END |     |
| FLATWOOD       | FLWDALXA  | 0311 | 21  | END | ALL |
| ATTALLA        | ATTALALNM | 5181 | 79  | END |     |
| FLATWOOD       | FLWDALXA  | 0311 | 49  | END | ALL |
| BESSEMER       | BSMRALBP  | 5181 | 51  | END |     |
| FLATWOOD       | FLWDALXA  | 0311 | 37  | END | ALL |
| BESSEMER       | BSMRALBU  | 5181 | 63  | END |     |
| FLATWOOD       | FLWDALXA  | 0311 | 41  | END | ALL |
| BESSEMER       | BSMRALHT  | 5181 | 59  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 229

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP   | OI   | SVC  |
|------------|----------|------|------|------|------|
| -----      | -----    | ---- | ---- | ---- | ---- |
| FLATWOOD   | FLWDALXA | 0311 | 34   | END  | ALL  |
| BESSEMER   | BSMRALMA | 5181 | 66   | END  |      |
| FLATWOOD   | FLWDALXA | 0311 | 33   | END  | ALL  |
| BIRMINGHAM | BRHMALCH | 5181 | 67   | END  |      |
| FLATWOOD   | FLWDALXA | 0311 | 34   | END  | ALL  |
| BIRMINGHAM | BRHMALCP | 5181 | 66   | END  |      |
| FLATWOOD   | FLWDALXA | 0311 | 34   | END  | ALL  |
| BIRMINGHAM | BRHMALEL | 5181 | 66   | END  |      |
| FLATWOOD   | FLWDALXA | 0311 | 38   | END  | ALL  |
| BIRMINGHAM | BRHMALEN | 5181 | 62   | END  |      |
| FLATWOOD   | FLWDALXA | 0311 | 33   | END  | ALL  |
| BIRMINGHAM | BRHMALEW | 5181 | 67   | END  |      |
| FLATWOOD   | FLWDALXA | 0311 | 40   | END  | ALL  |
| BIRMINGHAM | BRHMALFO | 5181 | 60   | END  |      |
| FLATWOOD   | FLWDALXA | 0311 | 35   | END  | ALL  |
| BIRMINGHAM | BRHMALFS | 5181 | 65   | END  |      |
| FLATWOOD   | FLWDALXA | 0311 | 35   | END  | ALL  |
| BIRMINGHAM | BRHMALHW | 5181 | 65   | END  |      |
| FLATWOOD   | FLWDALXA | 0311 | 36   | END  | ALL  |
| BIRMINGHAM | BRHMALMT | 5181 | 64   | END  |      |
| FLATWOOD   | FLWDALXA | 0311 | 30   | END  | ALL  |
| BIRMINGHAM | BRHMALOM | 5181 | 70   | END  |      |
| FLATWOOD   | FLWDALXA | 0311 | 36   | END  | ALL  |
| BIRMINGHAM | BRHMALOX | 5181 | 64   | END  |      |
| FLATWOOD   | FLWDALXA | 0311 | 32   | END  | ALL  |
| BIRMINGHAM | BRHMALRC | 5181 | 68   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 230

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| FLATWOOD     | FLWDALXA | 0311 | 36  | END | ALL |
| BIRMINGHAM   | BRHMALTA | 5181 | 64  | END |     |
| FLATWOOD     | FLWDALXA | 0311 | 32  | END | ALL |
| BIRMINGHAM   | BRHMALVA | 5181 | 68  | END |     |
| FLATWOOD     | FLWDALXA | 0311 | 37  | END | ALL |
| BIRMINGHAM   | BRHMALWE | 5181 | 63  | END |     |
| FLATWOOD     | FLWDALXA | 0311 | 35  | END | ALL |
| BIRMINGHAM   | BRHMALWL | 5181 | 65  | END |     |
| FLATWOOD     | FLWDALXA | 0311 | 22  | END | ALL |
| BOAZ         | BOAZALMA | 5181 | 78  | END |     |
| FLATWOOD     | FLWDALXA | 0311 | 26  | END | ALL |
| CALERA       | CALRALMA | 5181 | 74  | END |     |
| FLATWOOD     | FLWDALXA | 0311 | 61  | END | ALL |
| CARBON HILL  | CRHLALNM | 5181 | 39  | END |     |
| FLATWOOD     | FLWDALXA | 0311 | 26  | END | ALL |
| CENTREVILLE  | CNVIALMA | 5181 | 74  | END |     |
| FLATWOOD     | FLWDALXA | 0311 | 28  | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 72  | END |     |
| FLATWOOD     | FLWDALXA | 0311 | 23  | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 77  | END |     |
| FLATWOOD     | FLWDALXA | 0311 | 21  | END | ALL |
| CLANTON      | CLANALMA | 5181 | 79  | END |     |
| FLATWOOD     | FLWDALXA | 0311 | 26  | END | ALL |
| COLUMBIANA   | CLMBALMA | 5181 | 74  | END |     |
| FLATWOOD     | FLWDALXA | 0311 | 67  | END | ALL |
| CORDOVA      | CRDVALMA | 5181 | 33  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 231

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| FLATWOOD     | FLWDALXA | 0311 | 15  | END | ALL |
| DADEVILLE    | DDVLALMA | 5181 | 85  | END |     |
| FLATWOOD     | FLWDALXA | 0311 | 57  | END | ALL |
| DORA         | DORAALMA | 5181 | 43  | END |     |
| FLATWOOD     | FLWDALXA | 0311 | 20  | END | ALL |
| EUTAW        | EUTWALBO | 5181 | 80  | END |     |
| FLATWOOD     | FLWDALXA | 0311 | 22  | END | ALL |
| EUTAW        | EUTWALMA | 5181 | 78  | END |     |
| FLATWOOD     | FLWDALXA | 0311 | 16  | END | ALL |
| FORT PAYNE   | FTPYALMA | 5181 | 84  | END |     |
| FLATWOOD     | FLWDALXA | 0311 | 20  | END | ALL |
| GADSDEN      | GDSDALHS | 5181 | 80  | END |     |
| FLATWOOD     | FLWDALXA | 0311 | 20  | END | ALL |
| GADSDEN      | GDSDALMT | 5181 | 80  | END |     |
| FLATWOOD     | FLWDALXA | 0311 | 21  | END | ALL |
| GADSDEN      | GDSDALRD | 5181 | 79  | END |     |
| FLATWOOD     | FLWDALXA | 0311 | 38  | END | ALL |
| GARDENDALE   | GRDLALNM | 5181 | 62  | END |     |
| FLATWOOD     | FLWDALXA | 0311 | 19  | END | ALL |
| GOODWATER    | GDWRALMA | 5181 | 81  | END |     |
| FLATWOOD     | FLWDALXA | 0311 | 46  | END | ALL |
| GRAYSVILLE   | GYVLALNM | 5181 | 54  | END |     |
| FLATWOOD     | FLWDALXA | 0311 | 22  | END | ALL |
| GUNTERSVILLE | GTVLALNM | 5181 | 78  | END |     |
| FLATWOOD     | FLWDALXA | 0311 | 18  | END | ALL |
| JACKSONVILLE | JCVLALMA | 5181 | 82  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 232

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| FLATWOOD   | FLWDALXA | 0311 | 77  | END | ALL |
| JASPER     | JSPRALMT | 5181 | 23  | END |     |
| FLATWOOD   | FLWDALXA | 0311 | 18  | END | ALL |
| LIVINGSTON | LVTNALLA | 5181 | 82  | END |     |
| FLATWOOD   | FLWDALXA | 0311 | 27  | END | ALL |
| MONTEVALLO | MNTVALNM | 5181 | 73  | END |     |
| FLATWOOD   | FLWDALXA | 0311 | 20  | END | ALL |
| MUNFORD    | MNFDALMA | 5181 | 80  | END |     |
| FLATWOOD   | FLWDALXA | 0311 | 20  | END | ALL |
| OHATCHEE   | OHTCALMA | 5181 | 80  | END |     |
| FLATWOOD   | FLWDALXA | 0311 | 83  | END | ALL |
| PARRISH    | PRSHALNM | 5181 | 17  | END |     |
| FLATWOOD   | FLWDALXA | 0311 | 17  | END | ALL |
| PIEDMONT   | PDMTALMA | 5181 | 83  | END |     |
| FLATWOOD   | FLWDALXA | 0311 | 39  | END | ALL |
| PINSON     | PNSNALMA | 5181 | 61  | END |     |
| FLATWOOD   | FLWDALXA | 0311 | 21  | END | ALL |
| SYLACAUGA  | SYLCALMT | 5181 | 79  | END |     |
| FLATWOOD   | FLWDALXA | 0311 | 21  | END | ALL |
| TALLADEGA  | TLDGALMA | 5181 | 79  | END |     |
| FLATWOOD   | FLWDALXA | 0311 | 21  | END | ALL |
| TALLADEGA  | TLDGALRF | 5181 | 79  | END |     |
| FLATWOOD   | FLWDALXA | 0311 | 34  | END | ALL |
| TUSCALOOSA | TSCLALDH | 5181 | 66  | END |     |
| FLATWOOD   | FLWDALXA | 0311 | 33  | END | ALL |
| TUSCALOOSA | TSCLALMT | 5181 | 67  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 233

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY<br>-----   | LC<br>----- | CC<br>---- | BP<br>--- | OI<br>--- | SVC<br>--- |
|---------------------|-------------|------------|-----------|-----------|------------|
| FLATWOOD            | FLWDALXA    | 0311       | 35        | END       | ALL        |
| TUSCALOOSA          | TSCLALNO    | 5181       | 65        | END       |            |
| FLATWOOD            | FLWDALXA    | 0311       | 25        | END       | ALL        |
| VINCENT             | VNCNALMA    | 5181       | 75        | END       |            |
| FLATWOOD            | FLWDALXA    | 0311       | 39        | END       | ALL        |
| WARRIOR             | WRRRALNM    | 5181       | 61        | END       |            |
| FLATWOOD            | FLWDALXA    | 0311       | 30        | END       | ALL        |
| WEST BLOCTON        | WBTNALNM    | 5181       | 70        | END       |            |
| FLATWOOD            | FLWDALXA    | 0311       | 16        | END       | ALL        |
| YORK                | YORKALMA    | 5181       | 84        | END       |            |
| FLOMATON            | FMTNALMT    | 5181       | 89        | END       | ALL        |
| BAYOU LA BATRE      | BLBTALXA    | 9789       | 11        | END       |            |
| FLOMATON            | FMTNALMT    | 5181       | 89        | END       | ALL        |
| COFFEEVILLE         | CFVLALXA    | 9789       | 11        | END       |            |
| FLOMATON            | FMTNALMT    | 5181       | 77        | END       | ALL        |
| DAUPHIN ISLAND      | DPISALXA    | 9789       | 23        | END       |            |
| FLOMATON            | FMTNALMT    | 5181       | 85        | END       | ALL        |
| FOWL RIVER          | FWRVALXA    | 9789       | 15        | END       |            |
| FLOMATON            | FMTNALMT    | 5181       | 87        | END       | ALL        |
| GRAND BAY           | GDBAALXA    | 9789       | 13        | END       |            |
| FLOMATON            | FMTNALMT    | 5181       | 95        | END       | ALL        |
| IRVINGTON- ST. ELMO | IRSEALXA    | 9789       | 5         | END       |            |
| FLORENCE            | FLRNALMA    | 5181       | 96        | END       | ALL        |
| FALKVILLE           | FLVLALXA    | 9789       | 4         | END       |            |
| FLORENCE            | FLRNALMA    | 5181       | 89        | END       | ALL        |
| MASSEY              | MSSYALXA    | 9789       | 11        | END       |            |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
 DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
 80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
 WHIPPANY, N.J.    07981-0918                      PAGE 234

ISSUED: MARCH 16, 2018                      EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| FLORENCE       | FLRNALMA | 5181 | 86  | END | ALL |
| ODEN RIDGE     | ODRGALXA | 9789 | 14  | END |     |
| FLORENCE       | FLRNALMA | 5181 | 91  | END | ALL |
| SCOTTSBORO     | SCBOALXA | 9788 | 9   | END |     |
| FLORENCE       | FLRNALMA | 5181 | 86  | END | ALL |
| SECTION        | SECTALXA | 9788 | 14  | END |     |
| FLORENCE       | FLRNALMA | 5181 | 91  | END | ALL |
| SKYLINE        | SKLNALXA | 9788 | 9   | END |     |
| FOLEY          | FOLYALXA | 0298 | 31  | END | ALL |
|                |          | 5181 | 67  | INT |     |
| ATMORE         | ATMRALXA | 4464 | 2   | END |     |
| FOLEY          | FOLYALXA | 0298 | 44  | END | ALL |
| BAY MINETTE    | BYMNALMA | 5181 | 56  | END |     |
| FOLEY          | FOLYALXB | 0298 | 52  | END | ALL |
| BAY MINETTE    | BYMNALMA | 5181 | 48  | END |     |
| FOLEY          | FOLYALXA | 0298 | 43  | END | ALL |
| BELLE FONTAINE | BLFNALMA | 5181 | 57  | END |     |
| FOLEY          | FOLYALXB | 0298 | 50  | END | ALL |
| BELLE FONTAINE | BLFNALMA | 5181 | 50  | END |     |
| FOLEY          | FOLYALXA | 0298 | 21  | END | ALL |
| BREWTON        | BRTOALMA | 5181 | 79  | END |     |
| FOLEY          | FOLYALXB | 0298 | 27  | END | ALL |
| BREWTON        | BRTOALMA | 5181 | 73  | END |     |
| FOLEY          | FOLYALXA | 0298 | 27  | END | ALL |
| CITRONELLE     | CTRNALNM | 5181 | 73  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 235                          |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP   | OI   | SVC  |
|----------------|----------|------|------|------|------|
| -----          | -----    | ---- | ---- | ---- | ---- |
| FOLEY          | FOLYALXB | 0298 | 33   | END  | ALL  |
| CITRONELLE     | CTRNALNM | 5181 | 67   | END  |      |
| FOLEY          | FOLYALXA | 0298 | 26   | END  | ALL  |
|                |          | 5181 | 40   | INT  |      |
| DAUPHIN ISLAND | DPISALXA | 9789 | 34   | END  |      |
| FOLEY          | FOLYALXA | 0298 | 17   | END  | ALL  |
| EVERGREEN      | EVRGALMA | 5181 | 83   | END  |      |
| FOLEY          | FOLYALXB | 0298 | 21   | END  | ALL  |
| EVERGREEN      | EVRGALMA | 5181 | 79   | END  |      |
| FOLEY          | FOLYALXA | 0298 | 67   | END  | ALL  |
| FAIRHOPE       | FRHPALMA | 5181 | 33   | END  |      |
| FOLEY          | FOLYALXB | 0298 | 73   | END  | ALL  |
| FAIRHOPE       | FRHPALMA | 5181 | 27   | END  |      |
| FOLEY          | FOLYALXA | 0298 | 26   | END  | ALL  |
| FLOMATON       | FMTNALMT | 5181 | 74   | END  |      |
| FOLEY          | FOLYALXB | 0298 | 32   | END  | ALL  |
| FLOMATON       | FMTNALMT | 5181 | 68   | END  |      |
| FOLEY          | FOLYALXA | 0298 | 20   | END  | ALL  |
| JACKSON        | JCSNALNM | 5181 | 80   | END  |      |
| FOLEY          | FOLYALXB | 0298 | 25   | END  | ALL  |
| JACKSON        | JCSNALNM | 5181 | 75   | END  |      |
| FOLEY          | FOLYALXA | 0298 | 25   | END  | ALL  |
| MCINTOSH       | MCINALMA | 5181 | 75   | END  |      |
| FOLEY          | FOLYALXB | 0298 | 30   | END  | ALL  |
| MCINTOSH       | MCINALMA | 5181 | 70   | END  |      |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 236                          |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY | LC       | CC   | BP   | OI   | SVC  |
|----------|----------|------|------|------|------|
| -----    | -----    | ---- | ---- | ---- | ---- |
| FOLEY    | FOLYALXA | 0298 | 38   | END  | ALL  |
| MOBILE   | MOBLALAP | 5181 | 62   | END  |      |
| FOLEY    | FOLYALXA | 0298 | 50   | END  | ALL  |
| MOBILE   | MOBLALAZ | 5181 | 50   | END  |      |
| FOLEY    | FOLYALXA | 0298 | 46   | END  | ALL  |
| MOBILE   | MOBLALBF | 5181 | 54   | END  |      |
| FOLEY    | FOLYALXA | 0298 | 47   | END  | ALL  |
| MOBILE   | MOBLALOS | 5181 | 53   | END  |      |
| FOLEY    | FOLYALXA | 0298 | 46   | END  | ALL  |
| MOBILE   | MOBLALPR | 5181 | 54   | END  |      |
| FOLEY    | FOLYALXA | 0298 | 42   | END  | ALL  |
| MOBILE   | MOBLALSA | 5181 | 58   | END  |      |
| FOLEY    | FOLYALXA | 0298 | 35   | END  | ALL  |
| MOBILE   | MOBLALSE | 5181 | 65   | END  |      |
| FOLEY    | FOLYALXA | 0298 | 68   | END  | ALL  |
| MOBILE   | MOBLALSF | 5181 | 32   | END  |      |
| FOLEY    | FOLYALXA | 0298 | 42   | END  | ALL  |
| MOBILE   | MOBLALSH | 5181 | 58   | END  |      |
| FOLEY    | FOLYALXA | 0298 | 44   | END  | ALL  |
| MOBILE   | MOBLALSK | 5181 | 56   | END  |      |
| FOLEY    | FOLYALXA | 0298 | 42   | END  | ALL  |
| MOBILE   | MOBLALTH | 5181 | 58   | END  |      |
| FOLEY    | FOLYALXB | 0298 | 45   | END  | ALL  |
| MOBILE   | MOBLALAP | 5181 | 55   | END  |      |
| FOLEY    | FOLYALXB | 0298 | 57   | END  | ALL  |
| MOBILE   | MOBLALAZ | 5181 | 43   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 237

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| FOLEY        | FOLYALXB | 0298 | 53  | END | ALL |
| MOBILE       | MOBLALBF | 5181 | 47  | END |     |
| FOLEY        | FOLYALXB | 0298 | 54  | END | ALL |
| MOBILE       | MOBLALOS | 5181 | 46  | END |     |
| FOLEY        | FOLYALXB | 0298 | 53  | END | ALL |
| MOBILE       | MOBLALPR | 5181 | 47  | END |     |
| FOLEY        | FOLYALXB | 0298 | 49  | END | ALL |
| MOBILE       | MOBLALSA | 5181 | 51  | END |     |
| FOLEY        | FOLYALXB | 0298 | 42  | END | ALL |
| MOBILE       | MOBLALSE | 5181 | 58  | END |     |
| FOLEY        | FOLYALXB | 0298 | 74  | END | ALL |
| MOBILE       | MOBLALSF | 5181 | 26  | END |     |
| FOLEY        | FOLYALXB | 0298 | 50  | END | ALL |
| MOBILE       | MOBLALSH | 5181 | 50  | END |     |
| FOLEY        | FOLYALXB | 0298 | 51  | END | ALL |
| MOBILE       | MOBLALSK | 5181 | 49  | END |     |
| FOLEY        | FOLYALXB | 0298 | 49  | END | ALL |
| MOBILE       | MOBLALTH | 5181 | 51  | END |     |
| FOLEY        | FOLYALXA | 0298 | 30  | END | ALL |
| MOUNT VERNON | MTVRALMA | 5181 | 70  | END |     |
| FOLEY        | FOLYALXB | 0298 | 37  | END | ALL |
| MOUNT VERNON | MTVRALMA | 5181 | 63  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 52  | END | ALL |
| ABBEVILLE    | ABVLALXA | 9788 | 48  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 74  | END | ALL |
| ALBERTA      | ALBRALXA | 9789 | 26  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 238

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| FORT DEPOSIT | FTDPALMA | 5181 | 48  | END | ALL |
| ANDALUSIA    | ANDSALXA | 9788 | 52  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 74  | END | ALL |
| ARITON       | ARITALXA | 9788 | 26  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 84  | END | ALL |
| BANKS        | BNKSALXA | 9788 | 16  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 64  | END | ALL |
| BRANTLEY     | BTLYALXA | 9788 | 36  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 89  | END | ALL |
| BRUNDIDGE    | BRNDALXA | 9788 | 11  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 71  | END | ALL |
| CLIO         | CLIOALXA | 9788 | 29  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 43  | END | ALL |
| COLUMBIA     | CLMAALXA | 9788 | 57  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 57  | END | ALL |
| DALEVILLE    | DLVLALXA | 9788 | 43  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 48  | END | ALL |
| DOTHAN       | DTHNALXA | 9788 | 52  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 56  | END | ALL |
| DOZIER       | DOZRALXA | 9788 | 44  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 57  | END | ALL |
| ECHO         | ECHOALXA | 9788 | 43  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 62  | END | ALL |
| ELBA         | ELBAALXA | 9788 | 38  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 58  | END | ALL |
| ENTERPRISE   | ENTRALXA | 9788 | 42  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 239

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| FORT DEPOSIT | FTDPALMA | 5181 | 43  | END | ALL |
| FOREST HOME  | FRHMALXA | 9788 | 57  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 50  | END | ALL |
| GANTT        | GNTTALXA | 9788 | 50  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 46  | END | ALL |
| GENEVA       | GENVALXA | 9788 | 54  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 46  | END | ALL |
| GEORGIANA    | GRGNALXA | 9788 | 54  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 50  | END | ALL |
| GREENVILLE   | GNVLALXA | 9788 | 50  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 48  | END | ALL |
| HARTFORD     | HRFRALXA | 9788 | 52  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 50  | END | ALL |
| HEADLAND     | HDLDALXA | 9788 | 50  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 51  | END | ALL |
| KINSTON      | KSTNALXA | 9788 | 49  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 68  | END | ALL |
| LOUISVILLE   | LSVLALXA | 9788 | 32  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 66  | END | ALL |
| LUVERNE      | LVRNALXA | 9788 | 34  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 46  | END | ALL |
| MCKENZIE     | MCKNALXA | 9788 | 54  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 52  | END | ALL |
| MIDLAND CITY | MLCYALXA | 9788 | 48  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 62  | END | ALL |
| NEW BROCKTON | NWBCALXA | 9788 | 38  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 240

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| FORT DEPOSIT | FTDPALMA | 5181 | 56  | END | ALL |
| NEWTON       | NWTNALXA | 9788 | 44  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 51  | END | ALL |
| NEWVILLE     | NWVIALXA | 9788 | 49  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 75  | END | ALL |
| NOTASULGA    | NTSLALXA | 9789 | 25  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 52  | END | ALL |
| OPP          | OPP ALXA | 9788 | 48  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 91  | END | ALL |
| ORRVILLE     | ORVLALXA | 9789 | 9   | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 63  | END | ALL |
| OZARK        | OZRKALXA | 9788 | 37  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 99  | END | ALL |
| PINE HILL    | PNHLALXA | 9789 | 1   | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 47  | END | ALL |
| RED LEVEL    | RDLVALXA | 9788 | 53  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 49  | END | ALL |
| SAMSON       | SMSNALXA | 9788 | 51  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 47  | END | ALL |
| SLOCOMB      | SLCMALXA | 9788 | 53  | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 92  | END | ALL |
| TALLASSEE    | TLLSALXA | 9789 | 8   | END |     |
| FORT DEPOSIT | FTDPALMA | 5181 | 52  | END | ALL |
| WICKSBURG    | WCBGALXA | 9788 | 48  | END |     |
| FORT MORGAN  | FTMRALXA | 0298 | 57  | END | ALL |
| BAY MINETTE  | BYMNALMA | 5181 | 43  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 241

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| FORT MORGAN    | FTMRALXB | 0298 | 59  | END | ALL |
| BAY MINETTE    | BYMNALMA | 5181 | 41  | END |     |
| FORT MORGAN    | FTMRALXA | 0298 | 56  | END | ALL |
| BELLE FONTAINE | BLFNALMA | 5181 | 44  | END |     |
| FORT MORGAN    | FTMRALXB | 0298 | 57  | END | ALL |
| BELLE FONTAINE | BLFNALMA | 5181 | 43  | END |     |
| FORT MORGAN    | FTMRALXA | 0298 | 31  | END | ALL |
| BREWTON        | BRTOALMA | 5181 | 69  | END |     |
| FORT MORGAN    | FTMRALXB | 0298 | 33  | END | ALL |
| BREWTON        | BRTOALMA | 5181 | 67  | END |     |
| FORT MORGAN    | FTMRALXA | 0298 | 38  | END | ALL |
| CITRONELLE     | CTRNALNM | 5181 | 62  | END |     |
| FORT MORGAN    | FTMRALXB | 0298 | 40  | END | ALL |
| CITRONELLE     | CTRNALNM | 5181 | 60  | END |     |
| FORT MORGAN    | FTMRALXA | 0298 | 25  | END | ALL |
| EVERGREEN      | EVRGALMA | 5181 | 75  | END |     |
| FORT MORGAN    | FTMRALXB | 0298 | 26  | END | ALL |
| EVERGREEN      | EVRGALMA | 5181 | 74  | END |     |
| FORT MORGAN    | FTMRALXA | 0298 | 77  | END | ALL |
| FAIRHOPE       | FRHPALMA | 5181 | 23  | END |     |
| FORT MORGAN    | FTMRALXB | 0298 | 78  | END | ALL |
| FAIRHOPE       | FRHPALMA | 5181 | 22  | END |     |
| FORT MORGAN    | FTMRALXA | 0298 | 37  | END | ALL |
| FLOMATON       | FMTNALMT | 5181 | 63  | END |     |
| FORT MORGAN    | FTMRALXB | 0298 | 39  | END | ALL |
| FLOMATON       | FMTNALMT | 5181 | 61  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 242

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| FORT MORGAN | FTMRALXA | 0298 | 29  | END | ALL |
| JACKSON     | JCSNALNM | 5181 | 71  | END |     |
| FORT MORGAN | FTMRALXB | 0298 | 31  | END | ALL |
| JACKSON     | JCSNALNM | 5181 | 69  | END |     |
| FORT MORGAN | FTMRALXA | 0298 | 35  | END | ALL |
| MCINTOSH    | MCINALMA | 5181 | 65  | END |     |
| FORT MORGAN | FTMRALXB | 0298 | 37  | END | ALL |
| MCINTOSH    | MCINALMA | 5181 | 63  | END |     |
| FORT MORGAN | FTMRALXA | 0298 | 50  | END | ALL |
| MOBILE      | MOBLALAP | 5181 | 50  | END |     |
| FORT MORGAN | FTMRALXA | 0298 | 63  | END | ALL |
| MOBILE      | MOBLALAZ | 5181 | 37  | END |     |
| FORT MORGAN | FTMRALXA | 0298 | 58  | END | ALL |
| MOBILE      | MOBLALBF | 5181 | 42  | END |     |
| FORT MORGAN | FTMRALXA | 0298 | 59  | END | ALL |
| MOBILE      | MOBLALOS | 5181 | 41  | END |     |
| FORT MORGAN | FTMRALXA | 0298 | 58  | END | ALL |
| MOBILE      | MOBLALPR | 5181 | 42  | END |     |
| FORT MORGAN | FTMRALXA | 0298 | 54  | END | ALL |
| MOBILE      | MOBLALSA | 5181 | 46  | END |     |
| FORT MORGAN | FTMRALXA | 0298 | 47  | END | ALL |
| MOBILE      | MOBLALSE | 5181 | 53  | END |     |
| FORT MORGAN | FTMRALXA | 0298 | 78  | END | ALL |
| MOBILE      | MOBLALSF | 5181 | 22  | END |     |
| FORT MORGAN | FTMRALXA | 0298 | 55  | END | ALL |
| MOBILE      | MOBLALSH | 5181 | 45  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 243

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| FORT MORGAN | FTMRALXA | 0298 | 57  | END | ALL |
| MOBILE      | MOBLALSK | 5181 | 43  | END |     |
| FORT MORGAN | FTMRALXA | 0298 | 54  | END | ALL |
| MOBILE      | MOBLALTH | 5181 | 46  | END |     |
| FORT MORGAN | FTMRALXB | 0298 | 52  | END | ALL |
| MOBILE      | MOBLALAP | 5181 | 48  | END |     |
| FORT MORGAN | FTMRALXB | 0298 | 64  | END | ALL |
| MOBILE      | MOBLALAZ | 5181 | 36  | END |     |
| FORT MORGAN | FTMRALXB | 0298 | 60  | END | ALL |
| MOBILE      | MOBLALBF | 5181 | 40  | END |     |
| FORT MORGAN | FTMRALXB | 0298 | 61  | END | ALL |
| MOBILE      | MOBLALOS | 5181 | 39  | END |     |
| FORT MORGAN | FTMRALXB | 0298 | 60  | END | ALL |
| MOBILE      | MOBLALPR | 5181 | 40  | END |     |
| FORT MORGAN | FTMRALXB | 0298 | 56  | END | ALL |
| MOBILE      | MOBLALSA | 5181 | 44  | END |     |
| FORT MORGAN | FTMRALXB | 0298 | 49  | END | ALL |
| MOBILE      | MOBLALSE | 5181 | 51  | END |     |
| FORT MORGAN | FTMRALXB | 0298 | 79  | END | ALL |
| MOBILE      | MOBLALSF | 5181 | 21  | END |     |
| FORT MORGAN | FTMRALXB | 0298 | 57  | END | ALL |
| MOBILE      | MOBLALSH | 5181 | 43  | END |     |
| FORT MORGAN | FTMRALXB | 0298 | 58  | END | ALL |
| MOBILE      | MOBLALSK | 5181 | 42  | END |     |
| FORT MORGAN | FTMRALXB | 0298 | 56  | END | ALL |
| MOBILE      | MOBLALTH | 5181 | 44  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 244

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| FORT MORGAN    | FTMRALXA | 0298 | 42  | END | ALL |
| MOUNT VERNON   | MTVRALMA | 5181 | 58  | END |     |
| FORT MORGAN    | FTMRALXB | 0298 | 44  | END | ALL |
| MOUNT VERNON   | MTVRALMA | 5181 | 56  | END |     |
| FORT PAYNE     | FTPYALMA | 5181 | 87  | END | ALL |
| ALICEVILLE     | ACVLALXA | 9789 | 13  | END |     |
| FORT PAYNE     | FTPYALMA | 5181 | 88  | END | ALL |
| ASHLAND        | ASLDALXA | 9789 | 12  | END |     |
| FORT PAYNE     | FTPYALMA | 5181 | 86  | END | ALL |
| BERRY          | BRRYALXA | 9789 | 14  | END |     |
| FORT PAYNE     | FTPYALMA | 5181 | 93  | END | ALL |
| BRILLIANT      | BRILALXA | 9789 | 7   | END |     |
| FORT PAYNE     | FTPYALMA | 5181 | 91  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 9   | END |     |
| FORT PAYNE     | FTPYALMA | 5181 | 88  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 12  | END |     |
| FORT PAYNE     | FTPYALMA | 5181 | 80  | END | ALL |
| DELTA          | DELTALXA | 9789 | 20  | END |     |
| FORT PAYNE     | FTPYALMA | 5181 | 80  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 20  | END |     |
| FORT PAYNE     | FTPYALMA | 5181 | 84  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 16  | END |     |
| FORT PAYNE     | FTPYALMA | 5181 | 86  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 14  | END |     |
| FORT PAYNE     | FTPYALMA | 5181 | 86  | END | ALL |
| FAYETTE        | FYTTALXA | 9789 | 14  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 245

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| FORT PAYNE      | FTPYALMA | 5181 | 97  | END | ALL |
| GORDO           | GORDALXA | 9789 | 3   | END |     |
| FORT PAYNE      | FTPYALMA | 5181 | 89  | END | ALL |
| GUIN            | GUINALXA | 9789 | 11  | END |     |
| FORT PAYNE      | FTPYALMA | 5181 | 82  | END | ALL |
| HACKLEBURG      | HCBGALXA | 9789 | 18  | END |     |
| FORT PAYNE      | FTPYALMA | 5181 | 85  | END | ALL |
| HALEYVILLE      | HLVLALXA | 9789 | 15  | END |     |
| FORT PAYNE      | FTPYALMA | 5181 | 83  | END | ALL |
| HAMILTON        | HMTNALXA | 9789 | 17  | END |     |
| FORT PAYNE      | FTPYALMA | 5181 | 99  | END | ALL |
| HEFLIN          | HFLNALXA | 9789 | 1   | END |     |
| FORT PAYNE      | FTPYALMA | 5181 | 96  | END | ALL |
| JEMISON         | JMSNALXA | 9789 | 4   | END |     |
| FORT PAYNE      | FTPYALMA | 5181 | 85  | END | ALL |
| LECTA           | LECTALXA | 9789 | 15  | END |     |
| FORT PAYNE      | FTPYALMA | 5181 | 82  | END | ALL |
| LINCOLN         | LNCLALXA | 9789 | 18  | END |     |
| FORT PAYNE      | FTPYALMA | 5181 | 85  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 15  | END |     |
| FORT PAYNE      | FTPYALMA | 5181 | 56  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 44  | END |     |
| FORT PAYNE      | FTPYALMA | 5181 | 72  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 28  | END |     |
| FORT PAYNE      | FTPYALMA | 5181 | 81  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 19  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 246

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| FORT PAYNE    | FTPYALMA | 5181 | 89  | END | ALL |
| PELL CITY     | PLCYALXA | 9789 | 11  | END |     |
| FORT PAYNE    | FTPYALMA | 5181 | 80  | END | ALL |
| PHIL CAMPBELL | PHBLALXA | 9789 | 20  | END |     |
| FORT PAYNE    | FTPYALMA | 5181 | 92  | END | ALL |
| REFORM        | RFRMALXA | 9789 | 8   | END |     |
| FORT PAYNE    | FTPYALMA | 5181 | 88  | END | ALL |
| ROCKFORD      | RCFRALXA | 9789 | 12  | END |     |
| FORT PAYNE    | FTPYALMA | 5181 | 82  | END | ALL |
| SULLIGENT     | SLGNALXA | 9789 | 18  | END |     |
| FORT PAYNE    | FTPYALMA | 5181 | 94  | END | ALL |
| THORSBY       | THRSALXA | 9789 | 6   | END |     |
| FORT PAYNE    | FTPYALMA | 5181 | 96  | END | ALL |
| TRUSSVILLE    | TSVLALXA | 9789 | 4   | END |     |
| FORT PAYNE    | FTPYALMA | 5181 | 66  | END | ALL |
| VALLEY HEAD   | VYHDALXA | 9789 | 34  | END |     |
| FORT PAYNE    | FTPYALMA | 5181 | 81  | END | ALL |
| VERNON        | VERNALXA | 9789 | 19  | END |     |
| FORT PAYNE    | FTPYALMA | 5181 | 74  | END | ALL |
| WADLEY        | WDLYALXA | 9789 | 26  | END |     |
| FORT PAYNE    | FTPYALMA | 5181 | 73  | END | ALL |
| WEDOWEE       | WEDWALXA | 9789 | 27  | END |     |
| FORT PAYNE    | FTPYALMA | 5181 | 93  | END | ALL |
| WINFIELD      | WNFDALXA | 9789 | 7   | END |     |
| FORT PAYNE    | FTPYALMA | 5181 | 70  | END | ALL |
| WOODLAND      | WDLDALXA | 9789 | 30  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 247

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| FRISCO CITY    | FRCYALXA | 0306 | 46  | END | ALL |
| ATMORE         | ATMRALXA | 4464 | 54  | END |     |
| FRISCO CITY    | FRCYALXA | 0306 | 28  | END | ALL |
|                |          | 4464 | 35  | INT |     |
| BAY MINETTE    | BYMNALMA | 5181 | 37  | END |     |
| FRISCO CITY    | FRCYALXA | 0306 | 16  | END | ALL |
|                |          | 4464 | 21  | INT |     |
| BELLE FONTAINE | BLFNALMA | 5181 | 63  | END |     |
| FRISCO CITY    | FRCYALXA | 0306 | 24  | END | ALL |
|                |          | 4464 | 29  | INT |     |
| BREWTON        | BRTOALMA | 5181 | 47  | END |     |
| FRISCO CITY    | FRCYALXA | 0306 | 19  | END | ALL |
|                |          | 4464 | 23  | INT |     |
| CITRONELLE     | CTRNALNM | 5181 | 58  | END |     |
| FRISCO CITY    | FRCYALXA | 0306 | 18  | END | ALL |
|                |          | 4464 | 23  | INT |     |
| EVERGREEN      | EVRGALMA | 5181 | 59  | END |     |
| FRISCO CITY    | FRCYALXA | 0306 | 19  | END | ALL |
|                |          | 4464 | 24  | INT |     |
| FAIRHOPE       | FRHPALMA | 5181 | 57  | END |     |
| FRISCO CITY    | FRCYALXA | 0306 | 30  | END | ALL |
|                |          | 4464 | 38  | INT |     |
| FLOMATON       | FMTNALMT | 5181 | 32  | END |     |
| FRISCO CITY    | FRCYALXA | 0306 | 19  | END | ALL |
|                |          | 4464 | 24  | INT |     |
| JACKSON        | JCSNALNM | 5181 | 57  | END |     |
| FRISCO CITY    | FRCYALXA | 0306 | 21  | END | ALL |
|                |          | 4464 | 26  | INT |     |
| MCINTOSH       | MCINALMA | 5181 | 53  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 248

ISSUED: MARCH 16, 2018                      EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| FRISCO CITY | FRCYALXA | 0306 | 17  | END | ALL |
|             |          | 4464 | 22  | INT |     |
| MOBILE      | MOBLALAP | 5181 | 61  | END |     |
| FRISCO CITY | FRCYALXA | 0306 | 20  | END | ALL |
|             |          | 4464 | 24  | INT |     |
| MOBILE      | MOBLALAZ | 5181 | 56  | END |     |
| FRISCO CITY | FRCYALXA | 0306 | 19  | END | ALL |
|             |          | 4464 | 24  | INT |     |
| MOBILE      | MOBLALOS | 5181 | 57  | END |     |
| FRISCO CITY | FRCYALXA | 0306 | 20  | END | ALL |
|             |          | 4464 | 24  | INT |     |
| MOBILE      | MOBLALPR | 5181 | 56  | END |     |
| FRISCO CITY | FRCYALXA | 0306 | 20  | END | ALL |
|             |          | 4464 | 26  | INT |     |
| MOBILE      | MOBLALSA | 5181 | 54  | END |     |
| FRISCO CITY | FRCYALXA | 0306 | 17  | END | ALL |
|             |          | 4464 | 22  | INT |     |
| MOBILE      | MOBLALSE | 5181 | 61  | END |     |
| FRISCO CITY | FRCYALXA | 0306 | 21  | END | ALL |
|             |          | 4464 | 27  | INT |     |
| MOBILE      | MOBLALSF | 5181 | 52  | END |     |
| FRISCO CITY | FRCYALXA | 0306 | 18  | END | ALL |
|             |          | 4464 | 23  | INT |     |
| MOBILE      | MOBLALSH | 5181 | 59  | END |     |
| FRISCO CITY | FRCYALXA | 0306 | 18  | END | ALL |
|             |          | 4464 | 22  | INT |     |
| MOBILE      | MOBLALSK | 5181 | 60  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 249                          |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| FRISCO CITY  | FRCYALXA | 0306 | 17  | END | ALL |
|              |          | 4464 | 21  | INT |     |
| MOBILE       | MOBLALTH | 5181 | 62  | END |     |
| FRISCO CITY  | FRCYALXA | 0306 | 22  | END | ALL |
|              |          | 4464 | 28  | INT |     |
| MOUNT VERNON | MTVRALMA | 5181 | 50  | END |     |
| GADSDEN      | GDSDALHS | 5181 | 85  | END | ALL |
| ALICEVILLE   | ACVLALXA | 9789 | 15  | END |     |
| GADSDEN      | GDSDALMT | 5181 | 85  | END | ALL |
| ALICEVILLE   | ACVLALXA | 9789 | 15  | END |     |
| GADSDEN      | GDSDALRD | 5181 | 84  | END | ALL |
| ALICEVILLE   | ACVLALXA | 9789 | 16  | END |     |
| GADSDEN      | GDSDALHS | 5181 | 81  | END | ALL |
| ASHLAND      | ASLDALXA | 9789 | 19  | END |     |
| GADSDEN      | GDSDALMT | 5181 | 82  | END | ALL |
| ASHLAND      | ASLDALXA | 9789 | 18  | END |     |
| GADSDEN      | GDSDALRD | 5181 | 80  | END | ALL |
| ASHLAND      | ASLDALXA | 9789 | 20  | END |     |
| GADSDEN      | GDSDALHS | 5181 | 84  | END | ALL |
| BERRY        | BRRYALXA | 9789 | 16  | END |     |
| GADSDEN      | GDSDALMT | 5181 | 84  | END | ALL |
| BERRY        | BRRYALXA | 9789 | 16  | END |     |
| GADSDEN      | GDSDALRD | 5181 | 83  | END | ALL |
| BERRY        | BRRYALXA | 9789 | 17  | END |     |
| GADSDEN      | GDSDALHS | 5181 | 92  | END | ALL |
| BRILLIANT    | BRILALXA | 9789 | 8   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 250

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| GADSDEN     | GDSDALMT | 5181 | 92  | END | ALL |
| BRILLIANT   | BRILALXA | 9789 | 8   | END |     |
| GADSDEN     | GDSDALRD | 5181 | 92  | END | ALL |
| BRILLIANT   | BRILALXA | 9789 | 8   | END |     |
| GADSDEN     | GDSDALHS | 5181 | 89  | END | ALL |
| CARROLLTON  | CRTNALXA | 9789 | 11  | END |     |
| GADSDEN     | GDSDALMT | 5181 | 89  | END | ALL |
| CARROLLTON  | CRTNALXA | 9789 | 11  | END |     |
| GADSDEN     | GDSDALRD | 5181 | 88  | END | ALL |
| CARROLLTON  | CRTNALXA | 9789 | 12  | END |     |
| GADSDEN     | GDSDALHS | 5181 | 81  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 19  | END |     |
| GADSDEN     | GDSDALMT | 5181 | 82  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 18  | END |     |
| GADSDEN     | GDSDALRD | 5181 | 82  | END | ALL |
| CHULAFINNEE | CHLFALXA | 9789 | 18  | END |     |
| GADSDEN     | GDSDALHS | 5181 | 70  | END | ALL |
| DELTA       | DELTALXA | 9789 | 30  | END |     |
| GADSDEN     | GDSDALMT | 5181 | 71  | END | ALL |
| DELTA       | DELTALXA | 9789 | 29  | END |     |
| GADSDEN     | GDSDALRD | 5181 | 69  | END | ALL |
| DELTA       | DELTALXA | 9789 | 31  | END |     |
| GADSDEN     | GDSDALHS | 5181 | 77  | END | ALL |
| DETROIT     | DTRTALXA | 9789 | 23  | END |     |
| GADSDEN     | GDSDALMT | 5181 | 76  | END | ALL |
| DETROIT     | DTRTALXA | 9789 | 24  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 251

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| GADSDEN        | GDSDALRD | 5181 | 76  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 24  | END |     |
| GADSDEN        | GDSDALHS | 5181 | 82  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 18  | END |     |
| GADSDEN        | GDSDALMT | 5181 | 81  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 19  | END |     |
| GADSDEN        | GDSDALRD | 5181 | 81  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 19  | END |     |
| GADSDEN        | GDSDALHS | 5181 | 83  | END | ALL |
| ETHELVSILLE    | ETVLALXA | 9789 | 17  | END |     |
| GADSDEN        | GDSDALMT | 5181 | 83  | END | ALL |
| ETHELVSILLE    | ETVLALXA | 9789 | 17  | END |     |
| GADSDEN        | GDSDALRD | 5181 | 83  | END | ALL |
| ETHELVSILLE    | ETVLALXA | 9789 | 17  | END |     |
| GADSDEN        | GDSDALHS | 5181 | 84  | END | ALL |
| FAYETTE        | FYTTALXA | 9789 | 16  | END |     |
| GADSDEN        | GDSDALMT | 5181 | 83  | END | ALL |
| FAYETTE        | FYTTALXA | 9789 | 17  | END |     |
| GADSDEN        | GDSDALRD | 5181 | 83  | END | ALL |
| FAYETTE        | FYTTALXA | 9789 | 17  | END |     |
| GADSDEN        | GDSDALHS | 5181 | 96  | END | ALL |
| GORDO          | GORDALXA | 9789 | 4   | END |     |
| GADSDEN        | GDSDALMT | 5181 | 96  | END | ALL |
| GORDO          | GORDALXA | 9789 | 4   | END |     |
| GADSDEN        | GDSDALRD | 5181 | 96  | END | ALL |
| GORDO          | GORDALXA | 9789 | 4   | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 252                          |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP   | OI   | SVC  |
|------------|----------|------|------|------|------|
| -----      | -----    | ---- | ---- | ---- | ---- |
| GADSDEN    | GDSDALHS | 5181 | 87   | END  | ALL  |
| GUIN       | GUINALXA | 9789 | 13   | END  |      |
| GADSDEN    | GDSDALMT | 5181 | 87   | END  | ALL  |
| GUIN       | GUINALXA | 9789 | 13   | END  |      |
| GADSDEN    | GDSDALRD | 5181 | 87   | END  | ALL  |
| GUIN       | GUINALXA | 9789 | 13   | END  |      |
| GADSDEN    | GDSDALHS | 5181 | 79   | END  | ALL  |
| HACKLEBURG | HCBGALXA | 9789 | 21   | END  |      |
| GADSDEN    | GDSDALMT | 5181 | 79   | END  | ALL  |
| HACKLEBURG | HCBGALXA | 9789 | 21   | END  |      |
| GADSDEN    | GDSDALRD | 5181 | 78   | END  | ALL  |
| HACKLEBURG | HCBGALXA | 9789 | 22   | END  |      |
| GADSDEN    | GDSDALHS | 5181 | 82   | END  | ALL  |
| HALEYVILLE | HLVLALXA | 9789 | 18   | END  |      |
| GADSDEN    | GDSDALMT | 5181 | 82   | END  | ALL  |
| HALEYVILLE | HLVLALXA | 9789 | 18   | END  |      |
| GADSDEN    | GDSDALRD | 5181 | 82   | END  | ALL  |
| HALEYVILLE | HLVLALXA | 9789 | 18   | END  |      |
| GADSDEN    | GDSDALHS | 5181 | 81   | END  | ALL  |
| HAMILTON   | HMTNALXA | 9789 | 19   | END  |      |
| GADSDEN    | GDSDALMT | 5181 | 80   | END  | ALL  |
| HAMILTON   | HMTNALXA | 9789 | 20   | END  |      |
| GADSDEN    | GDSDALRD | 5181 | 80   | END  | ALL  |
| HAMILTON   | HMTNALXA | 9789 | 20   | END  |      |
| GADSDEN    | GDSDALHS | 5181 | 99   | END  | ALL  |
| HEFLIN     | HFLNALXA | 9789 | 1    | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 253

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY  | LC       | CC   | BP  | OI  | SVC |
|-----------|----------|------|-----|-----|-----|
| -----     | -----    | ---- | --- | --- | --- |
| GADSDEN   | GDSDALMT | 5181 | 99  | END | ALL |
| HEFLIN    | HFLNALXA | 9789 | 1   | END |     |
| GADSDEN   | GDSDALRD | 5181 | 99  | END | ALL |
| HEFLIN    | HFLNALXA | 9789 | 1   | END |     |
| GADSDEN   | GDSDALHS | 5181 | 95  | END | ALL |
| JEMISON   | JMSNALXA | 9789 | 5   | END |     |
| GADSDEN   | GDSDALMT | 5181 | 95  | END | ALL |
| JEMISON   | JMSNALXA | 9789 | 5   | END |     |
| GADSDEN   | GDSDALRD | 5181 | 94  | END | ALL |
| JEMISON   | JMSNALXA | 9789 | 6   | END |     |
| GADSDEN   | GDSDALHS | 5181 | 77  | END | ALL |
| LECTA     | LECTALXA | 9789 | 23  | END |     |
| GADSDEN   | GDSDALMT | 5181 | 79  | END | ALL |
| LECTA     | LECTALXA | 9789 | 21  | END |     |
| GADSDEN   | GDSDALRD | 5181 | 78  | END | ALL |
| LECTA     | LECTALXA | 9789 | 22  | END |     |
| GADSDEN   | GDSDALHS | 5181 | 71  | END | ALL |
| LINCOLN   | LNCLALXA | 9789 | 29  | END |     |
| GADSDEN   | GDSDALMT | 5181 | 71  | END | ALL |
| LINCOLN   | LNCLALXA | 9789 | 29  | END |     |
| GADSDEN   | GDSDALRD | 5181 | 68  | END | ALL |
| LINCOLN   | LNCLALXA | 9789 | 32  | END |     |
| GADSDEN   | GDSDALHS | 5181 | 77  | END | ALL |
| LINEVILLE | LNVLALXA | 9789 | 23  | END |     |
| GADSDEN   | GDSDALMT | 5181 | 78  | END | ALL |
| LINEVILLE | LNVLALXA | 9789 | 22  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 254

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| GADSDEN         | GDSDALRD | 5181 | 76  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 24  | END |     |
| GADSDEN         | GDSDALHS | 5181 | 88  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 12  | END |     |
| GADSDEN         | GDSDALMT | 5181 | 88  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 12  | END |     |
| GADSDEN         | GDSDALRD | 5181 | 90  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 10  | END |     |
| GADSDEN         | GDSDALHS | 5181 | 61  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 39  | END |     |
| GADSDEN         | GDSDALMT | 5181 | 62  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 38  | END |     |
| GADSDEN         | GDSDALRD | 5181 | 59  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 41  | END |     |
| GADSDEN         | GDSDALHS | 5181 | 78  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 22  | END |     |
| GADSDEN         | GDSDALMT | 5181 | 77  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 23  | END |     |
| GADSDEN         | GDSDALRD | 5181 | 77  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 23  | END |     |
| GADSDEN         | GDSDALHS | 5181 | 82  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 18  | END |     |
| GADSDEN         | GDSDALMT | 5181 | 82  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 18  | END |     |
| GADSDEN         | GDSDALRD | 5181 | 80  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 20  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 255

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| GADSDEN       | GDSDALHS | 5181 | 77  | END | ALL |
| PHIL CAMPBELL | PHBLALXA | 9789 | 23  | END |     |
| GADSDEN       | GDSDALMT | 5181 | 77  | END | ALL |
| PHIL CAMPBELL | PHBLALXA | 9789 | 23  | END |     |
| GADSDEN       | GDSDALRD | 5181 | 76  | END | ALL |
| PHIL CAMPBELL | PHBLALXA | 9789 | 24  | END |     |
| GADSDEN       | GDSDALHS | 5181 | 91  | END | ALL |
| REFORM        | RFRMALXA | 9789 | 9   | END |     |
| GADSDEN       | GDSDALMT | 5181 | 90  | END | ALL |
| REFORM        | RFRMALXA | 9789 | 10  | END |     |
| GADSDEN       | GDSDALRD | 5181 | 90  | END | ALL |
| REFORM        | RFRMALXA | 9789 | 10  | END |     |
| GADSDEN       | GDSDALHS | 5181 | 83  | END | ALL |
| ROCKFORD      | RCFRALXA | 9789 | 17  | END |     |
| GADSDEN       | GDSDALMT | 5181 | 83  | END | ALL |
| ROCKFORD      | RCFRALXA | 9789 | 17  | END |     |
| GADSDEN       | GDSDALRD | 5181 | 82  | END | ALL |
| ROCKFORD      | RCFRALXA | 9789 | 18  | END |     |
| GADSDEN       | GDSDALHS | 5181 | 79  | END | ALL |
| SULLIGENT     | SLGNALXA | 9789 | 21  | END |     |
| GADSDEN       | GDSDALMT | 5181 | 78  | END | ALL |
| SULLIGENT     | SLGNALXA | 9789 | 22  | END |     |
| GADSDEN       | GDSDALRD | 5181 | 78  | END | ALL |
| SULLIGENT     | SLGNALXA | 9789 | 22  | END |     |
| GADSDEN       | GDSDALHS | 5181 | 91  | END | ALL |
| THORSBY       | THRSALXA | 9789 | 9   | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 256

ISSUED: MARCH 16, 2018                      EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| GADSDEN     | GDSDALMT | 5181 | 91  | END | ALL |
| THORSBY     | THRSALXA | 9789 | 9   | END |     |
| GADSDEN     | GDSDALRD | 5181 | 91  | END | ALL |
| THORSBY     | THRSALXA | 9789 | 9   | END |     |
| GADSDEN     | GDSDALHS | 5181 | 94  | END | ALL |
| TRUSSVILLE  | TSVLALXA | 9789 | 6   | END |     |
| GADSDEN     | GDSDALMT | 5181 | 94  | END | ALL |
| TRUSSVILLE  | TSVLALXA | 9789 | 6   | END |     |
| GADSDEN     | GDSDALRD | 5181 | 94  | END | ALL |
| TRUSSVILLE  | TSVLALXA | 9789 | 6   | END |     |
| GADSDEN     | GDSDALHS | 5181 | 92  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 8   | END |     |
| GADSDEN     | GDSDALMT | 5181 | 92  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 8   | END |     |
| GADSDEN     | GDSDALRD | 5181 | 93  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 7   | END |     |
| GADSDEN     | GDSDALHS | 5181 | 78  | END | ALL |
| VERNON      | VERNALXA | 9789 | 22  | END |     |
| GADSDEN     | GDSDALMT | 5181 | 77  | END | ALL |
| VERNON      | VERNALXA | 9789 | 23  | END |     |
| GADSDEN     | GDSDALRD | 5181 | 77  | END | ALL |
| VERNON      | VERNALXA | 9789 | 23  | END |     |
| GADSDEN     | GDSDALHS | 5181 | 63  | END | ALL |
| WADLEY      | WDLYALXA | 9789 | 37  | END |     |
| GADSDEN     | GDSDALMT | 5181 | 64  | END | ALL |
| WADLEY      | WDLYALXA | 9789 | 36  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 257

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| GADSDEN    | GDSDALRD | 5181 | 62  | END | ALL |
| WADLEY     | WDLYALXA | 9789 | 38  | END |     |
| GADSDEN    | GDSDALHS | 5181 | 62  | END | ALL |
| WEDOWEE    | WEDWALXA | 9789 | 38  | END |     |
| GADSDEN    | GDSDALMT | 5181 | 62  | END | ALL |
| WEDOWEE    | WEDWALXA | 9789 | 38  | END |     |
| GADSDEN    | GDSDALRD | 5181 | 60  | END | ALL |
| WEDOWEE    | WEDWALXA | 9789 | 40  | END |     |
| GADSDEN    | GDSDALHS | 5181 | 92  | END | ALL |
| WINFIELD   | WNFDALXA | 9789 | 8   | END |     |
| GADSDEN    | GDSDALMT | 5181 | 92  | END | ALL |
| WINFIELD   | WNFDALXA | 9789 | 8   | END |     |
| GADSDEN    | GDSDALRD | 5181 | 92  | END | ALL |
| WINFIELD   | WNFDALXA | 9789 | 8   | END |     |
| GADSDEN    | GDSDALHS | 5181 | 59  | END | ALL |
| WOODLAND   | WDLDALXA | 9789 | 41  | END |     |
| GADSDEN    | GDSDALMT | 5181 | 59  | END | ALL |
| WOODLAND   | WDLDALXA | 9789 | 41  | END |     |
| GADSDEN    | GDSDALRD | 5181 | 57  | END | ALL |
| WOODLAND   | WDLDALXA | 9789 | 43  | END |     |
| GARDENDALE | GRDLALNM | 5181 | 75  | END | ALL |
| ALICEVILLE | ACVLALXA | 9789 | 25  | END |     |
| GARDENDALE | GRDLALNM | 5181 | 83  | END | ALL |
| ASHLAND    | ASLDALXA | 9789 | 17  | END |     |
| GARDENDALE | GRDLALNM | 5181 | 74  | END | ALL |
| BERRY      | BRRYALXA | 9789 | 26  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 258

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| GARDENDALE     | GRDLALNM | 5181 | 86  | END | ALL |
| BRILLIANT      | BRILALXA | 9789 | 14  | END |     |
| GARDENDALE     | GRDLALNM | 5181 | 81  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 19  | END |     |
| GARDENDALE     | GRDLALNM | 5181 | 90  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 10  | END |     |
| GARDENDALE     | GRDLALNM | 5181 | 72  | END | ALL |
| DELTA          | DELTALXA | 9789 | 28  | END |     |
| GARDENDALE     | GRDLALNM | 5181 | 64  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 36  | END |     |
| GARDENDALE     | GRDLALNM | 5181 | 71  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 29  | END |     |
| GARDENDALE     | GRDLALNM | 5181 | 73  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 27  | END |     |
| GARDENDALE     | GRDLALNM | 5181 | 74  | END | ALL |
| FAYETTE        | FYTTALXA | 9789 | 26  | END |     |
| GARDENDALE     | GRDLALNM | 5181 | 93  | END | ALL |
| GORDO          | GORDALXA | 9789 | 7   | END |     |
| GARDENDALE     | GRDLALNM | 5181 | 79  | END | ALL |
| GUIN           | GUINALXA | 9789 | 21  | END |     |
| GARDENDALE     | GRDLALNM | 5181 | 67  | END | ALL |
| HACKLEBURG     | HCBGALXA | 9789 | 33  | END |     |
| GARDENDALE     | GRDLALNM | 5181 | 72  | END | ALL |
| HALEYVILLE     | HLVLALXA | 9789 | 28  | END |     |
| GARDENDALE     | GRDLALNM | 5181 | 69  | END | ALL |
| HAMILTON       | HMTNALXA | 9789 | 31  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 259

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| GARDENDALE      | GRDLALNM | 5181 | 99  | END | ALL |
| HEFLIN          | HFLNALXA | 9789 | 1   | END |     |
| GARDENDALE      | GRDLALNM | 5181 | 91  | END | ALL |
| JEMISON         | JMSNALXA | 9789 | 9   | END |     |
| GARDENDALE      | GRDLALNM | 5181 | 88  | END | ALL |
| LECTA           | LECTALXA | 9789 | 12  | END |     |
| GARDENDALE      | GRDLALNM | 5181 | 62  | END | ALL |
| LINCOLN         | LNCLALXA | 9789 | 38  | END |     |
| GARDENDALE      | GRDLALNM | 5181 | 79  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 21  | END |     |
| GARDENDALE      | GRDLALNM | 5181 | 94  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 6   | END |     |
| GARDENDALE      | GRDLALNM | 5181 | 63  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 37  | END |     |
| GARDENDALE      | GRDLALNM | 5181 | 65  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 35  | END |     |
| GARDENDALE      | GRDLALNM | 5181 | 76  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 24  | END |     |
| GARDENDALE      | GRDLALNM | 5181 | 65  | END | ALL |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 35  | END |     |
| GARDENDALE      | GRDLALNM | 5181 | 84  | END | ALL |
| REFORM          | RFRMALXA | 9789 | 16  | END |     |
| GARDENDALE      | GRDLALNM | 5181 | 81  | END | ALL |
| ROCKFORD        | RCFRALXA | 9789 | 19  | END |     |
| GARDENDALE      | GRDLALNM | 5181 | 67  | END | ALL |
| SULLIGENT       | SLGNALXA | 9789 | 33  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 260

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| GARDENDALE     | GRDLALNM | 5181 | 85  | END | ALL |
| THORSBY        | THRSALXA | 9789 | 15  | END |     |
| GARDENDALE     | GRDLALNM | 5181 | 80  | END | ALL |
| TRUSSVILLE     | TSVLALXA | 9789 | 20  | END |     |
| GARDENDALE     | GRDLALNM | 5181 | 96  | END | ALL |
| VALLEY HEAD    | VYHDALXA | 9789 | 4   | END |     |
| GARDENDALE     | GRDLALNM | 5181 | 66  | END | ALL |
| VERNON         | VERNALXA | 9789 | 34  | END |     |
| GARDENDALE     | GRDLALNM | 5181 | 66  | END | ALL |
| WADLEY         | WDLYALXA | 9789 | 34  | END |     |
| GARDENDALE     | GRDLALNM | 5181 | 64  | END | ALL |
| WEDOWEE        | WEDWALXA | 9789 | 36  | END |     |
| GARDENDALE     | GRDLALNM | 5181 | 86  | END | ALL |
| WINFIELD       | WNFDALXA | 9789 | 14  | END |     |
| GARDENDALE     | GRDLALNM | 5181 | 61  | END | ALL |
| WOODLAND       | WDLDALXA | 9789 | 39  | END |     |
| GAYLESVILLE    | GLVLALXA | 0314 | 19  | END | ALL |
| ALABASTER      | ALBSALMA | 5181 | 81  | END |     |
| GAYLESVILLE    | GLVLALXA | 0314 | 40  | END | ALL |
| ALBERTVILLE    | ALVLALMA | 5181 | 60  | END |     |
| GAYLESVILLE    | GLVLALXA | 0314 | 20  | END | ALL |
| ALEXANDER CITY | ALCYALMT | 5181 | 80  | END |     |
| GAYLESVILLE    | GLVLALXA | 0314 | 46  | END | ALL |
| ANNISTON       | ANTNALLE | 5181 | 54  | END |     |
| GAYLESVILLE    | GLVLALXA | 0314 | 41  | END | ALL |
| ANNISTON       | ANTNALMT | 5181 | 59  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 261

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| GAYLESVILLE | GLVLALXA | 0314 | 38  | END | ALL |
| ANNISTON    | ANTNALOX | 5181 | 62  | END |     |
| GAYLESVILLE | GLVLALXA | 0314 | 51  | END | ALL |
| ATTALLA     | ATTLALNM | 5181 | 49  | END |     |
| GAYLESVILLE | GLVLALXA | 0314 | 19  | END | ALL |
| BESSEMER    | BSMRALBP | 5181 | 81  | END |     |
| GAYLESVILLE | GLVLALXA | 0314 | 18  | END | ALL |
| BESSEMER    | BSMRALBU | 5181 | 82  | END |     |
| GAYLESVILLE | GLVLALXA | 0314 | 19  | END | ALL |
| BESSEMER    | BSMRALHT | 5181 | 81  | END |     |
| GAYLESVILLE | GLVLALXA | 0314 | 20  | END | ALL |
| BESSEMER    | BSMRALMA | 5181 | 80  | END |     |
| GAYLESVILLE | GLVLALXA | 0314 | 22  | END | ALL |
| BIRMINGHAM  | BRHMALCH | 5181 | 78  | END |     |
| GAYLESVILLE | GLVLALXA | 0314 | 24  | END | ALL |
| BIRMINGHAM  | BRHMALCP | 5181 | 76  | END |     |
| GAYLESVILLE | GLVLALXA | 0314 | 23  | END | ALL |
| BIRMINGHAM  | BRHMALEL | 5181 | 77  | END |     |
| GAYLESVILLE | GLVLALXA | 0314 | 20  | END | ALL |
| BIRMINGHAM  | BRHMALEN | 5181 | 80  | END |     |
| GAYLESVILLE | GLVLALXA | 0314 | 22  | END | ALL |
| BIRMINGHAM  | BRHMALEW | 5181 | 78  | END |     |
| GAYLESVILLE | GLVLALXA | 0314 | 21  | END | ALL |
| BIRMINGHAM  | BRHMALFO | 5181 | 79  | END |     |
| GAYLESVILLE | GLVLALXA | 0314 | 21  | END | ALL |
| BIRMINGHAM  | BRHMALFS | 5181 | 79  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 262

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| GAYLESVILLE | GLVLALXA | 0314 | 21  | END | ALL |
| BIRMINGHAM  | BRHMALHW | 5181 | 79  | END |     |
| GAYLESVILLE | GLVLALXA | 0314 | 21  | END | ALL |
| BIRMINGHAM  | BRHMALMT | 5181 | 79  | END |     |
| GAYLESVILLE | GLVLALXA | 0314 | 22  | END | ALL |
| BIRMINGHAM  | BRHMALOM | 5181 | 78  | END |     |
| GAYLESVILLE | GLVLALXA | 0314 | 20  | END | ALL |
| BIRMINGHAM  | BRHMALOX | 5181 | 80  | END |     |
| GAYLESVILLE | GLVLALXA | 0314 | 20  | END | ALL |
| BIRMINGHAM  | BRHMALRC | 5181 | 80  | END |     |
| GAYLESVILLE | GLVLALXA | 0314 | 22  | END | ALL |
| BIRMINGHAM  | BRHMALTA | 5181 | 78  | END |     |
| GAYLESVILLE | GLVLALXA | 0314 | 21  | END | ALL |
| BIRMINGHAM  | BRHMALVA | 5181 | 79  | END |     |
| GAYLESVILLE | GLVLALXA | 0314 | 20  | END | ALL |
| BIRMINGHAM  | BRHMALWE | 5181 | 80  | END |     |
| GAYLESVILLE | GLVLALXA | 0314 | 22  | END | ALL |
| BIRMINGHAM  | BRHMALWL | 5181 | 78  | END |     |
| GAYLESVILLE | GLVLALXA | 0314 | 44  | END | ALL |
| BOAZ        | BOAZALMA | 5181 | 56  | END |     |
| GAYLESVILLE | GLVLALXA | 0314 | 18  | END | ALL |
| CALERA      | CALRALMA | 5181 | 82  | END |     |
| GAYLESVILLE | GLVLALXA | 0314 | 16  | END | ALL |
| CARBON HILL | CRHLALNM | 5181 | 84  | END |     |
| GAYLESVILLE | GLVLALXA | 0314 | 15  | END | ALL |
| CENTREVILLE | CNVIALMA | 5181 | 85  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 263

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| GAYLESVILLE  | GLVLALXA | 0314 | 22   | END  | ALL  |
| CHELSEA      | CHLSALMA | 5181 | 78   | END  |      |
| GAYLESVILLE  | GLVLALXA | 0314 | 23   | END  | ALL  |
| CHILDERSBURG | CHBGALMA | 5181 | 77   | END  |      |
| GAYLESVILLE  | GLVLALXA | 0314 | 17   | END  | ALL  |
| CLANTON      | CLANALMA | 5181 | 83   | END  |      |
| GAYLESVILLE  | GLVLALXA | 0314 | 20   | END  | ALL  |
| COLUMBIANA   | CLMBALMA | 5181 | 80   | END  |      |
| GAYLESVILLE  | GLVLALXA | 0314 | 19   | END  | ALL  |
| CORDOVA      | CRDVALMA | 5181 | 81   | END  |      |
| GAYLESVILLE  | GLVLALXA | 0314 | 19   | END  | ALL  |
| DADEVILLE    | DDVLALMA | 5181 | 81   | END  |      |
| GAYLESVILLE  | GLVLALXA | 0314 | 19   | END  | ALL  |
| DORA         | DORAALMA | 5181 | 81   | END  |      |
| GAYLESVILLE  | GLVLALXA | 0314 | 11   | END  | ALL  |
| EUTAW        | EUTWALBO | 5181 | 89   | END  |      |
| GAYLESVILLE  | GLVLALXA | 0314 | 11   | END  | ALL  |
| EUTAW        | EUTWALMA | 5181 | 89   | END  |      |
| GAYLESVILLE  | GLVLALXA | 0314 | 42   | END  | ALL  |
| FORT PAYNE   | FTPYALMA | 5181 | 58   | END  |      |
| GAYLESVILLE  | GLVLALXA | 0314 | 61   | END  | ALL  |
| GADSDEN      | GDSDALHS | 5181 | 39   | END  |      |
| GAYLESVILLE  | GLVLALXA | 0314 | 57   | END  | ALL  |
| GADSDEN      | GDSDALMT | 5181 | 43   | END  |      |
| GAYLESVILLE  | GLVLALXA | 0314 | 52   | END  | ALL  |
| GADSDEN      | GDSDALRD | 5181 | 48   | END  |      |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 264

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| GAYLESVILLE  | GLVLALXA | 0314 | 22   | END  | ALL  |
| GARDENDALE   | GRDLALNM | 5181 | 78   | END  |      |
| GAYLESVILLE  | GLVLALXA | 0314 | 21   | END  | ALL  |
| GOODWATER    | GDWRALMA | 5181 | 79   | END  |      |
| GAYLESVILLE  | GLVLALXA | 0314 | 20   | END  | ALL  |
| GRAYSVILLE   | GYVLALNM | 5181 | 80   | END  |      |
| GAYLESVILLE  | GLVLALXA | 0314 | 35   | END  | ALL  |
| GUNTERSVILLE | GTVLALNM | 5181 | 65   | END  |      |
| GAYLESVILLE  | GLVLALXA | 0314 | 54   | END  | ALL  |
| JACKSONVILLE | JCVLALMA | 5181 | 46   | END  |      |
| GAYLESVILLE  | GLVLALXA | 0314 | 18   | END  | ALL  |
| JASPER       | JSPRALMT | 5181 | 82   | END  |      |
| GAYLESVILLE  | GLVLALXA | 0314 | 10   | END  | ALL  |
| LIVINGSTON   | LVTNALLA | 5181 | 90   | END  |      |
| GAYLESVILLE  | GLVLALXA | 0314 | 17   | END  | ALL  |
| MONTEVALLO   | MNTVALNM | 5181 | 83   | END  |      |
| GAYLESVILLE  | GLVLALXA | 0314 | 34   | END  | ALL  |
| MUNFORD      | MNFDALMA | 5181 | 66   | END  |      |
| GAYLESVILLE  | GLVLALXA | 0314 | 47   | END  | ALL  |
| OHATCHEE     | OHTCALMA | 5181 | 53   | END  |      |
| GAYLESVILLE  | GLVLALXA | 0314 | 17   | END  | ALL  |
| PARRISH      | PRSHALNM | 5181 | 83   | END  |      |
| GAYLESVILLE  | GLVLALXA | 0314 | 61   | END  | ALL  |
| PIEDMONT     | PDMTALMA | 5181 | 39   | END  |      |
| GAYLESVILLE  | GLVLALXA | 0314 | 24   | END  | ALL  |
| PINSON       | PNSNALMA | 5181 | 76   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 265

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| GAYLESVILLE  | GLVLALXA | 0314 | 22  | END | ALL |
| SYLACAUGA    | SYLCALMT | 5181 | 78  | END |     |
| GAYLESVILLE  | GLVLALXA | 0314 | 29  | END | ALL |
| TALLADEGA    | TLDGALMA | 5181 | 71  | END |     |
| GAYLESVILLE  | GLVLALXA | 0314 | 29  | END | ALL |
| TALLADEGA    | TLDGALRF | 5181 | 71  | END |     |
| GAYLESVILLE  | GLVLALXA | 0314 | 14  | END | ALL |
| TUSCALOOSA   | TSCLALDH | 5181 | 86  | END |     |
| GAYLESVILLE  | GLVLALXA | 0314 | 14  | END | ALL |
| TUSCALOOSA   | TSCLALMT | 5181 | 86  | END |     |
| GAYLESVILLE  | GLVLALXA | 0314 | 14  | END | ALL |
| TUSCALOOSA   | TSCLALNO | 5181 | 86  | END |     |
| GAYLESVILLE  | GLVLALXA | 0314 | 24  | END | ALL |
| VINCENT      | VNCNALMA | 5181 | 76  | END |     |
| GAYLESVILLE  | GLVLALXA | 0314 | 24  | END | ALL |
| WARRIOR      | WRRRALNM | 5181 | 76  | END |     |
| GAYLESVILLE  | GLVLALXA | 0314 | 16  | END | ALL |
| WEST BLOCTON | WBTNALNM | 5181 | 84  | END |     |
| GAYLESVILLE  | GLVLALXA | 0314 | 9   | END | ALL |
| YORK         | YORKALMA | 5181 | 91  | END |     |
| GOODWATER    | GDWRALMA | 5181 | 83  | END | ALL |
| ALICEVILLE   | ACVLALXA | 9789 | 17  | END |     |
| GOODWATER    | GDWRALMA | 5181 | 60  | END | ALL |
| ASHLAND      | ASLDALXA | 9789 | 40  | END |     |
| GOODWATER    | GDWRALMA | 5181 | 85  | END | ALL |
| BERRY        | BRRYALXA | 9789 | 15  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 266

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| GOODWATER      | GDWRALMA | 5181 | 93  | END | ALL |
| BRILLIANT      | BRILALXA | 9789 | 7   | END |     |
| GOODWATER      | GDWRALMA | 5181 | 87  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 13  | END |     |
| GOODWATER      | GDWRALMA | 5181 | 87  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 13  | END |     |
| GOODWATER      | GDWRALMA | 5181 | 45  | END | ALL |
| DELTA          | DELTALXA | 9789 | 55  | END |     |
| GOODWATER      | GDWRALMA | 5181 | 79  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 21  | END |     |
| GOODWATER      | GDWRALMA | 5181 | 83  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 17  | END |     |
| GOODWATER      | GDWRALMA | 5181 | 81  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 19  | END |     |
| GOODWATER      | GDWRALMA | 5181 | 85  | END | ALL |
| FAYETTE        | FYTTALXA | 9789 | 15  | END |     |
| GOODWATER      | GDWRALMA | 5181 | 96  | END | ALL |
| GORDO          | GORDALXA | 9789 | 4   | END |     |
| GOODWATER      | GDWRALMA | 5181 | 89  | END | ALL |
| GUIN           | GUINALXA | 9789 | 11  | END |     |
| GOODWATER      | GDWRALMA | 5181 | 81  | END | ALL |
| HACKLEBURG     | HCBGALXA | 9789 | 19  | END |     |
| GOODWATER      | GDWRALMA | 5181 | 84  | END | ALL |
| HALEYVILLE     | HLVLALXA | 9789 | 16  | END |     |
| GOODWATER      | GDWRALMA | 5181 | 82  | END | ALL |
| HAMILTON       | HMTNALXA | 9789 | 18  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 267

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| GOODWATER       | GDWRALMA | 5181 | 99  | END | ALL |
| HEFLIN          | HFLNALXA | 9789 | 1   | END |     |
| GOODWATER       | GDWRALMA | 5181 | 90  | END | ALL |
| JEMISON         | JMSNALXA | 9789 | 10  | END |     |
| GOODWATER       | GDWRALMA | 5181 | 84  | END | ALL |
| LECTA           | LECTALXA | 9789 | 16  | END |     |
| GOODWATER       | GDWRALMA | 5181 | 66  | END | ALL |
| LINCOLN         | LNCLALXA | 9789 | 34  | END |     |
| GOODWATER       | GDWRALMA | 5181 | 54  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 46  | END |     |
| GOODWATER       | GDWRALMA | 5181 | 95  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 5   | END |     |
| GOODWATER       | GDWRALMA | 5181 | 35  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 65  | END |     |
| GOODWATER       | GDWRALMA | 5181 | 75  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 25  | END |     |
| GOODWATER       | GDWRALMA | 5181 | 79  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 21  | END |     |
| GOODWATER       | GDWRALMA | 5181 | 79  | END | ALL |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 21  | END |     |
| GOODWATER       | GDWRALMA | 5181 | 89  | END | ALL |
| REFORM          | RFRMALXA | 9789 | 11  | END |     |
| GOODWATER       | GDWRALMA | 5181 | 24  | END | ALL |
| ROCKFORD        | RCFRALXA | 9789 | 76  | END |     |
| GOODWATER       | GDWRALMA | 5181 | 81  | END | ALL |
| SULLIGENT       | SLGNALXA | 9789 | 19  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 268

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| GOODWATER   | GDWRALMA | 5181 | 84  | END | ALL |
| THORSBY     | THRSALXA | 9789 | 16  | END |     |
| GOODWATER   | GDWRALMA | 5181 | 94  | END | ALL |
| TRUSSVILLE  | TSVLALXA | 9789 | 6   | END |     |
| GOODWATER   | GDWRALMA | 5181 | 96  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 4   | END |     |
| GOODWATER   | GDWRALMA | 5181 | 80  | END | ALL |
| VERNON      | VERNALXA | 9789 | 20  | END |     |
| GOODWATER   | GDWRALMA | 5181 | 38  | END | ALL |
| WADLEY      | WDLYALXA | 9789 | 62  | END |     |
| GOODWATER   | GDWRALMA | 5181 | 36  | END | ALL |
| WEDOWEE     | WEDWALXA | 9789 | 64  | END |     |
| GOODWATER   | GDWRALMA | 5181 | 93  | END | ALL |
| WINFIELD    | WNFDALXA | 9789 | 7   | END |     |
| GOODWATER   | GDWRALMA | 5181 | 33  | END | ALL |
| WOODLAND    | WDLDALXA | 9789 | 67  | END |     |
| GORDO       | GORDALXA | 9789 | 5   | END | ALL |
|             |          | 5181 | 86  | INT |     |
| PELL CITY   | PLCYALXA | 9789 | 9   | END |     |
| GOSHEN      | GSHNALXA | 0284 | 10  | END | ALL |
| AUBURN      | AUBNALMA | 5181 | 90  | END |     |
| GOSHEN      | GSHNALXA | 0284 | 17  | END | ALL |
| CLAYTON     | CYTNALMA | 5181 | 83  | END |     |
| GOSHEN      | GSHNALXA | 0284 | 6   | END | ALL |
| DEMOPOLIS   | DMPLALMA | 5181 | 94  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 269

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| GOSHEN       | GSHNALXA | 0284 | 37  | END | ALL |
| EUFAULA      | EUFLALMA | 5181 | 63  | END |     |
| GOSHEN       | GSHNALXA | 0284 | 16  | END | ALL |
| FORT DEPOSIT | FTDPALMA | 5181 | 84  | END |     |
| GOSHEN       | GSHNALXA | 0284 | 6   | END | ALL |
| GREENSBORO   | GNBOALMA | 5181 | 94  | END |     |
| GOSHEN       | GSHNALXA | 0284 | 10  | END | ALL |
| HOLTVILLE    | HLVIALMA | 5181 | 90  | END |     |
| GOSHEN       | GSHNALXA | 0284 | 13  | END | ALL |
| HURTSBORO    | HRBOALOM | 5181 | 87  | END |     |
| GOSHEN       | GSHNALXA | 0284 | 8   | END | ALL |
| LAFAYETTE    | LFYTALRS | 5181 | 92  | END |     |
| GOSHEN       | GSHNALXA | 0284 | 6   | END | ALL |
| LINDEN       | LNDNALMA | 5181 | 94  | END |     |
| GOSHEN       | GSHNALXA | 0284 | 7   | END | ALL |
| MAPLESVILLE  | MPVLALMA | 5181 | 93  | END |     |
| GOSHEN       | GSHNALXA | 0284 | 7   | END | ALL |
| MARION       | MARNALNM | 5181 | 93  | END |     |
| GOSHEN       | GSHNALXA | 0284 | 14  | END | ALL |
| MONTGOMERY   | MTGMALBI | 5181 | 86  | END |     |
| GOSHEN       | GSHNALXA | 0284 | 14  | END | ALL |
| MONTGOMERY   | MTGMALDA | 5181 | 86  | END |     |
| GOSHEN       | GSHNALXA | 0284 | 11  | END | ALL |
| MONTGOMERY   | MTGMALMB | 5181 | 89  | END |     |
| GOSHEN       | GSHNALXA | 0284 | 13  | END | ALL |
| MONTGOMERY   | MTGMALMT | 5181 | 87  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 270

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| GOSHEN         | GSHNALXA | 0284 | 14  | END | ALL |
| MONTGOMERY     | MTGMALNO | 5181 | 86  | END |     |
| GOSHEN         | GSHNALXA | 0284 | 9   | END | ALL |
| OPELIKA        | OPLKALMT | 5181 | 91  | END |     |
| GOSHEN         | GSHNALXA | 0284 | 11  | END | ALL |
| PRATTVILLE     | PRVLALMA | 5181 | 89  | END |     |
| GOSHEN         | GSHNALXA | 0284 | 9   | END | ALL |
| SELMA          | SELMALMT | 5181 | 91  | END |     |
| GOSHEN         | GSHNALXA | 0284 | 6   | END | ALL |
| THOMASVILLE    | THVLALMA | 5181 | 94  | END |     |
| GOSHEN         | GSHNALXA | 0284 | 62  | END | ALL |
| TROY           | TROYALMA | 5181 | 38  | END |     |
| GOSHEN         | GSHNALXA | 0284 | 12  | END | ALL |
| TUSKEGEE       | TSKGALMA | 5181 | 88  | END |     |
| GOSHEN         | GSHNALXA | 0284 | 7   | END | ALL |
| UNIONTOWN      | UNTWALNM | 5181 | 93  | END |     |
| GOSHEN         | GSHNALXA | 0284 | 5   | END | ALL |
| WETUMPKA       | WTMPALMA | 5181 | 95  | END |     |
| GOSPORT        | GSPTALXA | 0306 | 40  | END | ALL |
|                |          | 4464 | 29  | INT |     |
| BAY MINETTE    | BYMNALMA | 5181 | 31  | END |     |
| GOSPORT        | GSPTALXA | 0306 | 25  | END | ALL |
|                |          | 4464 | 18  | INT |     |
| BELLE FONTAINE | BLFNALMA | 5181 | 57  | END |     |
| GOSPORT        | GSPTALXA | 0306 | 35  | END | ALL |
|                |          | 4464 | 25  | INT |     |
| BREWTON        | BRTOALMA | 5181 | 40  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
 DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
 80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
 WHIPPANY, N.J.    07981-0918                      PAGE 271

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP   | OI   | SVC  |
|------------|----------|------|------|------|------|
| -----      | -----    | ---- | ---- | ---- | ---- |
| GOSPORT    | GSPTALXA | 0306 | 28   | END  | ALL  |
|            |          | 4464 | 20   | INT  |      |
| CITRONELLE | CTRNALNM | 5181 | 52   | END  |      |
| GOSPORT    | GSPTALXA | 0306 | 28   | END  | ALL  |
|            |          | 4464 | 20   | INT  |      |
| EVERGREEN  | EVRGALMA | 5181 | 52   | END  |      |
| GOSPORT    | GSPTALXA | 0306 | 28   | END  | ALL  |
|            |          | 4464 | 21   | INT  |      |
| FAIRHOPE   | FRHPALMA | 5181 | 51   | END  |      |
| GOSPORT    | GSPTALXA | 0306 | 42   | END  | ALL  |
|            |          | 4464 | 31   | INT  |      |
| FLOMATON   | FMTNALMT | 5181 | 27   | END  |      |
| GOSPORT    | GSPTALXA | 0306 | 28   | END  | ALL  |
|            |          | 4464 | 21   | INT  |      |
| JACKSON    | JCSNALNM | 5181 | 51   | END  |      |
| GOSPORT    | GSPTALXA | 0306 | 31   | END  | ALL  |
|            |          | 4464 | 22   | INT  |      |
| MCINTOSH   | MCINALMA | 5181 | 47   | END  |      |
| GOSPORT    | GSPTALXA | 0306 | 26   | END  | ALL  |
|            |          | 4464 | 19   | INT  |      |
| MOBILE     | MOBLALAP | 5181 | 55   | END  |      |
| GOSPORT    | GSPTALXA | 0306 | 29   | END  | ALL  |
|            |          | 4464 | 22   | INT  |      |
| MOBILE     | MOBLALAZ | 5181 | 49   | END  |      |
| GOSPORT    | GSPTALXA | 0306 | 28   | END  | ALL  |
|            |          | 4464 | 21   | INT  |      |
| MOBILE     | MOBLALOS | 5181 | 51   | END  |      |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 272

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| GOSPORT      | GSPTALXA | 0306 | 29  | END | ALL |
|              |          | 4464 | 22  | INT |     |
| MOBILE       | MOBLALPR | 5181 | 49  | END |     |
| GOSPORT      | GSPTALXA | 0306 | 31  | END | ALL |
|              |          | 4464 | 22  | INT |     |
| MOBILE       | MOBLALSA | 5181 | 47  | END |     |
| GOSPORT      | GSPTALXA | 0306 | 26  | END | ALL |
|              |          | 4464 | 20  | INT |     |
| MOBILE       | MOBLALSE | 5181 | 54  | END |     |
| GOSPORT      | GSPTALXA | 0306 | 31  | END | ALL |
|              |          | 4464 | 23  | INT |     |
| MOBILE       | MOBLALSF | 5181 | 46  | END |     |
| GOSPORT      | GSPTALXA | 0306 | 28  | END | ALL |
|              |          | 4464 | 20  | INT |     |
| MOBILE       | MOBLALSH | 5181 | 52  | END |     |
| GOSPORT      | GSPTALXA | 0306 | 27  | END | ALL |
|              |          | 4464 | 20  | INT |     |
| MOBILE       | MOBLALSK | 5181 | 53  | END |     |
| GOSPORT      | GSPTALXA | 0306 | 25  | END | ALL |
|              |          | 4464 | 19  | INT |     |
| MOBILE       | MOBLALTH | 5181 | 56  | END |     |
| GOSPORT      | GSPTALXA | 0306 | 33  | END | ALL |
|              |          | 4464 | 24  | INT |     |
| MOUNT VERNON | MTVRALMA | 5181 | 43  | END |     |
| GRAYSON      | GYSNALXA | 0314 | 23  | END | ALL |
| ATHENS       | ATHNALER | 5181 | 77  | END |     |
| GRAYSON      | GYSNALXA | 0314 | 22  | END | ALL |
| ATHENS       | ATHNALMA | 5181 | 78  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 273

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP   | OI   | SVC  |
|------------|----------|------|------|------|------|
| -----      | -----    | ---- | ---- | ---- | ---- |
| GRAYSON    | GYSNALXA | 0314 | 35   | END  | ALL  |
| COURTLAND  | CRLDALMA | 5181 | 65   | END  |      |
| GRAYSON    | GYSNALXA | 0314 | 23   | END  | ALL  |
| CULLMAN    | CLMNALFA | 5181 | 77   | END  |      |
| GRAYSON    | GYSNALXA | 0314 | 31   | END  | ALL  |
| CULLMAN    | CLMNALJC | 5181 | 69   | END  |      |
| GRAYSON    | GYSNALXA | 0314 | 23   | END  | ALL  |
| CULLMAN    | CLMNALMA | 5181 | 77   | END  |      |
| GRAYSON    | GYSNALXA | 0314 | 29   | END  | ALL  |
| DECATUR    | DCTRALMT | 5181 | 71   | END  |      |
| GRAYSON    | GYSNALXA | 0314 | 21   | END  | ALL  |
| FLORENCE   | FLRNALMA | 5181 | 79   | END  |      |
| GRAYSON    | GYSNALXA | 0314 | 14   | END  | ALL  |
| GURLEY     | GRLYALMA | 5181 | 86   | END  |      |
| GRAYSON    | GYSNALXA | 0314 | 21   | END  | ALL  |
| HANCEVILLE | HNVLALBR | 5181 | 79   | END  |      |
| GRAYSON    | GYSNALXA | 0314 | 19   | END  | ALL  |
| HANCEVILLE | HNVLALNM | 5181 | 81   | END  |      |
| GRAYSON    | GYSNALXA | 0314 | 30   | END  | ALL  |
| HARTSELLE  | HRTSALNM | 5181 | 70   | END  |      |
| GRAYSON    | GYSNALXA | 0314 | 23   | END  | ALL  |
| HARTSELLE  | HRTSALPE | 5181 | 77   | END  |      |
| GRAYSON    | GYSNALXA | 0314 | 15   | END  | ALL  |
| HAZELGREEN | HZGRALMA | 5181 | 85   | END  |      |
| GRAYSON    | GYSNALXA | 0314 | 16   | END  | ALL  |
| HUNTSVILLE | HNVIALLW | 5181 | 84   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 274

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| GRAYSON      | GYSNALXA | 0314 | 17  | END | ALL |
| HUNTSVILLE   | HNVIALMT | 5181 | 83  | END |     |
| GRAYSON      | GYSNALXA | 0314 | 17  | END | ALL |
| HUNTSVILLE   | HNVIALPW | 5181 | 83  | END |     |
| GRAYSON      | GYSNALXA | 0314 | 18  | END | ALL |
| HUNTSVILLE   | HNVIALUN | 5181 | 82  | END |     |
| GRAYSON      | GYSNALXA | 0314 | 22  | END | ALL |
| KILLEN       | KLLNALMA | 5181 | 78  | END |     |
| GRAYSON      | GYSNALXA | 0314 | 28  | END | ALL |
| LEIGHTON     | LGTNALMA | 5181 | 72  | END |     |
| GRAYSON      | GYSNALXA | 0314 | 19  | END | ALL |
| LEXINGTON    | LXTNALMA | 5181 | 81  | END |     |
| GRAYSON      | GYSNALXA | 0314 | 20  | END | ALL |
| MADISON      | MDSNALNM | 5181 | 80  | END |     |
| GRAYSON      | GYSNALXA | 0314 | 68  | END | ALL |
| MOULTON      | MOLTALNM | 5181 | 32  | END |     |
| GRAYSON      | GYSNALXA | 0314 | 16  | END | ALL |
| RED BAY      | RDBAALMA | 5181 | 84  | END |     |
| GRAYSON      | GYSNALXA | 0314 | 24  | END | ALL |
| ROGERSVILLE  | RRVLALMA | 5181 | 76  | END |     |
| GRAYSON      | GYSNALXA | 0314 | 27  | END | ALL |
| RUSSELLVILLE | RLVLALMA | 5181 | 73  | END |     |
| GRAYSON      | GYSNALXA | 0314 | 22  | END | ALL |
| SHEFFIELD    | SHFDALMT | 5181 | 78  | END |     |
| GRAYSON      | GYSNALXA | 0314 | 32  | END | ALL |
| TOWN CREEK   | TWCKALMA | 5181 | 68  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 275

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| GRAYSVILLE     | GYVLALNM | 5181 | 72  | END | ALL |
| ALICEVILLE     | ACVLALXA | 9789 | 28  | END |     |
| GRAYSVILLE     | GYVLALNM | 5181 | 85  | END | ALL |
| ASHLAND        | ASLDALXA | 9789 | 15  | END |     |
| GRAYSVILLE     | GYVLALNM | 5181 | 70  | END | ALL |
| BERRY          | BRRYALXA | 9789 | 30  | END |     |
| GRAYSVILLE     | GYVLALNM | 5181 | 84  | END | ALL |
| BRILLIANT      | BRILALXA | 9789 | 16  | END |     |
| GRAYSVILLE     | GYVLALNM | 5181 | 79  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 21  | END |     |
| GRAYSVILLE     | GYVLALNM | 5181 | 91  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 9   | END |     |
| GRAYSVILLE     | GYVLALNM | 5181 | 75  | END | ALL |
| DELTA          | DELTALXA | 9789 | 25  | END |     |
| GRAYSVILLE     | GYVLALNM | 5181 | 60  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 40  | END |     |
| GRAYSVILLE     | GYVLALNM | 5181 | 67  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 33  | END |     |
| GRAYSVILLE     | GYVLALNM | 5181 | 70  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 30  | END |     |
| GRAYSVILLE     | GYVLALNM | 5181 | 70  | END | ALL |
| FAYETTE        | FYTTALXA | 9789 | 30  | END |     |
| GRAYSVILLE     | GYVLALNM | 5181 | 92  | END | ALL |
| GORDO          | GORDALXA | 9789 | 8   | END |     |
| GRAYSVILLE     | GYVLALNM | 5181 | 76  | END | ALL |
| GUIN           | GUINALXA | 9789 | 24  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 276

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| GRAYSVILLE      | GYVLALNM | 5181 | 64  | END | ALL |
| HACKLEBURG      | HCBGALXA | 9789 | 36  | END |     |
| GRAYSVILLE      | GYVLALNM | 5181 | 68  | END | ALL |
| HALEYVILLE      | HLVLALXA | 9789 | 32  | END |     |
| GRAYSVILLE      | GYVLALNM | 5181 | 66  | END | ALL |
| HAMILTON        | HMTNALXA | 9789 | 34  | END |     |
| GRAYSVILLE      | GYVLALNM | 5181 | 99  | END | ALL |
| HEFLIN          | HFLNALXA | 9789 | 1   | END |     |
| GRAYSVILLE      | GYVLALNM | 5181 | 91  | END | ALL |
| JEMISON         | JMSNALXA | 9789 | 9   | END |     |
| GRAYSVILLE      | GYVLALNM | 5181 | 89  | END | ALL |
| LECTA           | LECTALXA | 9789 | 11  | END |     |
| GRAYSVILLE      | GYVLALNM | 5181 | 68  | END | ALL |
| LINCOLN         | LNCLALXA | 9789 | 32  | END |     |
| GRAYSVILLE      | GYVLALNM | 5181 | 81  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 19  | END |     |
| GRAYSVILLE      | GYVLALNM | 5181 | 95  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 5   | END |     |
| GRAYSVILLE      | GYVLALNM | 5181 | 66  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 34  | END |     |
| GRAYSVILLE      | GYVLALNM | 5181 | 62  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 38  | END |     |
| GRAYSVILLE      | GYVLALNM | 5181 | 80  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 20  | END |     |
| GRAYSVILLE      | GYVLALNM | 5181 | 61  | END | ALL |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 39  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 277

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP   | OI   | SVC  |
|-------------|----------|------|------|------|------|
| -----       | -----    | ---- | ---- | ---- | ---- |
| GRAYSVILLE  | GYVLALNM | 5181 | 82   | END  | ALL  |
| REFORM      | RFRMALXA | 9789 | 18   | END  |      |
| GRAYSVILLE  | GYVLALNM | 5181 | 82   | END  | ALL  |
| ROCKFORD    | RCFRALXA | 9789 | 18   | END  |      |
| GRAYSVILLE  | GYVLALNM | 5181 | 63   | END  | ALL  |
| SULLIGENT   | SLGNALXA | 9789 | 37   | END  |      |
| GRAYSVILLE  | GYVLALNM | 5181 | 85   | END  | ALL  |
| THORSBY     | THRSALXA | 9789 | 15   | END  |      |
| GRAYSVILLE  | GYVLALNM | 5181 | 88   | END  | ALL  |
| TRUSSVILLE  | TSVLALXA | 9789 | 12   | END  |      |
| GRAYSVILLE  | GYVLALNM | 5181 | 97   | END  | ALL  |
| VALLEY HEAD | VYHDALXA | 9789 | 3    | END  |      |
| GRAYSVILLE  | GYVLALNM | 5181 | 62   | END  | ALL  |
| VERNON      | VERNALXA | 9789 | 38   | END  |      |
| GRAYSVILLE  | GYVLALNM | 5181 | 69   | END  | ALL  |
| WADLEY      | WDLYALXA | 9789 | 31   | END  |      |
| GRAYSVILLE  | GYVLALNM | 5181 | 67   | END  | ALL  |
| WEDOWEE     | WEDWALXA | 9789 | 33   | END  |      |
| GRAYSVILLE  | GYVLALNM | 5181 | 84   | END  | ALL  |
| WINFIELD    | WNFDALXA | 9789 | 16   | END  |      |
| GRAYSVILLE  | GYVLALNM | 5181 | 64   | END  | ALL  |
| WOODLAND    | WDLDALXA | 9789 | 36   | END  |      |
| GREENSBORO  | GNBOALMA | 5181 | 75   | END  | ALL  |
| ABBEVILLE   | ABVLALXA | 9788 | 25   | END  |      |
| GREENSBORO  | GNBOALMA | 5181 | 69   | END  | ALL  |
| ALBERTA     | ALBRALXA | 9789 | 31   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 278

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| GREENSBORO | GNBOALMA | 5181 | 72  | END | ALL |
| ANDALUSIA  | ANDSALXA | 9788 | 28  | END |     |
| GREENSBORO | GNBOALMA | 5181 | 89  | END | ALL |
| ARITON     | ARITALXA | 9788 | 11  | END |     |
| GREENSBORO | GNBOALMA | 5181 | 94  | END | ALL |
| BANKS      | BNKSALXA | 9788 | 6   | END |     |
| GREENSBORO | GNBOALMA | 5181 | 83  | END | ALL |
| BRANTLEY   | BTLYALXA | 9788 | 17  | END |     |
| GREENSBORO | GNBOALMA | 5181 | 96  | END | ALL |
| BRUNDIDGE  | BRNDALXA | 9788 | 4   | END |     |
| GREENSBORO | GNBOALMA | 5181 | 87  | END | ALL |
| CLIO       | CLIOALXA | 9788 | 13  | END |     |
| GREENSBORO | GNBOALMA | 5181 | 68  | END | ALL |
| COLUMBIA   | CLMAALXA | 9788 | 32  | END |     |
| GREENSBORO | GNBOALMA | 5181 | 78  | END | ALL |
| DALEVILLE  | DLVLALXA | 9788 | 22  | END |     |
| GREENSBORO | GNBOALMA | 5181 | 72  | END | ALL |
| DOTHAN     | DTHNALXA | 9788 | 28  | END |     |
| GREENSBORO | GNBOALMA | 5181 | 78  | END | ALL |
| DOZIER     | DOZRALXA | 9788 | 22  | END |     |
| GREENSBORO | GNBOALMA | 5181 | 79  | END | ALL |
| ECHO       | ECHOALXA | 9788 | 21  | END |     |
| GREENSBORO | GNBOALMA | 5181 | 82  | END | ALL |
| ELBA       | ELBAALXA | 9788 | 18  | END |     |
| GREENSBORO | GNBOALMA | 5181 | 80  | END | ALL |
| ENTERPRISE | ENTRALXA | 9788 | 20  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 279

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| GREENSBORO   | GNBOALMA | 5181 | 68  | END | ALL |
| FOREST HOME  | FRHMALXA | 9788 | 32  | END |     |
| GREENSBORO   | GNBOALMA | 5181 | 74  | END | ALL |
| GANTT        | GNTTALXA | 9788 | 26  | END |     |
| GREENSBORO   | GNBOALMA | 5181 | 70  | END | ALL |
| GENEVA       | GENVALXA | 9788 | 30  | END |     |
| GREENSBORO   | GNBOALMA | 5181 | 70  | END | ALL |
| GEORGIANA    | GRGNALXA | 9788 | 30  | END |     |
| GREENSBORO   | GNBOALMA | 5181 | 73  | END | ALL |
| GREENVILLE   | GNVLALXA | 9788 | 27  | END |     |
| GREENSBORO   | GNBOALMA | 5181 | 72  | END | ALL |
| HARTFORD     | HRFRALXA | 9788 | 28  | END |     |
| GREENSBORO   | GNBOALMA | 5181 | 73  | END | ALL |
| HEADLAND     | HDLDALXA | 9788 | 27  | END |     |
| GREENSBORO   | GNBOALMA | 5181 | 74  | END | ALL |
| KINSTON      | KSTNALXA | 9788 | 26  | END |     |
| GREENSBORO   | GNBOALMA | 5181 | 86  | END | ALL |
| LOUISVILLE   | LSVLALXA | 9788 | 14  | END |     |
| GREENSBORO   | GNBOALMA | 5181 | 85  | END | ALL |
| LUVERNE      | LVRNALXA | 9788 | 15  | END |     |
| GREENSBORO   | GNBOALMA | 5181 | 70  | END | ALL |
| MCKENZIE     | MCKNALXA | 9788 | 30  | END |     |
| GREENSBORO   | GNBOALMA | 5181 | 75  | END | ALL |
| MIDLAND CITY | MLCYALXA | 9788 | 25  | END |     |
| GREENSBORO   | GNBOALMA | 5181 | 82  | END | ALL |
| NEW BROCKTON | NWBCALXA | 9788 | 18  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 280

ISSUED: MARCH 16, 2018                      EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| GREENSBORO | GNBOALMA | 5181 | 78  | END | ALL |
| NEWTON     | NWTNALXA | 9788 | 22  | END |     |
| GREENSBORO | GNBOALMA | 5181 | 75  | END | ALL |
| NEWVILLE   | NWVIALXA | 9788 | 25  | END |     |
| GREENSBORO | GNBOALMA | 5181 | 84  | END | ALL |
| NOTASULGA  | NTSLALXA | 9789 | 16  | END |     |
| GREENSBORO | GNBOALMA | 5181 | 75  | END | ALL |
| OPP        | OPP ALXA | 9788 | 25  | END |     |
| GREENSBORO | GNBOALMA | 5181 | 89  | END | ALL |
| ORRVILLE   | ORVLALXA | 9789 | 11  | END |     |
| GREENSBORO | GNBOALMA | 5181 | 82  | END | ALL |
| OZARK      | OZRKALXA | 9788 | 18  | END |     |
| GREENSBORO | GNBOALMA | 5181 | 99  | END | ALL |
| PINE HILL  | PNHLALXA | 9789 | 1   | END |     |
| GREENSBORO | GNBOALMA | 5181 | 71  | END | ALL |
| RED LEVEL  | RDLVALXA | 9788 | 29  | END |     |
| GREENSBORO | GNBOALMA | 5181 | 72  | END | ALL |
| SAMSON     | SMSNALXA | 9788 | 28  | END |     |
| GREENSBORO | GNBOALMA | 5181 | 71  | END | ALL |
| SLOCOMB    | SLCMALXA | 9788 | 29  | END |     |
| GREENSBORO | GNBOALMA | 5181 | 96  | END | ALL |
| TALLASSEE  | TLLSALXA | 9789 | 4   | END |     |
| GREENSBORO | GNBOALMA | 5181 | 75  | END | ALL |
| WICKSBURG  | WCBGALXA | 9788 | 25  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 281

ISSUED: MARCH 16, 2018                      EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| GREENVILLE     | GNVLALXA | 9788 | 29  | END | ALL |
|                |          | 5181 | 70  | INT |     |
| PINE HILL      | PNHLALXA | 9789 | 1   | END |     |
| GROVE HILL     | GVHLALXA | 0284 | 10  | END | ALL |
| BAY MINETTE    | BYMNALMA | 5181 | 90  | END |     |
| GROVE HILL     | GVHLALXA | 0284 | 7   | END | ALL |
| BELLE FONTAINE | BLFNALMA | 5181 | 93  | END |     |
| GROVE HILL     | GVHLALXA | 0284 | 9   | END | ALL |
| BREWTON        | BRTOALMA | 5181 | 91  | END |     |
| GROVE HILL     | GVHLALXA | 0284 | 11  | END | ALL |
| CITRONELLE     | CTRNALNM | 5181 | 89  | END |     |
| GROVE HILL     | GVHLALXA | 0284 | 10  | END | ALL |
| EVERGREEN      | EVRGALMA | 5181 | 90  | END |     |
| GROVE HILL     | GVHLALXA | 0284 | 7   | END | ALL |
| FAIRHOPE       | FRHPALMA | 5181 | 93  | END |     |
| GROVE HILL     | GVHLALXA | 0284 | 9   | END | ALL |
| FLOMATON       | FMTNALMT | 5181 | 91  | END |     |
| GROVE HILL     | GVHLALXA | 0284 | 38  | END | ALL |
| JACKSON        | JCSNALNM | 5181 | 62  | END |     |
| GROVE HILL     | GVHLALXA | 0284 | 17  | END | ALL |
| MCINTOSH       | MCINALMA | 5181 | 83  | END |     |
| GROVE HILL     | GVHLALXA | 0284 | 8   | END | ALL |
| MOBILE         | MOBLALAP | 5181 | 92  | END |     |
| GROVE HILL     | GVHLALXA | 0284 | 8   | END | ALL |
| MOBILE         | MOBLALAZ | 5181 | 92  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 282

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| GROVE HILL   | GVHLALXA | 0284 | 8   | END | ALL |
| MOBILE       | MOBLALOS | 5181 | 92  | END |     |
| GROVE HILL   | GVHLALXA | 0284 | 8   | END | ALL |
| MOBILE       | MOBLALPR | 5181 | 92  | END |     |
| GROVE HILL   | GVHLALXA | 0284 | 9   | END | ALL |
| MOBILE       | MOBLALSA | 5181 | 91  | END |     |
| GROVE HILL   | GVHLALXA | 0284 | 8   | END | ALL |
| MOBILE       | MOBLALSE | 5181 | 92  | END |     |
| GROVE HILL   | GVHLALXA | 0284 | 8   | END | ALL |
| MOBILE       | MOBLALSF | 5181 | 92  | END |     |
| GROVE HILL   | GVHLALXA | 0284 | 8   | END | ALL |
| MOBILE       | MOBLALSH | 5181 | 92  | END |     |
| GROVE HILL   | GVHLALXA | 0284 | 7   | END | ALL |
| MOBILE       | MOBLALSK | 5181 | 93  | END |     |
| GROVE HILL   | GVHLALXA | 0284 | 7   | END | ALL |
| MOBILE       | MOBLALTH | 5181 | 93  | END |     |
| GROVE HILL   | GVHLALXA | 0284 | 6   | END | SPA |
|              |          | 5181 | 52  | INT |     |
|              |          | 4464 | 19  | INT |     |
| MONROEVILLE  | MOVLALXA | 0306 | 23  | END |     |
| GROVE HILL   | GVHLALXA | 0284 | 13  | END | ALL |
| MOUNT VERNON | MTVRALMA | 5181 | 87  | END |     |
| GUIN         | GUINALXA | 9789 | 20  | END | ALL |
|              |          | 5181 | 63  | INT |     |
| REFORM       | RFRMALXA | 9789 | 17  | END |     |
| GULF SHORES  | GLSHALXA | 0298 | 55  | END | ALL |
| BAY MINETTE  | BYMNALMA | 5181 | 45  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 283

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP   | OI   | SVC  |
|----------------|----------|------|------|------|------|
| -----          | -----    | ---- | ---- | ---- | ---- |
| GULF SHORES    | GLSHALXB | 0298 | 57   | END  | ALL  |
| BAY MINETTE    | BYMNALMA | 5181 | 43   | END  |      |
| GULF SHORES    | GLSHALXA | 0298 | 53   | END  | ALL  |
| BELLE FONTAINE | BLFNALMA | 5181 | 47   | END  |      |
| GULF SHORES    | GLSHALXB | 0298 | 55   | END  | ALL  |
| BELLE FONTAINE | BLFNALMA | 5181 | 45   | END  |      |
| GULF SHORES    | GLSHALXA | 0298 | 29   | END  | ALL  |
| BREWTON        | BRTOALMA | 5181 | 71   | END  |      |
| GULF SHORES    | GLSHALXB | 0298 | 31   | END  | ALL  |
| BREWTON        | BRTOALMA | 5181 | 69   | END  |      |
| GULF SHORES    | GLSHALXA | 0298 | 36   | END  | ALL  |
| CITRONELLE     | CTRNALNM | 5181 | 64   | END  |      |
| GULF SHORES    | GLSHALXB | 0298 | 38   | END  | ALL  |
| CITRONELLE     | CTRNALNM | 5181 | 62   | END  |      |
| GULF SHORES    | GLSHALXA | 0298 | 24   | END  | ALL  |
| EVERGREEN      | EVRGALMA | 5181 | 76   | END  |      |
| GULF SHORES    | GLSHALXB | 0298 | 25   | END  | ALL  |
| EVERGREEN      | EVRGALMA | 5181 | 75   | END  |      |
| GULF SHORES    | GLSHALXA | 0298 | 76   | END  | ALL  |
| FAIRHOPE       | FRHPALMA | 5181 | 24   | END  |      |
| GULF SHORES    | GLSHALXB | 0298 | 77   | END  | ALL  |
| FAIRHOPE       | FRHPALMA | 5181 | 23   | END  |      |
| GULF SHORES    | GLSHALXA | 0298 | 35   | END  | ALL  |
| FLOMATON       | FMTNALMT | 5181 | 65   | END  |      |
| GULF SHORES    | GLSHALXB | 0298 | 37   | END  | ALL  |
| FLOMATON       | FMTNALMT | 5181 | 63   | END  |      |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 284                          |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP   | OI   | SVC  |
|-------------|----------|------|------|------|------|
| -----       | -----    | ---- | ---- | ---- | ---- |
| GULF SHORES | GLSHALXA | 0298 | 27   | END  | ALL  |
| JACKSON     | JCSNALNM | 5181 | 73   | END  |      |
| GULF SHORES | GLSHALXB | 0298 | 29   | END  | ALL  |
| JACKSON     | JCSNALNM | 5181 | 71   | END  |      |
| GULF SHORES | GLSHALXA | 0298 | 33   | END  | ALL  |
| MCINTOSH    | MCINALMA | 5181 | 67   | END  |      |
| GULF SHORES | GLSHALXB | 0298 | 35   | END  | ALL  |
| MCINTOSH    | MCINALMA | 5181 | 65   | END  |      |
| GULF SHORES | GLSHALXA | 0298 | 48   | END  | ALL  |
| MOBILE      | MOBLALAP | 5181 | 52   | END  |      |
| GULF SHORES | GLSHALXA | 0298 | 61   | END  | ALL  |
| MOBILE      | MOBLALAZ | 5181 | 39   | END  |      |
| GULF SHORES | GLSHALXA | 0298 | 56   | END  | ALL  |
| MOBILE      | MOBLALBF | 5181 | 44   | END  |      |
| GULF SHORES | GLSHALXA | 0298 | 57   | END  | ALL  |
| MOBILE      | MOBLALOS | 5181 | 43   | END  |      |
| GULF SHORES | GLSHALXA | 0298 | 56   | END  | ALL  |
| MOBILE      | MOBLALPR | 5181 | 44   | END  |      |
| GULF SHORES | GLSHALXA | 0298 | 52   | END  | ALL  |
| MOBILE      | MOBLALSA | 5181 | 48   | END  |      |
| GULF SHORES | GLSHALXA | 0298 | 45   | END  | ALL  |
| MOBILE      | MOBLALSE | 5181 | 55   | END  |      |
| GULF SHORES | GLSHALXA | 0298 | 77   | END  | ALL  |
| MOBILE      | MOBLALSF | 5181 | 23   | END  |      |
| GULF SHORES | GLSHALXA | 0298 | 53   | END  | ALL  |
| MOBILE      | MOBLALSH | 5181 | 47   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 285

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| GULF SHORES  | GLSHALXA | 0298 | 55  | END | ALL |
| MOBILE       | MOBLALSK | 5181 | 45  | END |     |
| GULF SHORES  | GLSHALXA | 0298 | 52  | END | ALL |
| MOBILE       | MOBLALTH | 5181 | 48  | END |     |
| GULF SHORES  | GLSHALXB | 0298 | 50  | END | ALL |
| MOBILE       | MOBLALAP | 5181 | 50  | END |     |
| GULF SHORES  | GLSHALXB | 0298 | 62  | END | ALL |
| MOBILE       | MOBLALAZ | 5181 | 38  | END |     |
| GULF SHORES  | GLSHALXB | 0298 | 58  | END | ALL |
| MOBILE       | MOBLALBF | 5181 | 42  | END |     |
| GULF SHORES  | GLSHALXB | 0298 | 59  | END | ALL |
| MOBILE       | MOBLALOS | 5181 | 41  | END |     |
| GULF SHORES  | GLSHALXB | 0298 | 58  | END | ALL |
| MOBILE       | MOBLALPR | 5181 | 42  | END |     |
| GULF SHORES  | GLSHALXB | 0298 | 54  | END | ALL |
| MOBILE       | MOBLALSA | 5181 | 46  | END |     |
| GULF SHORES  | GLSHALXB | 0298 | 47  | END | ALL |
| MOBILE       | MOBLALSE | 5181 | 53  | END |     |
| GULF SHORES  | GLSHALXB | 0298 | 78  | END | ALL |
| MOBILE       | MOBLALSF | 5181 | 22  | END |     |
| GULF SHORES  | GLSHALXB | 0298 | 55  | END | ALL |
| MOBILE       | MOBLALSH | 5181 | 45  | END |     |
| GULF SHORES  | GLSHALXB | 0298 | 56  | END | ALL |
| MOBILE       | MOBLALSK | 5181 | 44  | END |     |
| GULF SHORES  | GLSHALXA | 0298 | 40  | END | ALL |
| MOUNT VERNON | MTVRALMA | 5181 | 60  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 286

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| GUNTERSVILLE   | GTVLALNM | 5181 | 84  | END | ALL |
| ALICEVILLE     | ACVLALXA | 9789 | 16  | END |     |
| GUNTERSVILLE   | GTVLALNM | 5181 | 87  | END | ALL |
| ASHLAND        | ASLDALXA | 9789 | 13  | END |     |
| GUNTERSVILLE   | GTVLALNM | 5181 | 82  | END | ALL |
| BERRY          | BRRYALXA | 9789 | 18  | END |     |
| GUNTERSVILLE   | GTVLALNM | 5181 | 91  | END | ALL |
| BRILLIANT      | BRILALXA | 9789 | 9   | END |     |
| GUNTERSVILLE   | GTVLALNM | 5181 | 88  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 12  | END |     |
| GUNTERSVILLE   | GTVLALNM | 5181 | 89  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 11  | END |     |
| GUNTERSVILLE   | GTVLALNM | 5181 | 78  | END | ALL |
| DELTA          | DELTALXA | 9789 | 22  | END |     |
| GUNTERSVILLE   | GTVLALNM | 5181 | 74  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 26  | END |     |
| GUNTERSVILLE   | GTVLALNM | 5181 | 79  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 21  | END |     |
| GUNTERSVILLE   | GTVLALNM | 5181 | 83  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 17  | END |     |
| GUNTERSVILLE   | GTVLALNM | 5181 | 82  | END | ALL |
| FAYETTE        | FYTTALXA | 9789 | 18  | END |     |
| GUNTERSVILLE   | GTVLALNM | 5181 | 96  | END | ALL |
| GORDO          | GORDALXA | 9789 | 4   | END |     |
| GUNTERSVILLE   | GTVLALNM | 5181 | 85  | END | ALL |
| GUIN           | GUINALXA | 9789 | 15  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 287

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| GUNTERSVILLE    | GTVLALNM | 5181 | 77  | END | ALL |
| HACKLEBURG      | HCBGALXA | 9789 | 23  | END |     |
| GUNTERSVILLE    | GTVLALNM | 5181 | 80  | END | ALL |
| HALEYVILLE      | HLVLALXA | 9789 | 20  | END |     |
| GUNTERSVILLE    | GTVLALNM | 5181 | 78  | END | ALL |
| HAMILTON        | HMTNALXA | 9789 | 22  | END |     |
| GUNTERSVILLE    | GTVLALNM | 5181 | 99  | END | ALL |
| HEFLIN          | HFLNALXA | 9789 | 1   | END |     |
| GUNTERSVILLE    | GTVLALNM | 5181 | 95  | END | ALL |
| JEMISON         | JMSNALXA | 9789 | 5   | END |     |
| GUNTERSVILLE    | GTVLALNM | 5181 | 87  | END | ALL |
| LECTA           | LECTALXA | 9789 | 13  | END |     |
| GUNTERSVILLE    | GTVLALNM | 5181 | 78  | END | ALL |
| LINCOLN         | LNCLALXA | 9789 | 22  | END |     |
| GUNTERSVILLE    | GTVLALNM | 5181 | 84  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 16  | END |     |
| GUNTERSVILLE    | GTVLALNM | 5181 | 88  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 12  | END |     |
| GUNTERSVILLE    | GTVLALNM | 5181 | 71  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 29  | END |     |
| GUNTERSVILLE    | GTVLALNM | 5181 | 77  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 23  | END |     |
| GUNTERSVILLE    | GTVLALNM | 5181 | 87  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 13  | END |     |
| GUNTERSVILLE    | GTVLALNM | 5181 | 74  | END | ALL |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 26  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 288

ISSUED: MARCH 16, 2018                      EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| GUNTERSVILLE | GTVLALNM | 5181 | 90  | END | ALL |
| REFORM       | RFRMALXA | 9789 | 10  | END |     |
| GUNTERSVILLE | GTVLALNM | 5181 | 87  | END | ALL |
| ROCKFORD     | RCFRALXA | 9789 | 13  | END |     |
| GUNTERSVILLE | GTVLALNM | 5181 | 76  | END | ALL |
| SULLIGENT    | SLGNALXA | 9789 | 24  | END |     |
| GUNTERSVILLE | GTVLALNM | 5181 | 92  | END | ALL |
| THORSBY      | THRSALXA | 9789 | 8   | END |     |
| GUNTERSVILLE | GTVLALNM | 5181 | 95  | END | ALL |
| TRUSSVILLE   | TSVLALXA | 9789 | 5   | END |     |
| GUNTERSVILLE | GTVLALNM | 5181 | 92  | END | ALL |
| VALLEY HEAD  | VYHDALXA | 9789 | 8   | END |     |
| GUNTERSVILLE | GTVLALNM | 5181 | 75  | END | ALL |
| VERNON       | VERNALXA | 9789 | 25  | END |     |
| GUNTERSVILLE | GTVLALNM | 5181 | 73  | END | ALL |
| WADLEY       | WDLYALXA | 9789 | 27  | END |     |
| GUNTERSVILLE | GTVLALNM | 5181 | 71  | END | ALL |
| WEDOWEE      | WEDWALXA | 9789 | 29  | END |     |
| GUNTERSVILLE | GTVLALNM | 5181 | 91  | END | ALL |
| WINFIELD     | WNFDALXA | 9789 | 9   | END |     |
| GUNTERSVILLE | GTVLALNM | 5181 | 69  | END | ALL |
| WOODLAND     | WDLDALXA | 9789 | 31  | END |     |
| GURLEY       | GRLYALMA | 5181 | 94  | END | ALL |
| FALKVILLE    | FLVLALXA | 9789 | 6   | END |     |
| GURLEY       | GRLYALMA | 5181 | 84  | END | ALL |
| MASSEY       | MSSYALXA | 9789 | 16  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 289

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| GURLEY     | GRLYALMA | 5181 | 81  | END | ALL |
| ODEN RIDGE | ODRGALXA | 9789 | 19  | END |     |
| GURLEY     | GRLYALMA | 5181 | 55  | END | ALL |
| SCOTTSBORO | SCBOALXA | 9788 | 45  | END |     |
| GURLEY     | GRLYALMA | 5181 | 45  | END | ALL |
| SECTION    | SECTALXA | 9788 | 55  | END |     |
| GURLEY     | GRLYALMA | 5181 | 55  | END | ALL |
| SKYLINE    | SKLNALXA | 9788 | 45  | END |     |
| HACKLEBURG | HCBGALXA | 9789 | 31  | END | ALL |
|            |          | 5181 | 54  | INT |     |
| REFORM     | RFRMALXA | 9789 | 15  | END |     |
| HALEYVILLE | HLVLALXA | 9789 | 27  | END | ALL |
|            |          | 5181 | 57  | INT |     |
| REFORM     | RFRMALXA | 9789 | 16  | END |     |
| HAMILTON   | HMTNALXA | 9789 | 29  | END | ALL |
|            |          | 5181 | 56  | INT |     |
| REFORM     | RFRMALXA | 9789 | 15  | END |     |
| HANCEVILLE | HNVLALBR | 5181 | 93  | END | ALL |
| FALKVILLE  | FLVLALXA | 9789 | 7   | END |     |
| HANCEVILLE | HNVLALNM | 5181 | 92  | END | ALL |
| FALKVILLE  | FLVLALXA | 9789 | 8   | END |     |
| HANCEVILLE | HNVLALBR | 5181 | 81  | END | ALL |
| MASSEY     | MSSYALXA | 9789 | 19  | END |     |
| HANCEVILLE | HNVLALNM | 5181 | 78  | END | ALL |
| MASSEY     | MSSYALXA | 9789 | 22  | END |     |
| HANCEVILLE | HNVLALBR | 5181 | 76  | END | ALL |
| ODEN RIDGE | ODRGALXA | 9789 | 24  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 290

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| HANCEVILLE | HNVLALNM | 5181 | 74  | END | ALL |
| ODEN RIDGE | ODRGALXA | 9789 | 26  | END |     |
| HANCEVILLE | HNVLALBR | 5181 | 88  | END | ALL |
| SCOTTSBORO | SCBOALXA | 9788 | 12  | END |     |
| HANCEVILLE | HNVLALNM | 5181 | 86  | END | ALL |
| SCOTTSBORO | SCBOALXA | 9788 | 14  | END |     |
| HANCEVILLE | HNVLALBR | 5181 | 83  | END | ALL |
| SECTION    | SECTALXA | 9788 | 17  | END |     |
| HANCEVILLE | HNVLALNM | 5181 | 80  | END | ALL |
| SECTION    | SECTALXA | 9788 | 20  | END |     |
| HANCEVILLE | HNVLALBR | 5181 | 88  | END | ALL |
| SKYLINE    | SKLNALXA | 9788 | 12  | END |     |
| HANCEVILLE | HNVLALNM | 5181 | 86  | END | ALL |
| SKYLINE    | SKLNALXA | 9788 | 14  | END |     |
| HARTSELLE  | HRTSALNM | 5181 | 62  | END | ALL |
| FALKVILLE  | FLVLALXA | 9789 | 38  | END |     |
| HARTSELLE  | HRTSALPE | 5181 | 81  | END | ALL |
| FALKVILLE  | FLVLALXA | 9789 | 19  | END |     |
| HARTSELLE  | HRTSALNM | 5181 | 34  | END | ALL |
| MASSEY     | MSSYALXA | 9789 | 66  | END |     |
| HARTSELLE  | HRTSALPE | 5181 | 58  | END | ALL |
| MASSEY     | MSSYALXA | 9789 | 42  | END |     |
| HARTSELLE  | HRTSALNM | 5181 | 28  | END | ALL |
| ODEN RIDGE | ODRGALXA | 9789 | 72  | END |     |
| HARTSELLE  | HRTSALPE | 5181 | 51  | END | ALL |
| ODEN RIDGE | ODRGALXA | 9789 | 49  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 291

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| HARTSELLE    | HRTSALNM | 5181 | 84  | END | ALL |
| SCOTTSBORO   | SCBOALXA | 9788 | 16  | END |     |
| HARTSELLE    | HRTSALPE | 5181 | 80  | END | ALL |
| SCOTTSBORO   | SCBOALXA | 9788 | 20  | END |     |
| HARTSELLE    | HRTSALNM | 5181 | 77  | END | ALL |
| SECTION      | SECTALXA | 9788 | 23  | END |     |
| HARTSELLE    | HRTSALPE | 5181 | 73  | END | ALL |
| SECTION      | SECTALXA | 9788 | 27  | END |     |
| HARTSELLE    | HRTSALNM | 5181 | 84  | END | ALL |
| SKYLINE      | SKLNALXA | 9788 | 16  | END |     |
| HARTSELLE    | HRTSALPE | 5181 | 80  | END | ALL |
| SKYLINE      | SKLNALXA | 9788 | 20  | END |     |
| HAYNEVILLE   | HYVLALXA | 0299 | 14  | END | ALL |
| AUBURN       | AUBNALMA | 5181 | 86  | END |     |
| HAYNEVILLE   | HYVLALXA | 0299 | 14  | END | ALL |
| CLAYTON      | CYTNALMA | 5181 | 86  | END |     |
| HAYNEVILLE   | HYVLALXA | 0299 | 11  | END | ALL |
| DEMOPOLIS    | DMPLALMA | 5181 | 89  | END |     |
| HAYNEVILLE   | HYVLALXA | 0299 | 11  | END | ALL |
| EUFAULA      | EUFLALMA | 5181 | 89  | END |     |
| HAYNEVILLE   | HYVLALXA | 0299 | 32  | END | ALL |
| FORT DEPOSIT | FTDPALMA | 5181 | 68  | END |     |
| HAYNEVILLE   | HYVLALXA | 0299 | 12  | END | ALL |
| GREENSBORO   | GNBOALMA | 5181 | 88  | END |     |
| HAYNEVILLE   | HYVLALXA | 0299 | 29  | END | ALL |
| HOLTVILLE    | HLVIALMA | 5181 | 71  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 292

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| HAYNEVILLE  | HYVLALXA | 0299 | 14  | END | ALL |
| HURTSBORO   | HRBOALOM | 5181 | 86  | END |     |
| HAYNEVILLE  | HYVLALXA | 0299 | 12  | END | ALL |
| LAFAYETTE   | LFYTALRS | 5181 | 88  | END |     |
| HAYNEVILLE  | HYVLALXA | 0299 | 11  | END | ALL |
| LINDEN      | LNDNALMA | 5181 | 89  | END |     |
| HAYNEVILLE  | HYVLALXA | 0299 | 19  | END | ALL |
| MAPLESVILLE | MPVLALMA | 5181 | 81  | END |     |
| HAYNEVILLE  | HYVLALXA | 0299 | 15  | END | ALL |
| MARION      | MARNALNM | 5181 | 85  | END |     |
| HAYNEVILLE  | HYVLALXA | 0299 | 34  | END | ALL |
| MONTGOMERY  | MTGMALBI | 5181 | 66  | END |     |
| HAYNEVILLE  | HYVLALXA | 0299 | 43  | END | ALL |
| MONTGOMERY  | MTGMALDA | 5181 | 57  | END |     |
| HAYNEVILLE  | HYVLALXA | 0299 | 40  | END | ALL |
| MONTGOMERY  | MTGMALMB | 5181 | 60  | END |     |
| HAYNEVILLE  | HYVLALXA | 0299 | 53  | END | ALL |
| MONTGOMERY  | MTGMALMT | 5181 | 47  | END |     |
| HAYNEVILLE  | HYVLALXA | 0299 | 49  | END | ALL |
| MONTGOMERY  | MTGMALNO | 5181 | 51  | END |     |
| HAYNEVILLE  | HYVLALXA | 0299 | 13  | END | ALL |
| OPELIKA     | OPLKALMT | 5181 | 87  | END |     |
| HAYNEVILLE  | HYVLALXA | 0299 | 46  | END | ALL |
| PRATTVILLE  | PRVLALMA | 5181 | 54  | END |     |
| HAYNEVILLE  | HYVLALXA | 0299 | 23  | END | ALL |
| SELMA       | SELMALMT | 5181 | 77  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 293

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| HAYNEVILLE  | HYVLALXA | 0299 | 11  | END | ALL |
| THOMASVILLE | THVLALMA | 5181 | 89  | END |     |
| HAYNEVILLE  | HYVLALXA | 0299 | 19  | END | ALL |
| TROY        | TROYALMA | 5181 | 81  | END |     |
| HAYNEVILLE  | HYVLALXA | 0299 | 18  | END | ALL |
| TUSKEGEE    | TSKGALMA | 5181 | 82  | END |     |
| HAYNEVILLE  | HYVLALXA | 0299 | 14  | END | ALL |
| UNIONTOWN   | UNTWALNM | 5181 | 86  | END |     |
| HAYNEVILLE  | HYVLALXA | 0299 | 32  | END | ALL |
| WETUMPKA    | WTMPALMA | 5181 | 68  | END |     |
| HAZELGREEN  | HZGRALMA | 5181 | 95  | END | ALL |
| FALKVILLE   | FLVLALXA | 9789 | 5   | END |     |
| HAZELGREEN  | HZGRALMA | 5181 | 85  | END | ALL |
| MASSEY      | MSSYALXA | 9789 | 15  | END |     |
| HAZELGREEN  | HZGRALMA | 5181 | 81  | END | ALL |
| ODEN RIDGE  | ODRGALXA | 9789 | 19  | END |     |
| HAZELGREEN  | HZGRALMA | 5181 | 75  | END | ALL |
| SCOTTSBORO  | SCBOALXA | 9788 | 25  | END |     |
| HAZELGREEN  | HZGRALMA | 5181 | 67  | END | ALL |
| SECTION     | SECTALXA | 9788 | 33  | END |     |
| HAZELGREEN  | HZGRALMA | 5181 | 76  | END | ALL |
| SKYLINE     | SKLNALXA | 9788 | 24  | END |     |
| HEFLIN      | HFLNALXA | 9789 | 1   | END | ALL |
|             |          | 5181 | 70  | INT |     |
| LINEVILLE   | LNVLALXA | 9789 | 29  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 294                          |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP   | OI   | SVC  |
|-----------------|----------|------|------|------|------|
| -----           | -----    | ---- | ---- | ---- | ---- |
| HEFLIN          | HFLNALXA | 9789 | 1    | END  | ALL  |
|                 |          | 5181 | 52   | INT  |      |
| MORRISONS CROSS | MRCRALXA | 9789 | 47   | END  |      |
| HEFLIN          | HFLNALXA | 9789 | 1    | END  | ALL  |
|                 |          | 5181 | 84   | INT  |      |
| PELL CITY       | PLCYALXA | 9789 | 15   | END  |      |
| HEFLIN          | HFLNALXA | 9789 | 1    | END  | ALL  |
|                 |          | 5181 | 55   | INT  |      |
| WADLEY          | WDLYALXA | 9789 | 44   | END  |      |
| HEFLIN          | HFLNALXA | 9789 | 1    | END  | ALL  |
|                 |          | 5181 | 53   | INT  |      |
| WEDOWEE         | WEDWALXA | 9789 | 46   | END  |      |
| HEFLIN          | HFLNALXA | 9789 | 1    | END  | ALL  |
|                 |          | 5181 | 49   | INT  |      |
| WOODLAND        | WDLDALXA | 9789 | 50   | END  |      |
| HOLTVILLE       | HLVIALMA | 5181 | 62   | END  | ALL  |
| ABBEVILLE       | ABVLALXA | 9788 | 38   | END  |      |
| HOLTVILLE       | HLVIALMA | 5181 | 78   | END  | ALL  |
| ALBERTA         | ALBRALXA | 9789 | 22   | END  |      |
| HOLTVILLE       | HLVIALMA | 5181 | 58   | END  | ALL  |
| ANDALUSIA       | ANDSALXA | 9788 | 42   | END  |      |
| HOLTVILLE       | HLVIALMA | 5181 | 81   | END  | ALL  |
| ARITON          | ARITALXA | 9788 | 19   | END  |      |
| HOLTVILLE       | HLVIALMA | 5181 | 89   | END  | ALL  |
| BANKS           | BNKSALXA | 9788 | 11   | END  |      |
| HOLTVILLE       | HLVIALMA | 5181 | 72   | END  | ALL  |
| BRANTLEY        | BTLYALXA | 9788 | 28   | END  |      |

=====

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| HOLTVILLE   | HLVIALMA | 5181 | 92  | END | ALL |
| BRUNDIDGE   | BRNDALXA | 9788 | 8   | END |     |
| HOLTVILLE   | HLVIALMA | 5181 | 79  | END | ALL |
| CLIO        | CLIOALXA | 9788 | 21  | END |     |
| HOLTVILLE   | HLVIALMA | 5181 | 53  | END | ALL |
| COLUMBIA    | CLMAALXA | 9788 | 47  | END |     |
| HOLTVILLE   | HLVIALMA | 5181 | 66  | END | ALL |
| DALEVILLE   | DLVLALXA | 9788 | 34  | END |     |
| HOLTVILLE   | HLVIALMA | 5181 | 58  | END | ALL |
| DOTHAN      | DTHNALXA | 9788 | 42  | END |     |
| HOLTVILLE   | HLVIALMA | 5181 | 66  | END | ALL |
| DOZIER      | DOZRALXA | 9788 | 34  | END |     |
| HOLTVILLE   | HLVIALMA | 5181 | 67  | END | ALL |
| ECHO        | ECHOALXA | 9788 | 33  | END |     |
| HOLTVILLE   | HLVIALMA | 5181 | 71  | END | ALL |
| ELBA        | ELBAALXA | 9788 | 29  | END |     |
| HOLTVILLE   | HLVIALMA | 5181 | 68  | END | ALL |
| ENTERPRISE  | ENTRALXA | 9788 | 32  | END |     |
| HOLTVILLE   | HLVIALMA | 5181 | 54  | END | ALL |
| FOREST HOME | FRHMALXA | 9788 | 46  | END |     |
| HOLTVILLE   | HLVIALMA | 5181 | 60  | END | ALL |
| GANTT       | GNTTALXA | 9788 | 40  | END |     |
| HOLTVILLE   | HLVIALMA | 5181 | 57  | END | ALL |
| GENEVA      | GENVALXA | 9788 | 43  | END |     |
| HOLTVILLE   | HLVIALMA | 5181 | 56  | END | ALL |
| GEORGIANA   | GRGNALXA | 9788 | 44  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 296

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY<br>----- | LC<br>----- | CC<br>---- | BP<br>--- | OI<br>--- | SVC<br>--- |
|-------------------|-------------|------------|-----------|-----------|------------|
| HOLTVILLE         | HLVIALMA    | 5181       | 60        | END       | ALL        |
| GREENVILLE        | GNVLALXA    | 9788       | 40        | END       |            |
| HOLTVILLE         | HLVIALMA    | 5181       | 58        | END       | ALL        |
| HARTFORD          | HRFRALXA    | 9788       | 42        | END       |            |
| HOLTVILLE         | HLVIALMA    | 5181       | 60        | END       | ALL        |
| HEADLAND          | HDLDALXA    | 9788       | 40        | END       |            |
| HOLTVILLE         | HLVIALMA    | 5181       | 61        | END       | ALL        |
| KINSTON           | KSTNALXA    | 9788       | 39        | END       |            |
| HOLTVILLE         | HLVIALMA    | 5181       | 76        | END       | ALL        |
| LOUISVILLE        | LSVLALXA    | 9788       | 24        | END       |            |
| HOLTVILLE         | HLVIALMA    | 5181       | 75        | END       | ALL        |
| LUVERNE           | LVRNALXA    | 9788       | 25        | END       |            |
| HOLTVILLE         | HLVIALMA    | 5181       | 56        | END       | ALL        |
| MCKENZIE          | MCKNALXA    | 9788       | 44        | END       |            |
| HOLTVILLE         | HLVIALMA    | 5181       | 62        | END       | ALL        |
| MIDLAND CITY      | MLCYALXA    | 9788       | 38        | END       |            |
| HOLTVILLE         | HLVIALMA    | 5181       | 71        | END       | ALL        |
| NEW BROCKTON      | NWBCALXA    | 9788       | 29        | END       |            |
| HOLTVILLE         | HLVIALMA    | 5181       | 66        | END       | ALL        |
| NEWTON            | NWTNALXA    | 9788       | 34        | END       |            |
| HOLTVILLE         | HLVIALMA    | 5181       | 62        | END       | ALL        |
| NEWVILLE          | NWVIALXA    | 9788       | 38        | END       |            |
| HOLTVILLE         | HLVIALMA    | 5181       | 55        | END       | ALL        |
| NOTASULGA         | NTSLALXA    | 9789       | 45        | END       |            |
| HOLTVILLE         | HLVIALMA    | 5181       | 62        | END       | ALL        |
| OPP               | OPP ALXA    | 9788       | 38        | END       |            |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 297

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC     |
|------------|----------|------|-----|-----|---------|
| -----      | -----    | ---- | --- | --- | ---     |
| HOLTVILLE  | HLVIALMA | 5181 | 93  | END | ALL     |
| ORRVILLE   | ORVLALXA | 9789 | 7   | END |         |
| HOLTVILLE  | HLVIALMA | 5181 | 72  | END | ALL     |
| OZARK      | OZRKALXA | 9788 | 28  | END |         |
| HOLTVILLE  | HLVIALMA | 5181 | 99  | END | ALL     |
| PINE HILL  | PNHLALXA | 9789 | 1   | END |         |
| HOLTVILLE  | HLVIALMA | 5181 | 57  | END | ALL     |
| RED LEVEL  | RDLVALXA | 9788 | 43  | END |         |
| HOLTVILLE  | HLVIALMA | 5181 | 59  | END | ALL     |
| SAMSON     | SMSNALXA | 9788 | 41  | END |         |
| HOLTVILLE  | HLVIALMA | 5181 | 57  | END | ALL     |
| SLOCOMB    | SLCMALXA | 9788 | 43  | END |         |
| HOLTVILLE  | HLVIALMA | 5181 | 82  | END | ALL     |
| TALLASSEE  | TLLSALXA | 9789 | 18  | END |         |
| HOLTVILLE  | HLVIALMA | 5181 | 63  | END | ALL     |
| WICKSBURG  | WCBGALXA | 9788 | 37  | END |         |
| HUNTSVILLE | HNVIALLW | 5181 | 94  | END | ALL     |
| FALKVILLE  | FLVLALXA | 9789 | 6   | END |         |
| HUNTSVILLE | HNVIALMT | 5181 | 93  | END | ALL     |
| FALKVILLE  | FLVLALXA | 9789 | 7   | END |         |
| HUNTSVILLE | HNVIALPW | 5181 | 93  | END | ALL     |
| FALKVILLE  | FLVLALXA | 9789 | 7   | END |         |
| HUNTSVILLE | HNVIALUN | 5181 | 93  | END | ALL     |
| FALKVILLE  | FLVLALXA | 9789 | 7   | END |         |
| HUNTSVILLE | HNVIALRW | 5181 | XXX | END | ALL (D) |
| HUNTSVILLE | HNVIALDY | 7451 | XXX | END | (D)     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 298

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP   | OI   | SVC  |
|------------|----------|------|------|------|------|
| -----      | -----    | ---- | ---- | ---- | ---- |
| HUNTSVILLE | HNVIALLW | 5181 | 82   | END  | ALL  |
| MASSEY     | MSSYALXA | 9789 | 18   | END  |      |
| HUNTSVILLE | HNVIAMLT | 5181 | 81   | END  | ALL  |
| MASSEY     | MSSYALXA | 9789 | 19   | END  |      |
| HUNTSVILLE | HNVIAPW  | 5181 | 80   | END  | ALL  |
| MASSEY     | MSSYALXA | 9789 | 20   | END  |      |
| HUNTSVILLE | HNVIALUN | 5181 | 80   | END  | ALL  |
| MASSEY     | MSSYALXA | 9789 | 20   | END  |      |
| HUNTSVILLE | HNVIALLW | 5181 | 78   | END  | ALL  |
| ODEN RIDGE | ODRGALXA | 9789 | 22   | END  |      |
| HUNTSVILLE | HNVIAMLT | 5181 | 77   | END  | ALL  |
| ODEN RIDGE | ODRGALXA | 9789 | 23   | END  |      |
| HUNTSVILLE | HNVIAPW  | 5181 | 75   | END  | ALL  |
| ODEN RIDGE | ODRGALXA | 9789 | 25   | END  |      |
| HUNTSVILLE | HNVIALUN | 5181 | 76   | END  | ALL  |
| ODEN RIDGE | ODRGALXA | 9789 | 24   | END  |      |
| HUNTSVILLE | HNVIALLW | 5181 | 73   | END  | ALL  |
| SCOTTSBORO | SCBOALXA | 9788 | 27   | END  |      |
| HUNTSVILLE | HNVIAMLT | 5181 | 72   | END  | ALL  |
| SCOTTSBORO | SCBOALXA | 9788 | 28   | END  |      |
| HUNTSVILLE | HNVIAPW  | 5181 | 71   | END  | ALL  |
| SCOTTSBORO | SCBOALXA | 9788 | 29   | END  |      |
| HUNTSVILLE | HNVIALRW | 5181 | 76   | END  | ALL  |
| SCOTTSBORO | SCBOALXA | 9788 | 24   | END  |      |
| HUNTSVILLE | HNVIALUN | 5181 | 75   | END  | ALL  |
| SCOTTSBORO | SCBOALXA | 9788 | 25   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 299

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| HUNTSVILLE | HNVIALLW | 5181 | 65  | END | ALL |
| SECTION    | SECTALXA | 9788 | 35  | END |     |
| HUNTSVILLE | HNVIAMLT | 5181 | 63  | END | ALL |
| SECTION    | SECTALXA | 9788 | 37  | END |     |
| HUNTSVILLE | HNVIAPW  | 5181 | 62  | END | ALL |
| SECTION    | SECTALXA | 9788 | 38  | END |     |
| HUNTSVILLE | HNVIARW  | 5181 | 68  | END | ALL |
| SECTION    | SECTALXA | 9788 | 32  | END |     |
| HUNTSVILLE | HNVIALUN | 5181 | 67  | END | ALL |
| SECTION    | SECTALXA | 9788 | 33  | END |     |
| HUNTSVILLE | HNVIALLW | 5181 | 73  | END | ALL |
| SKYLINE    | SKLNALXA | 9788 | 27  | END |     |
| HUNTSVILLE | HNVIAMLT | 5181 | 72  | END | ALL |
| SKYLINE    | SKLNALXA | 9788 | 28  | END |     |
| HUNTSVILLE | HNVIAPW  | 5181 | 71  | END | ALL |
| SKYLINE    | SKLNALXA | 9788 | 29  | END |     |
| HUNTSVILLE | HNVIARW  | 5181 | 76  | END | ALL |
| SKYLINE    | SKLNALXA | 9788 | 24  | END |     |
| HUNTSVILLE | HNVIALUN | 5181 | 75  | END | ALL |
| SKYLINE    | SKLNALXA | 9788 | 25  | END |     |
| HURTSBORO  | HRBOALOM | 5181 | 52  | END | ALL |
| ABBEVILLE  | ABVLALXA | 9788 | 48  | END |     |
| HURTSBORO  | HRBOALOM | 5181 | 87  | END | ALL |
| ALBERTA    | ALBRALXA | 9789 | 13  | END |     |
| HURTSBORO  | HRBOALOM | 5181 | 48  | END | ALL |
| ANDALUSIA  | ANDSALXA | 9788 | 52  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 300

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| HURTSBORO   | HRBOALOM | 5181 | 74  | END | ALL |
| ARITON      | ARITALXA | 9788 | 26  | END |     |
| HURTSBORO   | HRBOALOM | 5181 | 85  | END | ALL |
| BANKS       | BNKSALXA | 9788 | 15  | END |     |
| HURTSBORO   | HRBOALOM | 5181 | 64  | END | ALL |
| BRANTLEY    | BTLYALXA | 9788 | 36  | END |     |
| HURTSBORO   | HRBOALOM | 5181 | 89  | END | ALL |
| BRUNDIDGE   | BRNDALXA | 9788 | 11  | END |     |
| HURTSBORO   | HRBOALOM | 5181 | 72  | END | ALL |
| CLIO        | CLIOALXA | 9788 | 28  | END |     |
| HURTSBORO   | HRBOALOM | 5181 | 44  | END | ALL |
| COLUMBIA    | CLMAALXA | 9788 | 56  | END |     |
| HURTSBORO   | HRBOALOM | 5181 | 57  | END | ALL |
| DALEVILLE   | DLVLALXA | 9788 | 43  | END |     |
| HURTSBORO   | HRBOALOM | 5181 | 48  | END | ALL |
| DOTHAN      | DTHNALXA | 9788 | 52  | END |     |
| HURTSBORO   | HRBOALOM | 5181 | 57  | END | ALL |
| DOZIER      | DOZRALXA | 9788 | 43  | END |     |
| HURTSBORO   | HRBOALOM | 5181 | 58  | END | ALL |
| ECHO        | ECHOALXA | 9788 | 42  | END |     |
| HURTSBORO   | HRBOALOM | 5181 | 63  | END | ALL |
| ELBA        | ELBAALXA | 9788 | 37  | END |     |
| HURTSBORO   | HRBOALOM | 5181 | 59  | END | ALL |
| ENTERPRISE  | ENTRALXA | 9788 | 41  | END |     |
| HURTSBORO   | HRBOALOM | 5181 | 44  | END | ALL |
| FOREST HOME | FRHMALXA | 9788 | 56  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 301

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| HURTSBORO    | HRBOALOM | 5181 | 51  | END | ALL |
| GANTT        | GNTTALXA | 9788 | 49  | END |     |
| HURTSBORO    | HRBOALOM | 5181 | 47  | END | ALL |
| GENEVA       | GENVALXA | 9788 | 53  | END |     |
| HURTSBORO    | HRBOALOM | 5181 | 46  | END | ALL |
| GEORGIANA    | GRGNALXA | 9788 | 54  | END |     |
| HURTSBORO    | HRBOALOM | 5181 | 50  | END | ALL |
| GREENVILLE   | GNVLALXA | 9788 | 50  | END |     |
| HURTSBORO    | HRBOALOM | 5181 | 48  | END | ALL |
| HARTFORD     | HRFRALXA | 9788 | 52  | END |     |
| HURTSBORO    | HRBOALOM | 5181 | 50  | END | ALL |
| HEADLAND     | HDLDALXA | 9788 | 50  | END |     |
| HURTSBORO    | HRBOALOM | 5181 | 52  | END | ALL |
| KINSTON      | KSTNALXA | 9788 | 48  | END |     |
| HURTSBORO    | HRBOALOM | 5181 | 69  | END | ALL |
| LOUISVILLE   | LSVLALXA | 9788 | 31  | END |     |
| HURTSBORO    | HRBOALOM | 5181 | 67  | END | ALL |
| LUVERNE      | LVRNALXA | 9788 | 33  | END |     |
| HURTSBORO    | HRBOALOM | 5181 | 57  | END | ALL |
| MCKENZIE     | MCKNALXA | 9788 | 43  | END |     |
| HURTSBORO    | HRBOALOM | 5181 | 52  | END | ALL |
| MIDLAND CITY | MLCYALXA | 9788 | 48  | END |     |
| HURTSBORO    | HRBOALOM | 5181 | 63  | END | ALL |
| NEW BROCKTON | NWBCALXA | 9788 | 37  | END |     |
| HURTSBORO    | HRBOALOM | 5181 | 56  | END | ALL |
| NEWTON       | NWTNALXA | 9788 | 44  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 302

ISSUED: MARCH 16, 2018                      EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| HURTSBORO      | HRBOALOM | 5181 | 52  | END | ALL |
| NEWVILLE       | NWVIALXA | 9788 | 48  | END |     |
| HURTSBORO      | HRBOALOM | 5181 | 68  | END | ALL |
| NOTASULGA      | NTSLALXA | 9789 | 32  | END |     |
| HURTSBORO      | HRBOALOM | 5181 | 53  | END | ALL |
| OPP            | OPP ALXA | 9788 | 47  | END |     |
| HURTSBORO      | HRBOALOM | 5181 | 96  | END | ALL |
| ORRVILLE       | ORVLALXA | 9789 | 4   | END |     |
| HURTSBORO      | HRBOALOM | 5181 | 63  | END | ALL |
| OZARK          | OZRKALXA | 9788 | 37  | END |     |
| HURTSBORO      | HRBOALOM | 5181 | 99  | END | ALL |
| PINE HILL      | PNHLALXA | 9789 | 1   | END |     |
| HURTSBORO      | HRBOALOM | 5181 | 47  | END | ALL |
| RED LEVEL      | RDLVALXA | 9788 | 53  | END |     |
| HURTSBORO      | HRBOALOM | 5181 | 49  | END | ALL |
| SAMSON         | SMSNALXA | 9788 | 51  | END |     |
| HURTSBORO      | HRBOALOM | 5181 | 48  | END | ALL |
| SLOCOMB        | SLCMALXA | 9788 | 52  | END |     |
| HURTSBORO      | HRBOALOM | 5181 | 89  | END | ALL |
| TALLASSEE      | TLLSALXA | 9789 | 11  | END |     |
| HURTSBORO      | HRBOALOM | 5181 | 53  | END | ALL |
| WICKSBURG      | WCBGALXA | 9788 | 47  | END |     |
| HUXFORD        | HXFRALXA | 4464 | 44  | END | ALL |
| BAY MINETTE    | BYMNALMA | 5181 | 56  | END |     |
| HUXFORD        | HXFRALXA | 4464 | 22  | END | ALL |
| BELLE FONTAINE | BLFNALMA | 5181 | 78  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 303

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| HUXFORD    | HXFRALXA | 4464 | 35  | END | ALL |
| BREWTON    | BRTOALMA | 5181 | 65  | END |     |
| HUXFORD    | HXFRALXA | 4464 | 25  | END | ALL |
| CITRONELLE | CTRNALNM | 5181 | 75  | END |     |
| HUXFORD    | HXFRALXA | 4464 | 25  | END | ALL |
| EVERGREEN  | EVRGALMA | 5181 | 75  | END |     |
| HUXFORD    | HXFRALXA | 4464 | 26  | END | ALL |
| FAIRHOPE   | FRHPALMA | 5181 | 74  | END |     |
| HUXFORD    | HXFRALXA | 4464 | 50  | END | ALL |
| FLOMATON   | FMTNALMT | 5181 | 50  | END |     |
| HUXFORD    | HXFRALXA | 4464 | 26  | END | ALL |
| JACKSON    | JCSNALNM | 5181 | 74  | END |     |
| HUXFORD    | HXFRALXA | 4464 | 29  | END | ALL |
| MCINTOSH   | MCINALMA | 5181 | 71  | END |     |
| HUXFORD    | HXFRALXA | 4464 | 23  | END | ALL |
| MOBILE     | MOBLALAP | 5181 | 77  | END |     |
| HUXFORD    | HXFRALXA | 4464 | 27  | END | ALL |
| MOBILE     | MOBLALAZ | 5181 | 73  | END |     |
| HUXFORD    | HXFRALXA | 4464 | 23  | END | ALL |
| MOBILE     | MOBLALBF | 5181 | 77  | END |     |
| HUXFORD    | HXFRALXA | 4464 | 26  | END | ALL |
| MOBILE     | MOBLALOS | 5181 | 74  | END |     |
| HUXFORD    | HXFRALXA | 4464 | 27  | END | ALL |
| MOBILE     | MOBLALPR | 5181 | 73  | END |     |
| HUXFORD    | HXFRALXA | 4464 | 29  | END | ALL |
| MOBILE     | MOBLALSA | 5181 | 71  | END |     |

=====



|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 304                          |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY            | LC       | CC   | BP   | OI   | SVC  |
|---------------------|----------|------|------|------|------|
| -----               | -----    | ---- | ---- | ---- | ---- |
| HUXFORD             | HXFRALXA | 4464 | 23   | END  | ALL  |
| MOBILE              | MOBLALSE | 5181 | 77   | END  |      |
| HUXFORD             | HXFRALXA | 4464 | 30   | END  | ALL  |
| MOBILE              | MOBLALSF | 5181 | 70   | END  |      |
| HUXFORD             | HXFRALXA | 4464 | 25   | END  | ALL  |
| MOBILE              | MOBLALSH | 5181 | 75   | END  |      |
| HUXFORD             | HXFRALXA | 4464 | 24   | END  | ALL  |
| MOBILE              | MOBLALSK | 5181 | 76   | END  |      |
| HUXFORD             | HXFRALXA | 4464 | 22   | END  | ALL  |
| MOBILE              | MOBLALTH | 5181 | 78   | END  |      |
| HUXFORD             | HXFRALXA | 4464 | 32   | END  | ALL  |
| MOUNT VERNON        | MTVRALMA | 5181 | 68   | END  |      |
| JACKSON             | JCSNALNM | 5181 | 90   | END  | ALL  |
| BAYOU LA BATRE      | BLBTALXA | 9789 | 10   | END  |      |
| JACKSON             | JCSNALNM | 5181 | 62   | END  | ALL  |
| COFFEEVILLE         | CFVLALXA | 9789 | 38   | END  |      |
| JACKSON             | JCSNALNM | 5181 | 78   | END  | ALL  |
| DAUPHIN ISLAND      | DPISALXA | 9789 | 22   | END  |      |
| JACKSON             | JCSNALNM | 5181 | 87   | END  | ALL  |
| FOWL RIVER          | FWRVALXA | 9789 | 13   | END  |      |
| JACKSON             | JCSNALNM | 5181 | 88   | END  | ALL  |
| GRAND BAY           | GDBAALXA | 9789 | 12   | END  |      |
| JACKSON             | JCSNALNM | 5181 | 96   | END  | ALL  |
| IRVINGTON- ST. ELMO | IRSEALXA | 9789 | 4    | END  |      |
| JACKSONVILLE        | JCVLALMA | 5181 | 86   | END  | ALL  |
| ALICEVILLE          | ACVLALXA | 9789 | 14   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 305

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| JACKSONVILLE   | JCVLALMA | 5181 | 78  | END | ALL |
| ASHLAND        | ASLDALXA | 9789 | 22  | END |     |
| JACKSONVILLE   | JCVLALMA | 5181 | 85  | END | ALL |
| BERRY          | BRRYALXA | 9789 | 15  | END |     |
| JACKSONVILLE   | JCVLALMA | 5181 | 93  | END | ALL |
| BRILLIANT      | BRILALXA | 9789 | 7   | END |     |
| JACKSONVILLE   | JCVLALMA | 5181 | 89  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 11  | END |     |
| JACKSONVILLE   | JCVLALMA | 5181 | 67  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 33  | END |     |
| JACKSONVILLE   | JCVLALMA | 5181 | 65  | END | ALL |
| DELTA          | DELTALXA | 9789 | 35  | END |     |
| JACKSONVILLE   | JCVLALMA | 5181 | 79  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 21  | END |     |
| JACKSONVILLE   | JCVLALMA | 5181 | 83  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 17  | END |     |
| JACKSONVILLE   | JCVLALMA | 5181 | 84  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 16  | END |     |
| JACKSONVILLE   | JCVLALMA | 5181 | 85  | END | ALL |
| FAYETTE        | FYTTALXA | 9789 | 15  | END |     |
| JACKSONVILLE   | JCVLALMA | 5181 | 96  | END | ALL |
| GORDO          | GORDALXA | 9789 | 4   | END |     |
| JACKSONVILLE   | JCVLALMA | 5181 | 89  | END | ALL |
| GUIN           | GUINALXA | 9789 | 11  | END |     |
| JACKSONVILLE   | JCVLALMA | 5181 | 81  | END | ALL |
| HACKLEBURG     | HCBGALXA | 9789 | 19  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 306

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP   | OI   | SVC  |
|-----------------|----------|------|------|------|------|
| -----           | -----    | ---- | ---- | ---- | ---- |
| JACKSONVILLE    | JCVLALMA | 5181 | 84   | END  | ALL  |
| HALEYVILLE      | HLVLALXA | 9789 | 16   | END  |      |
| JACKSONVILLE    | JCVLALMA | 5181 | 82   | END  | ALL  |
| HAMILTON        | HMTNALXA | 9789 | 18   | END  |      |
| JACKSONVILLE    | JCVLALMA | 5181 | 97   | END  | ALL  |
| HEFLIN          | HFLNALXA | 9789 | 3    | END  |      |
| JACKSONVILLE    | JCVLALMA | 5181 | 95   | END  | ALL  |
| JEMISON         | JMSNALXA | 9789 | 5    | END  |      |
| JACKSONVILLE    | JCVLALMA | 5181 | 62   | END  | ALL  |
| LECTA           | LECTALXA | 9789 | 38   | END  |      |
| JACKSONVILLE    | JCVLALMA | 5181 | 71   | END  | ALL  |
| LINCOLN         | LNCLALXA | 9789 | 29   | END  |      |
| JACKSONVILLE    | JCVLALMA | 5181 | 73   | END  | ALL  |
| LINEVILLE       | LNVLALXA | 9789 | 27   | END  |      |
| JACKSONVILLE    | JCVLALMA | 5181 | 90   | END  | ALL  |
| MENTONE         | MENTALXA | 9789 | 10   | END  |      |
| JACKSONVILLE    | JCVLALMA | 5181 | 56   | END  | ALL  |
| MORRISONS CROSS | MRCRALXA | 9789 | 44   | END  |      |
| JACKSONVILLE    | JCVLALMA | 5181 | 79   | END  | ALL  |
| PANOLA          | PANLALXA | 9789 | 21   | END  |      |
| JACKSONVILLE    | JCVLALMA | 5181 | 82   | END  | ALL  |
| PELL CITY       | PLCYALXA | 9789 | 18   | END  |      |
| JACKSONVILLE    | JCVLALMA | 5181 | 79   | END  | ALL  |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 21   | END  |      |
| JACKSONVILLE    | JCVLALMA | 5181 | 91   | END  | ALL  |
| REFORM          | RFRMALXA | 9789 | 9    | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 307

ISSUED: MARCH 16, 2018                      EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| JACKSONVILLE | JCVLALMA | 5181 | 81  | END | ALL |
| ROCKFORD     | RCFRALXA | 9789 | 19  | END |     |
| JACKSONVILLE | JCVLALMA | 5181 | 81  | END | ALL |
| SULLIGENT    | SLGNALXA | 9789 | 19  | END |     |
| JACKSONVILLE | JCVLALMA | 5181 | 91  | END | ALL |
| THORSBY      | THRSALXA | 9789 | 9   | END |     |
| JACKSONVILLE | JCVLALMA | 5181 | 95  | END | ALL |
| TRUSSVILLE   | TSVLALXA | 9789 | 5   | END |     |
| JACKSONVILLE | JCVLALMA | 5181 | 93  | END | ALL |
| VALLEY HEAD  | VYHDALXA | 9789 | 7   | END |     |
| JACKSONVILLE | JCVLALMA | 5181 | 80  | END | ALL |
| VERNON       | VERNALXA | 9789 | 20  | END |     |
| JACKSONVILLE | JCVLALMA | 5181 | 58  | END | ALL |
| WADLEY       | WDLYALXA | 9789 | 42  | END |     |
| JACKSONVILLE | JCVLALMA | 5181 | 56  | END | ALL |
| WEDOWEE      | WEDWALXA | 9789 | 44  | END |     |
| JACKSONVILLE | JCVLALMA | 5181 | 93  | END | ALL |
| WINFIELD     | WNFDALXA | 9789 | 7   | END |     |
| JACKSONVILLE | JCVLALMA | 5181 | 53  | END | ALL |
| WOODLAND     | WDLDALXA | 9789 | 47  | END |     |
| JASPER       | JSPRALMT | 5181 | 70  | END | ALL |
| ALICEVILLE   | ACVLALXA | 9789 | 30  | END |     |
| JASPER       | JSPRALMT | 5181 | 88  | END | ALL |
| ASHLAND      | ASLDALXA | 9789 | 12  | END |     |
| JASPER       | JSPRALMT | 5181 | 55  | END | ALL |
| BERRY        | BRRYALXA | 9789 | 45  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 308

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| JASPER         | JSPRALMT | 5181 | 74  | END | ALL |
| BRILLIANT      | BRILALXA | 9789 | 26  | END |     |
| JASPER         | JSPRALMT | 5181 | 77  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 23  | END |     |
| JASPER         | JSPRALMT | 5181 | 93  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 7   | END |     |
| JASPER         | JSPRALMT | 5181 | 80  | END | ALL |
| DELTA          | DELTALXA | 9789 | 20  | END |     |
| JASPER         | JSPRALMT | 5181 | 44  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 56  | END |     |
| JASPER         | JSPRALMT | 5181 | 52  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 48  | END |     |
| JASPER         | JSPRALMT | 5181 | 68  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 32  | END |     |
| JASPER         | JSPRALMT | 5181 | 55  | END | ALL |
| FAYETTE        | FYTTALXA | 9789 | 45  | END |     |
| JASPER         | JSPRALMT | 5181 | 91  | END | ALL |
| GORDO          | GORDALXA | 9789 | 9   | END |     |
| JASPER         | JSPRALMT | 5181 | 62  | END | ALL |
| GUIN           | GUINALXA | 9789 | 38  | END |     |
| JASPER         | JSPRALMT | 5181 | 48  | END | ALL |
| HACKLEBURG     | HCBGALXA | 9789 | 52  | END |     |
| JASPER         | JSPRALMT | 5181 | 53  | END | ALL |
| HALEYVILLE     | HLVLALXA | 9789 | 47  | END |     |
| JASPER         | JSPRALMT | 5181 | 50  | END | ALL |
| HAMILTON       | HMTNALXA | 9789 | 50  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 309

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| JASPER          | JSPRALMT | 5181 | 99  | END | ALL |
| HEFLIN          | HFLNALXA | 9789 | 1   | END |     |
| JASPER          | JSPRALMT | 5181 | 93  | END | ALL |
| JEMISON         | JMSNALXA | 9789 | 7   | END |     |
| JASPER          | JSPRALMT | 5181 | 91  | END | ALL |
| LECTA           | LECTALXA | 9789 | 9   | END |     |
| JASPER          | JSPRALMT | 5181 | 77  | END | ALL |
| LINCOLN         | LNCLALXA | 9789 | 23  | END |     |
| JASPER          | JSPRALMT | 5181 | 85  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 15  | END |     |
| JASPER          | JSPRALMT | 5181 | 95  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 5   | END |     |
| JASPER          | JSPRALMT | 5181 | 73  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 27  | END |     |
| JASPER          | JSPRALMT | 5181 | 59  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 41  | END |     |
| JASPER          | JSPRALMT | 5181 | 86  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 14  | END |     |
| JASPER          | JSPRALMT | 5181 | 45  | END | ALL |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 55  | END |     |
| JASPER          | JSPRALMT | 5181 | 80  | END | ALL |
| REFORM          | RFRMALXA | 9789 | 20  | END |     |
| JASPER          | JSPRALMT | 5181 | 86  | END | ALL |
| ROCKFORD        | RCFRALXA | 9789 | 14  | END |     |
| JASPER          | JSPRALMT | 5181 | 47  | END | ALL |
| SULLIGENT       | SLGNALXA | 9789 | 53  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 310

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| JASPER      | JSPRALMT | 5181 | 89  | END | ALL |
| THORSBY     | THRSALXA | 9789 | 11  | END |     |
| JASPER      | JSPRALMT | 5181 | 93  | END | ALL |
| TRUSSVILLE  | TSVLALXA | 9789 | 7   | END |     |
| JASPER      | JSPRALMT | 5181 | 97  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 3   | END |     |
| JASPER      | JSPRALMT | 5181 | 46  | END | ALL |
| VERNON      | VERNALXA | 9789 | 54  | END |     |
| JASPER      | JSPRALMT | 5181 | 75  | END | ALL |
| WADLEY      | WDLYALXA | 9789 | 25  | END |     |
| JASPER      | JSPRALMT | 5181 | 73  | END | ALL |
| WEDOWEE     | WEDWALXA | 9789 | 27  | END |     |
| JASPER      | JSPRALMT | 5181 | 74  | END | ALL |
| WINFIELD    | WNFDALXA | 9789 | 26  | END |     |
| JASPER      | JSPRALMT | 5181 | 71  | END | ALL |
| WOODLAND    | WDLDALXA | 9789 | 29  | END |     |
| JEMISON     | JMSNALXA | 9789 | 8   | END | ALL |
|             |          | 5181 | 75  | INT |     |
| PELL CITY   | PLCYALXA | 9789 | 17  | END |     |
| JEMISON     | JMSNALXA | 9789 | 5   | END | ALL |
|             |          | 5181 | 80  | INT |     |
| REFORM      | RFRMALXA | 9789 | 15  | END |     |
| JEMISON     | JMSNALXA | 9789 | 10  | END | ALL |
|             |          | 5181 | 84  | INT |     |
| TRUSSVILLE  | TSVLALXA | 9789 | 6   | END |     |
| KILLEN      | KLLNALMA | 5181 | 96  | END | ALL |
| FALKVILLE   | FLVLALXA | 9789 | 4   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 311

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| KILLEN       | KLLNALMA | 5181 | 88  | END | ALL |
| MASSEY       | MSSYALXA | 9789 | 12  | END |     |
| KILLEN       | KLLNALMA | 5181 | 85  | END | ALL |
| ODEN RIDGE   | ODRGALXA | 9789 | 15  | END |     |
| KILLEN       | KLLNALMA | 5181 | 90  | END | ALL |
| SCOTTSBORO   | SCBOALXA | 9788 | 10  | END |     |
| KILLEN       | KLLNALMA | 5181 | 85  | END | ALL |
| SECTION      | SECTALXA | 9788 | 15  | END |     |
| KILLEN       | KLLNALMA | 5181 | 90  | END | ALL |
| SKYLINE      | SKLNALXA | 9788 | 10  | END |     |
| KOWALIGA     | KWLGALXA | 0302 | 24  | END | ALL |
| AUBURN       | AUBNALMA | 5181 | 76  | END |     |
| KOWALIGA     | KWLGALXA | 0302 | 15  | END | ALL |
| CLAYTON      | CYTNALMA | 5181 | 85  | END |     |
| KOWALIGA     | KWLGALXA | 0302 | 10  | END | ALL |
| DEMOPOLIS    | DMPLALMA | 5181 | 90  | END |     |
| KOWALIGA     | KWLGALXA | 0302 | 13  | END | ALL |
| EUFAULA      | EUFLALMA | 5181 | 87  | END |     |
| KOWALIGA     | KWLGALXA | 0302 | 18  | END | ALL |
| FORT DEPOSIT | FTDPALMA | 5181 | 82  | END |     |
| KOWALIGA     | KWLGALXA | 0302 | 11  | END | ALL |
| GREENSBORO   | GNBOALMA | 5181 | 89  | END |     |
| KOWALIGA     | KWLGALXA | 0302 | 44  | END | ALL |
| HOLTVILLE    | HLVIALMA | 5181 | 56  | END |     |
| KOWALIGA     | KWLGALXA | 0302 | 20  | END | ALL |
| HURTSBORO    | HRBOALOM | 5181 | 80  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 312

ISSUED: MARCH 16, 2018                      EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| KOWALIGA    | KWLGALXA | 0302 | 20  | END | ALL |
| LAFAYETTE   | LFYTALRS | 5181 | 80  | END |     |
| KOWALIGA    | KWLGALXA | 0302 | 10  | END | ALL |
| LINDEN      | LNDNALMA | 5181 | 90  | END |     |
| KOWALIGA    | KWLGALXA | 0302 | 19  | END | ALL |
| MAPLESVILLE | MPVLALMA | 5181 | 81  | END |     |
| KOWALIGA    | KWLGALXA | 0302 | 13  | END | ALL |
| MARION      | MARNALNM | 5181 | 87  | END |     |
| KOWALIGA    | KWLGALXA | 0302 | 44  | END | ALL |
| MONTGOMERY  | MTGMALBI | 5181 | 56  | END |     |
| KOWALIGA    | KWLGALXA | 0302 | 40  | END | ALL |
| MONTGOMERY  | MTGMALDA | 5181 | 60  | END |     |
| KOWALIGA    | KWLGALXA | 0302 | 39  | END | ALL |
| MONTGOMERY  | MTGMALMB | 5181 | 61  | END |     |
| KOWALIGA    | KWLGALXA | 0302 | 37  | END | ALL |
| MONTGOMERY  | MTGMALMT | 5181 | 63  | END |     |
| KOWALIGA    | KWLGALXA | 0302 | 34  | END | ALL |
| MONTGOMERY  | MTGMALNO | 5181 | 66  | END |     |
| KOWALIGA    | KWLGALXA | 0302 | 21  | END | ALL |
| OPELIKA     | OPLKALMT | 5181 | 79  | END |     |
| KOWALIGA    | KWLGALXA | 0302 | 32  | END | ALL |
| PRATTVILLE  | PRVLALMA | 5181 | 68  | END |     |
| KOWALIGA    | KWLGALXA | 0302 | 17  | END | ALL |
| SELMA       | SELMALMT | 5181 | 83  | END |     |
| KOWALIGA    | KWLGALXA | 0302 | 9   | END | ALL |
| THOMASVILLE | THVLALMA | 5181 | 91  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 313

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY  | LC       | CC   | BP  | OI  | SVC |
|-----------|----------|------|-----|-----|-----|
| -----     | -----    | ---- | --- | --- | --- |
| KOWALIGA  | KWLGALXA | 0302 | 17  | END | ALL |
| TROY      | TROYALMA | 5181 | 83  | END |     |
| KOWALIGA  | KWLGALXA | 0302 | 31  | END | ALL |
| TUSKEGEE  | TSKGALMA | 5181 | 69  | END |     |
| KOWALIGA  | KWLGALXA | 0302 | 12  | END | ALL |
| UNIONTOWN | UNTWALNM | 5181 | 88  | END |     |
| KOWALIGA  | KWLGALXA | 0302 | 59  | END | ALL |
| WETUMPKA  | WTMPALMA | 5181 | 41  | END |     |
| LAFAYETTE | LFYTALRS | 5181 | 68  | END | ALL |
| ABBEVILLE | ABVLALXA | 9788 | 32  | END |     |
| LAFAYETTE | LFYTALRS | 5181 | 88  | END | ALL |
| ALBERTA   | ALBRALXA | 9789 | 12  | END |     |
| LAFAYETTE | LFYTALRS | 5181 | 64  | END | ALL |
| ANDALUSIA | ANDSALXA | 9788 | 36  | END |     |
| LAFAYETTE | LFYTALRS | 5181 | 84  | END | ALL |
| ARITON    | ARITALXA | 9788 | 16  | END |     |
| LAFAYETTE | LFYTALRS | 5181 | 91  | END | ALL |
| BANKS     | BNKSALXA | 9788 | 9   | END |     |
| LAFAYETTE | LFYTALRS | 5181 | 77  | END | ALL |
| BRANTLEY  | BTLYALXA | 9788 | 23  | END |     |
| LAFAYETTE | LFYTALRS | 5181 | 94  | END | ALL |
| BRUNDIDGE | BRNDALXA | 9788 | 6   | END |     |
| LAFAYETTE | LFYTALRS | 5181 | 83  | END | ALL |
| CLIO      | CLIOALXA | 9788 | 17  | END |     |
| LAFAYETTE | LFYTALRS | 5181 | 60  | END | ALL |
| COLUMBIA  | CLMAALXA | 9788 | 40  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 314

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| LAFAYETTE   | LFYTALRS | 5181 | 72  | END | ALL |
| DALEVILLE   | DLVLALXA | 9788 | 28  | END |     |
| LAFAYETTE   | LFYTALRS | 5181 | 64  | END | ALL |
| DOTHAN      | DTHNALXA | 9788 | 36  | END |     |
| LAFAYETTE   | LFYTALRS | 5181 | 72  | END | ALL |
| DOZIER      | DOZRALXA | 9788 | 28  | END |     |
| LAFAYETTE   | LFYTALRS | 5181 | 72  | END | ALL |
| ECHO        | ECHOALXA | 9788 | 28  | END |     |
| LAFAYETTE   | LFYTALRS | 5181 | 76  | END | ALL |
| ELBA        | ELBAALXA | 9788 | 24  | END |     |
| LAFAYETTE   | LFYTALRS | 5181 | 73  | END | ALL |
| ENTERPRISE  | ENTRALXA | 9788 | 27  | END |     |
| LAFAYETTE   | LFYTALRS | 5181 | 60  | END | ALL |
| FOREST HOME | FRHMALXA | 9788 | 40  | END |     |
| LAFAYETTE   | LFYTALRS | 5181 | 66  | END | ALL |
| GANTT       | GNTTALXA | 9788 | 34  | END |     |
| LAFAYETTE   | LFYTALRS | 5181 | 63  | END | ALL |
| GENEVA      | GENVALXA | 9788 | 37  | END |     |
| LAFAYETTE   | LFYTALRS | 5181 | 62  | END | ALL |
| GEORGIANA   | GRGNALXA | 9788 | 38  | END |     |
| LAFAYETTE   | LFYTALRS | 5181 | 66  | END | ALL |
| GREENVILLE  | GNVLALXA | 9788 | 34  | END |     |
| LAFAYETTE   | LFYTALRS | 5181 | 64  | END | ALL |
| HARTFORD    | HRFRALXA | 9788 | 36  | END |     |
| LAFAYETTE   | LFYTALRS | 5181 | 66  | END | ALL |
| HEADLAND    | HDLDALXA | 9788 | 34  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 315

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| LAFAYETTE    | LFYTALRS | 5181 | 67  | END | ALL |
| KINSTON      | KSTNALXA | 9788 | 33  | END |     |
| LAFAYETTE    | LFYTALRS | 5181 | 81  | END | ALL |
| LOUISVILLE   | LSVLALXA | 9788 | 19  | END |     |
| LAFAYETTE    | LFYTALRS | 5181 | 79  | END | ALL |
| LUVERNE      | LVRNALXA | 9788 | 21  | END |     |
| LAFAYETTE    | LFYTALRS | 5181 | 62  | END | ALL |
| MCKENZIE     | MCKNALXA | 9788 | 38  | END |     |
| LAFAYETTE    | LFYTALRS | 5181 | 68  | END | ALL |
| MIDLAND CITY | MLCYALXA | 9788 | 32  | END |     |
| LAFAYETTE    | LFYTALRS | 5181 | 76  | END | ALL |
| NEW BROCKTON | NWBCALXA | 9788 | 24  | END |     |
| LAFAYETTE    | LFYTALRS | 5181 | 71  | END | ALL |
| NEWTON       | NWTNALXA | 9788 | 29  | END |     |
| LAFAYETTE    | LFYTALRS | 5181 | 67  | END | ALL |
| NEWVILLE     | NWVIALXA | 9788 | 33  | END |     |
| LAFAYETTE    | LFYTALRS | 5181 | 70  | END | ALL |
| NOTASULGA    | NTSLALXA | 9789 | 30  | END |     |
| LAFAYETTE    | LFYTALRS | 5181 | 68  | END | ALL |
| OPP          | OPP ALXA | 9788 | 32  | END |     |
| LAFAYETTE    | LFYTALRS | 5181 | 96  | END | ALL |
| ORRVILLE     | ORVLALXA | 9789 | 4   | END |     |
| LAFAYETTE    | LFYTALRS | 5181 | 77  | END | ALL |
| OZARK        | OZRKALXA | 9788 | 23  | END |     |
| LAFAYETTE    | LFYTALRS | 5181 | 99  | END | ALL |
| PINE HILL    | PNHLALXA | 9789 | 1   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 316

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| LAFAYETTE       | LFYTALRS | 5181 | 63  | END | ALL |
| RED LEVEL       | RDLVALXA | 9788 | 37  | END |     |
| LAFAYETTE       | LFYTALRS | 5181 | 65  | END | ALL |
| SAMSON          | SMSNALXA | 9788 | 35  | END |     |
| LAFAYETTE       | LFYTALRS | 5181 | 63  | END | ALL |
| SLOCOMB         | SLCMALXA | 9788 | 37  | END |     |
| LAFAYETTE       | LFYTALRS | 5181 | 90  | END | ALL |
| TALLASSEE       | TLLSALXA | 9789 | 10  | END |     |
| LAFAYETTE       | LFYTALRS | 5181 | 68  | END | ALL |
| WICKSBURG       | WCBGALXA | 9788 | 32  | END |     |
| LANGDALE        | LNDLALXA | 0324 | 16  | END | ALL |
| PHENIX CITY     | PHCYALFM | 5181 | 84  | END |     |
| LANGDALE        | LNDLALXA | 0324 | 21  | END | ALL |
| PHENIX CITY     | PHCYALMA | 5181 | 79  | END |     |
| LECTA           | LECTALXA | 9789 | 16  | END | ALL |
|                 |          | 5181 | 59  | INT |     |
| LINEVILLE       | LNVLALXA | 9789 | 25  | END |     |
| LECTA           | LECTALXA | 9789 | 13  | END | ALL |
|                 |          | 5181 | 46  | INT |     |
| MORRISONS CROSS | MRCRALXA | 9789 | 41  | END |     |
| LECTA           | LECTALXA | 9789 | 13  | END | ALL |
|                 |          | 5181 | 48  | INT |     |
| WADLEY          | WDLYALXA | 9789 | 39  | END |     |
| LECTA           | LECTALXA | 9789 | 13  | END | ALL |
|                 |          | 5181 | 46  | INT |     |
| WEDOWEE         | WEDWALXA | 9789 | 41  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 317

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| LECTA          | LECTALXA | 9789 | 12  | END | ALL |
|                |          | 5181 | 43  | INT |     |
| WOODLAND       | WDLDALXA | 9789 | 45  | END |     |
| LEEDS          | LEDSALXA | 0302 | 14  | END | ALL |
| ALABASTER      | ALBSALMA | 5181 | 86  | END |     |
| LEEDS          | LEDSALXB | 0302 | 23  | END | ALL |
| ALABASTER      | ALBSALMA | 5181 | 77  | END |     |
| LEEDS          | LEDSALXA | 0302 | 7   | END | ALL |
| ALBERTVILLE    | ALVLALMA | 5181 | 93  | END |     |
| LEEDS          | LEDSALXB | 0302 | 12  | END | ALL |
| ALBERTVILLE    | ALVLALMA | 5181 | 88  | END |     |
| LEEDS          | LEDSALXA | 0302 | 7   | END | ALL |
| ALEXANDER CITY | ALCYALMT | 5181 | 93  | END |     |
| LEEDS          | LEDSALXB | 0302 | 12  | END | ALL |
| ALEXANDER CITY | ALCYALMT | 5181 | 88  | END |     |
| LEEDS          | LEDSALXA | 0302 | 8   | END | ALL |
| ANNISTON       | ANTNALLE | 5181 | 92  | END |     |
| LEEDS          | LEDSALXA | 0302 | 8   | END | ALL |
| ANNISTON       | ANTNALMT | 5181 | 92  | END |     |
| LEEDS          | LEDSALXA | 0302 | 8   | END | ALL |
| ANNISTON       | ANTNALOX | 5181 | 92  | END |     |
| LEEDS          | LEDSALXB | 0302 | 14  | END | ALL |
| ANNISTON       | ANTNALLE | 5181 | 86  | END |     |
| LEEDS          | LEDSALXB | 0302 | 14  | END | ALL |
| ANNISTON       | ANTNALMT | 5181 | 86  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 318

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY | LC       | CC   | BP  | OI  | SVC |
|----------|----------|------|-----|-----|-----|
| -----    | -----    | ---- | --- | --- | --- |
| LEEDS    | LEDSALXB | 0302 | 15  | END | ALL |
| ANNISTON | ANTNALOX | 5181 | 85  | END |     |
| LEEDS    | LEDSALXB | 0302 | 13  | END | ALL |
|          |          | 5181 | 68  | INT |     |
| ASHLAND  | ASLDALXA | 9789 | 19  | END |     |
| LEEDS    | LEDSALXA | 0302 | 8   | END | ALL |
| ATTALLA  | ATTLALNM | 5181 | 92  | END |     |
| LEEDS    | LEDSALXB | 0302 | 15  | END | ALL |
| ATTALLA  | ATTLALNM | 5181 | 85  | END |     |
| LEEDS    | LEDSALXA | 0302 | 12  | END | ALL |
| BESSEMER | BSMRALBP | 5181 | 88  | END |     |
| LEEDS    | LEDSALXA | 0302 | 11  | END | ALL |
| BESSEMER | BSMRALBU | 5181 | 89  | END |     |
| LEEDS    | LEDSALXA | 0302 | 15  | END | ALL |
| BESSEMER | BSMRALHT | 5181 | 85  | END |     |
| LEEDS    | LEDSALXA | 0302 | 15  | END | ALL |
| BESSEMER | BSMRALMA | 5181 | 85  | END |     |
| LEEDS    | LEDSALXB | 0302 | 21  | END | ALL |
| BESSEMER | BSMRALBP | 5181 | 79  | END |     |
| LEEDS    | LEDSALXB | 0302 | 19  | END | ALL |
| BESSEMER | BSMRALBU | 5181 | 81  | END |     |
| LEEDS    | LEDSALXB | 0302 | 24  | END | ALL |
| BESSEMER | BSMRALHT | 5181 | 76  | END |     |
| LEEDS    | LEDSALXB | 0302 | 25  | END | ALL |
| BESSEMER | BSMRALMA | 5181 | 75  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 319

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| LEEDS      | LEDSALXA | 0302 | 31  | END | ALL |
| BIRMINGHAM | BRHMALCH | 5181 | 69  | END |     |
| LEEDS      | LEDSALXA | 0302 | 33  | END | ALL |
| BIRMINGHAM | BRHMALCP | 5181 | 67  | END |     |
| LEEDS      | LEDSALXA | 0302 | 38  | END | ALL |
| BIRMINGHAM | BRHMALEL | 5181 | 62  | END |     |
| LEEDS      | LEDSALXA | 0302 | 20  | END | ALL |
| BIRMINGHAM | BRHMALEN | 5181 | 80  | END |     |
| LEEDS      | LEDSALXA | 0302 | 29  | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 71  | END |     |
| LEEDS      | LEDSALXA | 0302 | 21  | END | ALL |
| BIRMINGHAM | BRHMALFO | 5181 | 79  | END |     |
| LEEDS      | LEDSALXA | 0302 | 27  | END | ALL |
| BIRMINGHAM | BRHMALFS | 5181 | 73  | END |     |
| LEEDS      | LEDSALXA | 0302 | 26  | END | ALL |
| BIRMINGHAM | BRHMALHW | 5181 | 74  | END |     |
| LEEDS      | LEDSALXA | 0302 | 26  | END | ALL |
| BIRMINGHAM | BRHMALMT | 5181 | 74  | END |     |
| LEEDS      | LEDSALXA | 0302 | 30  | END | ALL |
| BIRMINGHAM | BRHMALOM | 5181 | 70  | END |     |
| LEEDS      | LEDSALXA | 0302 | 21  | END | ALL |
| BIRMINGHAM | BRHMALOX | 5181 | 79  | END |     |
| LEEDS      | LEDSALXA | 0302 | 20  | END | ALL |
| BIRMINGHAM | BRHMALRC | 5181 | 80  | END |     |
| LEEDS      | LEDSALXA | 0302 | 30  | END | ALL |
| BIRMINGHAM | BRHMALTA | 5181 | 70  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 320

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| LEEDS      | LEDSALXA | 0302 | 22  | END | ALL |
| BIRMINGHAM | BRHMALVA | 5181 | 78  | END |     |
| LEEDS      | LEDSALXA | 0302 | 20  | END | ALL |
| BIRMINGHAM | BRHMALWE | 5181 | 80  | END |     |
| LEEDS      | LEDSALXA | 0302 | 33  | END | ALL |
| BIRMINGHAM | BRHMALWL | 5181 | 67  | END |     |
| LEEDS      | LEDSALXB | 0302 | 46  | END | ALL |
| BIRMINGHAM | BRHMALCH | 5181 | 54  | END |     |
| LEEDS      | LEDSALXB | 0302 | 49  | END | ALL |
| BIRMINGHAM | BRHMALCP | 5181 | 51  | END |     |
| LEEDS      | LEDSALXB | 0302 | 54  | END | ALL |
| BIRMINGHAM | BRHMALEL | 5181 | 46  | END |     |
| LEEDS      | LEDSALXB | 0302 | 33  | END | ALL |
| BIRMINGHAM | BRHMALEN | 5181 | 67  | END |     |
| LEEDS      | LEDSALXB | 0302 | 44  | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 56  | END |     |
| LEEDS      | LEDSALXB | 0302 | 33  | END | ALL |
| BIRMINGHAM | BRHMALFO | 5181 | 67  | END |     |
| LEEDS      | LEDSALXB | 0302 | 41  | END | ALL |
| BIRMINGHAM | BRHMALFS | 5181 | 59  | END |     |
| LEEDS      | LEDSALXB | 0302 | 41  | END | ALL |
| BIRMINGHAM | BRHMALHW | 5181 | 59  | END |     |
| LEEDS      | LEDSALXB | 0302 | 40  | END | ALL |
| BIRMINGHAM | BRHMALMT | 5181 | 60  | END |     |
| LEEDS      | LEDSALXB | 0302 | 45  | END | ALL |
| BIRMINGHAM | BRHMALOM | 5181 | 55  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 321

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| LEEDS       | LEDSALXB | 0302 | 34  | END | ALL |
| BIRMINGHAM  | BRHMALOX | 5181 | 66  | END |     |
| LEEDS       | LEDSALXB | 0302 | 32  | END | ALL |
| BIRMINGHAM  | BRHMALRC | 5181 | 68  | END |     |
| LEEDS       | LEDSALXB | 0302 | 45  | END | ALL |
| BIRMINGHAM  | BRHMALTA | 5181 | 55  | END |     |
| LEEDS       | LEDSALXB | 0302 | 35  | END | ALL |
| BIRMINGHAM  | BRHMALVA | 5181 | 65  | END |     |
| LEEDS       | LEDSALXB | 0302 | 32  | END | ALL |
| BIRMINGHAM  | BRHMALWE | 5181 | 68  | END |     |
| LEEDS       | LEDSALXB | 0302 | 48  | END | ALL |
| BIRMINGHAM  | BRHMALWL | 5181 | 52  | END |     |
| LEEDS       | LEDSALXA | 0302 | 7   | END | ALL |
| BOAZ        | BOAZALMA | 5181 | 93  | END |     |
| LEEDS       | LEDSALXB | 0302 | 13  | END | ALL |
| BOAZ        | BOAZALMA | 5181 | 87  | END |     |
| LEEDS       | LEDSALXA | 0302 | 11  | END | ALL |
| CALERA      | CALRALMA | 5181 | 89  | END |     |
| LEEDS       | LEDSALXB | 0302 | 19  | END | ALL |
| CALERA      | CALRALMA | 5181 | 81  | END |     |
| LEEDS       | LEDSALXA | 0302 | 6   | END | ALL |
| CARBON HILL | CRHLALNM | 5181 | 94  | END |     |
| LEEDS       | LEDSALXB | 0302 | 12  | END | ALL |
| CARBON HILL | CRHLALNM | 5181 | 88  | END |     |
| LEEDS       | LEDSALXA | 0302 | 7   | END | ALL |
| CENTREVILLE | CNVIALMA | 5181 | 93  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 322

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| LEEDS        | LEDSALXB | 0302 | 13  | END | ALL |
| CENTREVILLE  | CNVIALMA | 5181 | 87  | END |     |
| LEEDS        | LEDSALXA | 0302 | 23  | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 77  | END |     |
| LEEDS        | LEDSALXB | 0302 | 36  | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 64  | END |     |
| LEEDS        | LEDSALXA | 0302 | 14  | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 86  | END |     |
| LEEDS        | LEDSALXB | 0302 | 24  | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 76  | END |     |
| LEEDS        | LEDSALXA | 0302 | 8   | END | ALL |
| CLANTON      | CLANALMA | 5181 | 92  | END |     |
| LEEDS        | LEDSALXB | 0302 | 14  | END | ALL |
| CLANTON      | CLANALMA | 5181 | 86  | END |     |
| LEEDS        | LEDSALXA | 0302 | 14  | END | ALL |
| COLUMBIANA   | CLMBALMA | 5181 | 86  | END |     |
| LEEDS        | LEDSALXB | 0302 | 23  | END | ALL |
| COLUMBIANA   | CLMBALMA | 5181 | 77  | END |     |
| LEEDS        | LEDSALXA | 0302 | 10  | END | ALL |
| CORDOVA      | CRDVALMA | 5181 | 90  | END |     |
| LEEDS        | LEDSALXB | 0302 | 17  | END | ALL |
| CORDOVA      | CRDVALMA | 5181 | 83  | END |     |
| LEEDS        | LEDSALXA | 0302 | 5   | END | ALL |
| DADEVILLE    | DDVLALMA | 5181 | 95  | END |     |
| LEEDS        | LEDSALXB | 0302 | 10  | END | ALL |
| DADEVILLE    | DDVLALMA | 5181 | 90  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 323

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| LEEDS      | LEDSALXA | 0302 | 12  | END | ALL |
| DORA       | DORAALMA | 5181 | 88  | END |     |
| LEEDS      | LEDSALXB | 0302 | 20  | END | ALL |
| DORA       | DORAALMA | 5181 | 80  | END |     |
| LEEDS      | LEDSALXA | 0302 | 4   | END | ALL |
| EUTAW      | EUTWALBO | 5181 | 96  | END |     |
| LEEDS      | LEDSALXA | 0302 | 4   | END | ALL |
| EUTAW      | EUTWALMA | 5181 | 96  | END |     |
| LEEDS      | LEDSALXB | 0302 | 7   | END | ALL |
| EUTAW      | EUTWALBO | 5181 | 93  | END |     |
| LEEDS      | LEDSALXB | 0302 | 8   | END | ALL |
| EUTAW      | EUTWALMA | 5181 | 92  | END |     |
| LEEDS      | LEDSALXA | 0302 | 5   | END | ALL |
| FORT PAYNE | FTPYALMA | 5181 | 95  | END |     |
| LEEDS      | LEDSALXB | 0302 | 9   | END | ALL |
| FORT PAYNE | FTPYALMA | 5181 | 91  | END |     |
| LEEDS      | LEDSALXA | 0302 | 8   | END | ALL |
| GADSDEN    | GDSDALHS | 5181 | 92  | END |     |
| LEEDS      | LEDSALXA | 0302 | 8   | END | ALL |
| GADSDEN    | GDSDALMT | 5181 | 92  | END |     |
| LEEDS      | LEDSALXA | 0302 | 9   | END | ALL |
| GADSDEN    | GDSDALRD | 5181 | 91  | END |     |
| LEEDS      | LEDSALXB | 0302 | 13  | END | ALL |
| GADSDEN    | GDSDALHS | 5181 | 87  | END |     |
| LEEDS      | LEDSALXB | 0302 | 14  | END | ALL |
| GADSDEN    | GDSDALMT | 5181 | 86  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 324

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| LEEDS        | LEDSALXB | 0302 | 15  | END | ALL |
| GADSDEN      | GDSDALRD | 5181 | 85  | END |     |
| LEEDS        | LEDSALXA | 0302 | 22  | END | ALL |
| GARDENDALE   | GRDLALNM | 5181 | 78  | END |     |
| LEEDS        | LEDSALXB | 0302 | 36  | END | ALL |
| GARDENDALE   | GRDLALNM | 5181 | 64  | END |     |
| LEEDS        | LEDSALXA | 0302 | 8   | END | ALL |
| GOODWATER    | GDWRALMA | 5181 | 92  | END |     |
| LEEDS        | LEDSALXB | 0302 | 14  | END | ALL |
| GOODWATER    | GDWRALMA | 5181 | 86  | END |     |
| LEEDS        | LEDSALXA | 0302 | 15  | END | ALL |
| GRAYSVILLE   | GYVLALNM | 5181 | 85  | END |     |
| LEEDS        | LEDSALXB | 0302 | 26  | END | ALL |
| GRAYSVILLE   | GYVLALNM | 5181 | 74  | END |     |
| LEEDS        | LEDSALXA | 0302 | 6   | END | ALL |
| GUNTERSVILLE | GTVLALNM | 5181 | 94  | END |     |
| LEEDS        | LEDSALXB | 0302 | 11  | END | ALL |
| GUNTERSVILLE | GTVLALNM | 5181 | 89  | END |     |
| LEEDS        | LEDSALXA | 0302 | 7   | END | ALL |
| JACKSONVILLE | JCVLALMA | 5181 | 93  | END |     |
| LEEDS        | LEDSALXB | 0302 | 13  | END | ALL |
| JACKSONVILLE | JCVLALMA | 5181 | 87  | END |     |
| LEEDS        | LEDSALXA | 0302 | 8   | END | ALL |
| JASPER       | JSPRALMT | 5181 | 92  | END |     |
| LEEDS        | LEDSALXB | 0302 | 15  | END | ALL |
| JASPER       | JSPRALMT | 5181 | 85  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 325

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| LEEDS      | LEDSALXB | 0302 | 19  | END | SPA |
|            |          | 5181 | 38  | INT |     |
| LINCOLN    | LNCLALXA | 9789 | 43  | END |     |
| LEEDS      | LEDSALXA | 0302 | 3   | END | ALL |
| LIVINGSTON | LVTNALLA | 5181 | 97  | END |     |
| LEEDS      | LEDSALXB | 0302 | 6   | END | ALL |
| LIVINGSTON | LVTNALLA | 5181 | 94  | END |     |
| LEEDS      | LEDSALXA | 0302 | 10  | END | ALL |
| MONTEVALLO | MNTVALNM | 5181 | 90  | END |     |
| LEEDS      | LEDSALXB | 0302 | 18  | END | ALL |
| MONTEVALLO | MNTVALNM | 5181 | 82  | END |     |
| LEEDS      | LEDSALXA | 0302 | 9   | END | ALL |
| MUNFORD    | MNFDALMA | 5181 | 91  | END |     |
| LEEDS      | LEDSALXB | 0302 | 17  | END | ALL |
| MUNFORD    | MNFDALMA | 5181 | 83  | END |     |
| LEEDS      | LEDSALXA | 0302 | 9   | END | ALL |
| OHATCHEE   | OHTCALMA | 5181 | 91  | END |     |
| LEEDS      | LEDSALXB | 0302 | 16  | END | ALL |
| OHATCHEE   | OHTCALMA | 5181 | 84  | END |     |
| LEEDS      | LEDSALXA | 0302 | 9   | END | ALL |
| PARRISH    | PRSHALNM | 5181 | 91  | END |     |
| LEEDS      | LEDSALXB | 0302 | 15  | END | ALL |
| PARRISH    | PRSHALNM | 5181 | 85  | END |     |
| LEEDS      | LEDSALXA | 0302 | 14  | END | SPA |
|            |          | 5181 | 54  | INT |     |
| PELL CITY  | PLCYALXA | 9789 | 32  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 326

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP   | OI   | SVC  |
|------------|----------|------|------|------|------|
| -----      | -----    | ---- | ---- | ---- | ---- |
| LEEDS      | LEDSALXB | 0302 | 24   | END  | ALL  |
|            |          | 5181 | 49   | INT  |      |
| PELL CITY  | PLCYALXA | 9789 | 27   | END  |      |
| LEEDS      | LEDSALXA | 0302 | 6    | END  | ALL  |
| PIEDMONT   | PDMTALMA | 5181 | 94   | END  |      |
| LEEDS      | LEDSALXB | 0302 | 11   | END  | ALL  |
| PIEDMONT   | PDMTALMA | 5181 | 89   | END  |      |
| LEEDS      | LEDSALXA | 0302 | 26   | END  | ALL  |
| PINSON     | PNSNALMA | 5181 | 74   | END  |      |
| LEEDS      | LEDSALXB | 0302 | 40   | END  | ALL  |
| PINSON     | PNSNALMA | 5181 | 60   | END  |      |
| LEEDS      | LEDSALXA | 0302 | 11   | END  | ALL  |
| SYLACAUGA  | SYLCALMT | 5181 | 89   | END  |      |
| LEEDS      | LEDSALXB | 0302 | 19   | END  | ALL  |
| SYLACAUGA  | SYLCALMT | 5181 | 81   | END  |      |
| LEEDS      | LEDSALXA | 0302 | 12   | END  | ALL  |
| TALLADEGA  | TLDGALMA | 5181 | 88   | END  |      |
| LEEDS      | LEDSALXA | 0302 | 15   | END  | ALL  |
| TALLADEGA  | TLDGALRF | 5181 | 85   | END  |      |
| LEEDS      | LEDSALXB | 0302 | 20   | END  | ALL  |
| TALLADEGA  | TLDGALMA | 5181 | 80   | END  |      |
| LEEDS      | LEDSALXB | 0302 | 25   | END  | ALL  |
| TALLADEGA  | TLDGALRF | 5181 | 75   | END  |      |
| LEEDS      | LEDSALXA | 0302 | 41   | END  | ALL  |
|            |          | 5181 | 33   | INT  |      |
| TRUSSVILLE | TSVLALXA | 9789 | 26   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 327

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| LEEDS        | LEDSALXB | 0302 | 56   | END  | SPA  |
|              |          | 5181 | 23   | INT  |      |
| TRUSSVILLE   | TSVLALXA | 9789 | 21   | END  |      |
| LEEDS        | LEDSALXA | 0302 | 7    | END  | ALL  |
| TUSCALOOSA   | TSCLALDH | 5181 | 93   | END  |      |
| LEEDS        | LEDSALXA | 0302 | 6    | END  | ALL  |
| TUSCALOOSA   | TSCLALMT | 5181 | 94   | END  |      |
| LEEDS        | LEDSALXA | 0302 | 6    | END  | ALL  |
| TUSCALOOSA   | TSCLALNO | 5181 | 94   | END  |      |
| LEEDS        | LEDSALXB | 0302 | 12   | END  | ALL  |
| TUSCALOOSA   | TSCLALDH | 5181 | 88   | END  |      |
| LEEDS        | LEDSALXB | 0302 | 11   | END  | ALL  |
| TUSCALOOSA   | TSCLALMT | 5181 | 89   | END  |      |
| LEEDS        | LEDSALXB | 0302 | 11   | END  | ALL  |
| TUSCALOOSA   | TSCLALNO | 5181 | 89   | END  |      |
| LEEDS        | LEDSALXA | 0302 | 20   | END  | ALL  |
| VINCENT      | VNCNALMA | 5181 | 80   | END  |      |
| LEEDS        | LEDSALXB | 0302 | 32   | END  | ALL  |
| VINCENT      | VNCNALMA | 5181 | 68   | END  |      |
| LEEDS        | LEDSALXA | 0302 | 15   | END  | ALL  |
| WARRIOR      | WRRRALNM | 5181 | 85   | END  |      |
| LEEDS        | LEDSALXB | 0302 | 26   | END  | ALL  |
| WARRIOR      | WRRRALNM | 5181 | 74   | END  |      |
| LEEDS        | LEDSALXA | 0302 | 9    | END  | ALL  |
| WEST BLOCTON | WBTNALNM | 5181 | 91   | END  |      |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 328

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC        | CC   | BP  | OI  | SVC |
|----------------|-----------|------|-----|-----|-----|
| -----          | -----     | ---- | --- | --- | --- |
| LEEDS          | LEDSALXB  | 0302 | 15  | END | ALL |
| WEST BLOCTON   | WBTNALNM  | 5181 | 85  | END |     |
| LEEDS          | LEDSALXA  | 0302 | 3   | END | ALL |
| YORK           | YORKALMA  | 5181 | 97  | END |     |
| LEEDS          | LEDSALXB  | 0302 | 6   | END | ALL |
| YORK           | YORKALMA  | 5181 | 94  | END |     |
| LEESBURG       | LSBGALXA  | 0314 | 10  | END | ALL |
| ALABASTER      | ALBSALMA  | 5181 | 90  | END |     |
| LEESBURG       | LSBGALXA  | 0314 | 23  | END | ALL |
| ALBERTVILLE    | ALVLLALMA | 5181 | 77  | END |     |
| LEESBURG       | LSBGALXA  | 0314 | 10  | END | ALL |
| ALEXANDER CITY | ALCYALMT  | 5181 | 90  | END |     |
| LEESBURG       | LSBGALXA  | 0314 | 27  | END | ALL |
| ANNISTON       | ANTNALLE  | 5181 | 73  | END |     |
| LEESBURG       | LSBGALXA  | 0314 | 24  | END | ALL |
| ANNISTON       | ANTNALMT  | 5181 | 76  | END |     |
| LEESBURG       | LSBGALXA  | 0314 | 22  | END | ALL |
| ANNISTON       | ANTNALOX  | 5181 | 78  | END |     |
| LEESBURG       | LSBGALXA  | 0314 | 52  | END | ALL |
| ATTALLA        | ATTLLALNM | 5181 | 48  | END |     |
| LEESBURG       | LSBGALXA  | 0314 | 9   | END | ALL |
| BESSEMER       | BSMRALBP  | 5181 | 91  | END |     |
| LEESBURG       | LSBGALXA  | 0314 | 9   | END | ALL |
| BESSEMER       | BSMRALBU  | 5181 | 91  | END |     |
| LEESBURG       | LSBGALXA  | 0314 | 10  | END | ALL |
| BESSEMER       | BSMRALHT  | 5181 | 90  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
 DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
 80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
 WHIPPANY, N.J.    07981-0918                      PAGE 329

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP   | OI   | SVC  |
|------------|----------|------|------|------|------|
| -----      | -----    | ---- | ---- | ---- | ---- |
| LEESBURG   | LSBGALXA | 0314 | 10   | END  | ALL  |
| BESSEMER   | BSMRALMA | 5181 | 90   | END  |      |
| LEESBURG   | LSBGALXA | 0314 | 11   | END  | ALL  |
| BIRMINGHAM | BRHMALCH | 5181 | 89   | END  |      |
| LEESBURG   | LSBGALXA | 0314 | 13   | END  | ALL  |
| BIRMINGHAM | BRHMALCP | 5181 | 87   | END  |      |
| LEESBURG   | LSBGALXA | 0314 | 12   | END  | ALL  |
| BIRMINGHAM | BRHMALEL | 5181 | 88   | END  |      |
| LEESBURG   | LSBGALXA | 0314 | 10   | END  | ALL  |
| BIRMINGHAM | BRHMALEN | 5181 | 90   | END  |      |
| LEESBURG   | LSBGALXA | 0314 | 11   | END  | ALL  |
| BIRMINGHAM | BRHMALEW | 5181 | 89   | END  |      |
| LEESBURG   | LSBGALXA | 0314 | 11   | END  | ALL  |
| BIRMINGHAM | BRHMALFO | 5181 | 89   | END  |      |
| LEESBURG   | LSBGALXA | 0314 | 11   | END  | ALL  |
| BIRMINGHAM | BRHMALFS | 5181 | 89   | END  |      |
| LEESBURG   | LSBGALXA | 0314 | 11   | END  | ALL  |
| BIRMINGHAM | BRHMALHW | 5181 | 89   | END  |      |
| LEESBURG   | LSBGALXA | 0314 | 11   | END  | ALL  |
| BIRMINGHAM | BRHMALMT | 5181 | 89   | END  |      |
| LEESBURG   | LSBGALXA | 0314 | 11   | END  | ALL  |
| BIRMINGHAM | BRHMALOM | 5181 | 89   | END  |      |
| LEESBURG   | LSBGALXA | 0314 | 10   | END  | ALL  |
| BIRMINGHAM | BRHMALOX | 5181 | 90   | END  |      |
| LEESBURG   | LSBGALXA | 0314 | 10   | END  | ALL  |
| BIRMINGHAM | BRHMALRC | 5181 | 90   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 330

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| LEESBURG     | LSBGALXA | 0314 | 11  | END | ALL |
| BIRMINGHAM   | BRHMALTA | 5181 | 89  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 11  | END | ALL |
| BIRMINGHAM   | BRHMALVA | 5181 | 89  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 10  | END | ALL |
| BIRMINGHAM   | BRHMALWE | 5181 | 90  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 11  | END | ALL |
| BIRMINGHAM   | BRHMALWL | 5181 | 89  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 26  | END | ALL |
| BOAZ         | BOAZALMA | 5181 | 74  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 9   | END | ALL |
| CALERA       | CALRALMA | 5181 | 91  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 8   | END | ALL |
| CARBON HILL  | CRHLALNM | 5181 | 92  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 7   | END | ALL |
| CENTREVILLE  | CNVIALMA | 5181 | 93  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 11  | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 89  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 12  | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 88  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 8   | END | ALL |
| CLANTON      | CLANALMA | 5181 | 92  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 10  | END | ALL |
| COLUMBIANA   | CLMBALMA | 5181 | 90  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 9   | END | ALL |
| CORDOVA      | CRDVALMA | 5181 | 91  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 331

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| LEESBURG     | LSBGALXA | 0314 | 9   | END | ALL |
| DADEVILLE    | DDVLALMA | 5181 | 91  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 10  | END | ALL |
| DORA         | DORAALMA | 5181 | 90  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 5   | END | ALL |
| EUTAW        | EUTWALBO | 5181 | 95  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 6   | END | ALL |
| EUTAW        | EUTWALMA | 5181 | 94  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 24  | END | ALL |
| FORT PAYNE   | FTPYALMA | 5181 | 76  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 42  | END | ALL |
| GADSDEN      | GDSDALHS | 5181 | 58  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 38  | END | ALL |
| GADSDEN      | GDSDALMT | 5181 | 62  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 33  | END | ALL |
| GADSDEN      | GDSDALRD | 5181 | 67  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 12  | END | ALL |
| GARDENDALE   | GRDLALNM | 5181 | 88  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 11  | END | ALL |
| GOODWATER    | GDWRALMA | 5181 | 89  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 10  | END | ALL |
| GRAYSVILLE   | GYVLALNM | 5181 | 90  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 19  | END | ALL |
| GUNTERSVILLE | GTVLALNM | 5181 | 81  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 34  | END | ALL |
| JACKSONVILLE | JCVLALMA | 5181 | 66  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 332

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| LEESBURG   | LSBGALXA | 0314 | 9   | END | ALL |
| JASPER     | JSPRALMT | 5181 | 91  | END |     |
| LEESBURG   | LSBGALXA | 0314 | 5   | END | ALL |
| LIVINGSTON | LVTNALLA | 5181 | 95  | END |     |
| LEESBURG   | LSBGALXA | 0314 | 9   | END | ALL |
| MONTEVALLO | MNTVALNM | 5181 | 91  | END |     |
| LEESBURG   | LSBGALXA | 0314 | 19  | END | ALL |
| MUNFORD    | MNFDALMA | 5181 | 81  | END |     |
| LEESBURG   | LSBGALXA | 0314 | 29  | END | ALL |
| OHATCHEE   | OHTCALMA | 5181 | 71  | END |     |
| LEESBURG   | LSBGALXA | 0314 | 9   | END | ALL |
| PARRISH    | PRSHALNM | 5181 | 91  | END |     |
| LEESBURG   | LSBGALXA | 0314 | 41  | END | ALL |
| PIEDMONT   | PDMTALMA | 5181 | 59  | END |     |
| LEESBURG   | LSBGALXA | 0314 | 12  | END | ALL |
| PINSON     | PNSNALMA | 5181 | 88  | END |     |
| LEESBURG   | LSBGALXA | 0314 | 11  | END | ALL |
| SYLACAUGA  | SYLCALMT | 5181 | 89  | END |     |
| LEESBURG   | LSBGALXA | 0314 | 16  | END | ALL |
| TALLADEGA  | TLDGALMA | 5181 | 84  | END |     |
| LEESBURG   | LSBGALXA | 0314 | 16  | END | ALL |
| TALLADEGA  | TLDGALRF | 5181 | 84  | END |     |
| LEESBURG   | LSBGALXA | 0314 | 7   | END | ALL |
| TUSCALOOSA | TSCLALDH | 5181 | 93  | END |     |
| LEESBURG   | LSBGALXA | 0314 | 7   | END | ALL |
| TUSCALOOSA | TSCLALMT | 5181 | 93  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 333

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| LEESBURG     | LSBGALXA | 0314 | 7   | END | ALL |
| TUSCALOOSA   | TSCLALNO | 5181 | 93  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 13  | END | ALL |
| VINCENT      | VNCNALMA | 5181 | 87  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 12  | END | ALL |
| WARRIOR      | WRRRALNM | 5181 | 88  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 8   | END | ALL |
| WEST BLOCTON | WBTNALNM | 5181 | 92  | END |     |
| LEESBURG     | LSBGALXA | 0314 | 5   | END | ALL |
| YORK         | YORKALMA | 5181 | 95  | END |     |
| LEIGHTON     | LGTNALMA | 5181 | 95  | END | ALL |
| FALKVILLE    | FLVLALXA | 9789 | 5   | END |     |
| LEIGHTON     | LGTNALMA | 5181 | 86  | END | ALL |
| MASSEY       | MSSYALXA | 9789 | 14  | END |     |
| LEIGHTON     | LGTNALMA | 5181 | 83  | END | ALL |
| ODEN RIDGE   | ODRGALXA | 9789 | 17  | END |     |
| LEIGHTON     | LGTNALMA | 5181 | 90  | END | ALL |
| SCOTTSBORO   | SCBOALXA | 9788 | 10  | END |     |
| LEIGHTON     | LGTNALMA | 5181 | 85  | END | ALL |
| SECTION      | SECTALXA | 9788 | 15  | END |     |
| LEIGHTON     | LGTNALMA | 5181 | 90  | END | ALL |
| SKYLINE      | SKLNALXA | 9788 | 10  | END |     |
| LEXINGTON    | LXTNALMA | 5181 | 96  | END | ALL |
| FALKVILLE    | FLVLALXA | 9789 | 4   | END |     |
| LEXINGTON    | LXTNALMA | 5181 | 88  | END | ALL |
| MASSEY       | MSSYALXA | 9789 | 12  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 334

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| LEXINGTON      | LXTNALMA | 5181 | 84  | END | ALL |
| ODEN RIDGE     | ODRGALXA | 9789 | 16  | END |     |
| LEXINGTON      | LXTNALMA | 5181 | 89  | END | ALL |
| SCOTTSBORO     | SCBOALXA | 9788 | 11  | END |     |
| LEXINGTON      | LXTNALMA | 5181 | 84  | END | ALL |
| SECTION        | SECTALXA | 9788 | 16  | END |     |
| LEXINGTON      | LXTNALMA | 5181 | 89  | END | ALL |
| SKYLINE        | SKLNALXA | 9788 | 11  | END |     |
| LILLIAN        | LLLNALXA | 0298 | 43  | END | ALL |
| ATMORE         | ATMRALXA | 5181 | 55  | INT |     |
|                |          | 4464 | 2   | END |     |
| LILLIAN        | LLLNALXA | 0298 | 57  | END | ALL |
| BAY MINETTE    | BYMNALMA | 5181 | 43  | END |     |
| LILLIAN        | LLLNALXB | 0298 | 56  | END | ALL |
| BAY MINETTE    | BYMNALMA | 5181 | 44  | END |     |
| LILLIAN        | LLLNALXA | 0298 | 56  | END | ALL |
| BELLE FONTAINE | BLFNALMA | 5181 | 44  | END |     |
| LILLIAN        | LLLNALXB | 0298 | 55  | END | ALL |
| BELLE FONTAINE | BLFNALMA | 5181 | 45  | END |     |
| LILLIAN        | LLLNALXA | 0298 | 32  | END | ALL |
| BREWTON        | BRTOALMA | 5181 | 68  | END |     |
| LILLIAN        | LLLNALXB | 0298 | 31  | END | ALL |
| BREWTON        | BRTOALMA | 5181 | 69  | END |     |
| LILLIAN        | LLLNALXA | 0298 | 39  | END | ALL |
| CITRONELLE     | CTRNALNM | 5181 | 61  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 335

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP   | OI   | SVC  |
|------------|----------|------|------|------|------|
| -----      | -----    | ---- | ---- | ---- | ---- |
| LILLIAN    | LLLNALXB | 0298 | 37   | END  | ALL  |
| CITRONELLE | CTRNALNM | 5181 | 63   | END  |      |
| LILLIAN    | LLLNALXA | 0298 | 25   | END  | ALL  |
| EVERGREEN  | EVRGALMA | 5181 | 75   | END  |      |
| LILLIAN    | LLLNALXB | 0298 | 25   | END  | ALL  |
| EVERGREEN  | EVRGALMA | 5181 | 75   | END  |      |
| LILLIAN    | LLLNALXA | 0298 | 77   | END  | ALL  |
| FAIRHOPE   | FRHPALMA | 5181 | 23   | END  |      |
| LILLIAN    | LLLNALXB | 0298 | 77   | END  | ALL  |
| FAIRHOPE   | FRHPALMA | 5181 | 23   | END  |      |
| LILLIAN    | LLLNALXA | 0298 | 38   | END  | ALL  |
| FLOMATON   | FMTNALMT | 5181 | 62   | END  |      |
| LILLIAN    | LLLNALXB | 0298 | 37   | END  | ALL  |
| FLOMATON   | FMTNALMT | 5181 | 63   | END  |      |
| LILLIAN    | LLLNALXA | 0298 | 29   | END  | ALL  |
| JACKSON    | JCSNALNM | 5181 | 71   | END  |      |
| LILLIAN    | LLLNALXB | 0298 | 29   | END  | ALL  |
| JACKSON    | JCSNALNM | 5181 | 71   | END  |      |
| LILLIAN    | LLLNALXA | 0298 | 36   | END  | ALL  |
| MCINTOSH   | MCINALMA | 5181 | 64   | END  |      |
| LILLIAN    | LLLNALXB | 0298 | 35   | END  | ALL  |
| MCINTOSH   | MCINALMA | 5181 | 65   | END  |      |
| LILLIAN    | LLLNALXA | 0298 | 51   | END  | ALL  |
| MOBILE     | MOBLALAP | 5181 | 49   | END  |      |
| LILLIAN    | LLLNALXA | 0298 | 63   | END  | ALL  |
| MOBILE     | MOBLALAZ | 5181 | 37   | END  |      |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 336

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY | LC       | CC   | BP   | OI   | SVC  |
|----------|----------|------|------|------|------|
| -----    | -----    | ---- | ---- | ---- | ---- |
| LILLIAN  | LLLNALXA | 0298 | 60   | END  | ALL  |
| MOBILE   | MOBLALOS | 5181 | 40   | END  |      |
| LILLIAN  | LLLNALXA | 0298 | 59   | END  | ALL  |
| MOBILE   | MOBLALPR | 5181 | 41   | END  |      |
| LILLIAN  | LLLNALXA | 0298 | 55   | END  | ALL  |
| MOBILE   | MOBLALSA | 5181 | 45   | END  |      |
| LILLIAN  | LLLNALXA | 0298 | 47   | END  | ALL  |
| MOBILE   | MOBLALSE | 5181 | 53   | END  |      |
| LILLIAN  | LLLNALXA | 0298 | 79   | END  | ALL  |
| MOBILE   | MOBLALSF | 5181 | 21   | END  |      |
| LILLIAN  | LLLNALXA | 0298 | 55   | END  | ALL  |
| MOBILE   | MOBLALSH | 5181 | 45   | END  |      |
| LILLIAN  | LLLNALXA | 0298 | 57   | END  | ALL  |
| MOBILE   | MOBLALSK | 5181 | 43   | END  |      |
| LILLIAN  | LLLNALXA | 0298 | 55   | END  | ALL  |
| MOBILE   | MOBLALTH | 5181 | 45   | END  |      |
| LILLIAN  | LLLNALXB | 0298 | 50   | END  | ALL  |
| MOBILE   | MOBLALAP | 5181 | 50   | END  |      |
| LILLIAN  | LLLNALXB | 0298 | 62   | END  | ALL  |
| MOBILE   | MOBLALAZ | 5181 | 38   | END  |      |
| LILLIAN  | LLLNALXB | 0298 | 58   | END  | ALL  |
| MOBILE   | MOBLALBF | 5181 | 42   | END  |      |
| LILLIAN  | LLLNALXB | 0298 | 59   | END  | ALL  |
| MOBILE   | MOBLALOS | 5181 | 41   | END  |      |
| LILLIAN  | LLLNALXB | 0298 | 57   | END  | ALL  |
| MOBILE   | MOBLALPR | 5181 | 43   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 337

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| LILLIAN      | LLLNALXB | 0298 | 53  | END | ALL |
| MOBILE       | MOBLALSA | 5181 | 47  | END |     |
| LILLIAN      | LLLNALXB | 0298 | 46  | END | ALL |
| MOBILE       | MOBLALSE | 5181 | 54  | END |     |
| LILLIAN      | LLLNALXB | 0298 | 78  | END | ALL |
| MOBILE       | MOBLALSF | 5181 | 22  | END |     |
| LILLIAN      | LLLNALXB | 0298 | 54  | END | ALL |
| MOBILE       | MOBLALSH | 5181 | 46  | END |     |
| LILLIAN      | LLLNALXB | 0298 | 56  | END | ALL |
| MOBILE       | MOBLALSK | 5181 | 44  | END |     |
| LILLIAN      | LLLNALXB | 0298 | 54  | END | ALL |
| MOBILE       | MOBLALTH | 5181 | 46  | END |     |
| LILLIAN      | LLLNALXA | 0298 | 42  | END | ALL |
| MOUNT VERNON | MTVRALMA | 5181 | 58  | END |     |
| LILLIAN      | LLLNALXB | 0298 | 41  | END | ALL |
| MOUNT VERNON | MTVRALMA | 5181 | 59  | END |     |
| LINCOLN      | LNCLALXA | 9789 | 15  | END | ALL |
|              |          | 5181 | 74  | INT |     |
| REFORM       | RFRMALXA | 9789 | 11  | END |     |
| LINCOLN      | LNCLALXA | 9789 | 52  | END | ALL |
|              |          | 5181 | 47  | INT |     |
| TRUSSVILLE   | TSVLALXA | 9789 | 1   | END |     |
| LINDEN       | LNDNALMA | 5181 | 75  | END | ALL |
| ABBEVILLE    | ABVLALXA | 9788 | 25  | END |     |
| LINDEN       | LNDNALMA | 5181 | 70  | END | ALL |
| ALBERTA      | ALBRALXA | 9789 | 30  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 338

ISSUED: MARCH 16, 2018                      EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| LINDEN     | LNDNALMA | 5181 | 72  | END | ALL |
| ANDALUSIA  | ANDSALXA | 9788 | 28  | END |     |
| LINDEN     | LNDNALMA | 5181 | 88  | END | ALL |
| ARITON     | ARITALXA | 9788 | 12  | END |     |
| LINDEN     | LNDNALMA | 5181 | 94  | END | ALL |
| BANKS      | BNKSALXA | 9788 | 6   | END |     |
| LINDEN     | LNDNALMA | 5181 | 83  | END | ALL |
| BRANTLEY   | BTLYALXA | 9788 | 17  | END |     |
| LINDEN     | LNDNALMA | 5181 | 96  | END | ALL |
| BRUNDIDGE  | BRNDALXA | 9788 | 4   | END |     |
| LINDEN     | LNDNALMA | 5181 | 87  | END | ALL |
| CLIO       | CLIOALXA | 9788 | 13  | END |     |
| LINDEN     | LNDNALMA | 5181 | 68  | END | ALL |
| COLUMBIA   | CLMAALXA | 9788 | 32  | END |     |
| LINDEN     | LNDNALMA | 5181 | 78  | END | ALL |
| DALEVILLE  | DLVLALXA | 9788 | 22  | END |     |
| LINDEN     | LNDNALMA | 5181 | 71  | END | ALL |
| DOTHAN     | DTHNALXA | 9788 | 29  | END |     |
| LINDEN     | LNDNALMA | 5181 | 78  | END | ALL |
| DOZIER     | DOZRALXA | 9788 | 22  | END |     |
| LINDEN     | LNDNALMA | 5181 | 79  | END | ALL |
| ECHO       | ECHOALXA | 9788 | 21  | END |     |
| LINDEN     | LNDNALMA | 5181 | 82  | END | ALL |
| ELBA       | ELBAALXA | 9788 | 18  | END |     |
| LINDEN     | LNDNALMA | 5181 | 79  | END | ALL |
| ENTERPRISE | ENTRALXA | 9788 | 21  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 339

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| LINDEN       | LNDNALMA | 5181 | 68  | END | ALL |
| FOREST HOME  | FRHMALXA | 9788 | 32  | END |     |
| LINDEN       | LNDNALMA | 5181 | 74  | END | ALL |
| GANTT        | GNTTALXA | 9788 | 26  | END |     |
| LINDEN       | LNDNALMA | 5181 | 70  | END | ALL |
| GENEVA       | GENVALXA | 9788 | 30  | END |     |
| LINDEN       | LNDNALMA | 5181 | 70  | END | ALL |
| GEORGIANA    | GRGNALXA | 9788 | 30  | END |     |
| LINDEN       | LNDNALMA | 5181 | 73  | END | ALL |
| GREENVILLE   | GNVLALXA | 9788 | 27  | END |     |
| LINDEN       | LNDNALMA | 5181 | 72  | END | ALL |
| HARTFORD     | HRFRALXA | 9788 | 28  | END |     |
| LINDEN       | LNDNALMA | 5181 | 73  | END | ALL |
| HEADLAND     | HDLDALXA | 9788 | 27  | END |     |
| LINDEN       | LNDNALMA | 5181 | 74  | END | ALL |
| KINSTON      | KSTNALXA | 9788 | 26  | END |     |
| LINDEN       | LNDNALMA | 5181 | 86  | END | ALL |
| LOUISVILLE   | LSVLALXA | 9788 | 14  | END |     |
| LINDEN       | LNDNALMA | 5181 | 84  | END | ALL |
| LUVERNE      | LVRNALXA | 9788 | 16  | END |     |
| LINDEN       | LNDNALMA | 5181 | 70  | END | ALL |
| MCKENZIE     | MCKNALXA | 9788 | 30  | END |     |
| LINDEN       | LNDNALMA | 5181 | 75  | END | ALL |
| MIDLAND CITY | MLCYALXA | 9788 | 25  | END |     |
| LINDEN       | LNDNALMA | 5181 | 82  | END | ALL |
| NEW BROCKTON | NWBCALXA | 9788 | 18  | END |     |

=====

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY  | LC       | CC   | BP  | OI  | SVC |
|-----------|----------|------|-----|-----|-----|
| -----     | -----    | ---- | --- | --- | --- |
| LINDEN    | LNDNALMA | 5181 | 78  | END | ALL |
| NEWTON    | NWTNALXA | 9788 | 22  | END |     |
| LINDEN    | LNDNALMA | 5181 | 74  | END | ALL |
| NEWVILLE  | NWVIALXA | 9788 | 26  | END |     |
| LINDEN    | LNDNALMA | 5181 | 86  | END | ALL |
| NOTASULGA | NTSLALXA | 9789 | 14  | END |     |
| LINDEN    | LNDNALMA | 5181 | 75  | END | ALL |
| OPP       | OPP ALXA | 9788 | 25  | END |     |
| LINDEN    | LNDNALMA | 5181 | 89  | END | ALL |
| ORRVILLE  | ORVLALXA | 9789 | 11  | END |     |
| LINDEN    | LNDNALMA | 5181 | 82  | END | ALL |
| OZARK     | OZRKALXA | 9788 | 18  | END |     |
| LINDEN    | LNDNALMA | 5181 | 99  | END | ALL |
| PINE HILL | PNHLALXA | 9789 | 1   | END |     |
| LINDEN    | LNDNALMA | 5181 | 71  | END | ALL |
| RED LEVEL | RDLVALXA | 9788 | 29  | END |     |
| LINDEN    | LNDNALMA | 5181 | 72  | END | ALL |
| SAMSON    | SMSNALXA | 9788 | 28  | END |     |
| LINDEN    | LNDNALMA | 5181 | 71  | END | ALL |
| SLOCOMB   | SLCMALXA | 9788 | 29  | END |     |
| LINDEN    | LNDNALMA | 5181 | 96  | END | ALL |
| TALLASSEE | TLLSALXA | 9789 | 4   | END |     |
| LINDEN    | LNDNALMA | 5181 | 75  | END | ALL |
| WICKSBURG | WCBGALXA | 9788 | 25  | END |     |
| LISMAN    | LSMNALXA | 0284 | 8   | END | ALL |
| ALABASTER | ALBSALMA | 5181 | 92  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 341

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| LISMAN         | LSMNALXA | 0284 | 5   | END | ALL |
| ALBERTVILLE    | ALVLALMA | 5181 | 95  | END |     |
| LISMAN         | LSMNALXA | 0284 | 6   | END | ALL |
| ALEXANDER CITY | ALCYALMT | 5181 | 94  | END |     |
| LISMAN         | LSMNALXA | 0284 | 5   | END | ALL |
| ANNISTON       | ANTNALLE | 5181 | 95  | END |     |
| LISMAN         | LSMNALXA | 0284 | 5   | END | ALL |
| ANNISTON       | ANTNALMT | 5181 | 95  | END |     |
| LISMAN         | LSMNALXA | 0284 | 5   | END | ALL |
| ANNISTON       | ANTNALOX | 5181 | 95  | END |     |
| LISMAN         | LSMNALXA | 0284 | 5   | END | ALL |
| ATTALLA        | ATTLALNM | 5181 | 95  | END |     |
| LISMAN         | LSMNALXA | 0284 | 8   | END | ALL |
| BESSEMER       | BSMRALBP | 5181 | 92  | END |     |
| LISMAN         | LSMNALXA | 0284 | 8   | END | ALL |
| BESSEMER       | BSMRALBU | 5181 | 92  | END |     |
| LISMAN         | LSMNALXA | 0284 | 8   | END | ALL |
| BESSEMER       | BSMRALHT | 5181 | 92  | END |     |
| LISMAN         | LSMNALXA | 0284 | 7   | END | ALL |
| BESSEMER       | BSMRALMA | 5181 | 93  | END |     |
| LISMAN         | LSMNALXA | 0284 | 7   | END | ALL |
| BIRMINGHAM     | BRHMALCH | 5181 | 93  | END |     |
| LISMAN         | LSMNALXA | 0284 | 6   | END | ALL |
| BIRMINGHAM     | BRHMALCP | 5181 | 94  | END |     |
| LISMAN         | LSMNALXA | 0284 | 7   | END | ALL |
| BIRMINGHAM     | BRHMALEL | 5181 | 93  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 342

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| LISMAN     | LSMNALXA | 0284 | 7   | END | ALL |
| BIRMINGHAM | BRHMALEN | 5181 | 93  | END |     |
| LISMAN     | LSMNALXA | 0284 | 7   | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 93  | END |     |
| LISMAN     | LSMNALXA | 0284 | 7   | END | ALL |
| BIRMINGHAM | BRHMALFO | 5181 | 93  | END |     |
| LISMAN     | LSMNALXA | 0284 | 7   | END | ALL |
| BIRMINGHAM | BRHMALFS | 5181 | 93  | END |     |
| LISMAN     | LSMNALXA | 0284 | 7   | END | ALL |
| BIRMINGHAM | BRHMALHW | 5181 | 93  | END |     |
| LISMAN     | LSMNALXA | 0284 | 7   | END | ALL |
| BIRMINGHAM | BRHMALMT | 5181 | 93  | END |     |
| LISMAN     | LSMNALXA | 0284 | 7   | END | ALL |
| BIRMINGHAM | BRHMALOM | 5181 | 93  | END |     |
| LISMAN     | LSMNALXA | 0284 | 7   | END | ALL |
| BIRMINGHAM | BRHMALOX | 5181 | 93  | END |     |
| LISMAN     | LSMNALXA | 0284 | 7   | END | ALL |
| BIRMINGHAM | BRHMALRC | 5181 | 93  | END |     |
| LISMAN     | LSMNALXA | 0284 | 7   | END | ALL |
| BIRMINGHAM | BRHMALTA | 5181 | 93  | END |     |
| LISMAN     | LSMNALXA | 0284 | 7   | END | ALL |
| BIRMINGHAM | BRHMALVA | 5181 | 93  | END |     |
| LISMAN     | LSMNALXA | 0284 | 7   | END | ALL |
| BIRMINGHAM | BRHMALWE | 5181 | 93  | END |     |
| LISMAN     | LSMNALXA | 0284 | 7   | END | ALL |
| BIRMINGHAM | BRHMALWL | 5181 | 93  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 343

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| LISMAN       | LSMNALXA | 0284 | 5   | END | ALL |
| BOAZ         | BOAZALMA | 5181 | 95  | END |     |
| LISMAN       | LSMNALXA | 0284 | 8   | END | ALL |
| CALERA       | CALRALMA | 5181 | 92  | END |     |
| LISMAN       | LSMNALXA | 0284 | 7   | END | ALL |
| CARBON HILL  | CRHLALNM | 5181 | 93  | END |     |
| LISMAN       | LSMNALXA | 0284 | 10  | END | ALL |
| CENTREVILLE  | CNVIALMA | 5181 | 90  | END |     |
| LISMAN       | LSMNALXA | 0284 | 7   | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 93  | END |     |
| LISMAN       | LSMNALXA | 0284 | 6   | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 94  | END |     |
| LISMAN       | LSMNALXA | 0284 | 8   | END | ALL |
| CLANTON      | CLANALMA | 5181 | 92  | END |     |
| LISMAN       | LSMNALXA | 0284 | 7   | END | ALL |
| COLUMBIANA   | CLMBALMA | 5181 | 93  | END |     |
| LISMAN       | LSMNALXA | 0284 | 7   | END | ALL |
| CORDOVA      | CRDVALMA | 5181 | 93  | END |     |
| LISMAN       | LSMNALXA | 0284 | 6   | END | ALL |
| DADEVILLE    | DDVLALMA | 5181 | 94  | END |     |
| LISMAN       | LSMNALXA | 0284 | 7   | END | ALL |
| DORA         | DORAALMA | 5181 | 93  | END |     |
| LISMAN       | LSMNALXA | 0284 | 21  | END | ALL |
| EUTAW        | EUTWALBO | 5181 | 79  | END |     |
| LISMAN       | LSMNALXA | 0284 | 17  | END | ALL |
| EUTAW        | EUTWALMA | 5181 | 83  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
 DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
 80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
 WHIPPANY, N.J.    07981-0918                      PAGE 344

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| LISMAN       | LSMNALXA | 0284 | 4   | END | ALL |
| FORT PAYNE   | FTPYALMA | 5181 | 96  | END |     |
| LISMAN       | LSMNALXA | 0284 | 5   | END | ALL |
| GADSDEN      | GDSDALHS | 5181 | 95  | END |     |
| LISMAN       | LSMNALXA | 0284 | 5   | END | ALL |
| GADSDEN      | GDSDALMT | 5181 | 95  | END |     |
| LISMAN       | LSMNALXA | 0284 | 5   | END | ALL |
| GADSDEN      | GDSDALRD | 5181 | 95  | END |     |
| LISMAN       | LSMNALXA | 0284 | 7   | END | ALL |
| GARDENDALE   | GRDLALNM | 5181 | 93  | END |     |
| LISMAN       | LSMNALXA | 0284 | 6   | END | ALL |
| GOODWATER    | GDWRALMA | 5181 | 94  | END |     |
| LISMAN       | LSMNALXA | 0284 | 7   | END | ALL |
| GRAYSVILLE   | GYVLALNM | 5181 | 93  | END |     |
| LISMAN       | LSMNALXA | 0284 | 5   | END | ALL |
| GUNTERSVILLE | GTVLALNM | 5181 | 95  | END |     |
| LISMAN       | LSMNALXA | 0284 | 5   | END | ALL |
| JACKSONVILLE | JCVLALMA | 5181 | 95  | END |     |
| LISMAN       | LSMNALXA | 0284 | 7   | END | ALL |
| JASPER       | JSPRALMT | 5181 | 93  | END |     |
| LISMAN       | LSMNALXA | 0284 | 31  | END | ALL |
| LIVINGSTON   | LVTNALLA | 5181 | 69  | END |     |
| LISMAN       | LSMNALXA | 0284 | 8   | END | ALL |
| MONTEVALLO   | MNTVALNM | 5181 | 92  | END |     |
| LISMAN       | LSMNALXA | 0284 | 5   | END | ALL |
| MUNFORD      | MNFDALMA | 5181 | 95  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 345

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| LISMAN       | LSMNALXA | 0284 | 5   | END | ALL |
| OHATCHEE     | OHTCALMA | 5181 | 95  | END |     |
| LISMAN       | LSMNALXA | 0284 | 7   | END | ALL |
| PARRISH      | PRSHALNM | 5181 | 93  | END |     |
| LISMAN       | LSMNALXA | 0284 | 4   | END | ALL |
| PIEDMONT     | PDMTALMA | 5181 | 96  | END |     |
| LISMAN       | LSMNALXA | 0284 | 6   | END | ALL |
| PINSON       | PNSNALMA | 5181 | 94  | END |     |
| LISMAN       | LSMNALXA | 0284 | 6   | END | ALL |
| SYLACAUGA    | SYLCALMT | 5181 | 94  | END |     |
| LISMAN       | LSMNALXA | 0284 | 6   | END | ALL |
| TALLADEGA    | TLDGALMA | 5181 | 94  | END |     |
| LISMAN       | LSMNALXA | 0284 | 6   | END | ALL |
| TALLADEGA    | TLDGALRF | 5181 | 94  | END |     |
| LISMAN       | LSMNALXA | 0284 | 10  | END | ALL |
| TUSCALOOSA   | TSCLALDH | 5181 | 90  | END |     |
| LISMAN       | LSMNALXA | 0284 | 11  | END | ALL |
| TUSCALOOSA   | TSCLALMT | 5181 | 89  | END |     |
| LISMAN       | LSMNALXA | 0284 | 10  | END | ALL |
| TUSCALOOSA   | TSCLALNO | 5181 | 90  | END |     |
| LISMAN       | LSMNALXA | 0284 | 6   | END | ALL |
| VINCENT      | VNCNALMA | 5181 | 94  | END |     |
| LISMAN       | LSMNALXA | 0284 | 6   | END | ALL |
| WARRIOR      | WRRRALNM | 5181 | 94  | END |     |
| LISMAN       | LSMNALXA | 0284 | 9   | END | ALL |
| WEST BLOCTON | WBTNALNM | 5181 | 91  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 346

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| LISMAN         | LSMNALXA | 0284 | 43  | END | ALL |
| YORK           | YORKALMA | 5181 | 57  | END |     |
| LIVINGSTON     | LVTNALLA | 5181 | 71  | END | ALL |
| ALICEVILLE     | ACVLALXA | 9789 | 29  | END |     |
| LIVINGSTON     | LVTNALLA | 5181 | 92  | END | ALL |
| ASHLAND        | ASLDALXA | 9789 | 8   | END |     |
| LIVINGSTON     | LVTNALLA | 5181 | 84  | END | ALL |
| BERRY          | BRRYALXA | 9789 | 16  | END |     |
| LIVINGSTON     | LVTNALLA | 5181 | 92  | END | ALL |
| BRILLIANT      | BRILALXA | 9789 | 8   | END |     |
| LIVINGSTON     | LVTNALLA | 5181 | 78  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 22  | END |     |
| LIVINGSTON     | LVTNALLA | 5181 | 96  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 4   | END |     |
| LIVINGSTON     | LVTNALLA | 5181 | 87  | END | ALL |
| DELTA          | DELTALXA | 9789 | 13  | END |     |
| LIVINGSTON     | LVTNALLA | 5181 | 77  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 23  | END |     |
| LIVINGSTON     | LVTNALLA | 5181 | 82  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 18  | END |     |
| LIVINGSTON     | LVTNALLA | 5181 | 69  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 31  | END |     |
| LIVINGSTON     | LVTNALLA | 5181 | 84  | END | ALL |
| FAYETTE        | FYTTALXA | 9789 | 16  | END |     |
| LIVINGSTON     | LVTNALLA | 5181 | 92  | END | ALL |
| GORDO          | GORDALXA | 9789 | 8   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 347

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| LIVINGSTON      | LVTNALLA | 5181 | 87  | END | ALL |
| GUIN            | GUINALXA | 9789 | 13  | END |     |
| LIVINGSTON      | LVTNALLA | 5181 | 79  | END | ALL |
| HACKLEBURG      | HCBGALXA | 9789 | 21  | END |     |
| LIVINGSTON      | LVTNALLA | 5181 | 82  | END | ALL |
| HALEYVILLE      | HLVLALXA | 9789 | 18  | END |     |
| LIVINGSTON      | LVTNALLA | 5181 | 80  | END | ALL |
| HAMILTON        | HMTNALXA | 9789 | 20  | END |     |
| LIVINGSTON      | LVTNALLA | 5181 | 99  | END | ALL |
| HEFLIN          | HFLNALXA | 9789 | 1   | END |     |
| LIVINGSTON      | LVTNALLA | 5181 | 95  | END | ALL |
| JEMISON         | JMSNALXA | 9789 | 5   | END |     |
| LIVINGSTON      | LVTNALLA | 5181 | 95  | END | ALL |
| LECTA           | LECTALXA | 9789 | 5   | END |     |
| LIVINGSTON      | LVTNALLA | 5181 | 88  | END | ALL |
| LINCOLN         | LNCLALXA | 9789 | 12  | END |     |
| LIVINGSTON      | LVTNALLA | 5181 | 91  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 9   | END |     |
| LIVINGSTON      | LVTNALLA | 5181 | 97  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 3   | END |     |
| LIVINGSTON      | LVTNALLA | 5181 | 82  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 18  | END |     |
| LIVINGSTON      | LVTNALLA | 5181 | 60  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 40  | END |     |
| LIVINGSTON      | LVTNALLA | 5181 | 93  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 7   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 348

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| LIVINGSTON    | LVTNALLA | 5181 | 77  | END | ALL |
| PHIL CAMPBELL | PHBLALXA | 9789 | 23  | END |     |
| LIVINGSTON    | LVTNALLA | 5181 | 81  | END | ALL |
| REFORM        | RFRMALXA | 9789 | 19  | END |     |
| LIVINGSTON    | LVTNALLA | 5181 | 90  | END | ALL |
| ROCKFORD      | RCFRALXA | 9789 | 10  | END |     |
| LIVINGSTON    | LVTNALLA | 5181 | 79  | END | ALL |
| SULLIGENT     | SLGNALXA | 9789 | 21  | END |     |
| LIVINGSTON    | LVTNALLA | 5181 | 92  | END | ALL |
| THORSBY       | THRSALXA | 9789 | 8   | END |     |
| LIVINGSTON    | LVTNALLA | 5181 | 98  | END | ALL |
| TRUSSVILLE    | TSVLALXA | 9789 | 2   | END |     |
| LIVINGSTON    | LVTNALLA | 5181 | 98  | END | ALL |
| VALLEY HEAD   | VYHDALXA | 9789 | 2   | END |     |
| LIVINGSTON    | LVTNALLA | 5181 | 78  | END | ALL |
| VERNON        | VERNALXA | 9789 | 22  | END |     |
| LIVINGSTON    | LVTNALLA | 5181 | 83  | END | ALL |
| WADLEY        | WDLYALXA | 9789 | 17  | END |     |
| LIVINGSTON    | LVTNALLA | 5181 | 82  | END | ALL |
| WEDOWEE       | WEDWALXA | 9789 | 18  | END |     |
| LIVINGSTON    | LVTNALLA | 5181 | 92  | END | ALL |
| WINFIELD      | WNFDALXA | 9789 | 8   | END |     |
| LIVINGSTON    | LVTNALLA | 5181 | 80  | END | ALL |
| WOODLAND      | WDLDALXA | 9789 | 20  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 155TH REVISED SECTION 65A         |
| 80 S. JEFFERSON RD.                           | CANCELS 154TH REVISED SECTION 65A |
| WHIPPANY, N.J. 07981-0918                     | PAGE 349                          |

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP   | OI   | SVC  |
|----------------|----------|------|------|------|------|
| -----          | -----    | ---- | ---- | ---- | ---- |
| LOXLEY         | LXLYALXA | 0298 | 11   | END  | ALL  |
|                |          | 5181 | 86   | INT  |      |
| ATMORE         | ATMRALXA | 4464 | 3    | END  |      |
| LOXLEY         | LXLYALXB | 0298 | 25   | END  | ALL  |
|                |          | 5181 | 72   | INT  |      |
| ATMORE         | ATMRALXA | 4464 | 3    | END  |      |
| LOXLEY         | LXLYALXA | 0298 | 17   | END  | ALL  |
| BAY MINETTE    | BYMNALMA | 5181 | 83   | END  |      |
| LOXLEY         | LXLYALXB | 0298 | 38   | END  | ALL  |
| BAY MINETTE    | BYMNALMA | 5181 | 62   | END  |      |
| LOXLEY         | LXLYALXA | 0298 | 16   | END  | ALL  |
| BELLE FONTAINE | BLFNALMA | 5181 | 84   | END  |      |
| LOXLEY         | LXLYALXB | 0298 | 36   | END  | ALL  |
| BELLE FONTAINE | BLFNALMA | 5181 | 64   | END  |      |
| LOXLEY         | LXLYALXA | 0298 | 7    | END  | ALL  |
| BREWTON        | BRTOALMA | 5181 | 93   | END  |      |
| LOXLEY         | LXLYALXB | 0298 | 17   | END  | ALL  |
| BREWTON        | BRTOALMA | 5181 | 83   | END  |      |
| LOXLEY         | LXLYALXA | 0298 | 9    | END  | ALL  |
| CITRONELLE     | CTRNALNM | 5181 | 91   | END  |      |
| LOXLEY         | LXLYALXB | 0298 | 22   | END  | ALL  |
| CITRONELLE     | CTRNALNM | 5181 | 78   | END  |      |
| LOXLEY         | LXLYALXA | 0298 | 5    | END  | ALL  |
| EVERGREEN      | EVRGALMA | 5181 | 95   | END  |      |
| LOXLEY         | LXLYALXB | 0298 | 13   | END  | ALL  |
| EVERGREEN      | EVRGALMA | 5181 | 87   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 350

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY | LC       | CC   | BP   | OI   | SVC  |
|----------|----------|------|------|------|------|
| -----    | -----    | ---- | ---- | ---- | ---- |
| LOXLEY   | LXLYALXA | 0298 | 35   | END  | ALL  |
| FAIRHOPE | FRHPALMA | 5181 | 65   | END  |      |
| LOXLEY   | LXLYALXB | 0298 | 61   | END  | ALL  |
| FAIRHOPE | FRHPALMA | 5181 | 39   | END  |      |
| LOXLEY   | LXLYALXA | 0298 | 9    | END  | ALL  |
| FLOMATON | FMTNALMT | 5181 | 91   | END  |      |
| LOXLEY   | LXLYALXB | 0298 | 21   | END  | ALL  |
| FLOMATON | FMTNALMT | 5181 | 79   | END  |      |
| LOXLEY   | LXLYALXA | 0298 | 6    | END  | ALL  |
| JACKSON  | JCSNALNM | 5181 | 94   | END  |      |
| LOXLEY   | LXLYALXB | 0298 | 16   | END  | ALL  |
| JACKSON  | JCSNALNM | 5181 | 84   | END  |      |
| LOXLEY   | LXLYALXA | 0298 | 8    | END  | ALL  |
| MCINTOSH | MCINALMA | 5181 | 92   | END  |      |
| LOXLEY   | LXLYALXB | 0298 | 20   | END  | ALL  |
| MCINTOSH | MCINALMA | 5181 | 80   | END  |      |
| LOXLEY   | LXLYALXA | 0298 | 14   | END  | ALL  |
| MOBILE   | MOBLALAP | 5181 | 86   | END  |      |
| LOXLEY   | LXLYALXA | 0298 | 21   | END  | ALL  |
| MOBILE   | MOBLALAZ | 5181 | 79   | END  |      |
| LOXLEY   | LXLYALXA | 0298 | 18   | END  | ALL  |
| MOBILE   | MOBLALBF | 5181 | 82   | END  |      |
| LOXLEY   | LXLYALXA | 0298 | 19   | END  | ALL  |
| MOBILE   | MOBLALOS | 5181 | 81   | END  |      |
| LOXLEY   | LXLYALXA | 0298 | 18   | END  | ALL  |
| MOBILE   | MOBLALPR | 5181 | 82   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 351

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY | LC       | CC   | BP  | OI  | SVC |
|----------|----------|------|-----|-----|-----|
| -----    | -----    | ---- | --- | --- | --- |
| LOXLEY   | LXLYALXA | 0298 | 16  | END | ALL |
| MOBILE   | MOBLALSA | 5181 | 84  | END |     |
| LOXLEY   | LXLYALXA | 0298 | 12  | END | ALL |
| MOBILE   | MOBLALSE | 5181 | 88  | END |     |
| LOXLEY   | LXLYALXA | 0298 | 36  | END | ALL |
| MOBILE   | MOBLALSF | 5181 | 64  | END |     |
| LOXLEY   | LXLYALXA | 0298 | 16  | END | ALL |
| MOBILE   | MOBLALSH | 5181 | 84  | END |     |
| LOXLEY   | LXLYALXA | 0298 | 17  | END | ALL |
| MOBILE   | MOBLALSK | 5181 | 83  | END |     |
| LOXLEY   | LXLYALXA | 0298 | 16  | END | ALL |
| MOBILE   | MOBLALTH | 5181 | 84  | END |     |
| LOXLEY   | LXLYALXB | 0298 | 32  | END | ALL |
| MOBILE   | MOBLALAP | 5181 | 68  | END |     |
| LOXLEY   | LXLYALXB | 0298 | 43  | END | ALL |
| MOBILE   | MOBLALAZ | 5181 | 57  | END |     |
| LOXLEY   | LXLYALXB | 0298 | 39  | END | ALL |
| MOBILE   | MOBLALBF | 5181 | 61  | END |     |
| LOXLEY   | LXLYALXB | 0298 | 40  | END | ALL |
| MOBILE   | MOBLALOS | 5181 | 60  | END |     |
| LOXLEY   | LXLYALXB | 0298 | 39  | END | ALL |
| MOBILE   | MOBLALPR | 5181 | 61  | END |     |
| LOXLEY   | LXLYALXB | 0298 | 35  | END | ALL |
| MOBILE   | MOBLALSA | 5181 | 65  | END |     |
| LOXLEY   | LXLYALXB | 0298 | 29  | END | ALL |
| MOBILE   | MOBLALSE | 5181 | 71  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 352

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP   | OI   | SVC  |
|----------------|----------|------|------|------|------|
| -----          | -----    | ---- | ---- | ---- | ---- |
| LOXLEY         | LXLYALXB | 0298 | 62   | END  | ALL  |
| MOBILE         | MOBLALSF | 5181 | 38   | END  |      |
| LOXLEY         | LXLYALXB | 0298 | 36   | END  | ALL  |
| MOBILE         | MOBLALSH | 5181 | 64   | END  |      |
| LOXLEY         | LXLYALXB | 0298 | 37   | END  | ALL  |
| MOBILE         | MOBLALSK | 5181 | 63   | END  |      |
| LOXLEY         | LXLYALXB | 0298 | 35   | END  | ALL  |
| MOBILE         | MOBLALTH | 5181 | 65   | END  |      |
| LOXLEY         | LXLYALXA | 0298 | 10   | END  | ALL  |
| MOUNT VERNON   | MTVRALMA | 5181 | 90   | END  |      |
| LOXLEY         | LXLYALXB | 0298 | 25   | END  | ALL  |
| MOUNT VERNON   | MTVRALMA | 5181 | 75   | END  |      |
| LYNN           | LYNNALXA | 0311 | 8    | END  | ALL  |
| ALABASTER      | ALBSALMA | 5181 | 92   | END  |      |
| LYNN           | LYNNALXA | 0311 | 10   | END  | ALL  |
| ALBERTVILLE    | ALVLALMA | 5181 | 90   | END  |      |
| LYNN           | LYNNALXA | 0311 | 7    | END  | ALL  |
| ALEXANDER CITY | ALCYALMT | 5181 | 93   | END  |      |
| LYNN           | LYNNALXA | 0311 | 6    | END  | ALL  |
| ANNISTON       | ANTNALLE | 5181 | 94   | END  |      |
| LYNN           | LYNNALXA | 0311 | 8    | END  | ALL  |
| ANNISTON       | ANTNALMT | 5181 | 92   | END  |      |
| LYNN           | LYNNALXA | 0311 | 8    | END  | ALL  |
| ANNISTON       | ANTNALOX | 5181 | 92   | END  |      |
| LYNN           | LYNNALXA | 0311 | 10   | END  | ALL  |
| ATTALLA        | ATTLALNM | 5181 | 90   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 353

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| LYNN       | LYNNALXA | 0311 | 20  | END | ALL |
| BESSEMER   | BSMRALBP | 5181 | 80  | END |     |
| LYNN       | LYNNALXA | 0311 | 15  | END | ALL |
| BESSEMER   | BSMRALBU | 5181 | 85  | END |     |
| LYNN       | LYNNALXA | 0311 | 17  | END | ALL |
| BESSEMER   | BSMRALHT | 5181 | 83  | END |     |
| LYNN       | LYNNALXA | 0311 | 14  | END | ALL |
| BESSEMER   | BSMRALMA | 5181 | 86  | END |     |
| LYNN       | LYNNALXA | 0311 | 14  | END | ALL |
| BIRMINGHAM | BRHMALCH | 5181 | 86  | END |     |
| LYNN       | LYNNALXA | 0311 | 15  | END | ALL |
| BIRMINGHAM | BRHMALCP | 5181 | 85  | END |     |
| LYNN       | LYNNALXA | 0311 | 15  | END | ALL |
| BIRMINGHAM | BRHMALEL | 5181 | 85  | END |     |
| LYNN       | LYNNALXA | 0311 | 16  | END | ALL |
| BIRMINGHAM | BRHMALEN | 5181 | 84  | END |     |
| LYNN       | LYNNALXA | 0311 | 14  | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 86  | END |     |
| LYNN       | LYNNALXA | 0311 | 17  | END | ALL |
| BIRMINGHAM | BRHMALFO | 5181 | 83  | END |     |
| LYNN       | LYNNALXA | 0311 | 15  | END | ALL |
| BIRMINGHAM | BRHMALFS | 5181 | 85  | END |     |
| LYNN       | LYNNALXA | 0311 | 15  | END | ALL |
| BIRMINGHAM | BRHMALHW | 5181 | 85  | END |     |
| LYNN       | LYNNALXA | 0311 | 15  | END | ALL |
| BIRMINGHAM | BRHMALMT | 5181 | 85  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 354

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| LYNN         | LYNNALXA | 0311 | 13  | END | ALL |
| BIRMINGHAM   | BRHMALOM | 5181 | 87  | END |     |
| LYNN         | LYNNALXA | 0311 | 15  | END | ALL |
| BIRMINGHAM   | BRHMALOX | 5181 | 85  | END |     |
| LYNN         | LYNNALXA | 0311 | 14  | END | ALL |
| BIRMINGHAM   | BRHMALRC | 5181 | 86  | END |     |
| LYNN         | LYNNALXA | 0311 | 15  | END | ALL |
| BIRMINGHAM   | BRHMALTA | 5181 | 85  | END |     |
| LYNN         | LYNNALXA | 0311 | 14  | END | ALL |
| BIRMINGHAM   | BRHMALVA | 5181 | 86  | END |     |
| LYNN         | LYNNALXA | 0311 | 16  | END | ALL |
| BIRMINGHAM   | BRHMALWE | 5181 | 84  | END |     |
| LYNN         | LYNNALXA | 0311 | 15  | END | ALL |
| BIRMINGHAM   | BRHMALWL | 5181 | 85  | END |     |
| LYNN         | LYNNALXA | 0311 | 10  | END | ALL |
| BOAZ         | BOAZALMA | 5181 | 90  | END |     |
| LYNN         | LYNNALXA | 0311 | 11  | END | ALL |
| CALERA       | CALRALMA | 5181 | 89  | END |     |
| LYNN         | LYNNALXA | 0311 | 73  | END | ALL |
| CARBON HILL  | CRHLALNM | 5181 | 27  | END |     |
| LYNN         | LYNNALXA | 0311 | 11  | END | ALL |
| CENTREVILLE  | CNVIALMA | 5181 | 89  | END |     |
| LYNN         | LYNNALXA | 0311 | 12  | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 88  | END |     |
| LYNN         | LYNNALXA | 0311 | 10  | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 90  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 355

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| LYNN           | LYNNALXA | 0311 | 9   | END | ALL |
| CLANTON        | CLANALMA | 5181 | 91  | END |     |
| LYNN           | LYNNALXA | 0311 | 11  | END | ALL |
| COLUMBIANA     | CLMBALMA | 5181 | 89  | END |     |
| LYNN           | LYNNALXA | 0311 | 29  | END | ALL |
| CORDOVA        | CRDVALMA | 5181 | 71  | END |     |
| LYNN           | LYNNALXA | 0311 | 7   | END | ALL |
| DADEVILLE      | DDVLALMA | 5181 | 93  | END |     |
| LYNN           | LYNNALXA | 0311 | 25  | END | ALL |
| DORA           | DORAALMA | 5181 | 75  | END |     |
| LYNN           | LYNNALXA | 0311 | 22  | END | ALL |
|                |          | 5181 | 25  | INT |     |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 53  | END |     |
| LYNN           | LYNNALXA | 0311 | 9   | END | ALL |
| EUTAW          | EUTWALBO | 5181 | 91  | END |     |
| LYNN           | LYNNALXA | 0311 | 10  | END | ALL |
| EUTAW          | EUTWALMA | 5181 | 90  | END |     |
| LYNN           | LYNNALXA | 0311 | 8   | END | ALL |
| FORT PAYNE     | FTPYALMA | 5181 | 92  | END |     |
| LYNN           | LYNNALXA | 0311 | 9   | END | ALL |
| GADSDEN        | GDSDALHS | 5181 | 91  | END |     |
| LYNN           | LYNNALXA | 0311 | 9   | END | ALL |
| GADSDEN        | GDSDALMT | 5181 | 91  | END |     |
| LYNN           | LYNNALXA | 0311 | 10  | END | ALL |
| GADSDEN        | GDSDALRD | 5181 | 90  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 356

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| LYNN         | LYNNALXA | 0311 | 17  | END | ALL |
| GARDENDALE   | GRDLALNM | 5181 | 83  | END |     |
| LYNN         | LYNNALXA | 0311 | 8   | END | ALL |
| GOODWATER    | GDWRALMA | 5181 | 92  | END |     |
| LYNN         | LYNNALXA | 0311 | 19  | END | ALL |
| GRAYSVILLE   | GYVLALNM | 5181 | 81  | END |     |
| LYNN         | LYNNALXA | 0311 | 11  | END | ALL |
| GUNTERSVILLE | GTVLALNM | 5181 | 89  | END |     |
| LYNN         | LYNNALXA | 0311 | 22  | END | ALL |
|              |          | 5181 | 26  | INT |     |
| HALEYVILLE   | HLVLALXA | 9789 | 52  | END |     |
| LYNN         | LYNNALXA | 0311 | 21  | END | SPA |
|              |          | 5181 | 24  | INT |     |
| HAMILTON     | HMTNALXA | 9789 | 55  | END |     |
| LYNN         | LYNNALXA | 0311 | 8   | END | ALL |
| JACKSONVILLE | JCVLALMA | 5181 | 92  | END |     |
| LYNN         | LYNNALXA | 0311 | 39  | END | ALL |
| JASPER       | JSPRALMT | 5181 | 61  | END |     |
| LYNN         | LYNNALXA | 0311 | 8   | END | ALL |
| LIVINGSTON   | LVTNALLA | 5181 | 92  | END |     |
| LYNN         | LYNNALXA | 0311 | 11  | END | ALL |
| MONTEVALLO   | MNTVALNM | 5181 | 89  | END |     |
| LYNN         | LYNNALXA | 0311 | 9   | END | ALL |
| MUNFORD      | MNFDALMA | 5181 | 91  | END |     |
| LYNN         | LYNNALXA | 0311 | 9   | END | ALL |
| OHATCHEE     | OHTCALMA | 5181 | 91  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    155TH REVISED SECTION 65A  
80 S. JEFFERSON RD.                      CANCELS 154TH REVISED SECTION 65A  
WHIPPANY, N.J.    07981-0918                      PAGE 357

ISSUED: MARCH 16, 2018

EFFECTIVE: APRIL 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| LYNN         | LYNNALXA | 0311 | 33  | END | ALL |
| PARRISH      | PRSHALNM | 5181 | 67  | END |     |
| LYNN         | LYNNALXA | 0311 | 7   | END | ALL |
| PIEDMONT     | PDMTALMA | 5181 | 93  | END |     |
| LYNN         | LYNNALXA | 0311 | 18  | END | ALL |
| PINSON       | PNSNALMA | 5181 | 82  | END |     |
| LYNN         | LYNNALXA | 0311 | 9   | END | ALL |
| SYLACAUGA    | SYLCALMT | 5181 | 91  | END |     |
| LYNN         | LYNNALXA | 0311 | 9   | END | ALL |
| TALLADEGA    | TLDGALMA | 5181 | 91  | END |     |
| LYNN         | LYNNALXA | 0311 | 9   | END | ALL |
| TALLADEGA    | TLDGALRF | 5181 | 91  | END |     |
| LYNN         | LYNNALXA | 0311 | 15  | END | ALL |
| TUSCALOOSA   | TSCALDH  | 5181 | 85  | END |     |
| LYNN         | LYNNALXA | 0311 | 15  | END | ALL |
| TUSCALOOSA   | TSCALMT  | 5181 | 85  | END |     |
| LYNN         | LYNNALXA | 0311 | 16  | END | ALL |
| TUSCALOOSA   | TSCALNO  | 5181 | 84  | END |     |
| LYNN         | LYNNALXA | 0311 | 11  | END | ALL |
| VINCENT      | VNCNALMA | 5181 | 89  | END |     |
| LYNN         | LYNNALXA | 0311 | 18  | END | ALL |
| WARRIOR      | WRRRALNM | 5181 | 82  | END |     |
| LYNN         | LYNNALXA | 0311 | 13  | END | ALL |
| WEST BLOCTON | WBTNALNM | 5181 | 87  | END |     |
| LYNN         | LYNNALXA | 0311 | 7   | END | ALL |
| YORK         | YORKALMA | 5181 | 93  | END |     |

END OF SECTION

=====

SINGLE STATE INTERCONNECTION INFORMATION  
PENDING CHANGES  
SECTION 65B  
ALABAMA

EFFECTIVE: AUGUST 01, 2018

PAGE 1

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY      | LC       | CC   | BP  | OI  | SVC     |
|---------------|----------|------|-----|-----|---------|
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
| AUBURN        | AUBNALMA | 5181 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | 41  | END | ALL     |
| AUBURN        | AUBNALMA | 5181 | 59  | END |         |
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
| CLAYTON       | CYTNALMA | 5181 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | 37  | END | ALL     |
| CLAYTON       | CYTNALMA | 5181 | 63  | END |         |
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
| DEMOPOLIS     | DMPLALMA | 5181 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | 26  | END | ALL     |
| DEMOPOLIS     | DMPLALMA | 5181 | 74  | END |         |
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
|               |          | 5181 | XXX | INT | (D)     |
| DOTHAN        | DTHNALXA | 9788 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | 13  | END | ALL     |
|               |          | 5181 | 32  | INT |         |
| DOTHAN        | DTHNALXA | 9788 | 55  | END |         |
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
| EUFAULA       | EUFLALMA | 5181 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | 32  | END | ALL     |
| EUFAULA       | EUFLALMA | 5181 | 68  | END |         |
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
| FORT DEPOSIT  | FTDPALMA | 5181 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | 51  | END | ALL     |
| FORT DEPOSIT  | FTDPALMA | 5181 | 49  | END |         |
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
| GREENSBORO    | GNBOALMA | 5181 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | 28  | END | ALL     |
| GREENSBORO    | GNBOALMA | 5181 | 72  | END |         |

=====

SINGLE STATE INTERCONNECTION INFORMATION  
PENDING CHANGES  
SECTION 65B  
ALABAMA

EFFECTIVE: AUGUST 01, 2018

PAGE 2

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY      | LC       | CC    | BP    | OI    | SVC     |
|---------------|----------|-------|-------|-------|---------|
| -----         | -----    | ----- | ----- | ----- | -----   |
| UNION SPRINGS | UNSPALXA | 0322  | XXX   | END   | ALL (D) |
| HOLTVILLE     | HLVIALMA | 5181  | XXX   | END   | (D)     |
| UNION SPRINGS | UNSPALXA | 0322  | 60    | END   | ALL     |
| HOLTVILLE     | HLVIALMA | 5181  | 40    | END   |         |
| UNION SPRINGS | UNSPALXA | 0322  | XXX   | END   | ALL (D) |
| HURTSBORO     | HRBOALOM | 5181  | XXX   | END   | (D)     |
| UNION SPRINGS | UNSPALXA | 0322  | 41    | END   | ALL     |
| HURTSBORO     | HRBOALOM | 5181  | 59    | END   |         |
| UNION SPRINGS | UNSPALXA | 0322  | XXX   | END   | ALL (D) |
| LAFAYETTE     | LFYTALRS | 5181  | XXX   | END   | (D)     |
| UNION SPRINGS | UNSPALXA | 0322  | 34    | END   | ALL     |
| LAFAYETTE     | LFYTALRS | 5181  | 66    | END   |         |
| UNION SPRINGS | UNSPALXA | 0322  | XXX   | END   | ALL (D) |
| LINDEN        | LNDNALMA | 5181  | XXX   | END   | (D)     |
| UNION SPRINGS | UNSPALXA | 0322  | 26    | END   | ALL     |
| LINDEN        | LNDNALMA | 5181  | 74    | END   |         |
| UNION SPRINGS | UNSPALXA | 0322  | XXX   | END   | ALL (D) |
| MAPLESVILLE   | MPVLALMA | 5181  | XXX   | END   | (D)     |
| UNION SPRINGS | UNSPALXA | 0322  | 40    | END   | ALL     |
| MAPLESVILLE   | MPVLALMA | 5181  | 60    | END   |         |
| UNION SPRINGS | UNSPALXA | 0322  | XXX   | END   | ALL (D) |
| MARION        | MARNALNM | 5181  | XXX   | END   | (D)     |
| UNION SPRINGS | UNSPALXA | 0322  | 33    | END   | ALL     |
| MARION        | MARNALNM | 5181  | 67    | END   |         |

=====



SINGLE STATE INTERCONNECTION INFORMATION  
PENDING CHANGES  
SECTION 65B  
ALABAMA

EFFECTIVE: AUGUST 01, 2018

PAGE 3

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY      | LC       | CC   | BP  | OI  | SVC     |
|---------------|----------|------|-----|-----|---------|
| -----         | -----    | ---- | --- | --- | ---     |
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
| MONTGOMERY    | MTGMALMB | 5181 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | 69  | END | ALL     |
| MONTGOMERY    | MTGMALMB | 5181 | 31  | END |         |
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
| OPELIKA       | OPLKALMT | 5181 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | 38  | END | ALL     |
| OPELIKA       | OPLKALMT | 5181 | 62  | END |         |
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
| PRATTVILLE    | PRVLALMA | 5181 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | 66  | END | ALL     |
| PRATTVILLE    | PRVLALMA | 5181 | 34  | END |         |
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
| SELMA         | SELMALMT | 5181 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | 41  | END | ALL     |
| SELMA         | SELMALMT | 5181 | 59  | END |         |
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
| THOMASVILLE   | THVLALMA | 5181 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | 26  | END | ALL     |
| THOMASVILLE   | THVLALMA | 5181 | 74  | END |         |
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
| TROY          | TROYALMA | 5181 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | 45  | END | ALL     |
| TROY          | TROYALMA | 5181 | 55  | END |         |

=====

SINGLE STATE INTERCONNECTION INFORMATION  
PENDING CHANGES  
SECTION 65B  
ALABAMA

EFFECTIVE: AUGUST 01, 2018

PAGE 4

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY      | LC       | CC   | BP  | OI  | SVC     |
|---------------|----------|------|-----|-----|---------|
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
| TUSKEGEE      | TSKGALMA | 5181 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | 51  | END | ALL     |
| TUSKEGEE      | TSKGALMA | 5181 | 49  | END |         |
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
| UNIONTOWN     | UNTWALNM | 5181 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | 30  | END | ALL     |
| UNIONTOWN     | UNTWALNM | 5181 | 70  | END |         |
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
| WETUMPKA      | WTMPALMA | 5181 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | 70  | END | ALL     |
| WETUMPKA      | WTMPALMA | 5181 | 30  | END |         |

END OF REPORT

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE    1

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY         | LC       | CC   | BP  | OI  | SVC |
|------------------|----------|------|-----|-----|-----|
| -----            | -----    | ---- | --- | --- | --- |
| MADISON          | MDSNALNM | 5181 | 91  | END | ALL |
| FALKVILLE        | FLVLALXA | 9789 | 9   | END |     |
| MADISON          | MDSNALNM | 5181 | 77  | END | ALL |
| MASSEY           | MSSYALXA | 9789 | 23  | END |     |
| MADISON          | MDSNALNM | 5181 | 72  | END | ALL |
| ODEN RIDGE       | ODRGALXA | 9789 | 28  | END |     |
| MADISON          | MDSNALNM | 5181 | 78  | END | ALL |
| SCOTTSBORO       | SCBOALXA | 9788 | 22  | END |     |
| MADISON          | MDSNALNM | 5181 | 71  | END | ALL |
| SECTION          | SECTALXA | 9788 | 29  | END |     |
| MADISON          | MDSNALNM | 5181 | 78  | END | ALL |
| SKYLINE          | SKLNALXA | 9788 | 22  | END |     |
| MAGNOLIA SPRINGS | MGSPALXA | 0298 | 29  | END | ALL |
|                  |          | 5181 | 68  | INT |     |
| ATMORE           | ATMRALXA | 4464 | 3   | END |     |
| MAGNOLIA SPRINGS | MGSPALXA | 0298 | 42  | END | ALL |
| BAY MINETTE      | BYMNALMA | 5181 | 58  | END |     |
| MAGNOLIA SPRINGS | MGSPALXA | 0298 | 41  | END | ALL |
| BELLE FONTAINE   | BLFNALMA | 5181 | 59  | END |     |
| MAGNOLIA SPRINGS | MGSPALXA | 0298 | 20  | END | ALL |
| BREWTON          | BRTOALMA | 5181 | 80  | END |     |
| MAGNOLIA SPRINGS | MGSPALXA | 0298 | 25  | END | ALL |
| CITRONELLE       | CTRNALNM | 5181 | 75  | END |     |
| MAGNOLIA SPRINGS | MGSPALXA | 0298 | 15  | END | ALL |
| EVERGREEN        | EVRGALMA | 5181 | 85  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE    2

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY         | LC       | CC   | BP   | OI   | SVC  |
|------------------|----------|------|------|------|------|
| -----            | -----    | ---- | ---- | ---- | ---- |
| MAGNOLIA SPRINGS | MGSPALXA | 0298 | 65   | END  | ALL  |
| FAIRHOPE         | FRHPALMA | 5181 | 35   | END  |      |
| MAGNOLIA SPRINGS | MGSPALXA | 0298 | 25   | END  | ALL  |
| FLOMATON         | FMTNALMT | 5181 | 75   | END  |      |
| MAGNOLIA SPRINGS | MGSPALXA | 0298 | 18   | END  | ALL  |
| JACKSON          | JCSNALNM | 5181 | 82   | END  |      |
| MAGNOLIA SPRINGS | MGSPALXA | 0298 | 23   | END  | ALL  |
| MCINTOSH         | MCINALMA | 5181 | 77   | END  |      |
| MAGNOLIA SPRINGS | MGSPALXA | 0298 | 36   | END  | ALL  |
| MOBILE           | MOBLALAP | 5181 | 64   | END  |      |
| MAGNOLIA SPRINGS | MGSPALXA | 0298 | 48   | END  | ALL  |
| MOBILE           | MOBLALAZ | 5181 | 52   | END  |      |
| MAGNOLIA SPRINGS | MGSPALXA | 0298 | 44   | END  | ALL  |
| MOBILE           | MOBLALOS | 5181 | 56   | END  |      |
| MAGNOLIA SPRINGS | MGSPALXA | 0298 | 43   | END  | ALL  |
| MOBILE           | MOBLALPR | 5181 | 57   | END  |      |
| MAGNOLIA SPRINGS | MGSPALXA | 0298 | 39   | END  | ALL  |
| MOBILE           | MOBLALSA | 5181 | 61   | END  |      |
| MAGNOLIA SPRINGS | MGSPALXA | 0298 | 33   | END  | ALL  |
| MOBILE           | MOBLALSE | 5181 | 67   | END  |      |
| MAGNOLIA SPRINGS | MGSPALXA | 0298 | 66   | END  | ALL  |
| MOBILE           | MOBLALSF | 5181 | 34   | END  |      |
| MAGNOLIA SPRINGS | MGSPALXA | 0298 | 40   | END  | ALL  |
| MOBILE           | MOBLALSH | 5181 | 60   | END  |      |
| MAGNOLIA SPRINGS | MGSPALXA | 0298 | 42   | END  | ALL  |
| MOBILE           | MOBLALSK | 5181 | 58   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE    3

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY         | LC       | CC   | BP  | OI  | SVC |
|------------------|----------|------|-----|-----|-----|
| -----            | -----    | ---- | --- | --- | --- |
| MAGNOLIA SPRINGS | MGSPALXA | 0298 | 39  | END | ALL |
| MOBILE           | MOBLALTH | 5181 | 61  | END |     |
| MAGNOLIA SPRINGS | MGSPALXA | 0298 | 28  | END | ALL |
| MOUNT VERNON     | MTVRALMA | 5181 | 72  | END |     |
| MAPLESVILLE      | MPVLALMA | 5181 | 69  | END | ALL |
| ABBEVILLE        | ABVLALXA | 9788 | 31  | END |     |
| MAPLESVILLE      | MPVLALMA | 5181 | 70  | END | ALL |
| ALBERTA          | ALBRALXA | 9789 | 30  | END |     |
| MAPLESVILLE      | MPVLALMA | 5181 | 66  | END | ALL |
| ANDALUSIA        | ANDSALXA | 9788 | 34  | END |     |
| MAPLESVILLE      | MPVLALMA | 5181 | 86  | END | ALL |
| ARITON           | ARITALXA | 9788 | 14  | END |     |
| MAPLESVILLE      | MPVLALMA | 5181 | 92  | END | ALL |
| BANKS            | BNKSALXA | 9788 | 8   | END |     |
| MAPLESVILLE      | MPVLALMA | 5181 | 79  | END | ALL |
| BRANTLEY         | BTLYALXA | 9788 | 21  | END |     |
| MAPLESVILLE      | MPVLALMA | 5181 | 94  | END | ALL |
| BRUNDIDGE        | BRNDALXA | 9788 | 6   | END |     |
| MAPLESVILLE      | MPVLALMA | 5181 | 84  | END | ALL |
| CLIO             | CLIOALXA | 9788 | 16  | END |     |
| MAPLESVILLE      | MPVLALMA | 5181 | 62  | END | ALL |
| COLUMBIA         | CLMAALXA | 9788 | 38  | END |     |
| MAPLESVILLE      | MPVLALMA | 5181 | 73  | END | ALL |
| DALEVILLE        | DLVLALXA | 9788 | 27  | END |     |
| MAPLESVILLE      | MPVLALMA | 5181 | 66  | END | ALL |
| DOTHAN           | DTHNALXA | 9788 | 34  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE    4

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| MAPLESVILLE | MPVLALMA | 5181 | 73  | END | ALL |
| DOZIER      | DOZRALXA | 9788 | 27  | END |     |
| MAPLESVILLE | MPVLALMA | 5181 | 74  | END | ALL |
| ECHO        | ECHOALXA | 9788 | 26  | END |     |
| MAPLESVILLE | MPVLALMA | 5181 | 78  | END | ALL |
| ELBA        | ELBAALXA | 9788 | 22  | END |     |
| MAPLESVILLE | MPVLALMA | 5181 | 75  | END | ALL |
| ENTERPRISE  | ENTRALXA | 9788 | 25  | END |     |
| MAPLESVILLE | MPVLALMA | 5181 | 62  | END | ALL |
| FOREST HOME | FRHMALXA | 9788 | 38  | END |     |
| MAPLESVILLE | MPVLALMA | 5181 | 68  | END | ALL |
| GANTT       | GNTTALXA | 9788 | 32  | END |     |
| MAPLESVILLE | MPVLALMA | 5181 | 64  | END | ALL |
| GENEVA      | GENVALXA | 9788 | 36  | END |     |
| MAPLESVILLE | MPVLALMA | 5181 | 64  | END | ALL |
| GEORGIANA   | GRGNALXA | 9788 | 36  | END |     |
| MAPLESVILLE | MPVLALMA | 5181 | 68  | END | ALL |
| GREENVILLE  | GNVLALXA | 9788 | 32  | END |     |
| MAPLESVILLE | MPVLALMA | 5181 | 66  | END | ALL |
| HARTFORD    | HRFRALXA | 9788 | 34  | END |     |
| MAPLESVILLE | MPVLALMA | 5181 | 68  | END | ALL |
| HEADLAND    | HDLDALXA | 9788 | 32  | END |     |
| MAPLESVILLE | MPVLALMA | 5181 | 69  | END | ALL |
| KINSTON     | KSTNALXA | 9788 | 31  | END |     |
| MAPLESVILLE | MPVLALMA | 5181 | 82  | END | ALL |
| LOUISVILLE  | LSVLALXA | 9788 | 18  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 5

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| MAPLESVILLE  | MPVLALMA | 5181 | 81   | END  | ALL  |
| LUVERNE      | LVRNALXA | 9788 | 19   | END  |      |
| MAPLESVILLE  | MPVLALMA | 5181 | 64   | END  | ALL  |
| MCKENZIE     | MCKNALXA | 9788 | 36   | END  |      |
| MAPLESVILLE  | MPVLALMA | 5181 | 70   | END  | ALL  |
| MIDLAND CITY | MLCYALXA | 9788 | 30   | END  |      |
| MAPLESVILLE  | MPVLALMA | 5181 | 78   | END  | ALL  |
| NEW BROCKTON | NWBCALXA | 9788 | 22   | END  |      |
| MAPLESVILLE  | MPVLALMA | 5181 | 73   | END  | ALL  |
| NEWTON       | NWTNALXA | 9788 | 27   | END  |      |
| MAPLESVILLE  | MPVLALMA | 5181 | 69   | END  | ALL  |
| NEWVILLE     | NWVIALXA | 9788 | 31   | END  |      |
| MAPLESVILLE  | MPVLALMA | 5181 | 76   | END  | ALL  |
| NOTASULGA    | NTSLALXA | 9789 | 24   | END  |      |
| MAPLESVILLE  | MPVLALMA | 5181 | 70   | END  | ALL  |
| OPP          | OPP ALXA | 9788 | 30   | END  |      |
| MAPLESVILLE  | MPVLALMA | 5181 | 89   | END  | ALL  |
| ORRVILLE     | ORVLALXA | 9789 | 11   | END  |      |
| MAPLESVILLE  | MPVLALMA | 5181 | 78   | END  | ALL  |
| OZARK        | OZRKALXA | 9788 | 22   | END  |      |
| MAPLESVILLE  | MPVLALMA | 5181 | 99   | END  | ALL  |
| PINE HILL    | PNHLALXA | 9789 | 1    | END  |      |
| MAPLESVILLE  | MPVLALMA | 5181 | 65   | END  | ALL  |
| RED LEVEL    | RDLVALXA | 9788 | 35   | END  |      |
| MAPLESVILLE  | MPVLALMA | 5181 | 67   | END  | ALL  |
| SAMSON       | SMSNALXA | 9788 | 33   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE    6

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| MAPLESVILLE | MPVLALMA | 5181 | 65  | END | ALL |
| SLOCOMB     | SLCMALXA | 9788 | 35  | END |     |
| MAPLESVILLE | MPVLALMA | 5181 | 92  | END | ALL |
| TALLASSEE   | TLLSALXA | 9789 | 8   | END |     |
| MAPLESVILLE | MPVLALMA | 5181 | 70  | END | ALL |
| WICKSBURG   | WCBGALXA | 9788 | 30  | END |     |
| MARGERUM    | MGRMALXA | 0286 | 21  | END | ALL |
| ATHENS      | ATHNALER | 5181 | 79  | END |     |
| MARGERUM    | MGRMALXA | 0286 | 18  | END | ALL |
| ATHENS      | ATHNALMA | 5181 | 82  | END |     |
| MARGERUM    | MGRMALXA | 0286 | 26  | END | ALL |
| COURTLAND   | CRLDALMA | 5181 | 74  | END |     |
| MARGERUM    | MGRMALXA | 0286 | 13  | END | ALL |
| CULLMAN     | CLMNALFA | 5181 | 87  | END |     |
| MARGERUM    | MGRMALXA | 0286 | 16  | END | ALL |
| CULLMAN     | CLMNALJC | 5181 | 84  | END |     |
| MARGERUM    | MGRMALXA | 0286 | 14  | END | ALL |
| CULLMAN     | CLMNALMA | 5181 | 86  | END |     |
| MARGERUM    | MGRMALXA | 0286 | 18  | END | ALL |
| DECATUR     | DCTRALMT | 5181 | 82  | END |     |
| MARGERUM    | MGRMALXA | 0286 | 48  | END | ALL |
| FLORENCE    | FLRNALMA | 5181 | 52  | END |     |
| MARGERUM    | MGRMALXA | 0286 | 12  | END | ALL |
| GURLEY      | GRLYALMA | 5181 | 88  | END |     |
| MARGERUM    | MGRMALXA | 0286 | 13  | END | ALL |
| HANCEVILLE  | HNVLALBR | 5181 | 87  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE    7

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| MARGERUM   | MGRMALXA | 0286 | 12  | END | ALL |
| HANCEVILLE | HNVLALNM | 5181 | 88  | END |     |
| MARGERUM   | MGRMALXA | 0286 | 16  | END | ALL |
| HARTSELLE  | HRTSALNM | 5181 | 84  | END |     |
| MARGERUM   | MGRMALXA | 0286 | 14  | END | ALL |
| HARTSELLE  | HRTSALPE | 5181 | 86  | END |     |
| MARGERUM   | MGRMALXA | 0286 | 13  | END | ALL |
| HAZELGREEN | HZGRALMA | 5181 | 87  | END |     |
| MARGERUM   | MGRMALXA | 0286 | 13  | END | ALL |
| HUNTSVILLE | HNVIALLW | 5181 | 87  | END |     |
| MARGERUM   | MGRMALXA | 0286 | 13  | END | ALL |
| HUNTSVILLE | HNVIALMT | 5181 | 87  | END |     |
| MARGERUM   | MGRMALXA | 0286 | 13  | END | ALL |
| HUNTSVILLE | HNVIALPW | 5181 | 87  | END |     |
| MARGERUM   | MGRMALXA | 0286 | 14  | END | ALL |
| HUNTSVILLE | HNVIALRW | 5181 | 86  | END |     |
| MARGERUM   | MGRMALXA | 0286 | 14  | END | ALL |
| HUNTSVILLE | HNVIALUN | 5181 | 86  | END |     |
| MARGERUM   | MGRMALXA | 0286 | 35  | END | ALL |
| KILLEN     | KLLNALMA | 5181 | 65  | END |     |
| MARGERUM   | MGRMALXA | 0286 | 36  | END | ALL |
| LEIGHTON   | LGTNALMA | 5181 | 64  | END |     |
| MARGERUM   | MGRMALXA | 0286 | 25  | END | ALL |
| LEXINGTON  | LXTNALMA | 5181 | 75  | END |     |
| MARGERUM   | MGRMALXA | 0286 | 15  | END | ALL |
| MADISON    | MDSNALNM | 5181 | 85  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE       8

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| MARGERUM     | MGRMALXA | 0286 | 23  | END | ALL |
| MOULTON      | MOLTALNM | 5181 | 77  | END |     |
| MARGERUM     | MGRMALXA | 0286 | 31  | END | ALL |
| RED BAY      | RDBAALMA | 5181 | 69  | END |     |
| MARGERUM     | MGRMALXA | 0286 | 25  | END | ALL |
| ROGERSVILLE  | RRVLALMA | 5181 | 75  | END |     |
| MARGERUM     | MGRMALXA | 0286 | 39  | END | ALL |
| RUSSELLVILLE | RLVLALMA | 5181 | 61  | END |     |
| MARGERUM     | MGRMALXA | 0286 | 52  | END | ALL |
| SHEFFIELD    | SHFDALMT | 5181 | 48  | END |     |
| MARGERUM     | MGRMALXA | 0286 | 29  | END | ALL |
| TOWN CREEK   | TWCKALMA | 5181 | 71  | END |     |
| MARION       | MARNALNM | 5181 | 72  | END | ALL |
| ABBEVILLE    | ABVLALXA | 9788 | 28  | END |     |
| MARION       | MARNALNM | 5181 | 58  | END | ALL |
| ALBERTA      | ALBRALXA | 9789 | 42  | END |     |
| MARION       | MARNALNM | 5181 | 69  | END | ALL |
| ANDALUSIA    | ANDSALXA | 9788 | 31  | END |     |
| MARION       | MARNALNM | 5181 | 87  | END | ALL |
| ARITON       | ARITALXA | 9788 | 13  | END |     |
| MARION       | MARNALNM | 5181 | 93  | END | ALL |
| BANKS        | BNKSALXA | 9788 | 7   | END |     |
| MARION       | MARNALNM | 5181 | 81  | END | ALL |
| BRANTLEY     | BTLYALXA | 9788 | 19  | END |     |
| MARION       | MARNALNM | 5181 | 95  | END | ALL |
| BRUNDIDGE    | BRNDALXA | 9788 | 5   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE    9

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| MARION      | MARNALNM | 5181 | 86  | END | ALL |
| CLIO        | CLIOALXA | 9788 | 14  | END |     |
| MARION      | MARNALNM | 5181 | 65  | END | ALL |
| COLUMBIA    | CLMAALXA | 9788 | 35  | END |     |
| MARION      | MARNALNM | 5181 | 76  | END | ALL |
| DALEVILLE   | DLVLALXA | 9788 | 24  | END |     |
| MARION      | MARNALNM | 5181 | 69  | END | ALL |
| DOTHAN      | DTHNALXA | 9788 | 31  | END |     |
| MARION      | MARNALNM | 5181 | 75  | END | ALL |
| DOZIER      | DOZRALXA | 9788 | 25  | END |     |
| MARION      | MARNALNM | 5181 | 76  | END | ALL |
| ECHO        | ECHOALXA | 9788 | 24  | END |     |
| MARION      | MARNALNM | 5181 | 80  | END | ALL |
| ELBA        | ELBAALXA | 9788 | 20  | END |     |
| MARION      | MARNALNM | 5181 | 77  | END | ALL |
| ENTERPRISE  | ENTRALXA | 9788 | 23  | END |     |
| MARION      | MARNALNM | 5181 | 65  | END | ALL |
| FOREST HOME | FRHMALXA | 9788 | 35  | END |     |
| MARION      | MARNALNM | 5181 | 71  | END | ALL |
| GANTT       | GNTTALXA | 9788 | 29  | END |     |
| MARION      | MARNALNM | 5181 | 67  | END | ALL |
| GENEVA      | GENVALXA | 9788 | 33  | END |     |
| MARION      | MARNALNM | 5181 | 67  | END | ALL |
| GEORGIANA   | GRGNALXA | 9788 | 33  | END |     |
| MARION      | MARNALNM | 5181 | 70  | END | ALL |
| GREENVILLE  | GNVLALXA | 9788 | 30  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 10

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| MARION       | MARNALNM | 5181 | 69  | END | ALL |
| HARTFORD     | HRFRALXA | 9788 | 31  | END |     |
| MARION       | MARNALNM | 5181 | 70  | END | ALL |
| HEADLAND     | HDLDALXA | 9788 | 30  | END |     |
| MARION       | MARNALNM | 5181 | 72  | END | ALL |
| KINSTON      | KSTNALXA | 9788 | 28  | END |     |
| MARION       | MARNALNM | 5181 | 84  | END | ALL |
| LOUISVILLE   | LSVLALXA | 9788 | 16  | END |     |
| MARION       | MARNALNM | 5181 | 83  | END | ALL |
| LUVERNE      | LVRNALXA | 9788 | 17  | END |     |
| MARION       | MARNALNM | 5181 | 67  | END | ALL |
| MCKENZIE     | MCKNALXA | 9788 | 33  | END |     |
| MARION       | MARNALNM | 5181 | 72  | END | ALL |
| MIDLAND CITY | MLCYALXA | 9788 | 28  | END |     |
| MARION       | MARNALNM | 5181 | 80  | END | ALL |
| NEW BROCKTON | NWBCALXA | 9788 | 20  | END |     |
| MARION       | MARNALNM | 5181 | 75  | END | ALL |
| NEWTON       | NWTNALXA | 9788 | 25  | END |     |
| MARION       | MARNALNM | 5181 | 72  | END | ALL |
| NEWVILLE     | NWVIALXA | 9788 | 28  | END |     |
| MARION       | MARNALNM | 5181 | 82  | END | ALL |
| NOTASULGA    | NTSLALXA | 9789 | 18  | END |     |
| MARION       | MARNALNM | 5181 | 72  | END | ALL |
| OPP          | OPP ALXA | 9788 | 28  | END |     |
| MARION       | MARNALNM | 5181 | 83  | END | ALL |
| ORRVILLE     | ORVLALXA | 9789 | 17  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 11

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| MARION         | MARNALNM | 5181 | 80  | END | ALL |
| OZARK          | OZRKALXA | 9788 | 20  | END |     |
| MARION         | MARNALNM | 5181 | 99  | END | ALL |
| PINE HILL      | PNHLALXA | 9789 | 1   | END |     |
| MARION         | MARNALNM | 5181 | 68  | END | ALL |
| RED LEVEL      | RDLVALXA | 9788 | 32  | END |     |
| MARION         | MARNALNM | 5181 | 69  | END | ALL |
| SAMSON         | SMSNALXA | 9788 | 31  | END |     |
| MARION         | MARNALNM | 5181 | 68  | END | ALL |
| SLOCOMB        | SLCMALXA | 9788 | 32  | END |     |
| MARION         | MARNALNM | 5181 | 94  | END | ALL |
| TALLASSEE      | TLLSALXA | 9789 | 6   | END |     |
| MARION         | MARNALNM | 5181 | 73  | END | ALL |
| WICKSBURG      | WCBGALXA | 9788 | 27  | END |     |
| MARLOW         | MRLWALXA | 0298 | 32  | END | ALL |
| BAY MINETTE    | BYMNALMA | 5181 | 68  | END |     |
| MARLOW         | MRLWALXA | 0298 | 31  | END | ALL |
| BELLE FONTAINE | BLFNALMA | 5181 | 69  | END |     |
| MARLOW         | MRLWALXA | 0298 | 14  | END | ALL |
| BREWTON        | BRTOALMA | 5181 | 86  | END |     |
| MARLOW         | MRLWALXA | 0298 | 18  | END | ALL |
| CITRONELLE     | CTRNALNM | 5181 | 82  | END |     |
| MARLOW         | MRLWALXA | 0298 | 11  | END | ALL |
| EVERGREEN      | EVRGALMA | 5181 | 89  | END |     |
| MARLOW         | MRLWALXA | 0298 | 54  | END | ALL |
| FAIRHOPE       | FRHPALMA | 5181 | 46  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 12

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY | LC       | CC   | BP  | OI  | SVC |
|----------|----------|------|-----|-----|-----|
| -----    | -----    | ---- | --- | --- | --- |
| MARLOW   | MRLWALXA | 0298 | 17  | END | ALL |
| FLOMATON | FMTNALMT | 5181 | 83  | END |     |
| MARLOW   | MRLWALXA | 0298 | 13  | END | ALL |
| JACKSON  | JCSNALNM | 5181 | 87  | END |     |
| MARLOW   | MRLWALXA | 0298 | 16  | END | ALL |
| MCINTOSH | MCINALMA | 5181 | 84  | END |     |
| MARLOW   | MRLWALXA | 0298 | 26  | END | ALL |
| MOBILE   | MOBLALAP | 5181 | 74  | END |     |
| MARLOW   | MRLWALXA | 0298 | 37  | END | ALL |
| MOBILE   | MOBLALAZ | 5181 | 63  | END |     |
| MARLOW   | MRLWALXA | 0298 | 33  | END | ALL |
| MOBILE   | MOBLALBF | 5181 | 67  | END |     |
| MARLOW   | MRLWALXA | 0298 | 34  | END | ALL |
| MOBILE   | MOBLALOS | 5181 | 66  | END |     |
| MARLOW   | MRLWALXA | 0298 | 33  | END | ALL |
| MOBILE   | MOBLALPR | 5181 | 67  | END |     |
| MARLOW   | MRLWALXA | 0298 | 30  | END | ALL |
| MOBILE   | MOBLALSA | 5181 | 70  | END |     |
| MARLOW   | MRLWALXA | 0298 | 24  | END | ALL |
| MOBILE   | MOBLALSE | 5181 | 76  | END |     |
| MARLOW   | MRLWALXA | 0298 | 56  | END | ALL |
| MOBILE   | MOBLALSF | 5181 | 44  | END |     |
| MARLOW   | MRLWALXA | 0298 | 30  | END | ALL |
| MOBILE   | MOBLALSH | 5181 | 70  | END |     |
| MARLOW   | MRLWALXA | 0298 | 32  | END | ALL |
| MOBILE   | MOBLALSK | 5181 | 68  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 13

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| MARLOW         | MRLWALXA | 0298 | 30  | END | ALL |
| MOBILE         | MOBLALTH | 5181 | 70  | END |     |
| MARLOW         | MRLWALXA | 0298 | 20  | END | ALL |
| MOUNT VERNON   | MTVRALMA | 5181 | 80  | END |     |
| MCCULLOUGH     | MCCLALXA | 4464 | 37  | END | ALL |
| BAY MINETTE    | BYMNALMA | 5181 | 63  | END |     |
| MCCULLOUGH     | MCCLALXA | 4464 | 17  | END | ALL |
| BELLE FONTAINE | BLFNALMA | 5181 | 83  | END |     |
| MCCULLOUGH     | MCCLALXA | 4464 | 29  | END | ALL |
| BREWTON        | BRTOALMA | 5181 | 71  | END |     |
| MCCULLOUGH     | MCCLALXA | 4464 | 20  | END | ALL |
| CITRONELLE     | CTRNALNM | 5181 | 80  | END |     |
| MCCULLOUGH     | MCCLALXA | 4464 | 20  | END | ALL |
| EVERGREEN      | EVRGALMA | 5181 | 80  | END |     |
| MCCULLOUGH     | MCCLALXA | 4464 | 21  | END | ALL |
| FAIRHOPE       | FRHPALMA | 5181 | 79  | END |     |
| MCCULLOUGH     | MCCLALXA | 4464 | 42  | END | ALL |
| FLOMATON       | FMTNALMT | 5181 | 58  | END |     |
| MCCULLOUGH     | MCCLALXA | 4464 | 21  | END | ALL |
| JACKSON        | JCSNALNM | 5181 | 79  | END |     |
| MCCULLOUGH     | MCCLALXA | 4464 | 23  | END | ALL |
| MCINTOSH       | MCINALMA | 5181 | 77  | END |     |
| MCCULLOUGH     | MCCLALXA | 4464 | 18  | END | ALL |
| MOBILE         | MOBLALAP | 5181 | 82  | END |     |
| MCCULLOUGH     | MCCLALXA | 4464 | 22  | END | ALL |
| MOBILE         | MOBLALAZ | 5181 | 78  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 14                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| MCCULLOUGH     | MCCLALXA | 4464 | 18  | END | ALL |
| MOBILE         | MOBLALBF | 5181 | 82  | END |     |
| MCCULLOUGH     | MCCLALXA | 4464 | 21  | END | ALL |
| MOBILE         | MOBLALOS | 5181 | 79  | END |     |
| MCCULLOUGH     | MCCLALXA | 4464 | 22  | END | ALL |
| MOBILE         | MOBLALPR | 5181 | 78  | END |     |
| MCCULLOUGH     | MCCLALXA | 4464 | 23  | END | ALL |
| MOBILE         | MOBLALSA | 5181 | 77  | END |     |
| MCCULLOUGH     | MCCLALXA | 4464 | 19  | END | ALL |
| MOBILE         | MOBLALSE | 5181 | 81  | END |     |
| MCCULLOUGH     | MCCLALXA | 4464 | 24  | END | ALL |
| MOBILE         | MOBLALSF | 5181 | 76  | END |     |
| MCCULLOUGH     | MCCLALXA | 4464 | 20  | END | ALL |
| MOBILE         | MOBLALSH | 5181 | 80  | END |     |
| MCCULLOUGH     | MCCLALXA | 4464 | 19  | END | ALL |
| MOBILE         | MOBLALSK | 5181 | 81  | END |     |
| MCCULLOUGH     | MCCLALXA | 4464 | 18  | END | ALL |
| MOBILE         | MOBLALTH | 5181 | 82  | END |     |
| MCCULLOUGH     | MCCLALXA | 4464 | 26  | END | ALL |
| MOUNT VERNON   | MTVRALMA | 5181 | 74  | END |     |
| MCINTOSH       | MCINALMA | 5181 | 87  | END | ALL |
| BAYOU LA BATRE | BLBTALXA | 9789 | 13  | END |     |
| MCINTOSH       | MCINALMA | 5181 | 77  | END | ALL |
| COFFEEVILLE    | CFVLALXA | 9789 | 23  | END |     |
| MCINTOSH       | MCINALMA | 5181 | 73  | END | ALL |
| DAUPHIN ISLAND | DPISALXA | 9789 | 27  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 15

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY            | LC       | CC   | BP  | OI  | SVC |
|---------------------|----------|------|-----|-----|-----|
| -----               | -----    | ---- | --- | --- | --- |
| MCINTOSH            | MCINALMA | 5181 | 82  | END | ALL |
| FOWL RIVER          | FWRVALXA | 9789 | 18  | END |     |
| MCINTOSH            | MCINALMA | 5181 | 84  | END | ALL |
| GRAND BAY           | GDBAALXA | 9789 | 16  | END |     |
| MCINTOSH            | MCINALMA | 5181 | 94  | END | ALL |
| IRVINGTON- ST. ELMO | IRSEALXA | 9789 | 6   | END |     |
| MILLRY              | MLRYALXA | 0304 | 50  | END | ALL |
| BAY MINETTE         | BYMNALMA | 5181 | 50  | END |     |
| MILLRY              | MLRYALXA | 0304 | 42  | END | ALL |
| BELLE FONTAINE      | BLFNALMA | 5181 | 58  | END |     |
| MILLRY              | MLRYALXA | 0304 | 32  | END | ALL |
| BREWTON             | BRTOALMA | 5181 | 68  | END |     |
| MILLRY              | MLRYALXA | 0304 | 90  | END | ALL |
| CITRONELLE          | CTRNALNM | 5181 | 10  | END |     |
| MILLRY              | MLRYALXA | 0304 | 30  | END | ALL |
| EVERGREEN           | EVRGALMA | 5181 | 70  | END |     |
| MILLRY              | MLRYALXA | 0304 | 42  | END | ALL |
| FAIRHOPE            | FRHPALMA | 5181 | 58  | END |     |
| MILLRY              | MLRYALXA | 0304 | 36  | END | ALL |
| FLOMATON            | FMTNALMT | 5181 | 64  | END |     |
| MILLRY              | MLRYALXA | 0304 | 50  | END | ALL |
| JACKSON             | JCSNALNM | 5181 | 50  | END |     |
| MILLRY              | MLRYALXA | 0304 | 67  | END | ALL |
| MCINTOSH            | MCINALMA | 5181 | 33  | END |     |
| MILLRY              | MLRYALXA | 0304 | 52  | END | ALL |
| MOBILE              | MOBLALAP | 5181 | 48  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 16

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| MILLRY         | MLRYALXA | 0304 | 50  | END | ALL |
| MOBILE         | MOBLALAZ | 5181 | 50  | END |     |
| MILLRY         | MLRYALXA | 0304 | 45  | END | ALL |
| MOBILE         | MOBLALBF | 5181 | 55  | END |     |
| MILLRY         | MLRYALXA | 0304 | 51  | END | ALL |
| MOBILE         | MOBLALOS | 5181 | 49  | END |     |
| MILLRY         | MLRYALXA | 0304 | 53  | END | ALL |
| MOBILE         | MOBLALPR | 5181 | 47  | END |     |
| MILLRY         | MLRYALXA | 0304 | 58  | END | ALL |
| MOBILE         | MOBLALSA | 5181 | 42  | END |     |
| MILLRY         | MLRYALXA | 0304 | 58  | END | ALL |
| MOBILE         | MOBLALSE | 5181 | 42  | END |     |
| MILLRY         | MLRYALXA | 0304 | 47  | END | ALL |
| MOBILE         | MOBLALSF | 5181 | 53  | END |     |
| MILLRY         | MLRYALXA | 0304 | 52  | END | ALL |
| MOBILE         | MOBLALSH | 5181 | 48  | END |     |
| MILLRY         | MLRYALXA | 0304 | 49  | END | ALL |
| MOBILE         | MOBLALSK | 5181 | 51  | END |     |
| MILLRY         | MLRYALXA | 0304 | 45  | END | ALL |
| MOBILE         | MOBLALTH | 5181 | 55  | END |     |
| MILLRY         | MLRYALXA | 0304 | 69  | END | ALL |
| MOUNT VERNON   | MTVRALMA | 5181 | 31  | END |     |
| MOBILE         | MOBLALAP | 5181 | 57  | END | ALL |
| BAYOU LA BATRE | BLBTALXA | 9789 | 43  | END |     |
| MOBILE         | MOBLALAZ | 5181 | 64  | END | ALL |
| BAYOU LA BATRE | BLBTALXA | 9789 | 36  | END |     |

=====

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| MOBILE         | MOBLALOS | 5181 | 61  | END | ALL |
| BAYOU LA BATRE | BLBTALXA | 9789 | 39  | END |     |
| MOBILE         | MOBLALPR | 5181 | 67  | END | ALL |
| BAYOU LA BATRE | BLBTALXA | 9789 | 33  | END |     |
| MOBILE         | MOBLALSA | 5181 | 73  | END | ALL |
| BAYOU LA BATRE | BLBTALXA | 9789 | 27  | END |     |
| MOBILE         | MOBLALSE | 5181 | 69  | END | ALL |
| BAYOU LA BATRE | BLBTALXA | 9789 | 31  | END |     |
| MOBILE         | MOBLALSF | 5181 | 71  | END | ALL |
| BAYOU LA BATRE | BLBTALXA | 9789 | 29  | END |     |
| MOBILE         | MOBLALSH | 5181 | 59  | END | ALL |
| BAYOU LA BATRE | BLBTALXA | 9789 | 41  | END |     |
| MOBILE         | MOBLALSK | 5181 | 51  | END | ALL |
| BAYOU LA BATRE | BLBTALXA | 9789 | 49  | END |     |
| MOBILE         | MOBLALTH | 5181 | 21  | END | ALL |
| BAYOU LA BATRE | BLBTALXA | 9789 | 79  | END |     |
| MOBILE         | MOBLALAP | 5181 | 90  | END | ALL |
| COFFEEVILLE    | CFVLALXA | 9789 | 10  | END |     |
| MOBILE         | MOBLALAZ | 5181 | 89  | END | ALL |
| COFFEEVILLE    | CFVLALXA | 9789 | 11  | END |     |
| MOBILE         | MOBLALOS | 5181 | 89  | END | ALL |
| COFFEEVILLE    | CFVLALXA | 9789 | 11  | END |     |
| MOBILE         | MOBLALPR | 5181 | 89  | END | ALL |
| COFFEEVILLE    | CFVLALXA | 9789 | 11  | END |     |
| MOBILE         | MOBLALSA | 5181 | 88  | END | ALL |
| COFFEEVILLE    | CFVLALXA | 9789 | 12  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 18

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| MOBILE         | MOBLALSE | 5181 | 89  | END | ALL |
| COFFEEVILLE    | CFVLALXA | 9789 | 11  | END |     |
| MOBILE         | MOBLALSF | 5181 | 90  | END | ALL |
| COFFEEVILLE    | CFVLALXA | 9789 | 10  | END |     |
| MOBILE         | MOBLALSH | 5181 | 89  | END | ALL |
| COFFEEVILLE    | CFVLALXA | 9789 | 11  | END |     |
| MOBILE         | MOBLALSK | 5181 | 90  | END | ALL |
| COFFEEVILLE    | CFVLALXA | 9789 | 10  | END |     |
| MOBILE         | MOBLALTH | 5181 | 91  | END | ALL |
| COFFEEVILLE    | CFVLALXA | 9789 | 9   | END |     |
| MOBILE         | MOBLALAP | 5181 | 35  | END | ALL |
| DAUPHIN ISLAND | DPISALXA | 9789 | 65  | END |     |
| MOBILE         | MOBLALAZ | 5181 | 42  | END | ALL |
| DAUPHIN ISLAND | DPISALXA | 9789 | 58  | END |     |
| MOBILE         | MOBLALOS | 5181 | 39  | END | ALL |
| DAUPHIN ISLAND | DPISALXA | 9789 | 61  | END |     |
| MOBILE         | MOBLALPR | 5181 | 45  | END | ALL |
| DAUPHIN ISLAND | DPISALXA | 9789 | 55  | END |     |
| MOBILE         | MOBLALSA | 5181 | 53  | END | ALL |
| DAUPHIN ISLAND | DPISALXA | 9789 | 47  | END |     |
| MOBILE         | MOBLALSE | 5181 | 47  | END | ALL |
| DAUPHIN ISLAND | DPISALXA | 9789 | 53  | END |     |
| MOBILE         | MOBLALSF | 5181 | 50  | END | ALL |
| DAUPHIN ISLAND | DPISALXA | 9789 | 50  | END |     |
| MOBILE         | MOBLALSH | 5181 | 37  | END | ALL |
| DAUPHIN ISLAND | DPISALXA | 9789 | 63  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 19

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| MOBILE         | MOBLALSK | 5181 | 30  | END | ALL |
| DAUPHIN ISLAND | DPISALXA | 9789 | 70  | END |     |
| MOBILE         | MOBLALTH | 5181 | 10  | END | ALL |
| DAUPHIN ISLAND | DPISALXA | 9789 | 90  | END |     |
| MOBILE         | MOBLALAP | 5181 | 49  | END | ALL |
| FOWL RIVER     | FWRVALXA | 9789 | 51  | END |     |
| MOBILE         | MOBLALAZ | 5181 | 56  | END | ALL |
| FOWL RIVER     | FWRVALXA | 9789 | 44  | END |     |
| MOBILE         | MOBLALBF | 5181 | 32  | END | ALL |
| FOWL RIVER     | FWRVALXA | 9789 | 68  | END |     |
| MOBILE         | MOBLALOS | 5181 | 53  | END | ALL |
| FOWL RIVER     | FWRVALXA | 9789 | 47  | END |     |
| MOBILE         | MOBLALPR | 5181 | 59  | END | ALL |
| FOWL RIVER     | FWRVALXA | 9789 | 41  | END |     |
| MOBILE         | MOBLALSA | 5181 | 66  | END | ALL |
| FOWL RIVER     | FWRVALXA | 9789 | 34  | END |     |
| MOBILE         | MOBLALSE | 5181 | 61  | END | ALL |
| FOWL RIVER     | FWRVALXA | 9789 | 39  | END |     |
| MOBILE         | MOBLALSF | 5181 | 64  | END | ALL |
| FOWL RIVER     | FWRVALXA | 9789 | 36  | END |     |
| MOBILE         | MOBLALSH | 5181 | 52  | END | ALL |
| FOWL RIVER     | FWRVALXA | 9789 | 48  | END |     |
| MOBILE         | MOBLALSK | 5181 | 43  | END | ALL |
| FOWL RIVER     | FWRVALXA | 9789 | 57  | END |     |
| MOBILE         | MOBLALTH | 5181 | 16  | END | ALL |
| FOWL RIVER     | FWRVALXA | 9789 | 84  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 20

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY            | LC       | CC   | BP  | OI  | SVC |
|---------------------|----------|------|-----|-----|-----|
| -----               | -----    | ---- | --- | --- | --- |
| MOBILE              | MOBLALAP | 5181 | 60  | END | ALL |
| GRAND BAY           | GDBAALXA | 9789 | 40  | END |     |
| MOBILE              | MOBLALAZ | 5181 | 60  | END | ALL |
| GRAND BAY           | GDBAALXA | 9789 | 40  | END |     |
| MOBILE              | MOBLALOS | 5181 | 57  | END | ALL |
| GRAND BAY           | GDBAALXA | 9789 | 43  | END |     |
| MOBILE              | MOBLALPR | 5181 | 63  | END | ALL |
| GRAND BAY           | GDBAALXA | 9789 | 37  | END |     |
| MOBILE              | MOBLALSA | 5181 | 70  | END | ALL |
| GRAND BAY           | GDBAALXA | 9789 | 30  | END |     |
| MOBILE              | MOBLALSE | 5181 | 65  | END | ALL |
| GRAND BAY           | GDBAALXA | 9789 | 35  | END |     |
| MOBILE              | MOBLALSF | 5181 | 67  | END | ALL |
| GRAND BAY           | GDBAALXA | 9789 | 33  | END |     |
| MOBILE              | MOBLALSH | 5181 | 56  | END | ALL |
| GRAND BAY           | GDBAALXA | 9789 | 44  | END |     |
| MOBILE              | MOBLALSK | 5181 | 47  | END | ALL |
| GRAND BAY           | GDBAALXA | 9789 | 53  | END |     |
| MOBILE              | MOBLALTH | 5181 | 18  | END | ALL |
| GRAND BAY           | GDBAALXA | 9789 | 82  | END |     |
| MOBILE              | MOBLALAP | 5181 | 82  | END | ALL |
| IRVINGTON- ST. ELMO | IRSEALXA | 9789 | 18  | END |     |
| MOBILE              | MOBLALAZ | 5181 | 82  | END | ALL |
| IRVINGTON- ST. ELMO | IRSEALXA | 9789 | 18  | END |     |
| MOBILE              | MOBLALOS | 5181 | 80  | END | ALL |
| IRVINGTON- ST. ELMO | IRSEALXA | 9789 | 20  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 21

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY            | LC       | CC   | BP  | OI  | SVC |
|---------------------|----------|------|-----|-----|-----|
| -----               | -----    | ---- | --- | --- | --- |
| MOBILE              | MOBLALPR | 5181 | 84  | END | ALL |
| IRVINGTON- ST. ELMO | IRSEALXA | 9789 | 16  | END |     |
| MOBILE              | MOBLALSA | 5181 | 87  | END | ALL |
| IRVINGTON- ST. ELMO | IRSEALXA | 9789 | 13  | END |     |
| MOBILE              | MOBLALSE | 5181 | 85  | END | ALL |
| IRVINGTON- ST. ELMO | IRSEALXA | 9789 | 15  | END |     |
| MOBILE              | MOBLALSF | 5181 | 86  | END | ALL |
| IRVINGTON- ST. ELMO | IRSEALXA | 9789 | 14  | END |     |
| MOBILE              | MOBLALSH | 5181 | 79  | END | ALL |
| IRVINGTON- ST. ELMO | IRSEALXA | 9789 | 21  | END |     |
| MOBILE              | MOBLALSK | 5181 | 73  | END | ALL |
| IRVINGTON- ST. ELMO | IRSEALXA | 9789 | 27  | END |     |
| MOBILE              | MOBLALTH | 5181 | 41  | END | ALL |
| IRVINGTON- ST. ELMO | IRSEALXA | 9789 | 59  | END |     |
| MONROEVILLE         | MOVLALXA | 0306 | 59  | END | ALL |
| ATMORE              | ATMRALXA | 4464 | 41  | END |     |
| MONROEVILLE         | MOVLALXA | 0306 | 37  | END | ALL |
|                     |          | 4464 | 30  | INT |     |
| BAY MINETTE         | BYMNALMA | 5181 | 33  | END |     |
| MONROEVILLE         | MOVLALXA | 0306 | 23  | END | ALL |
|                     |          | 4464 | 19  | INT |     |
| BELLE FONTAINE      | BLFNALMA | 5181 | 58  | END |     |
| MONROEVILLE         | MOVLALXA | 0306 | 32  | END | ALL |
|                     |          | 4464 | 26  | INT |     |
| BREWTON             | BRTOALMA | 5181 | 42  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 22                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP   | OI   | SVC  |
|-------------|----------|------|------|------|------|
| -----       | -----    | ---- | ---- | ---- | ---- |
| MONROEVILLE | MOVLALXA | 0306 | 26   | END  | ALL  |
|             |          | 4464 | 21   | INT  |      |
| CITRONELLE  | CTRNALNM | 5181 | 53   | END  |      |
| MONROEVILLE | MOVLALXA | 0306 | 26   | END  | ALL  |
|             |          | 4464 | 21   | INT  |      |
| EVERGREEN   | EVRGALMA | 5181 | 53   | END  |      |
| MONROEVILLE | MOVLALXA | 0306 | 26   | END  | ALL  |
|             |          | 4464 | 22   | INT  |      |
| FAIRHOPE    | FRHPALMA | 5181 | 52   | END  |      |
| MONROEVILLE | MOVLALXA | 0306 | 40   | END  | ALL  |
|             |          | 4464 | 32   | INT  |      |
| FLOMATON    | FMTNALMT | 5181 | 28   | END  |      |
| MONROEVILLE | MOVLALXA | 0306 | 26   | END  | ALL  |
|             |          | 4464 | 22   | INT  |      |
| JACKSON     | JCSNALNM | 5181 | 52   | END  |      |
| MONROEVILLE | MOVLALXA | 0306 | 29   | END  | ALL  |
|             |          | 4464 | 23   | INT  |      |
| MCINTOSH    | MCINALMA | 5181 | 48   | END  |      |
| MONROEVILLE | MOVLALXA | 0306 | 24   | END  | ALL  |
|             |          | 4464 | 20   | INT  |      |
| MOBILE      | MOBLALAP | 5181 | 56   | END  |      |
| MONROEVILLE | MOVLALXA | 0306 | 27   | END  | ALL  |
|             |          | 4464 | 22   | INT  |      |
| MOBILE      | MOBLALAZ | 5181 | 51   | END  |      |
| MONROEVILLE | MOVLALXA | 0306 | 26   | END  | ALL  |
|             |          | 4464 | 22   | INT  |      |
| MOBILE      | MOBLALOS | 5181 | 52   | END  |      |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 23

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| MONROEVILLE  | MOVLALXA | 0306 | 27  | END | ALL |
|              |          | 4464 | 22  | INT |     |
| MOBILE       | MOBLALPR | 5181 | 51  | END |     |
| MONROEVILLE  | MOVLALXA | 0306 | 28  | END | ALL |
|              |          | 4464 | 23  | INT |     |
| MOBILE       | MOBLALSA | 5181 | 49  | END |     |
| MONROEVILLE  | MOVLALXA | 0306 | 25  | END | ALL |
|              |          | 4464 | 20  | INT |     |
| MOBILE       | MOBLALSE | 5181 | 55  | END |     |
| MONROEVILLE  | MOVLALXA | 0306 | 29  | END | ALL |
|              |          | 4464 | 24  | INT |     |
| MOBILE       | MOBLALSF | 5181 | 47  | END |     |
| MONROEVILLE  | MOVLALXA | 0306 | 25  | END | ALL |
|              |          | 4464 | 21  | INT |     |
| MOBILE       | MOBLALSH | 5181 | 54  | END |     |
| MONROEVILLE  | MOVLALXA | 0306 | 25  | END | ALL |
|              |          | 4464 | 20  | INT |     |
| MOBILE       | MOBLALSK | 5181 | 55  | END |     |
| MONROEVILLE  | MOVLALXA | 0306 | 24  | END | ALL |
|              |          | 4464 | 19  | INT |     |
| MOBILE       | MOBLALTH | 5181 | 57  | END |     |
| MONROEVILLE  | MOVLALXA | 0306 | 30  | END | ALL |
|              |          | 4464 | 25  | INT |     |
| MOUNT VERNON | MTVRALMA | 5181 | 45  | END |     |
| MONTEVALLO   | MNTVALNM | 5181 | 73  | END | ALL |
| ALICEVILLE   | ACVLALXA | 9789 | 27  | END |     |
| MONTEVALLO   | MNTVALNM | 5181 | 83  | END | ALL |
| ASHLAND      | ASLDALXA | 9789 | 17  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 24

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP   | OI   | SVC  |
|----------------|----------|------|------|------|------|
| -----          | -----    | ---- | ---- | ---- | ---- |
| MONTEVALLO     | MNTVALNM | 5181 | 80   | END  | ALL  |
| BERRY          | BRRYALXA | 9789 | 20   | END  |      |
| MONTEVALLO     | MNTVALNM | 5181 | 90   | END  | ALL  |
| BRILLIANT      | BRILALXA | 9789 | 10   | END  |      |
| MONTEVALLO     | MNTVALNM | 5181 | 79   | END  | ALL  |
| CARROLLTON     | CRTNALXA | 9789 | 21   | END  |      |
| MONTEVALLO     | MNTVALNM | 5181 | 92   | END  | ALL  |
| CHULAFINNEE    | CHLFALXA | 9789 | 8    | END  |      |
| MONTEVALLO     | MNTVALNM | 5181 | 72   | END  | ALL  |
| DELTA          | DELTALXA | 9789 | 28   | END  |      |
| MONTEVALLO     | MNTVALNM | 5181 | 71   | END  | ALL  |
| DETROIT        | DTRTALXA | 9789 | 29   | END  |      |
| MONTEVALLO     | MNTVALNM | 5181 | 77   | END  | ALL  |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 23   | END  |      |
| MONTEVALLO     | MNTVALNM | 5181 | 71   | END  | ALL  |
| ETHELSTVILLE   | ETVLALXA | 9789 | 29   | END  |      |
| MONTEVALLO     | MNTVALNM | 5181 | 79   | END  | ALL  |
| FAYETTE        | FYTTALXA | 9789 | 21   | END  |      |
| MONTEVALLO     | MNTVALNM | 5181 | 92   | END  | ALL  |
| GORDO          | GORDALXA | 9789 | 8    | END  |      |
| MONTEVALLO     | MNTVALNM | 5181 | 84   | END  | ALL  |
| GUIN           | GUINALXA | 9789 | 16   | END  |      |
| MONTEVALLO     | MNTVALNM | 5181 | 74   | END  | ALL  |
| HACKLEBURG     | HCBGALXA | 9789 | 26   | END  |      |
| MONTEVALLO     | MNTVALNM | 5181 | 78   | END  | ALL  |
| HALEYVILLE     | HLVLALXA | 9789 | 22   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 25

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| MONTEVALLO      | MNTVALNM | 5181 | 76  | END | ALL |
| HAMILTON        | HMTNALXA | 9789 | 24  | END |     |
| MONTEVALLO      | MNTVALNM | 5181 | 99  | END | ALL |
| HEFLIN          | HFLNALXA | 9789 | 1   | END |     |
| MONTEVALLO      | MNTVALNM | 5181 | 64  | END | ALL |
| JEMISON         | JMSNALXA | 9789 | 36  | END |     |
| MONTEVALLO      | MNTVALNM | 5181 | 90  | END | ALL |
| LECTA           | LECTALXA | 9789 | 10  | END |     |
| MONTEVALLO      | MNTVALNM | 5181 | 70  | END | ALL |
| LINCOLN         | LNCLALXA | 9789 | 30  | END |     |
| MONTEVALLO      | MNTVALNM | 5181 | 79  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 21  | END |     |
| MONTEVALLO      | MNTVALNM | 5181 | 96  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 4   | END |     |
| MONTEVALLO      | MNTVALNM | 5181 | 63  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 37  | END |     |
| MONTEVALLO      | MNTVALNM | 5181 | 63  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 37  | END |     |
| MONTEVALLO      | MNTVALNM | 5181 | 81  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 19  | END |     |
| MONTEVALLO      | MNTVALNM | 5181 | 72  | END | ALL |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 28  | END |     |
| MONTEVALLO      | MNTVALNM | 5181 | 82  | END | ALL |
| REFORM          | RFRMALXA | 9789 | 18  | END |     |
| MONTEVALLO      | MNTVALNM | 5181 | 76  | END | ALL |
| ROCKFORD        | RCFRALXA | 9789 | 24  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 26

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| MONTEVALLO  | MNTVALNM | 5181 | 74  | END | ALL |
| SULLIGENT   | SLGNALXA | 9789 | 26  | END |     |
| MONTEVALLO  | MNTVALNM | 5181 | 51  | END | ALL |
| THORSBY     | THRSALXA | 9789 | 49  | END |     |
| MONTEVALLO  | MNTVALNM | 5181 | 93  | END | ALL |
| TRUSSVILLE  | TSVLALXA | 9789 | 7   | END |     |
| MONTEVALLO  | MNTVALNM | 5181 | 97  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 3   | END |     |
| MONTEVALLO  | MNTVALNM | 5181 | 72  | END | ALL |
| VERNON      | VERNALXA | 9789 | 28  | END |     |
| MONTEVALLO  | MNTVALNM | 5181 | 65  | END | ALL |
| WADLEY      | WDLYALXA | 9789 | 35  | END |     |
| MONTEVALLO  | MNTVALNM | 5181 | 64  | END | ALL |
| WEDOWEE     | WEDWALXA | 9789 | 36  | END |     |
| MONTEVALLO  | MNTVALNM | 5181 | 90  | END | ALL |
| WINFIELD    | WNFDALXA | 9789 | 10  | END |     |
| MONTEVALLO  | MNTVALNM | 5181 | 61  | END | ALL |
| WOODLAND    | WDLDALXA | 9789 | 39  | END |     |
| MONTGOMERY  | MTGMALBI | 5181 | 53  | END | ALL |
| ABBEVILLE   | ABVLALXA | 9788 | 47  | END |     |
| MONTGOMERY  | MTGMALDA | 5181 | 54  | END | ALL |
| ABBEVILLE   | ABVLALXA | 9788 | 46  | END |     |
| MONTGOMERY  | MTGMALMB | 5181 | 59  | END | ALL |
| ABBEVILLE   | ABVLALXA | 9788 | 41  | END |     |
| MONTGOMERY  | MTGMALMT | 5181 | 55  | END | ALL |
| ABBEVILLE   | ABVLALXA | 9788 | 45  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 27

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| MONTGOMERY | MTGMALNO | 5181 | 53  | END | ALL |
| ABBEVILLE  | ABVLALXA | 9788 | 47  | END |     |
| MONTGOMERY | MTGMALBI | 5181 | 80  | END | ALL |
| ALBERTA    | ALBRALXA | 9789 | 20  | END |     |
| MONTGOMERY | MTGMALDA | 5181 | 78  | END | ALL |
| ALBERTA    | ALBRALXA | 9789 | 22  | END |     |
| MONTGOMERY | MTGMALMB | 5181 | 76  | END | ALL |
| ALBERTA    | ALBRALXA | 9789 | 24  | END |     |
| MONTGOMERY | MTGMALMT | 5181 | 77  | END | ALL |
| ALBERTA    | ALBRALXA | 9789 | 23  | END |     |
| MONTGOMERY | MTGMALNO | 5181 | 77  | END | ALL |
| ALBERTA    | ALBRALXA | 9789 | 23  | END |     |
| MONTGOMERY | MTGMALBI | 5181 | 49  | END | ALL |
| ANDALUSIA  | ANDSALXA | 9788 | 51  | END |     |
| MONTGOMERY | MTGMALDA | 5181 | 50  | END | ALL |
| ANDALUSIA  | ANDSALXA | 9788 | 50  | END |     |
| MONTGOMERY | MTGMALMB | 5181 | 55  | END | ALL |
| ANDALUSIA  | ANDSALXA | 9788 | 45  | END |     |
| MONTGOMERY | MTGMALMT | 5181 | 51  | END | ALL |
| ANDALUSIA  | ANDSALXA | 9788 | 49  | END |     |
| MONTGOMERY | MTGMALNO | 5181 | 49  | END | ALL |
| ANDALUSIA  | ANDSALXA | 9788 | 51  | END |     |
| MONTGOMERY | MTGMALBI | 5181 | 75  | END | ALL |
| ARITON     | ARITALXA | 9788 | 25  | END |     |
| MONTGOMERY | MTGMALDA | 5181 | 76  | END | ALL |
| ARITON     | ARITALXA | 9788 | 24  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 28

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| MONTGOMERY | MTGMALMB | 5181 | 79  | END | ALL |
| ARITON     | ARITALXA | 9788 | 21  | END |     |
| MONTGOMERY | MTGMALMT | 5181 | 76  | END | ALL |
| ARITON     | ARITALXA | 9788 | 24  | END |     |
| MONTGOMERY | MTGMALNO | 5181 | 75  | END | ALL |
| ARITON     | ARITALXA | 9788 | 25  | END |     |
| MONTGOMERY | MTGMALBI | 5181 | 85  | END | ALL |
| BANKS      | BNKSALXA | 9788 | 15  | END |     |
| MONTGOMERY | MTGMALDA | 5181 | 86  | END | ALL |
| BANKS      | BNKSALXA | 9788 | 14  | END |     |
| MONTGOMERY | MTGMALMB | 5181 | 88  | END | ALL |
| BANKS      | BNKSALXA | 9788 | 12  | END |     |
| MONTGOMERY | MTGMALMT | 5181 | 86  | END | ALL |
| BANKS      | BNKSALXA | 9788 | 14  | END |     |
| MONTGOMERY | MTGMALNO | 5181 | 85  | END | ALL |
| BANKS      | BNKSALXA | 9788 | 15  | END |     |
| MONTGOMERY | MTGMALBI | 5181 | 65  | END | ALL |
| BRANTLEY   | BTLYALXA | 9788 | 35  | END |     |
| MONTGOMERY | MTGMALDA | 5181 | 66  | END | ALL |
| BRANTLEY   | BTLYALXA | 9788 | 34  | END |     |
| MONTGOMERY | MTGMALMB | 5181 | 70  | END | ALL |
| BRANTLEY   | BTLYALXA | 9788 | 30  | END |     |
| MONTGOMERY | MTGMALMT | 5181 | 66  | END | ALL |
| BRANTLEY   | BTLYALXA | 9788 | 34  | END |     |
| MONTGOMERY | MTGMALNO | 5181 | 65  | END | ALL |
| BRANTLEY   | BTLYALXA | 9788 | 35  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 29

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY<br>----- | LC<br>----- | CC<br>---- | BP<br>--- | OI<br>--- | SVC<br>--- |
|-------------------|-------------|------------|-----------|-----------|------------|
| MONTGOMERY        | MTGMALBI    | 5181       | 89        | END       | ALL        |
| BRUNDIDGE         | BRNDALXA    | 9788       | 11        | END       |            |
| MONTGOMERY        | MTGMALDA    | 5181       | 90        | END       | ALL        |
| BRUNDIDGE         | BRNDALXA    | 9788       | 10        | END       |            |
| MONTGOMERY        | MTGMALMB    | 5181       | 92        | END       | ALL        |
| BRUNDIDGE         | BRNDALXA    | 9788       | 8         | END       |            |
| MONTGOMERY        | MTGMALMT    | 5181       | 90        | END       | ALL        |
| BRUNDIDGE         | BRNDALXA    | 9788       | 10        | END       |            |
| MONTGOMERY        | MTGMALNO    | 5181       | 89        | END       | ALL        |
| BRUNDIDGE         | BRNDALXA    | 9788       | 11        | END       |            |
| MONTGOMERY        | MTGMALBI    | 5181       | 72        | END       | ALL        |
| CLIO              | CLIOALXA    | 9788       | 28        | END       |            |
| MONTGOMERY        | MTGMALDA    | 5181       | 73        | END       | ALL        |
| CLIO              | CLIOALXA    | 9788       | 27        | END       |            |
| MONTGOMERY        | MTGMALMB    | 5181       | 77        | END       | ALL        |
| CLIO              | CLIOALXA    | 9788       | 23        | END       |            |
| MONTGOMERY        | MTGMALMT    | 5181       | 74        | END       | ALL        |
| CLIO              | CLIOALXA    | 9788       | 26        | END       |            |
| MONTGOMERY        | MTGMALNO    | 5181       | 72        | END       | ALL        |
| CLIO              | CLIOALXA    | 9788       | 28        | END       |            |
| MONTGOMERY        | MTGMALBI    | 5181       | 44        | END       | ALL        |
| COLUMBIA          | CLMAALXA    | 9788       | 56        | END       |            |
| MONTGOMERY        | MTGMALDA    | 5181       | 46        | END       | ALL        |
| COLUMBIA          | CLMAALXA    | 9788       | 54        | END       |            |
| MONTGOMERY        | MTGMALMB    | 5181       | 51        | END       | ALL        |
| COLUMBIA          | CLMAALXA    | 9788       | 49        | END       |            |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 30

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| MONTGOMERY | MTGMALMT | 5181 | 46  | END | ALL |
| COLUMBIA   | CLMAALXA | 9788 | 54  | END |     |
| MONTGOMERY | MTGMALNO | 5181 | 45  | END | ALL |
| COLUMBIA   | CLMAALXA | 9788 | 55  | END |     |
| MONTGOMERY | MTGMALBI | 5181 | 58  | END | ALL |
| DALEVILLE  | DLVLALXA | 9788 | 42  | END |     |
| MONTGOMERY | MTGMALDA | 5181 | 59  | END | ALL |
| DALEVILLE  | DLVLALXA | 9788 | 41  | END |     |
| MONTGOMERY | MTGMALMB | 5181 | 64  | END | ALL |
| DALEVILLE  | DLVLALXA | 9788 | 36  | END |     |
| MONTGOMERY | MTGMALMT | 5181 | 59  | END | ALL |
| DALEVILLE  | DLVLALXA | 9788 | 41  | END |     |
| MONTGOMERY | MTGMALNO | 5181 | 58  | END | ALL |
| DALEVILLE  | DLVLALXA | 9788 | 42  | END |     |
| MONTGOMERY | MTGMALBI | 5181 | 49  | END | ALL |
| DOTHAN     | DTHNALXA | 9788 | 51  | END |     |
| MONTGOMERY | MTGMALDA | 5181 | 50  | END | ALL |
| DOTHAN     | DTHNALXA | 9788 | 50  | END |     |
| MONTGOMERY | MTGMALMB | 5181 | 55  | END | ALL |
| DOTHAN     | DTHNALXA | 9788 | 45  | END |     |
| MONTGOMERY | MTGMALMT | 5181 | 51  | END | ALL |
| DOTHAN     | DTHNALXA | 9788 | 49  | END |     |
| MONTGOMERY | MTGMALNO | 5181 | 49  | END | ALL |
| DOTHAN     | DTHNALXA | 9788 | 51  | END |     |
| MONTGOMERY | MTGMALBI | 5181 | 57  | END | ALL |
| DOZIER     | DOZRALXA | 9788 | 43  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 31

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| MONTGOMERY | MTGMALDA | 5181 | 59  | END | ALL |
| DOZIER     | DOZRALXA | 9788 | 41  | END |     |
| MONTGOMERY | MTGMALMB | 5181 | 64  | END | ALL |
| DOZIER     | DOZRALXA | 9788 | 36  | END |     |
| MONTGOMERY | MTGMALMT | 5181 | 59  | END | ALL |
| DOZIER     | DOZRALXA | 9788 | 41  | END |     |
| MONTGOMERY | MTGMALNO | 5181 | 58  | END | ALL |
| DOZIER     | DOZRALXA | 9788 | 42  | END |     |
| MONTGOMERY | MTGMALBI | 5181 | 59  | END | ALL |
| ECHO       | ECHOALXA | 9788 | 41  | END |     |
| MONTGOMERY | MTGMALDA | 5181 | 60  | END | ALL |
| ECHO       | ECHOALXA | 9788 | 40  | END |     |
| MONTGOMERY | MTGMALMB | 5181 | 65  | END | ALL |
| ECHO       | ECHOALXA | 9788 | 35  | END |     |
| MONTGOMERY | MTGMALMT | 5181 | 60  | END | ALL |
| ECHO       | ECHOALXA | 9788 | 40  | END |     |
| MONTGOMERY | MTGMALNO | 5181 | 59  | END | ALL |
| ECHO       | ECHOALXA | 9788 | 41  | END |     |
| MONTGOMERY | MTGMALBI | 5181 | 63  | END | ALL |
| ELBA       | ELBAALXA | 9788 | 37  | END |     |
| MONTGOMERY | MTGMALDA | 5181 | 65  | END | ALL |
| ELBA       | ELBAALXA | 9788 | 35  | END |     |
| MONTGOMERY | MTGMALMB | 5181 | 69  | END | ALL |
| ELBA       | ELBAALXA | 9788 | 31  | END |     |
| MONTGOMERY | MTGMALMT | 5181 | 65  | END | ALL |
| ELBA       | ELBAALXA | 9788 | 35  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 32                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP   | OI   | SVC  |
|-------------|----------|------|------|------|------|
| -----       | -----    | ---- | ---- | ---- | ---- |
| MONTGOMERY  | MTGMALNO | 5181 | 64   | END  | ALL  |
| ELBA        | ELBAALXA | 9788 | 36   | END  |      |
| MONTGOMERY  | MTGMALBI | 5181 | 60   | END  | ALL  |
| ENTERPRISE  | ENTRALXA | 9788 | 40   | END  |      |
| MONTGOMERY  | MTGMALDA | 5181 | 61   | END  | ALL  |
| ENTERPRISE  | ENTRALXA | 9788 | 39   | END  |      |
| MONTGOMERY  | MTGMALMB | 5181 | 66   | END  | ALL  |
| ENTERPRISE  | ENTRALXA | 9788 | 34   | END  |      |
| MONTGOMERY  | MTGMALMT | 5181 | 61   | END  | ALL  |
| ENTERPRISE  | ENTRALXA | 9788 | 39   | END  |      |
| MONTGOMERY  | MTGMALNO | 5181 | 60   | END  | ALL  |
| ENTERPRISE  | ENTRALXA | 9788 | 40   | END  |      |
| MONTGOMERY  | MTGMALBI | 5181 | 44   | END  | ALL  |
| FOREST HOME | FRHMALXA | 9788 | 56   | END  |      |
| MONTGOMERY  | MTGMALDA | 5181 | 46   | END  | ALL  |
| FOREST HOME | FRHMALXA | 9788 | 54   | END  |      |
| MONTGOMERY  | MTGMALMB | 5181 | 51   | END  | ALL  |
| FOREST HOME | FRHMALXA | 9788 | 49   | END  |      |
| MONTGOMERY  | MTGMALMT | 5181 | 46   | END  | ALL  |
| FOREST HOME | FRHMALXA | 9788 | 54   | END  |      |
| MONTGOMERY  | MTGMALNO | 5181 | 45   | END  | ALL  |
| FOREST HOME | FRHMALXA | 9788 | 55   | END  |      |
| MONTGOMERY  | MTGMALBI | 5181 | 51   | END  | ALL  |
| GANTT       | GNTTALXA | 9788 | 49   | END  |      |
| MONTGOMERY  | MTGMALDA | 5181 | 53   | END  | ALL  |
| GANTT       | GNTTALXA | 9788 | 47   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 33

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| MONTGOMERY | MTGMALMB | 5181 | 58  | END | ALL |
| GANTT      | GNTTALXA | 9788 | 42  | END |     |
| MONTGOMERY | MTGMALMT | 5181 | 53  | END | ALL |
| GANTT      | GNTTALXA | 9788 | 47  | END |     |
| MONTGOMERY | MTGMALNO | 5181 | 52  | END | ALL |
| GANTT      | GNTTALXA | 9788 | 48  | END |     |
| MONTGOMERY | MTGMALBI | 5181 | 47  | END | ALL |
| GENEVA     | GENVALXA | 9788 | 53  | END |     |
| MONTGOMERY | MTGMALDA | 5181 | 49  | END | ALL |
| GENEVA     | GENVALXA | 9788 | 51  | END |     |
| MONTGOMERY | MTGMALMB | 5181 | 54  | END | ALL |
| GENEVA     | GENVALXA | 9788 | 46  | END |     |
| MONTGOMERY | MTGMALMT | 5181 | 49  | END | ALL |
| GENEVA     | GENVALXA | 9788 | 51  | END |     |
| MONTGOMERY | MTGMALNO | 5181 | 48  | END | ALL |
| GENEVA     | GENVALXA | 9788 | 52  | END |     |
| MONTGOMERY | MTGMALBI | 5181 | 47  | END | ALL |
| GEORGIANA  | GRGNALXA | 9788 | 53  | END |     |
| MONTGOMERY | MTGMALDA | 5181 | 48  | END | ALL |
| GEORGIANA  | GRGNALXA | 9788 | 52  | END |     |
| MONTGOMERY | MTGMALMB | 5181 | 53  | END | ALL |
| GEORGIANA  | GRGNALXA | 9788 | 47  | END |     |
| MONTGOMERY | MTGMALMT | 5181 | 49  | END | ALL |
| GEORGIANA  | GRGNALXA | 9788 | 51  | END |     |
| MONTGOMERY | MTGMALNO | 5181 | 47  | END | ALL |
| GEORGIANA  | GRGNALXA | 9788 | 53  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 34

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| MONTGOMERY | MTGMALBI | 5181 | 51  | END | ALL |
| GREENVILLE | GNVLALXA | 9788 | 49  | END |     |
| MONTGOMERY | MTGMALDA | 5181 | 52  | END | ALL |
| GREENVILLE | GNVLALXA | 9788 | 48  | END |     |
| MONTGOMERY | MTGMALMB | 5181 | 57  | END | ALL |
| GREENVILLE | GNVLALXA | 9788 | 43  | END |     |
| MONTGOMERY | MTGMALMT | 5181 | 53  | END | ALL |
| GREENVILLE | GNVLALXA | 9788 | 47  | END |     |
| MONTGOMERY | MTGMALNO | 5181 | 51  | END | ALL |
| GREENVILLE | GNVLALXA | 9788 | 49  | END |     |
| MONTGOMERY | MTGMALBI | 5181 | 49  | END | ALL |
| HARTFORD   | HRFRALXA | 9788 | 51  | END |     |
| MONTGOMERY | MTGMALDA | 5181 | 51  | END | ALL |
| HARTFORD   | HRFRALXA | 9788 | 49  | END |     |
| MONTGOMERY | MTGMALMB | 5181 | 56  | END | ALL |
| HARTFORD   | HRFRALXA | 9788 | 44  | END |     |
| MONTGOMERY | MTGMALMT | 5181 | 51  | END | ALL |
| HARTFORD   | HRFRALXA | 9788 | 49  | END |     |
| MONTGOMERY | MTGMALNO | 5181 | 49  | END | ALL |
| HARTFORD   | HRFRALXA | 9788 | 51  | END |     |
| MONTGOMERY | MTGMALBI | 5181 | 51  | END | ALL |
| HEADLAND   | HDLDALXA | 9788 | 49  | END |     |
| MONTGOMERY | MTGMALDA | 5181 | 52  | END | ALL |
| HEADLAND   | HDLDALXA | 9788 | 48  | END |     |
| MONTGOMERY | MTGMALMB | 5181 | 57  | END | ALL |
| HEADLAND   | HDLDALXA | 9788 | 43  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 35

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| MONTGOMERY | MTGMALMT | 5181 | 53  | END | ALL |
| HEADLAND   | HDLDALXA | 9788 | 47  | END |     |
| MONTGOMERY | MTGMALNO | 5181 | 51  | END | ALL |
| HEADLAND   | HDLDALXA | 9788 | 49  | END |     |
| MONTGOMERY | MTGMALBI | 5181 | 52  | END | ALL |
| KINSTON    | KSTNALXA | 9788 | 48  | END |     |
| MONTGOMERY | MTGMALDA | 5181 | 54  | END | ALL |
| KINSTON    | KSTNALXA | 9788 | 46  | END |     |
| MONTGOMERY | MTGMALMB | 5181 | 59  | END | ALL |
| KINSTON    | KSTNALXA | 9788 | 41  | END |     |
| MONTGOMERY | MTGMALMT | 5181 | 54  | END | ALL |
| KINSTON    | KSTNALXA | 9788 | 46  | END |     |
| MONTGOMERY | MTGMALNO | 5181 | 53  | END | ALL |
| KINSTON    | KSTNALXA | 9788 | 47  | END |     |
| MONTGOMERY | MTGMALBI | 5181 | 69  | END | ALL |
| LOUISVILLE | LSVLALXA | 9788 | 31  | END |     |
| MONTGOMERY | MTGMALDA | 5181 | 70  | END | ALL |
| LOUISVILLE | LSVLALXA | 9788 | 30  | END |     |
| MONTGOMERY | MTGMALMB | 5181 | 74  | END | ALL |
| LOUISVILLE | LSVLALXA | 9788 | 26  | END |     |
| MONTGOMERY | MTGMALMT | 5181 | 71  | END | ALL |
| LOUISVILLE | LSVLALXA | 9788 | 29  | END |     |
| MONTGOMERY | MTGMALNO | 5181 | 69  | END | ALL |
| LOUISVILLE | LSVLALXA | 9788 | 31  | END |     |
| MONTGOMERY | MTGMALBI | 5181 | 67  | END | ALL |
| LUVERNE    | LVRNALXA | 9788 | 33  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 36                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| MONTGOMERY   | MTGMALDA | 5181 | 69  | END | ALL |
| LUVERNE      | LVRNALXA | 9788 | 31  | END |     |
| MONTGOMERY   | MTGMALMB | 5181 | 73  | END | ALL |
| LUVERNE      | LVRNALXA | 9788 | 27  | END |     |
| MONTGOMERY   | MTGMALMT | 5181 | 69  | END | ALL |
| LUVERNE      | LVRNALXA | 9788 | 31  | END |     |
| MONTGOMERY   | MTGMALNO | 5181 | 68  | END | ALL |
| LUVERNE      | LVRNALXA | 9788 | 32  | END |     |
| MONTGOMERY   | MTGMALBI | 5181 | 47  | END | ALL |
| MCKENZIE     | MCKNALXA | 9788 | 53  | END |     |
| MONTGOMERY   | MTGMALDA | 5181 | 48  | END | ALL |
| MCKENZIE     | MCKNALXA | 9788 | 52  | END |     |
| MONTGOMERY   | MTGMALMB | 5181 | 53  | END | ALL |
| MCKENZIE     | MCKNALXA | 9788 | 47  | END |     |
| MONTGOMERY   | MTGMALMT | 5181 | 49  | END | ALL |
| MCKENZIE     | MCKNALXA | 9788 | 51  | END |     |
| MONTGOMERY   | MTGMALNO | 5181 | 47  | END | ALL |
| MCKENZIE     | MCKNALXA | 9788 | 53  | END |     |
| MONTGOMERY   | MTGMALBI | 5181 | 53  | END | ALL |
| MIDLAND CITY | MLCYALXA | 9788 | 47  | END |     |
| MONTGOMERY   | MTGMALDA | 5181 | 55  | END | ALL |
| MIDLAND CITY | MLCYALXA | 9788 | 45  | END |     |
| MONTGOMERY   | MTGMALMB | 5181 | 59  | END | ALL |
| MIDLAND CITY | MLCYALXA | 9788 | 41  | END |     |
| MONTGOMERY   | MTGMALMT | 5181 | 55  | END | ALL |
| MIDLAND CITY | MLCYALXA | 9788 | 45  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 37                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| MONTGOMERY   | MTGMALNO | 5181 | 53   | END  | ALL  |
| MIDLAND CITY | MLCYALXA | 9788 | 47   | END  |      |
| MONTGOMERY   | MTGMALBI | 5181 | 63   | END  | ALL  |
| NEW BROCKTON | NWBCALXA | 9788 | 37   | END  |      |
| MONTGOMERY   | MTGMALDA | 5181 | 65   | END  | ALL  |
| NEW BROCKTON | NWBCALXA | 9788 | 35   | END  |      |
| MONTGOMERY   | MTGMALMB | 5181 | 69   | END  | ALL  |
| NEW BROCKTON | NWBCALXA | 9788 | 31   | END  |      |
| MONTGOMERY   | MTGMALMT | 5181 | 65   | END  | ALL  |
| NEW BROCKTON | NWBCALXA | 9788 | 35   | END  |      |
| MONTGOMERY   | MTGMALNO | 5181 | 64   | END  | ALL  |
| NEW BROCKTON | NWBCALXA | 9788 | 36   | END  |      |
| MONTGOMERY   | MTGMALBI | 5181 | 57   | END  | ALL  |
| NEWTON       | NWTNALXA | 9788 | 43   | END  |      |
| MONTGOMERY   | MTGMALDA | 5181 | 58   | END  | ALL  |
| NEWTON       | NWTNALXA | 9788 | 42   | END  |      |
| MONTGOMERY   | MTGMALMB | 5181 | 63   | END  | ALL  |
| NEWTON       | NWTNALXA | 9788 | 37   | END  |      |
| MONTGOMERY   | MTGMALMT | 5181 | 59   | END  | ALL  |
| NEWTON       | NWTNALXA | 9788 | 41   | END  |      |
| MONTGOMERY   | MTGMALNO | 5181 | 57   | END  | ALL  |
| NEWTON       | NWTNALXA | 9788 | 43   | END  |      |
| MONTGOMERY   | MTGMALBI | 5181 | 53   | END  | ALL  |
| NEWVILLE     | NWVIALXA | 9788 | 47   | END  |      |
| MONTGOMERY   | MTGMALDA | 5181 | 54   | END  | ALL  |
| NEWVILLE     | NWVIALXA | 9788 | 46   | END  |      |

=====

|                       |                            |
|-----------------------|----------------------------|
| ISSUED: JULY 17, 2018 | EFFECTIVE: AUGUST 01, 2018 |
|-----------------------|----------------------------|

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| MONTGOMERY | MTGMALMB | 5181 | 59  | END | ALL |
| NEWVILLE   | NWVIALXA | 9788 | 41  | END |     |
| MONTGOMERY | MTGMALMT | 5181 | 54  | END | ALL |
| NEWVILLE   | NWVIALXA | 9788 | 46  | END |     |
| MONTGOMERY | MTGMALNO | 5181 | 53  | END | ALL |
| NEWVILLE   | NWVIALXA | 9788 | 47  | END |     |
| MONTGOMERY | MTGMALBI | 5181 | 44  | END | ALL |
| NOTASULGA  | NTSLALXA | 9789 | 56  | END |     |
| MONTGOMERY | MTGMALDA | 5181 | 52  | END | ALL |
| NOTASULGA  | NTSLALXA | 9789 | 48  | END |     |
| MONTGOMERY | MTGMALMB | 5181 | 57  | END | ALL |
| NOTASULGA  | NTSLALXA | 9789 | 43  | END |     |
| MONTGOMERY | MTGMALMT | 5181 | 56  | END | ALL |
| NOTASULGA  | NTSLALXA | 9789 | 44  | END |     |
| MONTGOMERY | MTGMALNO | 5181 | 57  | END | ALL |
| NOTASULGA  | NTSLALXA | 9789 | 43  | END |     |
| MONTGOMERY | MTGMALBI | 5181 | 53  | END | ALL |
| OPP        | OPP ALXA | 9788 | 47  | END |     |
| MONTGOMERY | MTGMALDA | 5181 | 55  | END | ALL |
| OPP        | OPP ALXA | 9788 | 45  | END |     |
| MONTGOMERY | MTGMALMB | 5181 | 60  | END | ALL |
| OPP        | OPP ALXA | 9788 | 40  | END |     |
| MONTGOMERY | MTGMALMT | 5181 | 55  | END | ALL |
| OPP        | OPP ALXA | 9788 | 45  | END |     |
| MONTGOMERY | MTGMALNO | 5181 | 54  | END | ALL |
| OPP        | OPP ALXA | 9788 | 46  | END |     |

=====



|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 39                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP   | OI   | SVC  |
|------------|----------|------|------|------|------|
| -----      | -----    | ---- | ---- | ---- | ---- |
| MONTGOMERY | MTGMALBI | 5181 | 94   | END  | ALL  |
| ORRVILLE   | ORVLALXA | 9789 | 6    | END  |      |
| MONTGOMERY | MTGMALDA | 5181 | 93   | END  | ALL  |
| ORRVILLE   | ORVLALXA | 9789 | 7    | END  |      |
| MONTGOMERY | MTGMALMB | 5181 | 92   | END  | ALL  |
| ORRVILLE   | ORVLALXA | 9789 | 8    | END  |      |
| MONTGOMERY | MTGMALMT | 5181 | 92   | END  | ALL  |
| ORRVILLE   | ORVLALXA | 9789 | 8    | END  |      |
| MONTGOMERY | MTGMALNO | 5181 | 92   | END  | ALL  |
| ORRVILLE   | ORVLALXA | 9789 | 8    | END  |      |
| MONTGOMERY | MTGMALBI | 5181 | 64   | END  | ALL  |
| OZARK      | OZRKALXA | 9788 | 36   | END  |      |
| MONTGOMERY | MTGMALDA | 5181 | 65   | END  | ALL  |
| OZARK      | OZRKALXA | 9788 | 35   | END  |      |
| MONTGOMERY | MTGMALMB | 5181 | 70   | END  | ALL  |
| OZARK      | OZRKALXA | 9788 | 30   | END  |      |
| MONTGOMERY | MTGMALMT | 5181 | 66   | END  | ALL  |
| OZARK      | OZRKALXA | 9788 | 34   | END  |      |
| MONTGOMERY | MTGMALNO | 5181 | 64   | END  | ALL  |
| OZARK      | OZRKALXA | 9788 | 36   | END  |      |
| MONTGOMERY | MTGMALBI | 5181 | 99   | END  | ALL  |
| PINE HILL  | PNHLALXA | 9789 | 1    | END  |      |
| MONTGOMERY | MTGMALDA | 5181 | 99   | END  | ALL  |
| PINE HILL  | PNHLALXA | 9789 | 1    | END  |      |
| MONTGOMERY | MTGMALMB | 5181 | 99   | END  | ALL  |
| PINE HILL  | PNHLALXA | 9789 | 1    | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 40

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| MONTGOMERY | MTGMALMT | 5181 | 99  | END | ALL |
| PINE HILL  | PNHLALXA | 9789 | 1   | END |     |
| MONTGOMERY | MTGMALNO | 5181 | 99  | END | ALL |
| PINE HILL  | PNHLALXA | 9789 | 1   | END |     |
| MONTGOMERY | MTGMALBI | 5181 | 48  | END | ALL |
| RED LEVEL  | RDLVALXA | 9788 | 52  | END |     |
| MONTGOMERY | MTGMALDA | 5181 | 49  | END | ALL |
| RED LEVEL  | RDLVALXA | 9788 | 51  | END |     |
| MONTGOMERY | MTGMALMB | 5181 | 54  | END | ALL |
| RED LEVEL  | RDLVALXA | 9788 | 46  | END |     |
| MONTGOMERY | MTGMALMT | 5181 | 50  | END | ALL |
| RED LEVEL  | RDLVALXA | 9788 | 50  | END |     |
| MONTGOMERY | MTGMALNO | 5181 | 48  | END | ALL |
| RED LEVEL  | RDLVALXA | 9788 | 52  | END |     |
| MONTGOMERY | MTGMALBI | 5181 | 50  | END | ALL |
| SAMSON     | SMSNALXA | 9788 | 50  | END |     |
| MONTGOMERY | MTGMALDA | 5181 | 51  | END | ALL |
| SAMSON     | SMSNALXA | 9788 | 49  | END |     |
| MONTGOMERY | MTGMALMB | 5181 | 56  | END | ALL |
| SAMSON     | SMSNALXA | 9788 | 44  | END |     |
| MONTGOMERY | MTGMALMT | 5181 | 52  | END | ALL |
| SAMSON     | SMSNALXA | 9788 | 48  | END |     |
| MONTGOMERY | MTGMALNO | 5181 | 50  | END | ALL |
| SAMSON     | SMSNALXA | 9788 | 50  | END |     |
| MONTGOMERY | MTGMALBI | 5181 | 48  | END | ALL |
| SLOCOMB    | SLCMALXA | 9788 | 52  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 41                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| MONTGOMERY | MTGMALDA | 5181 | 50  | END | ALL |
| SLOCOMB    | SLCMALXA | 9788 | 50  | END |     |
| MONTGOMERY | MTGMALMB | 5181 | 55  | END | ALL |
| SLOCOMB    | SLCMALXA | 9788 | 45  | END |     |
| MONTGOMERY | MTGMALMT | 5181 | 50  | END | ALL |
| SLOCOMB    | SLCMALXA | 9788 | 50  | END |     |
| MONTGOMERY | MTGMALNO | 5181 | 49  | END | ALL |
| SLOCOMB    | SLCMALXA | 9788 | 51  | END |     |
| MONTGOMERY | MTGMALBI | 5181 | 74  | END | ALL |
| TALLASSEE  | TLLSALXA | 9789 | 26  | END |     |
| MONTGOMERY | MTGMALDA | 5181 | 80  | END | ALL |
| TALLASSEE  | TLLSALXA | 9789 | 20  | END |     |
| MONTGOMERY | MTGMALMB | 5181 | 83  | END | ALL |
| TALLASSEE  | TLLSALXA | 9789 | 17  | END |     |
| MONTGOMERY | MTGMALMT | 5181 | 82  | END | ALL |
| TALLASSEE  | TLLSALXA | 9789 | 18  | END |     |
| MONTGOMERY | MTGMALNO | 5181 | 83  | END | ALL |
| TALLASSEE  | TLLSALXA | 9789 | 17  | END |     |
| MONTGOMERY | MTGMALBI | 5181 | 54  | END | ALL |
| WICKSBURG  | WCBGALXA | 9788 | 46  | END |     |
| MONTGOMERY | MTGMALDA | 5181 | 55  | END | ALL |
| WICKSBURG  | WCBGALXA | 9788 | 45  | END |     |
| MONTGOMERY | MTGMALMB | 5181 | 60  | END | ALL |
| WICKSBURG  | WCBGALXA | 9788 | 40  | END |     |
| MONTGOMERY | MTGMALMT | 5181 | 55  | END | ALL |
| WICKSBURG  | WCBGALXA | 9788 | 45  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 42

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| MONTGOMERY     | MTGMALNO | 5181 | 54  | END | ALL |
| WICKSBURG      | WCBGALXA | 9788 | 46  | END |     |
| MORGAN CITY    | MRCYALXA | 0283 | 14  | END | ALL |
| ALABASTER      | ALBSALMA | 5181 | 86  | END |     |
| MORGAN CITY    | MRCYALXA | 0283 | 51  | END | ALL |
| ALBERTVILLE    | ALVLALMA | 5181 | 49  | END |     |
| MORGAN CITY    | MRCYALXA | 0283 | 11  | END | ALL |
| ALEXANDER CITY | ALCYALMT | 5181 | 89  | END |     |
| MORGAN CITY    | MRCYALXA | 0283 | 19  | END | ALL |
| ANNISTON       | ANTNALLE | 5181 | 81  | END |     |
| MORGAN CITY    | MRCYALXA | 0283 | 18  | END | ALL |
| ANNISTON       | ANTNALMT | 5181 | 82  | END |     |
| MORGAN CITY    | MRCYALXA | 0283 | 18  | END | ALL |
| ANNISTON       | ANTNALOX | 5181 | 82  | END |     |
| MORGAN CITY    | MRCYALXA | 0283 | 31  | END | ALL |
| ATTALLA        | ATTLALNM | 5181 | 69  | END |     |
| MORGAN CITY    | MRCYALXA | 0283 | 16  | END | ALL |
| BESSEMER       | BSMRALBP | 5181 | 84  | END |     |
| MORGAN CITY    | MRCYALXA | 0283 | 15  | END | ALL |
| BESSEMER       | BSMRALBU | 5181 | 85  | END |     |
| MORGAN CITY    | MRCYALXA | 0283 | 15  | END | ALL |
| BESSEMER       | BSMRALHT | 5181 | 85  | END |     |
| MORGAN CITY    | MRCYALXA | 0283 | 16  | END | ALL |
| BESSEMER       | BSMRALMA | 5181 | 84  | END |     |
| MORGAN CITY    | MRCYALXA | 0283 | 17  | END | ALL |
| BIRMINGHAM     | BRHMALCH | 5181 | 83  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 43

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| MORGAN CITY | MRCYALXA | 0283 | 20  | END | ALL |
| BIRMINGHAM  | BRHMALCP | 5181 | 80  | END |     |
| MORGAN CITY | MRCYALXA | 0283 | 19  | END | ALL |
| BIRMINGHAM  | BRHMALEL | 5181 | 81  | END |     |
| MORGAN CITY | MRCYALXA | 0283 | 17  | END | ALL |
| BIRMINGHAM  | BRHMALEN | 5181 | 83  | END |     |
| MORGAN CITY | MRCYALXA | 0283 | 17  | END | ALL |
| BIRMINGHAM  | BRHMALEW | 5181 | 83  | END |     |
| MORGAN CITY | MRCYALXA | 0283 | 17  | END | ALL |
| BIRMINGHAM  | BRHMALFO | 5181 | 83  | END |     |
| MORGAN CITY | MRCYALXA | 0283 | 17  | END | ALL |
| BIRMINGHAM  | BRHMALES | 5181 | 83  | END |     |
| MORGAN CITY | MRCYALXA | 0283 | 17  | END | ALL |
| BIRMINGHAM  | BRHMALHW | 5181 | 83  | END |     |
| MORGAN CITY | MRCYALXA | 0283 | 17  | END | ALL |
| BIRMINGHAM  | BRHMALMT | 5181 | 83  | END |     |
| MORGAN CITY | MRCYALXA | 0283 | 16  | END | ALL |
| BIRMINGHAM  | BRHMALOM | 5181 | 84  | END |     |
| MORGAN CITY | MRCYALXA | 0283 | 16  | END | ALL |
| BIRMINGHAM  | BRHMALOX | 5181 | 84  | END |     |
| MORGAN CITY | MRCYALXA | 0283 | 15  | END | ALL |
| BIRMINGHAM  | BRHMALRC | 5181 | 85  | END |     |
| MORGAN CITY | MRCYALXA | 0283 | 18  | END | ALL |
| BIRMINGHAM  | BRHMALTA | 5181 | 82  | END |     |
| MORGAN CITY | MRCYALXA | 0283 | 16  | END | ALL |
| BIRMINGHAM  | BRHMALVA | 5181 | 84  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 44

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| MORGAN CITY  | MRCYALXA | 0283 | 16  | END | ALL |
| BIRMINGHAM   | BRHMALWE | 5181 | 84  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 18  | END | ALL |
| BIRMINGHAM   | BRHMALWL | 5181 | 82  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 43  | END | ALL |
| BOAZ         | BOAZALMA | 5181 | 57  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 13  | END | ALL |
| CALERA       | CALRALMA | 5181 | 87  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 15  | END | ALL |
| CARBON HILL  | CRHLALNM | 5181 | 85  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 11  | END | ALL |
| CENTREVILLE  | CNVIALMA | 5181 | 89  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 16  | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 84  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 15  | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 85  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 11  | END | ALL |
| CLANTON      | CLANALMA | 5181 | 89  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 14  | END | ALL |
| COLUMBIANA   | CLMBALMA | 5181 | 86  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 18  | END | ALL |
| CORDOVA      | CRDVALMA | 5181 | 82  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 10  | END | ALL |
| DADEVILLE    | DDVLALMA | 5181 | 90  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 18  | END | ALL |
| DORA         | DORAALMA | 5181 | 82  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 45

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| MORGAN CITY  | MRCYALXA | 0283 | 8   | END | ALL |
| EUTAW        | EUTWALBO | 5181 | 92  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 9   | END | ALL |
| EUTAW        | EUTWALMA | 5181 | 91  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 25  | END | ALL |
| FORT PAYNE   | FTPYALMA | 5181 | 75  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 27  | END | ALL |
| GADSDEN      | GDSDALHS | 5181 | 73  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 28  | END | ALL |
| GADSDEN      | GDSDALMT | 5181 | 72  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 27  | END | ALL |
| GADSDEN      | GDSDALRD | 5181 | 73  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 19  | END | ALL |
| GARDENDALE   | GRDLALNM | 5181 | 81  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 12  | END | ALL |
| GOODWATER    | GDWRALMA | 5181 | 88  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 18  | END | ALL |
| GRAYSVILLE   | GYVLALNM | 5181 | 82  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 68  | END | ALL |
| GUNTERSVILLE | GTVLALNM | 5181 | 32  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 20  | END | ALL |
| JACKSONVILLE | JCVLALMA | 5181 | 80  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 17  | END | ALL |
| JASPER       | JSPRALMT | 5181 | 83  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 8   | END | ALL |
| LIVINGSTON   | LVTNALLA | 5181 | 92  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 46

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| MORGAN CITY | MRCYALXA | 0283 | 13  | END | ALL |
| MONTEVALLO  | MNTVALNM | 5181 | 87  | END |     |
| MORGAN CITY | MRCYALXA | 0283 | 17  | END | ALL |
| MUNFORD     | MNFDALMA | 5181 | 83  | END |     |
| MORGAN CITY | MRCYALXA | 0283 | 22  | END | ALL |
| OHATCHEE    | OHTCALMA | 5181 | 78  | END |     |
| MORGAN CITY | MRCYALXA | 0283 | 16  | END | ALL |
| PARRISH     | PRSHALNM | 5181 | 84  | END |     |
| MORGAN CITY | MRCYALXA | 0283 | 16  | END | ALL |
|             |          | 5181 | 74  | INT |     |
| PELL CITY   | PLCYALXA | 9789 | 10  | END |     |
| MORGAN CITY | MRCYALXA | 0283 | 19  | END | ALL |
| PIEDMONT    | PDMTALMA | 5181 | 81  | END |     |
| MORGAN CITY | MRCYALXA | 0283 | 23  | END | ALL |
| PINSON      | PNSNALMA | 5181 | 77  | END |     |
| MORGAN CITY | MRCYALXA | 0283 | 14  | END | ALL |
| SYLACAUGA   | SYLCALMT | 5181 | 86  | END |     |
| MORGAN CITY | MRCYALXA | 0283 | 17  | END | ALL |
| TALLADEGA   | TLDGALMA | 5181 | 83  | END |     |
| MORGAN CITY | MRCYALXA | 0283 | 17  | END | ALL |
| TALLADEGA   | TLDGALRF | 5181 | 83  | END |     |
| MORGAN CITY | MRCYALXA | 0283 | 11  | END | ALL |
| TUSCALOOSA  | TSCLALDH | 5181 | 89  | END |     |
| MORGAN CITY | MRCYALXA | 0283 | 11  | END | ALL |
| TUSCALOOSA  | TSCLALMT | 5181 | 89  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 47

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| MORGAN CITY  | MRCYALXA | 0283 | 11  | END | ALL |
| TUSCALOOSA   | TSCLALNO | 5181 | 89  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 16  | END | ALL |
| VINCENT      | VNCNALMA | 5181 | 84  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 23  | END | ALL |
| WARRIOR      | WRRRALNM | 5181 | 77  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 12  | END | ALL |
| WEST BLOCTON | WBTNALNM | 5181 | 88  | END |     |
| MORGAN CITY  | MRCYALXA | 0283 | 7   | END | ALL |
| YORK         | YORKALMA | 5181 | 93  | END |     |
| MOULTON      | MOLTALNM | 5181 | 91  | END | ALL |
| FALKVILLE    | FLVLALXA | 9789 | 9   | END |     |
| MOULTON      | MOLTALNM | 5181 | 77  | END | ALL |
| MASSEY       | MSSYALXA | 9789 | 23  | END |     |
| MOULTON      | MOLTALNM | 5181 | 72  | END | ALL |
| ODEN RIDGE   | ODRGALXA | 9789 | 28  | END |     |
| MOULTON      | MOLTALNM | 5181 | 88  | END | ALL |
| SCOTTSBORO   | SCBOALXA | 9788 | 12  | END |     |
| MOULTON      | MOLTALNM | 5181 | 83  | END | ALL |
| SECTION      | SECTALXA | 9788 | 17  | END |     |
| MOULTON      | MOLTALNM | 5181 | 88  | END | ALL |
| SKYLINE      | SKLNALXA | 9788 | 12  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 7   | END | ALL |
| ALABASTER    | ALBSALMA | 5181 | 93  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 3   | END | ALL |
| ALBERTVILLE  | ALVLALMA | 5181 | 97  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 48

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| MOUNDVILLE     | MNVLALXA | 0307 | 4   | END | ALL |
| ALEXANDER CITY | ALCYALMT | 5181 | 96  | END |     |
| MOUNDVILLE     | MNVLALXA | 0307 | 3   | END | ALL |
| ANNISTON       | ANTNALLE | 5181 | 97  | END |     |
| MOUNDVILLE     | MNVLALXA | 0307 | 3   | END | ALL |
| ANNISTON       | ANTNALMT | 5181 | 97  | END |     |
| MOUNDVILLE     | MNVLALXA | 0307 | 3   | END | ALL |
| ANNISTON       | ANTNALOX | 5181 | 97  | END |     |
| MOUNDVILLE     | MNVLALXA | 0307 | 3   | END | ALL |
| ATTALLA        | ATTLALNM | 5181 | 97  | END |     |
| MOUNDVILLE     | MNVLALXA | 0307 | 8   | END | ALL |
| BESSEMER       | BSMRALBP | 5181 | 92  | END |     |
| MOUNDVILLE     | MNVLALXA | 0307 | 8   | END | ALL |
| BESSEMER       | BSMRALBU | 5181 | 92  | END |     |
| MOUNDVILLE     | MNVLALXA | 0307 | 8   | END | ALL |
| BESSEMER       | BSMRALHT | 5181 | 92  | END |     |
| MOUNDVILLE     | MNVLALXA | 0307 | 7   | END | ALL |
| BESSEMER       | BSMRALMA | 5181 | 93  | END |     |
| MOUNDVILLE     | MNVLALXA | 0307 | 6   | END | ALL |
| BIRMINGHAM     | BRHMALCH | 5181 | 94  | END |     |
| MOUNDVILLE     | MNVLALXA | 0307 | 5   | END | ALL |
| BIRMINGHAM     | BRHMALCP | 5181 | 95  | END |     |
| MOUNDVILLE     | MNVLALXA | 0307 | 6   | END | ALL |
| BIRMINGHAM     | BRHMALEL | 5181 | 94  | END |     |
| MOUNDVILLE     | MNVLALXA | 0307 | 7   | END | ALL |
| BIRMINGHAM     | BRHMALEN | 5181 | 93  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 49                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| MOUNDVILLE | MNVLALXA | 0307 | 6   | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 94  | END |     |
| MOUNDVILLE | MNVLALXA | 0307 | 6   | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 94  | END |     |
| MOUNDVILLE | MNVLALXA | 0307 | 6   | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 94  | END |     |
| MOUNDVILLE | MNVLALXA | 0307 | 6   | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 94  | END |     |
| MOUNDVILLE | MNVLALXA | 0307 | 6   | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 94  | END |     |
| MOUNDVILLE | MNVLALXA | 0307 | 6   | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 94  | END |     |
| MOUNDVILLE | MNVLALXA | 0307 | 7   | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 93  | END |     |
| MOUNDVILLE | MNVLALXA | 0307 | 7   | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 93  | END |     |
| MOUNDVILLE | MNVLALXA | 0307 | 6   | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 94  | END |     |
| MOUNDVILLE | MNVLALXA | 0307 | 6   | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 94  | END |     |
| MOUNDVILLE | MNVLALXA | 0307 | 7   | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 93  | END |     |
| MOUNDVILLE | MNVLALXA | 0307 | 6   | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 94  | END |     |
| MOUNDVILLE | MNVLALXA | 0307 | 3   | END | ALL |
| BOAZ       | BOAZALMA | 5181 | 97  | END |     |

=====

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| MOUNDVILLE   | MNVLALXA | 0307 | 7   | END | ALL |
| CALERA       | CALRALMA | 5181 | 93  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 6   | END | ALL |
| CARBON HILL  | CRHLALNM | 5181 | 94  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 12  | END | ALL |
| CENTREVILLE  | CNVIALMA | 5181 | 88  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 6   | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 94  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 5   | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 95  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 6   | END | ALL |
| CLANTON      | CLANALMA | 5181 | 94  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 6   | END | ALL |
| COLUMBIANA   | CLMBALMA | 5181 | 94  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 6   | END | ALL |
| CORDOVA      | CRDVALMA | 5181 | 94  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 3   | END | ALL |
| DADEVILLE    | DDVLALMA | 5181 | 97  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 6   | END | ALL |
| DORA         | DORAALMA | 5181 | 94  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 10  | END | ALL |
| EUTAW        | EUTWALBO | 5181 | 90  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 14  | END | ALL |
| EUTAW        | EUTWALMA | 5181 | 86  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 3   | END | ALL |
| FORT PAYNE   | FTPYALMA | 5181 | 97  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 51

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| MOUNDVILLE   | MNVLALXA | 0307 | 3   | END | ALL |
| GADSDEN      | GDSDALHS | 5181 | 97  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 3   | END | ALL |
| GADSDEN      | GDSDALMT | 5181 | 97  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 3   | END | ALL |
| GADSDEN      | GDSDALRD | 5181 | 97  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 6   | END | ALL |
| GARDENDALE   | GRDLALNM | 5181 | 94  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 4   | END | ALL |
| GOODWATER    | GDWRALMA | 5181 | 96  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 6   | END | ALL |
| GRAYSVILLE   | GYVLALNM | 5181 | 94  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 3   | END | ALL |
| GUNTERSVILLE | GTVLALNM | 5181 | 97  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 3   | END | ALL |
| JACKSONVILLE | JCVLALMA | 5181 | 97  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 6   | END | ALL |
| JASPER       | JSPRALMT | 5181 | 94  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 7   | END | ALL |
| LIVINGSTON   | LVTNALLA | 5181 | 93  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 8   | END | ALL |
| MONTEVALLO   | MNTVALNM | 5181 | 92  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 4   | END | ALL |
| MUNFORD      | MNFDALMA | 5181 | 96  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 3   | END | ALL |
| OHATCHEE     | OHTCALMA | 5181 | 97  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 52                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| MOUNDVILLE   | MNVLALXA | 0307 | 7   | END | ALL |
| PARRISH      | PRSHALNM | 5181 | 93  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 3   | END | ALL |
| PIEDMONT     | PDMTALMA | 5181 | 97  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 5   | END | ALL |
| PINSON       | PNSNALMA | 5181 | 95  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 5   | END | ALL |
| SYLACAUGA    | SYLCALMT | 5181 | 95  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 4   | END | ALL |
| TALLADEGA    | TLDGALMA | 5181 | 96  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 4   | END | ALL |
| TALLADEGA    | TLDGALRF | 5181 | 96  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 23  | END | ALL |
| TUSCALOOSA   | TSCALDH  | 5181 | 77  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 24  | END | ALL |
| TUSCALOOSA   | TSCALMT  | 5181 | 76  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 19  | END | ALL |
| TUSCALOOSA   | TSCALNO  | 5181 | 81  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 5   | END | ALL |
| VINCENT      | VNCNALMA | 5181 | 95  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 5   | END | ALL |
| WARRIOR      | WRRRALNM | 5181 | 95  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 12  | END | ALL |
| WEST BLOCTON | WBTNALNM | 5181 | 88  | END |     |
| MOUNDVILLE   | MNVLALXA | 0307 | 6   | END | ALL |
| YORK         | YORKALMA | 5181 | 94  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 53                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY            | LC       | CC   | BP   | OI   | SVC  |
|---------------------|----------|------|------|------|------|
| -----               | -----    | ---- | ---- | ---- | ---- |
| MOUNT VERNON        | MTVRALMA | 5181 | 83   | END  | ALL  |
| BAYOU LA BATRE      | BLBTALXA | 9789 | 17   | END  |      |
| MOUNT VERNON        | MTVRALMA | 5181 | 83   | END  | ALL  |
| COFFEEVILLE         | CFVLALXA | 9789 | 17   | END  |      |
| MOUNT VERNON        | MTVRALMA | 5181 | 67   | END  | ALL  |
| DAUPHIN ISLAND      | DPISALXA | 9789 | 33   | END  |      |
| MOUNT VERNON        | MTVRALMA | 5181 | 78   | END  | ALL  |
| FOWL RIVER          | FWRVALXA | 9789 | 22   | END  |      |
| MOUNT VERNON        | MTVRALMA | 5181 | 81   | END  | ALL  |
| GRAND BAY           | GDBAALXA | 9789 | 19   | END  |      |
| MOUNT VERNON        | MTVRALMA | 5181 | 93   | END  | ALL  |
| IRVINGTON- ST. ELMO | IRSEALXA | 9789 | 7    | END  |      |
| MUNFORD             | MNFDALMA | 5181 | 84   | END  | ALL  |
| ALICEVILLE          | ACVLALXA | 9789 | 16   | END  |      |
| MUNFORD             | MNFDALMA | 5181 | 59   | END  | ALL  |
| ASHLAND             | ASLDALXA | 9789 | 41   | END  |      |
| MUNFORD             | MNFDALMA | 5181 | 84   | END  | ALL  |
| BERRY               | BRRYALXA | 9789 | 16   | END  |      |
| MUNFORD             | MNFDALMA | 5181 | 92   | END  | ALL  |
| BRILLIANT           | BRILALXA | 9789 | 8    | END  |      |
| MUNFORD             | MNFDALMA | 5181 | 88   | END  | ALL  |
| CARROLLTON          | CRTNALXA | 9789 | 12   | END  |      |
| MUNFORD             | MNFDALMA | 5181 | 75   | END  | ALL  |
| CHULAFINNEE         | CHLFALXA | 9789 | 25   | END  |      |
| MUNFORD             | MNFDALMA | 5181 | 44   | END  | ALL  |
| DELTA               | DELTALXA | 9789 | 56   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 54

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| MUNFORD        | MNFDALMA | 5181 | 78  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 22  | END |     |
| MUNFORD        | MNFDALMA | 5181 | 82  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 18  | END |     |
| MUNFORD        | MNFDALMA | 5181 | 82  | END | ALL |
| ETHELVSILLE    | ETVLALXA | 9789 | 18  | END |     |
| MUNFORD        | MNFDALMA | 5181 | 84  | END | ALL |
| FAYETTE        | FYTALXA  | 9789 | 16  | END |     |
| MUNFORD        | MNFDALMA | 5181 | 96  | END | ALL |
| GORDO          | GORDALXA | 9789 | 4   | END |     |
| MUNFORD        | MNFDALMA | 5181 | 88  | END | ALL |
| GUIN           | GUINALXA | 9789 | 12  | END |     |
| MUNFORD        | MNFDALMA | 5181 | 80  | END | ALL |
| HACKLEBURG     | HCBGALXA | 9789 | 20  | END |     |
| MUNFORD        | MNFDALMA | 5181 | 83  | END | ALL |
| HALEYVILLE     | HLVLALXA | 9789 | 17  | END |     |
| MUNFORD        | MNFDALMA | 5181 | 81  | END | ALL |
| HAMILTON       | HMTNALXA | 9789 | 19  | END |     |
| MUNFORD        | MNFDALMA | 5181 | 98  | END | ALL |
| HEFLIN         | HFLNALXA | 9789 | 2   | END |     |
| MUNFORD        | MNFDALMA | 5181 | 93  | END | ALL |
| JEMISON        | JMSNALXA | 9789 | 7   | END |     |
| MUNFORD        | MNFDALMA | 5181 | 71  | END | ALL |
| LECTA          | LECTALXA | 9789 | 29  | END |     |
| MUNFORD        | MNFDALMA | 5181 | 58  | END | ALL |
| LINCOLN        | LNCLALXA | 9789 | 42  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 55

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| MUNFORD         | MNFDALMA | 5181 | 53  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 47  | END |     |
| MUNFORD         | MNFDALMA | 5181 | 93  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 7   | END |     |
| MUNFORD         | MNFDALMA | 5181 | 34  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 66  | END |     |
| MUNFORD         | MNFDALMA | 5181 | 76  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 24  | END |     |
| MUNFORD         | MNFDALMA | 5181 | 72  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 28  | END |     |
| MUNFORD         | MNFDALMA | 5181 | 78  | END | ALL |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 22  | END |     |
| MUNFORD         | MNFDALMA | 5181 | 90  | END | ALL |
| REFORM          | RFRMALXA | 9789 | 10  | END |     |
| MUNFORD         | MNFDALMA | 5181 | 71  | END | ALL |
| ROCKFORD        | RCFRALXA | 9789 | 29  | END |     |
| MUNFORD         | MNFDALMA | 5181 | 80  | END | ALL |
| SULLIGENT       | SLGNALXA | 9789 | 20  | END |     |
| MUNFORD         | MNFDALMA | 5181 | 88  | END | ALL |
| THORSBY         | THRSALXA | 9789 | 12  | END |     |
| MUNFORD         | MNFDALMA | 5181 | 93  | END | ALL |
| TRUSSVILLE      | TSVLALXA | 9789 | 7   | END |     |
| MUNFORD         | MNFDALMA | 5181 | 95  | END | ALL |
| VALLEY HEAD     | VYHDALXA | 9789 | 5   | END |     |
| MUNFORD         | MNFDALMA | 5181 | 79  | END | ALL |
| VERNON          | VERNALXA | 9789 | 21  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 56

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| MUNFORD        | MNFDALMA | 5181 | 37  | END | ALL |
| WADLEY         | WDLYALXA | 9789 | 63  | END |     |
| MUNFORD        | MNFDALMA | 5181 | 35  | END | ALL |
| WEDOWEE        | WEDWALXA | 9789 | 65  | END |     |
| MUNFORD        | MNFDALMA | 5181 | 92  | END | ALL |
| WINFIELD       | WNFDALXA | 9789 | 8   | END |     |
| MUNFORD        | MNFDALMA | 5181 | 32  | END | ALL |
| WOODLAND       | WDLDALXA | 9789 | 68  | END |     |
| NANAFALIA      | NNFLALXA | 0315 | 59  | END | ALL |
| MONTGOMERY     | MTGMALMT | 5181 | 41  | END |     |
| NANAFALIA      | NNFLALXA | 0315 | 100 | END | ALL |
| SELMA          | SELMALMT | 5181 | 0   | END |     |
| NANAFALIA      | NNFLALXA | 0315 | 53  | END | ALL |
| THOMASVILLE    | THVLALMA | 5181 | 47  | END |     |
| NAUVOO         | NAUVALXA | 0311 | 6   | END | ALL |
| ALABASTER      | ALBSALMA | 5181 | 94  | END |     |
| NAUVOO         | NAUVALXA | 0311 | 5   | END | ALL |
| ALBERTVILLE    | ALVLALMA | 5181 | 95  | END |     |
| NAUVOO         | NAUVALXA | 0311 | 4   | END | ALL |
| ALEXANDER CITY | ALCYALMT | 5181 | 96  | END |     |
| NAUVOO         | NAUVALXA | 0311 | 4   | END | ALL |
| ANNISTON       | ANTNALLE | 5181 | 96  | END |     |
| NAUVOO         | NAUVALXA | 0311 | 4   | END | ALL |
| ANNISTON       | ANTNALMT | 5181 | 96  | END |     |
| NAUVOO         | NAUVALXA | 0311 | 4   | END | ALL |
| ANNISTON       | ANTNALOX | 5181 | 96  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 57                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| NAUVOO     | NAUVALXA | 0311 | 5   | END | ALL |
| ATTALLA    | ATTLALNM | 5181 | 95  | END |     |
| NAUVOO     | NAUVALXA | 0311 | 11  | END | ALL |
| BESSEMER   | BSMRALBP | 5181 | 89  | END |     |
| NAUVOO     | NAUVALXA | 0311 | 8   | END | ALL |
| BESSEMER   | BSMRALBU | 5181 | 92  | END |     |
| NAUVOO     | NAUVALXA | 0311 | 9   | END | ALL |
| BESSEMER   | BSMRALHT | 5181 | 91  | END |     |
| NAUVOO     | NAUVALXA | 0311 | 7   | END | ALL |
| BESSEMER   | BSMRALMA | 5181 | 93  | END |     |
| NAUVOO     | NAUVALXA | 0311 | 7   | END | ALL |
| BIRMINGHAM | BRHMALCH | 5181 | 93  | END |     |
| NAUVOO     | NAUVALXA | 0311 | 8   | END | ALL |
| BIRMINGHAM | BRHMALCP | 5181 | 92  | END |     |
| NAUVOO     | NAUVALXA | 0311 | 7   | END | ALL |
| BIRMINGHAM | BRHMALEL | 5181 | 93  | END |     |
| NAUVOO     | NAUVALXA | 0311 | 8   | END | ALL |
| BIRMINGHAM | BRHMALEN | 5181 | 92  | END |     |
| NAUVOO     | NAUVALXA | 0311 | 7   | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 93  | END |     |
| NAUVOO     | NAUVALXA | 0311 | 9   | END | ALL |
| BIRMINGHAM | BRHMALFO | 5181 | 91  | END |     |
| NAUVOO     | NAUVALXA | 0311 | 8   | END | ALL |
| BIRMINGHAM | BRHMALFS | 5181 | 92  | END |     |
| NAUVOO     | NAUVALXA | 0311 | 7   | END | ALL |
| BIRMINGHAM | BRHMALHW | 5181 | 93  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 58                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| NAUVOO      | NAUVALXA | 0311 | 8   | END | ALL |
| BIRMINGHAM  | BRHMALMT | 5181 | 92  | END |     |
| NAUVOO      | NAUVALXA | 0311 | 7   | END | ALL |
| BIRMINGHAM  | BRHMALOM | 5181 | 93  | END |     |
| NAUVOO      | NAUVALXA | 0311 | 8   | END | ALL |
| BIRMINGHAM  | BRHMALOX | 5181 | 92  | END |     |
| NAUVOO      | NAUVALXA | 0311 | 7   | END | ALL |
| BIRMINGHAM  | BRHMALRC | 5181 | 93  | END |     |
| NAUVOO      | NAUVALXA | 0311 | 8   | END | ALL |
| BIRMINGHAM  | BRHMALTA | 5181 | 92  | END |     |
| NAUVOO      | NAUVALXA | 0311 | 7   | END | ALL |
| BIRMINGHAM  | BRHMALVA | 5181 | 93  | END |     |
| NAUVOO      | NAUVALXA | 0311 | 8   | END | ALL |
| BIRMINGHAM  | BRHMALWE | 5181 | 92  | END |     |
| NAUVOO      | NAUVALXA | 0311 | 8   | END | ALL |
| BIRMINGHAM  | BRHMALWL | 5181 | 92  | END |     |
| NAUVOO      | NAUVALXA | 0311 | 5   | END | ALL |
| BOAZ        | BOAZALMA | 5181 | 95  | END |     |
| NAUVOO      | NAUVALXA | 0311 | 5   | END | ALL |
| CALERA      | CALRALMA | 5181 | 95  | END |     |
| NAUVOO      | NAUVALXA | 0311 | 56  | END | ALL |
| CARBON HILL | CRHLALNM | 5181 | 44  | END |     |
| NAUVOO      | NAUVALXA | 0311 | 6   | END | ALL |
| CENTREVILLE | CNVIALMA | 5181 | 94  | END |     |
| NAUVOO      | NAUVALXA | 0311 | 6   | END | ALL |
| CHELSEA     | CHLSALMA | 5181 | 94  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 59                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| NAUVOO       | NAUVALXA | 0311 | 5   | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 95  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 4   | END | ALL |
| CLANTON      | CLANALMA | 5181 | 96  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 5   | END | ALL |
| COLUMBIANA   | CLMBALMA | 5181 | 95  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 16  | END | ALL |
| CORDOVA      | CRDVALMA | 5181 | 84  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 3   | END | ALL |
| DADEVILLE    | DDVLALMA | 5181 | 97  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 13  | END | ALL |
| DORA         | DORAALMA | 5181 | 87  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 5   | END | ALL |
| EUTAW        | EUTWALBO | 5181 | 95  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 5   | END | ALL |
| EUTAW        | EUTWALMA | 5181 | 95  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 4   | END | ALL |
| FORT PAYNE   | FTPYALMA | 5181 | 96  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 4   | END | ALL |
| GADSDEN      | GDSDALHS | 5181 | 96  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 5   | END | ALL |
| GADSDEN      | GDSDALMT | 5181 | 95  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 5   | END | ALL |
| GADSDEN      | GDSDALRD | 5181 | 95  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 9   | END | ALL |
| GARDENDALE   | GRDLALNM | 5181 | 91  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 60                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| NAUVOO       | NAUVALXA | 0311 | 4   | END | ALL |
| GOODWATER    | GDWRALMA | 5181 | 96  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 10  | END | ALL |
| GRAYSVILLE   | GYVLALNM | 5181 | 90  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 5   | END | ALL |
| GUNTERSVILLE | GTVLALNM | 5181 | 95  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 12  | END | ALL |
| HALEYVILLE   | HLVLALXA | 5181 | 29  | INT |     |
|              |          | 9789 | 59  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 4   | END | ALL |
| JACKSONVILLE | JCVLALMA | 5181 | 96  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 23  | END | ALL |
| JASPER       | JSPRALMT | 5181 | 77  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 4   | END | ALL |
| LIVINGSTON   | LVTNALLA | 5181 | 96  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 6   | END | ALL |
| MONTEVALLO   | MNTVALNM | 5181 | 94  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 4   | END | ALL |
| MUNFORD      | MNFDALMA | 5181 | 96  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 19  | END | ALL |
|              |          | 5181 | 62  | INT |     |
| OAKMAN       | OKMNALXA | 0311 | 19  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 4   | END | ALL |
| OHATCHEE     | OHTCALMA | 5181 | 96  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 19  | END | ALL |
| PARRISH      | PRSHALNM | 5181 | 81  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 61                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| NAUVOO       | NAUVALXA | 0311 | 4   | END | ALL |
| PIEDMONT     | PDMTALMA | 5181 | 96  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 9   | END | ALL |
| PINSON       | PNSNALMA | 5181 | 91  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 4   | END | ALL |
| SYLACAUGA    | SYLCALMT | 5181 | 96  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 5   | END | ALL |
| TALLADEGA    | TLDGALMA | 5181 | 95  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 5   | END | ALL |
| TALLADEGA    | TLDGALRF | 5181 | 95  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 8   | END | ALL |
| TUSCALOOSA   | TSCLALDH | 5181 | 92  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 8   | END | ALL |
| TUSCALOOSA   | TSCLALMT | 5181 | 92  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 8   | END | ALL |
| TUSCALOOSA   | TSCLALNO | 5181 | 92  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 5   | END | ALL |
| VINCENT      | VNCNALMA | 5181 | 95  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 9   | END | ALL |
| WARRIOR      | WRRRALNM | 5181 | 91  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 6   | END | ALL |
| WEST BLOCTON | WBTNALNM | 5181 | 94  | END |     |
| NAUVOO       | NAUVALXA | 0311 | 18  | END | ALL |
|              |          | 5181 | 45  | INT |     |
| WINFIELD     | WNFDALXA | 9789 | 37  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 62

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| NAUVOO         | NAUVALXA | 0311 | 4   | END | ALL |
| YORK           | YORKALMA | 5181 | 96  | END |     |
| NEEDHAM        | NDHMALXA | 0284 | 17  | END | ALL |
| ALABASTER      | ALBSALMA | 5181 | 83  | END |     |
| NEEDHAM        | NDHMALXA | 0284 | 11  | END | ALL |
| ALBERTVILLE    | ALVLALMA | 5181 | 89  | END |     |
| NEEDHAM        | NDHMALXA | 0284 | 13  | END | ALL |
| ALEXANDER CITY | ALCYALMT | 5181 | 87  | END |     |
| NEEDHAM        | NDHMALXA | 0284 | 11  | END | ALL |
| ANNISTON       | ANTNALLE | 5181 | 89  | END |     |
| NEEDHAM        | NDHMALXA | 0284 | 11  | END | ALL |
| ANNISTON       | ANTNALMT | 5181 | 89  | END |     |
| NEEDHAM        | NDHMALXA | 0284 | 12  | END | ALL |
| ANNISTON       | ANTNALOX | 5181 | 88  | END |     |
| NEEDHAM        | NDHMALXA | 0284 | 11  | END | ALL |
| ATTALLA        | ATTLALNM | 5181 | 89  | END |     |
| NEEDHAM        | NDHMALXA | 0284 | 17  | END | ALL |
| BESSEMER       | BSMRALBP | 5181 | 83  | END |     |
| NEEDHAM        | NDHMALXA | 0284 | 17  | END | ALL |
| BESSEMER       | BSMRALBU | 5181 | 83  | END |     |
| NEEDHAM        | NDHMALXA | 0284 | 17  | END | ALL |
| BESSEMER       | BSMRALHT | 5181 | 83  | END |     |
| NEEDHAM        | NDHMALXA | 0284 | 16  | END | ALL |
| BESSEMER       | BSMRALMA | 5181 | 84  | END |     |
| NEEDHAM        | NDHMALXA | 0284 | 15  | END | ALL |
| BIRMINGHAM     | BRHMALCH | 5181 | 85  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 63

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY<br>----- | LC<br>----- | CC<br>---- | BP<br>--- | OI<br>--- | SVC<br>--- |
|-------------------|-------------|------------|-----------|-----------|------------|
| NEEDHAM           | NDHMALXA    | 0284       | 14        | END       | ALL        |
| BIRMINGHAM        | BRHMALCP    | 5181       | 86        | END       |            |
| NEEDHAM           | NDHMALXA    | 0284       | 15        | END       | ALL        |
| BIRMINGHAM        | BRHMALEL    | 5181       | 85        | END       |            |
| NEEDHAM           | NDHMALXA    | 0284       | 16        | END       | ALL        |
| BIRMINGHAM        | BRHMALEN    | 5181       | 84        | END       |            |
| NEEDHAM           | NDHMALXA    | 0284       | 15        | END       | ALL        |
| BIRMINGHAM        | BRHMALEW    | 5181       | 85        | END       |            |
| NEEDHAM           | NDHMALXA    | 0284       | 16        | END       | ALL        |
| BIRMINGHAM        | BRHMALFO    | 5181       | 84        | END       |            |
| NEEDHAM           | NDHMALXA    | 0284       | 15        | END       | ALL        |
| BIRMINGHAM        | BRHMALES    | 5181       | 85        | END       |            |
| NEEDHAM           | NDHMALXA    | 0284       | 16        | END       | ALL        |
| BIRMINGHAM        | BRHMALHW    | 5181       | 84        | END       |            |
| NEEDHAM           | NDHMALXA    | 0284       | 15        | END       | ALL        |
| BIRMINGHAM        | BRHMALMT    | 5181       | 85        | END       |            |
| NEEDHAM           | NDHMALXA    | 0284       | 15        | END       | ALL        |
| BIRMINGHAM        | BRHMALOM    | 5181       | 85        | END       |            |
| NEEDHAM           | NDHMALXA    | 0284       | 16        | END       | ALL        |
| BIRMINGHAM        | BRHMALOX    | 5181       | 84        | END       |            |
| NEEDHAM           | NDHMALXA    | 0284       | 16        | END       | ALL        |
| BIRMINGHAM        | BRHMALRC    | 5181       | 84        | END       |            |
| NEEDHAM           | NDHMALXA    | 0284       | 15        | END       | ALL        |
| BIRMINGHAM        | BRHMALTA    | 5181       | 85        | END       |            |
| NEEDHAM           | NDHMALXA    | 0284       | 16        | END       | ALL        |
| BIRMINGHAM        | BRHMALVA    | 5181       | 84        | END       |            |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 64                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| NEEDHAM      | NDHMALXA | 0284 | 16  | END | ALL |
| BIRMINGHAM   | BRHMALWE | 5181 | 84  | END |     |
| NEEDHAM      | NDHMALXA | 0284 | 15  | END | ALL |
| BIRMINGHAM   | BRHMALWL | 5181 | 85  | END |     |
| NEEDHAM      | NDHMALXA | 0284 | 11  | END | ALL |
| BOAZ         | BOAZALMA | 5181 | 89  | END |     |
| NEEDHAM      | NDHMALXA | 0284 | 17  | END | ALL |
| CALERA       | CALRALMA | 5181 | 83  | END |     |
| NEEDHAM      | NDHMALXA | 0284 | 16  | END | ALL |
| CARBON HILL  | CRHLALNM | 5181 | 84  | END |     |
| NEEDHAM      | NDHMALXA | 0284 | 21  | END | ALL |
| CENTREVILLE  | CNVIALMA | 5181 | 79  | END |     |
| NEEDHAM      | NDHMALXA | 0284 | 15  | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 85  | END |     |
| NEEDHAM      | NDHMALXA | 0284 | 14  | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 86  | END |     |
| NEEDHAM      | NDHMALXA | 0284 | 17  | END | ALL |
| CLANTON      | CLANALMA | 5181 | 83  | END |     |
| NEEDHAM      | NDHMALXA | 0284 | 16  | END | ALL |
| COLUMBIANA   | CLMBALMA | 5181 | 84  | END |     |
| NEEDHAM      | NDHMALXA | 0284 | 16  | END | ALL |
| CORDOVA      | CRDVALMA | 5181 | 84  | END |     |
| NEEDHAM      | NDHMALXA | 0284 | 13  | END | ALL |
| DADEVILLE    | DDVLALMA | 5181 | 87  | END |     |
| NEEDHAM      | NDHMALXA | 0284 | 15  | END | ALL |
| DORA         | DORAALMA | 5181 | 85  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 65                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| NEEDHAM      | NDHMALXA | 0284 | 39   | END  | ALL  |
| EUTAW        | EUTWALBO | 5181 | 61   | END  |      |
| NEEDHAM      | NDHMALXA | 0284 | 34   | END  | ALL  |
| EUTAW        | EUTWALMA | 5181 | 66   | END  |      |
| NEEDHAM      | NDHMALXA | 0284 | 9    | END  | ALL  |
| FORT PAYNE   | FTPYALMA | 5181 | 91   | END  |      |
| NEEDHAM      | NDHMALXA | 0284 | 11   | END  | ALL  |
| GADSDEN      | GDSDALHS | 5181 | 89   | END  |      |
| NEEDHAM      | NDHMALXA | 0284 | 11   | END  | ALL  |
| GADSDEN      | GDSDALMT | 5181 | 89   | END  |      |
| NEEDHAM      | NDHMALXA | 0284 | 11   | END  | ALL  |
| GADSDEN      | GDSDALRD | 5181 | 89   | END  |      |
| NEEDHAM      | NDHMALXA | 0284 | 15   | END  | ALL  |
| GARDENDALE   | GRDLALNM | 5181 | 85   | END  |      |
| NEEDHAM      | NDHMALXA | 0284 | 13   | END  | ALL  |
| GOODWATER    | GDWRALMA | 5181 | 87   | END  |      |
| NEEDHAM      | NDHMALXA | 0284 | 16   | END  | ALL  |
| GRAYSVILLE   | GYVLALNM | 5181 | 84   | END  |      |
| NEEDHAM      | NDHMALXA | 0284 | 11   | END  | ALL  |
| GUNTERSVILLE | GTVLALNM | 5181 | 89   | END  |      |
| NEEDHAM      | NDHMALXA | 0284 | 11   | END  | ALL  |
| JACKSONVILLE | JCVLALMA | 5181 | 89   | END  |      |
| NEEDHAM      | NDHMALXA | 0284 | 15   | END  | ALL  |
| JASPER       | JSPRALMT | 5181 | 85   | END  |      |
| NEEDHAM      | NDHMALXA | 0284 | 52   | END  | ALL  |
| LIVINGSTON   | LVTNALLA | 5181 | 48   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 66

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| NEEDHAM    | NDHMALXA | 0284 | 18  | END | ALL |
| MONTEVALLO | MNTVALNM | 5181 | 82  | END |     |
| NEEDHAM    | NDHMALXA | 0284 | 12  | END | ALL |
| MUNFORD    | MNFDALMA | 5181 | 88  | END |     |
| NEEDHAM    | NDHMALXA | 0284 | 11  | END | ALL |
| OHATCHEE   | OHTCALMA | 5181 | 89  | END |     |
| NEEDHAM    | NDHMALXA | 0284 | 16  | END | ALL |
| PARRISH    | PRSHALNM | 5181 | 84  | END |     |
| NEEDHAM    | NDHMALXA | 0284 | 10  | END | ALL |
| PIEDMONT   | PDMTALMA | 5181 | 90  | END |     |
| NEEDHAM    | NDHMALXA | 0284 | 14  | END | ALL |
| PINSON     | PNSNALMA | 5181 | 86  | END |     |
| NEEDHAM    | NDHMALXA | 0284 | 14  | END | ALL |
| SYLACAUGA  | SYLCALMT | 5181 | 86  | END |     |
| NEEDHAM    | NDHMALXA | 0284 | 13  | END | ALL |
| TALLADEGA  | TLDGALMA | 5181 | 87  | END |     |
| NEEDHAM    | NDHMALXA | 0284 | 13  | END | ALL |
| TALLADEGA  | TLDGALRF | 5181 | 87  | END |     |
| NEEDHAM    | NDHMALXA | 0284 | 22  | END | ALL |
| TUSCALOOSA | TSCLALDH | 5181 | 78  | END |     |
| NEEDHAM    | NDHMALXA | 0284 | 23  | END | ALL |
| TUSCALOOSA | TSCLALMT | 5181 | 77  | END |     |
| NEEDHAM    | NDHMALXA | 0284 | 22  | END | ALL |
| TUSCALOOSA | TSCLALNO | 5181 | 78  | END |     |
| NEEDHAM    | NDHMALXA | 0284 | 14  | END | ALL |
| VINCENT    | VNCNALMA | 5181 | 86  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 67

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| NEEDHAM      | NDHMALXA | 0284 | 14   | END  | ALL  |
| WARRIOR      | WRRRALNM | 5181 | 86   | END  |      |
| NEEDHAM      | NDHMALXA | 0284 | 20   | END  | ALL  |
| WEST BLOCTON | WBTNALNM | 5181 | 80   | END  |      |
| NEEDHAM      | NDHMALXA | 0284 | 64   | END  | ALL  |
| YORK         | YORKALMA | 5181 | 36   | END  |      |
| NEW HOPE     | NWHPALXA | 0308 | 9    | END  | ALL  |
| ATHENS       | ATHNALER | 5181 | 91   | END  |      |
| NEW HOPE     | NWHPALXA | 0308 | 12   | END  | ALL  |
| ATHENS       | ATHNALMA | 5181 | 88   | END  |      |
| NEW HOPE     | NWHPALXA | 0308 | 8    | END  | ALL  |
| COURTLAND    | CRLDALMA | 5181 | 92   | END  |      |
| NEW HOPE     | NWHPALXA | 0308 | 11   | END  | ALL  |
| CULLMAN      | CLMNALFA | 5181 | 89   | END  |      |
| NEW HOPE     | NWHPALXA | 0308 | 10   | END  | ALL  |
| CULLMAN      | CLMNALJC | 5181 | 90   | END  |      |
| NEW HOPE     | NWHPALXA | 0308 | 11   | END  | ALL  |
| CULLMAN      | CLMNALMA | 5181 | 89   | END  |      |
| NEW HOPE     | NWHPALXA | 0308 | 13   | END  | ALL  |
| DECATUR      | DCTRALMT | 5181 | 87   | END  |      |
| NEW HOPE     | NWHPALXA | 0308 | 6    | END  | ALL  |
| FLORENCE     | FLRNALMA | 5181 | 94   | END  |      |
| NEW HOPE     | NWHPALXA | 0308 | 32   | END  | ALL  |
| GURLEY       | GRLYALMA | 5181 | 68   | END  |      |
| NEW HOPE     | NWHPALXA | 0308 | 8    | END  | ALL  |
| HANCEVILLE   | HNVLALBR | 5181 | 92   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 68

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| NEW HOPE   | NWHPALXA | 0308 | 10  | END | ALL |
| HANCEVILLE | HNVLALNM | 5181 | 90  | END |     |
| NEW HOPE   | NWHPALXA | 0308 | 14  | END | ALL |
| HARTSELLE  | HRTSALNM | 5181 | 86  | END |     |
| NEW HOPE   | NWHPALXA | 0308 | 19  | END | ALL |
| HARTSELLE  | HRTSALPE | 5181 | 81  | END |     |
| NEW HOPE   | NWHPALXA | 0308 | 18  | END | ALL |
| HAZELGREEN | HZGRALMA | 5181 | 82  | END |     |
| NEW HOPE   | NWHPALXA | 0308 | 22  | END | ALL |
| HUNTSVILLE | HNVIALLW | 5181 | 78  | END |     |
| NEW HOPE   | NWHPALXA | 0308 | 26  | END | ALL |
| HUNTSVILLE | HNVIALMT | 5181 | 74  | END |     |
| NEW HOPE   | NWHPALXA | 0308 | 34  | END | ALL |
| HUNTSVILLE | HNVIALPW | 5181 | 66  | END |     |
| NEW HOPE   | NWHPALXA | 0308 | 33  | END | ALL |
| HUNTSVILLE | HNVIALUN | 5181 | 67  | END |     |
| NEW HOPE   | NWHPALXA | 0308 | 7   | END | ALL |
| KILLEN     | KLLNALMA | 5181 | 93  | END |     |
| NEW HOPE   | NWHPALXA | 0308 | 7   | END | ALL |
| LEIGHTON   | LGTNALMA | 5181 | 93  | END |     |
| NEW HOPE   | NWHPALXA | 0308 | 7   | END | ALL |
| LEXINGTON  | LXTNALMA | 5181 | 93  | END |     |
| NEW HOPE   | NWHPALXA | 0308 | 20  | END | ALL |
| MADISON    | MDSNALNM | 5181 | 80  | END |     |
| NEW HOPE   | NWHPALXA | 0308 | 9   | END | ALL |
| MOULTON    | MOLTALNM | 5181 | 91  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 69

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| NEW HOPE       | NWHPALXA | 0308 | 4   | END | ALL |
| RED BAY        | RDBAALMA | 5181 | 96  | END |     |
| NEW HOPE       | NWHPALXA | 0308 | 8   | END | ALL |
| ROGERSVILLE    | RRVLALMA | 5181 | 92  | END |     |
| NEW HOPE       | NWHPALXA | 0308 | 6   | END | ALL |
| RUSSELLVILLE   | RLVLALMA | 5181 | 94  | END |     |
| NEW HOPE       | NWHPALXA | 0308 | 6   | END | ALL |
| SHEFFIELD      | SHFDALMT | 5181 | 94  | END |     |
| NEW HOPE       | NWHPALXA | 0308 | 8   | END | ALL |
| TOWN CREEK     | TWCKALMA | 5181 | 92  | END |     |
| NOTASULGA      | NTSLALXA | 9789 | 19  | END | ALL |
|                |          | 5181 | 77  | INT |     |
| ORRVILLE       | ORVLALXA | 9789 | 4   | END |     |
| NOTASULGA      | NTSLALXA | 9789 | 15  | END | ALL |
|                |          | 5181 | 85  | INT |     |
| PINE HILL      | PNHLALXA | 9789 | 0   | END |     |
| OAKMAN         | OKMNALXA | 0311 | 8   | END | ALL |
| ALABASTER      | ALBSALMA | 5181 | 92  | END |     |
| OAKMAN         | OKMNALXA | 0311 | 5   | END | ALL |
| ALBERTVILLE    | ALVLALMA | 5181 | 95  | END |     |
| OAKMAN         | OKMNALXA | 0311 | 4   | END | ALL |
| ALEXANDER CITY | ALCYALMT | 5181 | 96  | END |     |
| OAKMAN         | OKMNALXA | 0311 | 4   | END | ALL |
| ANNISTON       | ANTNALLE | 5181 | 96  | END |     |
| OAKMAN         | OKMNALXA | 0311 | 4   | END | ALL |
| ANNISTON       | ANTNALMT | 5181 | 96  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 70

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| OAKMAN     | OKMNALXA | 0311 | 5   | END | ALL |
| ANNISTON   | ANTNALOX | 5181 | 95  | END |     |
| OAKMAN     | OKMNALXA | 0311 | 5   | END | ALL |
| ATTALLA    | ATTLALNM | 5181 | 95  | END |     |
| OAKMAN     | OKMNALXA | 0311 | 17  | END | ALL |
| BESSEMER   | BSMRALBP | 5181 | 83  | END |     |
| OAKMAN     | OKMNALXA | 0311 | 10  | END | ALL |
| BESSEMER   | BSMRALBU | 5181 | 90  | END |     |
| OAKMAN     | OKMNALXA | 0311 | 12  | END | ALL |
| BESSEMER   | BSMRALHT | 5181 | 88  | END |     |
| OAKMAN     | OKMNALXA | 0311 | 11  | END | ALL |
| BESSEMER   | BSMRALMA | 5181 | 89  | END |     |
| OAKMAN     | OKMNALXA | 0311 | 9   | END | ALL |
| BIRMINGHAM | BRHMALCH | 5181 | 91  | END |     |
| OAKMAN     | OKMNALXA | 0311 | 10  | END | ALL |
| BIRMINGHAM | BRHMALCP | 5181 | 90  | END |     |
| OAKMAN     | OKMNALXA | 0311 | 10  | END | ALL |
| BIRMINGHAM | BRHMALEL | 5181 | 90  | END |     |
| OAKMAN     | OKMNALXA | 0311 | 11  | END | ALL |
| BIRMINGHAM | BRHMALEN | 5181 | 89  | END |     |
| OAKMAN     | OKMNALXA | 0311 | 9   | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 91  | END |     |
| OAKMAN     | OKMNALXA | 0311 | 12  | END | ALL |
| BIRMINGHAM | BRHMALFO | 5181 | 88  | END |     |
| OAKMAN     | OKMNALXA | 0311 | 10  | END | ALL |
| BIRMINGHAM | BRHMALFS | 5181 | 90  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 71

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| OAKMAN      | OKMNALXA | 0311 | 10  | END | ALL |
| BIRMINGHAM  | BRHMALHW | 5181 | 90  | END |     |
| OAKMAN      | OKMNALXA | 0311 | 10  | END | ALL |
| BIRMINGHAM  | BRHMALMT | 5181 | 90  | END |     |
| OAKMAN      | OKMNALXA | 0311 | 8   | END | ALL |
| BIRMINGHAM  | BRHMALOM | 5181 | 92  | END |     |
| OAKMAN      | OKMNALXA | 0311 | 10  | END | ALL |
| BIRMINGHAM  | BRHMALOX | 5181 | 90  | END |     |
| OAKMAN      | OKMNALXA | 0311 | 9   | END | ALL |
| BIRMINGHAM  | BRHMALRC | 5181 | 91  | END |     |
| OAKMAN      | OKMNALXA | 0311 | 10  | END | ALL |
| BIRMINGHAM  | BRHMALTA | 5181 | 90  | END |     |
| OAKMAN      | OKMNALXA | 0311 | 9   | END | ALL |
| BIRMINGHAM  | BRHMALVA | 5181 | 91  | END |     |
| OAKMAN      | OKMNALXA | 0311 | 11  | END | ALL |
| BIRMINGHAM  | BRHMALWE | 5181 | 89  | END |     |
| OAKMAN      | OKMNALXA | 0311 | 10  | END | ALL |
| BIRMINGHAM  | BRHMALWL | 5181 | 90  | END |     |
| OAKMAN      | OKMNALXA | 0311 | 5   | END | ALL |
| BOAZ        | BOAZALMA | 5181 | 95  | END |     |
| OAKMAN      | OKMNALXA | 0311 | 7   | END | ALL |
| CALERA      | CALRALMA | 5181 | 93  | END |     |
| OAKMAN      | OKMNALXA | 0311 | 24  | END | ALL |
| CARBON HILL | CRHLALNM | 5181 | 76  | END |     |
| OAKMAN      | OKMNALXA | 0311 | 7   | END | ALL |
| CENTREVILLE | CNVIALMA | 5181 | 93  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 72

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| OAKMAN       | OKMNALXA | 0311 | 7   | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 93  | END |     |
| OAKMAN       | OKMNALXA | 0311 | 6   | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 94  | END |     |
| OAKMAN       | OKMNALXA | 0311 | 5   | END | ALL |
| CLANTON      | CLANALMA | 5181 | 95  | END |     |
| OAKMAN       | OKMNALXA | 0311 | 7   | END | ALL |
| COLUMBIANA   | CLMBALMA | 5181 | 93  | END |     |
| OAKMAN       | OKMNALXA | 0311 | 29  | END | ALL |
| CORDOVA      | CRDVALMA | 5181 | 71  | END |     |
| OAKMAN       | OKMNALXA | 0311 | 4   | END | ALL |
| DADEVILLE    | DDVLALMA | 5181 | 96  | END |     |
| OAKMAN       | OKMNALXA | 0311 | 21  | END | ALL |
| DORA         | DORAALMA | 5181 | 79  | END |     |
| OAKMAN       | OKMNALXA | 0311 | 5   | END | ALL |
| EUTAW        | EUTWALBO | 5181 | 95  | END |     |
| OAKMAN       | OKMNALXA | 0311 | 5   | END | ALL |
| EUTAW        | EUTWALMA | 5181 | 95  | END |     |
| OAKMAN       | OKMNALXA | 0311 | 4   | END | ALL |
| FORT PAYNE   | FTPYALMA | 5181 | 96  | END |     |
| OAKMAN       | OKMNALXA | 0311 | 5   | END | ALL |
| GADSDEN      | GDSDALHS | 5181 | 95  | END |     |
| OAKMAN       | OKMNALXA | 0311 | 5   | END | ALL |
| GADSDEN      | GDSDALMT | 5181 | 95  | END |     |
| OAKMAN       | OKMNALXA | 0311 | 5   | END | ALL |
| GADSDEN      | GDSDALRD | 5181 | 95  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 73

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| OAKMAN       | OKMNALXA | 0311 | 11  | END | ALL |
| GARDENDALE   | GRDLALNM | 5181 | 89  | END |     |
| OAKMAN       | OKMNALXA | 0311 | 4   | END | ALL |
| GOODWATER    | GDWRALMA | 5181 | 96  | END |     |
| OAKMAN       | OKMNALXA | 0311 | 15  | END | ALL |
| GRAYSVILLE   | GYVLALNM | 5181 | 85  | END |     |
| OAKMAN       | OKMNALXA | 0311 | 5   | END | ALL |
| GUNTERSVILLE | GTVLALNM | 5181 | 95  | END |     |
| OAKMAN       | OKMNALXA | 0311 | 4   | END | ALL |
| JACKSONVILLE | JCVLALMA | 5181 | 96  | END |     |
| OAKMAN       | OKMNALXA | 0311 | 40  | END | ALL |
| JASPER       | JSPRALMT | 5181 | 60  | END |     |
| OAKMAN       | OKMNALXA | 0311 | 4   | END | ALL |
| LIVINGSTON   | LVTNALLA | 5181 | 96  | END |     |
| OAKMAN       | OKMNALXA | 0311 | 7   | END | ALL |
| MONTEVALLO   | MNTVALNM | 5181 | 93  | END |     |
| OAKMAN       | OKMNALXA | 0311 | 5   | END | ALL |
| MUNFORD      | MNFDALMA | 5181 | 95  | END |     |
| OAKMAN       | OKMNALXA | 0311 | 5   | END | ALL |
| OHATCHEE     | OHTCALMA | 5181 | 95  | END |     |
| OAKMAN       | OKMNALXA | 0311 | 50  | END | ALL |
| PARRISH      | PRSHALNM | 5181 | 50  | END |     |
| OAKMAN       | OKMNALXA | 0311 | 4   | END | ALL |
| PIEDMONT     | PDMTALMA | 5181 | 96  | END |     |
| OAKMAN       | OKMNALXA | 0311 | 10  | END | ALL |
| PINSON       | PNSNALMA | 5181 | 90  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 74

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| OAKMAN         | OKMNALXA | 0311 | 5   | END | ALL |
| SYLACAUGA      | SYLCALMT | 5181 | 95  | END |     |
| OAKMAN         | OKMNALXA | 0311 | 5   | END | ALL |
| TALLADEGA      | TLDGALMA | 5181 | 95  | END |     |
| OAKMAN         | OKMNALXA | 0311 | 6   | END | ALL |
| TALLADEGA      | TLDGALRF | 5181 | 94  | END |     |
| OAKMAN         | OKMNALXA | 0311 | 9   | END | ALL |
| TUSCALOOSA     | TSCLALDH | 5181 | 91  | END |     |
| OAKMAN         | OKMNALXA | 0311 | 9   | END | ALL |
| TUSCALOOSA     | TSCLALMT | 5181 | 91  | END |     |
| OAKMAN         | OKMNALXA | 0311 | 10  | END | ALL |
| TUSCALOOSA     | TSCLALNO | 5181 | 90  | END |     |
| OAKMAN         | OKMNALXA | 0311 | 6   | END | ALL |
| VINCENT        | VNCNALMA | 5181 | 94  | END |     |
| OAKMAN         | OKMNALXA | 0311 | 12  | END | ALL |
| WARRIOR        | WRRRALNM | 5181 | 88  | END |     |
| OAKMAN         | OKMNALXA | 0311 | 8   | END | ALL |
| WEST BLOCTON   | WBTNALNM | 5181 | 92  | END |     |
| OAKMAN         | OKMNALXA | 0311 | 4   | END | ALL |
| YORK           | YORKALMA | 5181 | 96  | END |     |
| ODENVILLE      | ODVLALXA | 0302 | 39  | END | ALL |
| ALABASTER      | ALBSALMA | 5181 | 61  | END |     |
| ODENVILLE      | ODVLALXA | 0302 | 22  | END | ALL |
| ALBERTVILLE    | ALVLALMA | 5181 | 78  | END |     |
| ODENVILLE      | ODVLALXA | 0302 | 22  | END | ALL |
| ALEXANDER CITY | ALCYALMT | 5181 | 78  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 75

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP   | OI   | SVC  |
|------------|----------|------|------|------|------|
| -----      | -----    | ---- | ---- | ---- | ---- |
| ODENVILLE  | ODVLALXA | 0302 | 25   | END  | ALL  |
| ANNISTON   | ANTNALLE | 5181 | 75   | END  |      |
| ODENVILLE  | ODVLALXA | 0302 | 25   | END  | ALL  |
| ANNISTON   | ANTNALMT | 5181 | 75   | END  |      |
| ODENVILLE  | ODVLALXA | 0302 | 26   | END  | ALL  |
| ANNISTON   | ANTNALOX | 5181 | 74   | END  |      |
| ODENVILLE  | ODVLALXA | 0302 | 26   | END  | ALL  |
| ATTALLA    | ATTLALNM | 5181 | 74   | END  |      |
| ODENVILLE  | ODVLALXA | 0302 | 36   | END  | ALL  |
| BESSEMER   | BSMRALBP | 5181 | 64   | END  |      |
| ODENVILLE  | ODVLALXA | 0302 | 33   | END  | ALL  |
| BESSEMER   | BSMRALBU | 5181 | 67   | END  |      |
| ODENVILLE  | ODVLALXA | 0302 | 40   | END  | ALL  |
| BESSEMER   | BSMRALHT | 5181 | 60   | END  |      |
| ODENVILLE  | ODVLALXA | 0302 | 41   | END  | ALL  |
| BESSEMER   | BSMRALMA | 5181 | 59   | END  |      |
| ODENVILLE  | ODVLALXA | 0302 | 64   | END  | ALL  |
| BIRMINGHAM | BRHMALCH | 5181 | 36   | END  |      |
| ODENVILLE  | ODVLALXA | 0302 | 66   | END  | ALL  |
| BIRMINGHAM | BRHMALCP | 5181 | 34   | END  |      |
| ODENVILLE  | ODVLALXA | 0302 | 71   | END  | ALL  |
| BIRMINGHAM | BRHMALEL | 5181 | 29   | END  |      |
| ODENVILLE  | ODVLALXA | 0302 | 50   | END  | ALL  |
| BIRMINGHAM | BRHMALEN | 5181 | 50   | END  |      |
| ODENVILLE  | ODVLALXA | 0302 | 62   | END  | ALL  |
| BIRMINGHAM | BRHMALEW | 5181 | 38   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 76

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| ODENVILLE  | ODVLALXA | 0302 | 51  | END | ALL |
| BIRMINGHAM | BRHMALFO | 5181 | 49  | END |     |
| ODENVILLE  | ODVLALXA | 0302 | 59  | END | ALL |
| BIRMINGHAM | BRHMALFS | 5181 | 41  | END |     |
| ODENVILLE  | ODVLALXA | 0302 | 59  | END | ALL |
| BIRMINGHAM | BRHMALHW | 5181 | 41  | END |     |
| ODENVILLE  | ODVLALXA | 0302 | 58  | END | ALL |
| BIRMINGHAM | BRHMALMT | 5181 | 42  | END |     |
| ODENVILLE  | ODVLALXA | 0302 | 63  | END | ALL |
| BIRMINGHAM | BRHMALOM | 5181 | 37  | END |     |
| ODENVILLE  | ODVLALXA | 0302 | 51  | END | ALL |
| BIRMINGHAM | BRHMALOX | 5181 | 49  | END |     |
| ODENVILLE  | ODVLALXA | 0302 | 49  | END | ALL |
| BIRMINGHAM | BRHMALRC | 5181 | 51  | END |     |
| ODENVILLE  | ODVLALXA | 0302 | 63  | END | ALL |
| BIRMINGHAM | BRHMALTA | 5181 | 37  | END |     |
| ODENVILLE  | ODVLALXA | 0302 | 52  | END | ALL |
| BIRMINGHAM | BRHMALVA | 5181 | 48  | END |     |
| ODENVILLE  | ODVLALXA | 0302 | 49  | END | ALL |
| BIRMINGHAM | BRHMALWE | 5181 | 51  | END |     |
| ODENVILLE  | ODVLALXA | 0302 | 66  | END | ALL |
| BIRMINGHAM | BRHMALWL | 5181 | 34  | END |     |
| ODENVILLE  | ODVLALXA | 0302 | 23  | END | ALL |
| BOAZ       | BOAZALMA | 5181 | 77  | END |     |
| ODENVILLE  | ODVLALXA | 0302 | 33  | END | ALL |
| CALERA     | CALRALMA | 5181 | 67  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 77

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| ODENVILLE    | ODVLALXA | 0302 | 21  | END | ALL |
| CARBON HILL  | CRHLALNM | 5181 | 79  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 23  | END | ALL |
| CENTREVILLE  | CNVIALMA | 5181 | 77  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 54  | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 46  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 40  | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 60  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 25  | END | ALL |
| CLANTON      | CLANALMA | 5181 | 75  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 39  | END | ALL |
| COLUMBIANA   | CLMBALMA | 5181 | 61  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 30  | END | ALL |
| CORDOVA      | CRDVALMA | 5181 | 70  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 18  | END | ALL |
| DADEVILLE    | DDVLALMA | 5181 | 82  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 34  | END | ALL |
| DORA         | DORAALMA | 5181 | 66  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 14  | END | ALL |
| EUTAW        | EUTWALBO | 5181 | 86  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 15  | END | ALL |
| EUTAW        | EUTWALMA | 5181 | 85  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 16  | END | ALL |
| FORT PAYNE   | FTPYALMA | 5181 | 84  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 24  | END | ALL |
| GADSDEN      | GDSDALHS | 5181 | 76  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 78

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| ODENVILLE    | ODVLALXA | 0302 | 25  | END | ALL |
| GADSDEN      | GDSDALMT | 5181 | 75  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 27  | END | ALL |
| GADSDEN      | GDSDALRD | 5181 | 73  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 53  | END | ALL |
| GARDENDALE   | GRDLALNM | 5181 | 47  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 25  | END | ALL |
| GOODWATER    | GDWRALMA | 5181 | 75  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 42  | END | ALL |
| GRAYSVILLE   | GYVLALNM | 5181 | 58  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 21  | END | ALL |
| GUNTERSVILLE | GTVLALNM | 5181 | 79  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 23  | END | ALL |
| JACKSONVILLE | JCVLALMA | 5181 | 77  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 27  | END | ALL |
| JASPER       | JSPRALMT | 5181 | 73  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 12  | END | ALL |
| LIVINGSTON   | LVTNALLA | 5181 | 88  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 32  | END | ALL |
| MONTEVALLO   | MNTVALNM | 5181 | 68  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 29  | END | ALL |
| MUNFORD      | MNFDALMA | 5181 | 71  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 28  | END | ALL |
| OHATCHEE     | OHTCALMA | 5181 | 72  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 27  | END | ALL |
| PARRISH      | PRSHALNM | 5181 | 73  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 79

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| ODENVILLE    | ODVLALXA | 0302 | 39  | END | SPA |
|              |          | 5181 | 38  | INT |     |
| PELL CITY    | PLCYALXA | 9789 | 23  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 20  | END | ALL |
| PIEDMONT     | PDMTALMA | 5181 | 80  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 58  | END | ALL |
| PINSON       | PNSNALMA | 5181 | 42  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 32  | END | ALL |
| SYLACAUGA    | SYLCALMT | 5181 | 68  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 25  | END | ALL |
| TALLADEGA    | TLDGALMA | 5181 | 75  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 25  | END | ALL |
| TALLADEGA    | TLDGALRF | 5181 | 75  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 22  | END | ALL |
| TUSCALOOSA   | TSCALDH  | 5181 | 78  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 21  | END | ALL |
| TUSCALOOSA   | TSCALMT  | 5181 | 79  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 20  | END | ALL |
| TUSCALOOSA   | TSCALNO  | 5181 | 80  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 49  | END | ALL |
| VINCENT      | VNCNALMA | 5181 | 51  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 42  | END | ALL |
| WARRIOR      | WRRRALNM | 5181 | 58  | END |     |
| ODENVILLE    | ODVLALXA | 0302 | 27  | END | ALL |
| WEST BLOCTON | WBTNALNM | 5181 | 73  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 80

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| ODENVILLE      | ODVLALXA | 0302 | 11  | END | ALL |
| YORK           | YORKALMA | 5181 | 89  | END |     |
| OHATCHEE       | OHTCALMA | 5181 | 84  | END | ALL |
| ALICEVILLE     | ACVLALXA | 9789 | 16  | END |     |
| OHATCHEE       | OHTCALMA | 5181 | 75  | END | ALL |
| ASHLAND        | ASLDALXA | 9789 | 25  | END |     |
| OHATCHEE       | OHTCALMA | 5181 | 84  | END | ALL |
| BERRY          | BRRYALXA | 9789 | 16  | END |     |
| OHATCHEE       | OHTCALMA | 5181 | 92  | END | ALL |
| BRILLIANT      | BRILALXA | 9789 | 8   | END |     |
| OHATCHEE       | OHTCALMA | 5181 | 88  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 12  | END |     |
| OHATCHEE       | OHTCALMA | 5181 | 76  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 24  | END |     |
| OHATCHEE       | OHTCALMA | 5181 | 61  | END | ALL |
| DELTA          | DELTALXA | 9789 | 39  | END |     |
| OHATCHEE       | OHTCALMA | 5181 | 77  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 23  | END |     |
| OHATCHEE       | OHTCALMA | 5181 | 82  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 18  | END |     |
| OHATCHEE       | OHTCALMA | 5181 | 82  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 18  | END |     |
| OHATCHEE       | OHTCALMA | 5181 | 84  | END | ALL |
| FAYETTE        | FYTTALXA | 9789 | 16  | END |     |
| OHATCHEE       | OHTCALMA | 5181 | 96  | END | ALL |
| GORDO          | GORDALXA | 9789 | 4   | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 81                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| OHATCHEE        | OHTCALMA | 5181 | 87  | END | ALL |
| GUIN            | GUINALXA | 9789 | 13  | END |     |
| OHATCHEE        | OHTCALMA | 5181 | 79  | END | ALL |
| HACKLEBURG      | HCBGALXA | 9789 | 21  | END |     |
| OHATCHEE        | OHTCALMA | 5181 | 82  | END | ALL |
| HALEYVILLE      | HLVLALXA | 9789 | 18  | END |     |
| OHATCHEE        | OHTCALMA | 5181 | 81  | END | ALL |
| HAMILTON        | HMTNALXA | 9789 | 19  | END |     |
| OHATCHEE        | OHTCALMA | 5181 | 98  | END | ALL |
| HEFLIN          | HFLNALXA | 9789 | 2   | END |     |
| OHATCHEE        | OHTCALMA | 5181 | 94  | END | ALL |
| JEMISON         | JMSNALXA | 9789 | 6   | END |     |
| OHATCHEE        | OHTCALMA | 5181 | 72  | END | ALL |
| LECTA           | LECTALXA | 9789 | 28  | END |     |
| OHATCHEE        | OHTCALMA | 5181 | 64  | END | ALL |
| LINCOLN         | LNCLALXA | 9789 | 36  | END |     |
| OHATCHEE        | OHTCALMA | 5181 | 70  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 30  | END |     |
| OHATCHEE        | OHTCALMA | 5181 | 91  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 9   | END |     |
| OHATCHEE        | OHTCALMA | 5181 | 51  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 49  | END |     |
| OHATCHEE        | OHTCALMA | 5181 | 77  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 23  | END |     |
| OHATCHEE        | OHTCALMA | 5181 | 76  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 24  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 82

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| OHATCHEE      | OHTCALMA | 5181 | 77  | END | ALL |
| PHIL CAMPBELL | PHBLALXA | 9789 | 23  | END |     |
| OHATCHEE      | OHTCALMA | 5181 | 90  | END | ALL |
| REFORM        | RFRMALXA | 9789 | 10  | END |     |
| OHATCHEE      | OHTCALMA | 5181 | 79  | END | ALL |
| ROCKFORD      | RCFRALXA | 9789 | 21  | END |     |
| OHATCHEE      | OHTCALMA | 5181 | 79  | END | ALL |
| SULLIGENT     | SLGNALXA | 9789 | 21  | END |     |
| OHATCHEE      | OHTCALMA | 5181 | 90  | END | ALL |
| THORSBY       | THRSALXA | 9789 | 10  | END |     |
| OHATCHEE      | OHTCALMA | 5181 | 93  | END | ALL |
| TRUSSVILLE    | TSVLALXA | 9789 | 7   | END |     |
| OHATCHEE      | OHTCALMA | 5181 | 94  | END | ALL |
| VALLEY HEAD   | VYHDALXA | 9789 | 6   | END |     |
| OHATCHEE      | OHTCALMA | 5181 | 78  | END | ALL |
| VERNON        | VERNALXA | 9789 | 22  | END |     |
| OHATCHEE      | OHTCALMA | 5181 | 54  | END | ALL |
| WADLEY        | WDLYALXA | 9789 | 46  | END |     |
| OHATCHEE      | OHTCALMA | 5181 | 52  | END | ALL |
| WEDOWEE       | WEDWALXA | 9789 | 48  | END |     |
| OHATCHEE      | OHTCALMA | 5181 | 92  | END | ALL |
| WINFIELD      | WNFDALXA | 9789 | 8   | END |     |
| OHATCHEE      | OHTCALMA | 5181 | 49  | END | ALL |
| WOODLAND      | WDLDALXA | 9789 | 51  | END |     |
| ONEONTA       | ONNTALXA | 0312 | 20  | END | ALL |
| ALABASTER     | ALBSALMA | 5181 | 80  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 83                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| ONEONTA        | ONNTALXA | 0312 | 24  | END | ALL |
| ALBERTVILLE    | ALVLALMA | 5181 | 76  | END |     |
| ONEONTA        | ONNTALXA | 0312 | 13  | END | ALL |
| ALEXANDER CITY | ALCYALMT | 5181 | 87  | END |     |
| ONEONTA        | ONNTALXA | 0312 | 19  | END | ALL |
| ANNISTON       | ANTNALLE | 5181 | 81  | END |     |
| ONEONTA        | ONNTALXA | 0312 | 19  | END | ALL |
| ANNISTON       | ANTNALMT | 5181 | 81  | END |     |
| ONEONTA        | ONNTALXA | 0312 | 19  | END | ALL |
| ANNISTON       | ANTNALOX | 5181 | 81  | END |     |
| ONEONTA        | ONNTALXA | 0312 | 25  | END | ALL |
| ATTALLA        | ATTLALNM | 5181 | 75  | END |     |
| ONEONTA        | ONNTALXA | 0312 | 24  | END | ALL |
| BESSEMER       | BSMRALBP | 5181 | 76  | END |     |
| ONEONTA        | ONNTALXA | 0312 | 22  | END | ALL |
| BESSEMER       | BSMRALBU | 5181 | 78  | END |     |
| ONEONTA        | ONNTALXA | 0312 | 24  | END | ALL |
| BESSEMER       | BSMRALHT | 5181 | 76  | END |     |
| ONEONTA        | ONNTALXA | 0312 | 25  | END | ALL |
| BESSEMER       | BSMRALMA | 5181 | 75  | END |     |
| ONEONTA        | ONNTALXA | 0312 | 27  | END | ALL |
| BIRMINGHAM     | BRHMALCH | 5181 | 73  | END |     |
| ONEONTA        | ONNTALXA | 0312 | 40  | END | ALL |
| BIRMINGHAM     | BRHMALCP | 5181 | 60  | END |     |
| ONEONTA        | ONNTALXA | 0312 | 34  | END | ALL |
| BIRMINGHAM     | BRHMALEL | 5181 | 66  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 84

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| ONEONTA    | ONNTALXA | 0312 | 28  | END | ALL |
| BIRMINGHAM | BRHMALEN | 5181 | 72  | END |     |
| ONEONTA    | ONNTALXA | 0312 | 28  | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 72  | END |     |
| ONEONTA    | ONNTALXA | 0312 | 30  | END | ALL |
| BIRMINGHAM | BRHMALFO | 5181 | 70  | END |     |
| ONEONTA    | ONNTALXA | 0312 | 29  | END | ALL |
| BIRMINGHAM | BRHMALFS | 5181 | 71  | END |     |
| ONEONTA    | ONNTALXA | 0312 | 28  | END | ALL |
| BIRMINGHAM | BRHMALHW | 5181 | 72  | END |     |
| ONEONTA    | ONNTALXA | 0312 | 30  | END | ALL |
| BIRMINGHAM | BRHMALMT | 5181 | 70  | END |     |
| ONEONTA    | ONNTALXA | 0312 | 26  | END | ALL |
| BIRMINGHAM | BRHMALOM | 5181 | 74  | END |     |
| ONEONTA    | ONNTALXA | 0312 | 26  | END | ALL |
| BIRMINGHAM | BRHMALOX | 5181 | 74  | END |     |
| ONEONTA    | ONNTALXA | 0312 | 24  | END | ALL |
| BIRMINGHAM | BRHMALRC | 5181 | 76  | END |     |
| ONEONTA    | ONNTALXA | 0312 | 33  | END | ALL |
| BIRMINGHAM | BRHMALTA | 5181 | 67  | END |     |
| ONEONTA    | ONNTALXA | 0312 | 26  | END | ALL |
| BIRMINGHAM | BRHMALVA | 5181 | 74  | END |     |
| ONEONTA    | ONNTALXA | 0312 | 27  | END | ALL |
| BIRMINGHAM | BRHMALWE | 5181 | 73  | END |     |
| ONEONTA    | ONNTALXA | 0312 | 32  | END | ALL |
| BIRMINGHAM | BRHMALWL | 5181 | 68  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 85                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| ONEONTA      | ONNTALXA | 0312 | 24   | END  | ALL  |
| BOAZ         | BOAZALMA | 5181 | 76   | END  |      |
| ONEONTA      | ONNTALXA | 0312 | 17   | END  | ALL  |
| CALERA       | CALRALMA | 5181 | 83   | END  |      |
| ONEONTA      | ONNTALXA | 0312 | 18   | END  | ALL  |
| CARBON HILL  | CRHLALNM | 5181 | 82   | END  |      |
| ONEONTA      | ONNTALXA | 0312 | 14   | END  | ALL  |
| CENTREVILLE  | CNVIALMA | 5181 | 86   | END  |      |
| ONEONTA      | ONNTALXA | 0312 | 24   | END  | ALL  |
| CHELSEA      | CHLSALMA | 5181 | 76   | END  |      |
| ONEONTA      | ONNTALXA | 0312 | 20   | END  | ALL  |
| CHILDERSBURG | CHBGALMA | 5181 | 80   | END  |      |
| ONEONTA      | ONNTALXA | 0312 | 14   | END  | ALL  |
| CLANTON      | CLANALMA | 5181 | 86   | END  |      |
| ONEONTA      | ONNTALXA | 0312 | 19   | END  | ALL  |
| COLUMBIANA   | CLMBALMA | 5181 | 81   | END  |      |
| ONEONTA      | ONNTALXA | 0312 | 26   | END  | ALL  |
| CORDOVA      | CRDVALMA | 5181 | 74   | END  |      |
| ONEONTA      | ONNTALXA | 0312 | 11   | END  | ALL  |
| DADEVILLE    | DDVLALMA | 5181 | 89   | END  |      |
| ONEONTA      | ONNTALXA | 0312 | 29   | END  | ALL  |
| DORA         | DORAALMA | 5181 | 71   | END  |      |
| ONEONTA      | ONNTALXA | 0312 | 9    | END  | ALL  |
| EUTAW        | EUTWALBO | 5181 | 91   | END  |      |
| ONEONTA      | ONNTALXA | 0312 | 10   | END  | ALL  |
| EUTAW        | EUTWALMA | 5181 | 90   | END  |      |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 86                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| ONEONTA      | ONNTALXA | 0312 | 15  | END | ALL |
| FORT PAYNE   | FTPYALMA | 5181 | 85  | END |     |
| ONEONTA      | ONNTALXA | 0312 | 22  | END | ALL |
| GADSDEN      | GDSDALHS | 5181 | 78  | END |     |
| ONEONTA      | ONNTALXA | 0312 | 23  | END | ALL |
| GADSDEN      | GDSDALMT | 5181 | 77  | END |     |
| ONEONTA      | ONNTALXA | 0312 | 25  | END | ALL |
| GADSDEN      | GDSDALRD | 5181 | 75  | END |     |
| ONEONTA      | ONNTALXA | 0312 | 38  | END | ALL |
| GARDENDALE   | GRDLALNM | 5181 | 62  | END |     |
| ONEONTA      | ONNTALXA | 0312 | 15  | END | ALL |
| GOODWATER    | GDWRALMA | 5181 | 85  | END |     |
| ONEONTA      | ONNTALXA | 0312 | 31  | END | ALL |
| GRAYSVILLE   | GYVLALNM | 5181 | 69  | END |     |
| ONEONTA      | ONNTALXA | 0312 | 23  | END | ALL |
| GUNTERSVILLE | GTVLALNM | 5181 | 77  | END |     |
| ONEONTA      | ONNTALXA | 0312 | 12  | END | ALL |
| HACKLEBURG   | HCBGALXA | 5181 | 61  | INT |     |
|              |          | 9789 | 27  | END |     |
| ONEONTA      | ONNTALXA | 0312 | 18  | END | ALL |
| JACKSONVILLE | JCVLALMA | 5181 | 82  | END |     |
| ONEONTA      | ONNTALXA | 0312 | 24  | END | ALL |
| JASPER       | JSPRALMT | 5181 | 76  | END |     |
| ONEONTA      | ONNTALXA | 0312 | 8   | END | ALL |
| LIVINGSTON   | LVTNALLA | 5181 | 92  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 87

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| ONEONTA    | ONNTALXA | 0312 | 17  | END | ALL |
| MONTEVALLO | MNTVALNM | 5181 | 83  | END |     |
| ONEONTA    | ONNTALXA | 0312 | 19  | END | ALL |
| MUNFORD    | MNFDALMA | 5181 | 81  | END |     |
| ONEONTA    | ONNTALXA | 0312 | 22  | END | ALL |
| OHATCHEE   | OHTCALMA | 5181 | 78  | END |     |
| ONEONTA    | ONNTALXA | 0312 | 23  | END | ALL |
| PARRISH    | PRSHALNM | 5181 | 77  | END |     |
| ONEONTA    | ONNTALXA | 0312 | 16  | END | ALL |
| PIEDMONT   | PDMTALMA | 5181 | 84  | END |     |
| ONEONTA    | ONNTALXA | 0312 | 52  | END | ALL |
| PINSON     | PNSNALMA | 5181 | 48  | END |     |
| ONEONTA    | ONNTALXA | 0312 | 17  | END | ALL |
| SYLACAUGA  | SYLCALMT | 5181 | 83  | END |     |
| ONEONTA    | ONNTALXA | 0312 | 20  | END | ALL |
| TALLADEGA  | TLDGALMA | 5181 | 80  | END |     |
| ONEONTA    | ONNTALXA | 0312 | 20  | END | ALL |
| TALLADEGA  | TLDGALRF | 5181 | 80  | END |     |
| ONEONTA    | ONNTALXA | 0312 | 14  | END | ALL |
| TUSCALOOSA | TSCLALDH | 5181 | 86  | END |     |
| ONEONTA    | ONNTALXA | 0312 | 14  | END | ALL |
| TUSCALOOSA | TSCLALMT | 5181 | 86  | END |     |
| ONEONTA    | ONNTALXA | 0312 | 14  | END | ALL |
| TUSCALOOSA | TSCLALNO | 5181 | 86  | END |     |
| ONEONTA    | ONNTALXA | 0312 | 23  | END | ALL |
| VINCENT    | VNCNALMA | 5181 | 77  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 88

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| ONEONTA      | ONNTALXA | 0312 | 52   | END  | ALL  |
| WARRIOR      | WRRRALNM | 5181 | 48   | END  |      |
| ONEONTA      | ONNTALXA | 0312 | 16   | END  | ALL  |
| WEST BLOCTON | WBTNALNM | 5181 | 84   | END  |      |
| ONEONTA      | ONNTALXA | 0312 | 8    | END  | ALL  |
| YORK         | YORKALMA | 5181 | 92   | END  |      |
| OPELIKA      | OPLKALMT | 5181 | 63   | END  | ALL  |
| ABBEVILLE    | ABVLALXA | 9788 | 37   | END  |      |
| OPELIKA      | OPLKALMT | 5181 | 88   | END  | ALL  |
| ALBERTA      | ALBRALXA | 9789 | 12   | END  |      |
| OPELIKA      | OPLKALMT | 5181 | 59   | END  | ALL  |
| ANDALUSIA    | ANDSALXA | 9788 | 41   | END  |      |
| OPELIKA      | OPLKALMT | 5181 | 82   | END  | ALL  |
| ARITON       | ARITALXA | 9788 | 18   | END  |      |
| OPELIKA      | OPLKALMT | 5181 | 90   | END  | ALL  |
| BANKS        | BNKSALXA | 9788 | 10   | END  |      |
| OPELIKA      | OPLKALMT | 5181 | 73   | END  | ALL  |
| BRANTLEY     | BTLYALXA | 9788 | 27   | END  |      |
| OPELIKA      | OPLKALMT | 5181 | 93   | END  | ALL  |
| BRUNDIDGE    | BRNDALXA | 9788 | 7    | END  |      |
| OPELIKA      | OPLKALMT | 5181 | 80   | END  | ALL  |
| CLIO         | CLIOALXA | 9788 | 20   | END  |      |
| OPELIKA      | OPLKALMT | 5181 | 55   | END  | ALL  |
| COLUMBIA     | CLMAALXA | 9788 | 45   | END  |      |
| OPELIKA      | OPLKALMT | 5181 | 67   | END  | ALL  |
| DALEVILLE    | DLVLALXA | 9788 | 33   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 89

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| OPELIKA     | OPLKALMT | 5181 | 59  | END | ALL |
| DOTHAN      | DTHNALXA | 9788 | 41  | END |     |
| OPELIKA     | OPLKALMT | 5181 | 67  | END | ALL |
| DOZIER      | DOZRALXA | 9788 | 33  | END |     |
| OPELIKA     | OPLKALMT | 5181 | 68  | END | ALL |
| ECHO        | ECHOALXA | 9788 | 32  | END |     |
| OPELIKA     | OPLKALMT | 5181 | 72  | END | ALL |
| ELBA        | ELBAALXA | 9788 | 28  | END |     |
| OPELIKA     | OPLKALMT | 5181 | 69  | END | ALL |
| ENTERPRISE  | ENTRALXA | 9788 | 31  | END |     |
| OPELIKA     | OPLKALMT | 5181 | 55  | END | ALL |
| FOREST HOME | FRHMALXA | 9788 | 45  | END |     |
| OPELIKA     | OPLKALMT | 5181 | 62  | END | ALL |
| GANTT       | GNTTALXA | 9788 | 38  | END |     |
| OPELIKA     | OPLKALMT | 5181 | 58  | END | ALL |
| GENEVA      | GENVALXA | 9788 | 42  | END |     |
| OPELIKA     | OPLKALMT | 5181 | 57  | END | ALL |
| GEORGIANA   | GRGNALXA | 9788 | 43  | END |     |
| OPELIKA     | OPLKALMT | 5181 | 61  | END | ALL |
| GREENVILLE  | GNVLALXA | 9788 | 39  | END |     |
| OPELIKA     | OPLKALMT | 5181 | 60  | END | ALL |
| HARTFORD    | HRFRALXA | 9788 | 40  | END |     |
| OPELIKA     | OPLKALMT | 5181 | 61  | END | ALL |
| HEADLAND    | HDLDALXA | 9788 | 39  | END |     |
| OPELIKA     | OPLKALMT | 5181 | 63  | END | ALL |
| KINSTON     | KSTNALXA | 9788 | 37  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 90

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| OPELIKA      | OPLKALMT | 5181 | 77  | END | ALL |
| LOUISVILLE   | LSVLALXA | 9788 | 23  | END |     |
| OPELIKA      | OPLKALMT | 5181 | 76  | END | ALL |
| LUVERNE      | LVRNALXA | 9788 | 24  | END |     |
| OPELIKA      | OPLKALMT | 5181 | 57  | END | ALL |
| MCKENZIE     | MCKNALXA | 9788 | 43  | END |     |
| OPELIKA      | OPLKALMT | 5181 | 63  | END | ALL |
| MIDLAND CITY | MLCYALXA | 9788 | 37  | END |     |
| OPELIKA      | OPLKALMT | 5181 | 72  | END | ALL |
| NEW BROCKTON | NWBCALXA | 9788 | 28  | END |     |
| OPELIKA      | OPLKALMT | 5181 | 67  | END | ALL |
| NEWTON       | NWTNALXA | 9788 | 33  | END |     |
| OPELIKA      | OPLKALMT | 5181 | 63  | END | ALL |
| NEWVILLE     | NWVIALXA | 9788 | 37  | END |     |
| OPELIKA      | OPLKALMT | 5181 | 67  | END | ALL |
| NOTASULGA    | NTSLALXA | 9789 | 33  | END |     |
| OPELIKA      | OPLKALMT | 5181 | 63  | END | ALL |
| OPP          | OPP ALXA | 9788 | 37  | END |     |
| OPELIKA      | OPLKALMT | 5181 | 96  | END | ALL |
| ORRVILLE     | ORVLALXA | 9789 | 4   | END |     |
| OPELIKA      | OPLKALMT | 5181 | 73  | END | ALL |
| OZARK        | OZRKALXA | 9788 | 27  | END |     |
| OPELIKA      | OPLKALMT | 5181 | 99  | END | ALL |
| PINE HILL    | PNHLALXA | 9789 | 1   | END |     |
| OPELIKA      | OPLKALMT | 5181 | 58  | END | ALL |
| RED LEVEL    | RDLVALXA | 9788 | 42  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 91

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| OPELIKA        | OPLKALMT | 5181 | 60  | END | ALL |
| SAMSON         | SMSNALXA | 9788 | 40  | END |     |
| OPELIKA        | OPLKALMT | 5181 | 59  | END | ALL |
| SLOCOMB        | SLCMALXA | 9788 | 41  | END |     |
| OPELIKA        | OPLKALMT | 5181 | 88  | END | ALL |
| TALLASSEE      | TLLSALXA | 9789 | 12  | END |     |
| OPELIKA        | OPLKALMT | 5181 | 64  | END | ALL |
| WICKSBURG      | WCBGALXA | 9788 | 36  | END |     |
| ORANGE BEACH   | ORBHALXA | 0298 | 43  | END | ALL |
|                |          | 5181 | 55  | INT |     |
| ATMORE         | ATMRALXA | 4464 | 2   | END |     |
| ORANGE BEACH   | ORBHALXA | 0298 | 57  | END | ALL |
| BAY MINETTE    | BYMNALMA | 5181 | 43  | END |     |
| ORANGE BEACH   | ORBHALXC | 0298 | 59  | END | ALL |
| BAY MINETTE    | BYMNALMA | 5181 | 41  | END |     |
| ORANGE BEACH   | ORBHALXD | 0298 | 58  | END | ALL |
| BAY MINETTE    | BYMNALMA | 5181 | 42  | END |     |
| ORANGE BEACH   | ORBHALXA | 0298 | 56  | END | ALL |
| BELLE FONTAINE | BLFNALMA | 5181 | 44  | END |     |
| ORANGE BEACH   | ORBHALXC | 0298 | 57  | END | ALL |
| BELLE FONTAINE | BLFNALMA | 5181 | 43  | END |     |
| ORANGE BEACH   | ORBHALXD | 0298 | 56  | END | ALL |
| BELLE FONTAINE | BLFNALMA | 5181 | 44  | END |     |
| ORANGE BEACH   | ORBHALXA | 0298 | 32  | END | ALL |
| BREWTON        | BRTOALMA | 5181 | 68  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 92                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| ORANGE BEACH | ORBHALXC | 0298 | 33   | END  | ALL  |
| BREWTON      | BRTOALMA | 5181 | 67   | END  |      |
| ORANGE BEACH | ORBHALXD | 0298 | 32   | END  | ALL  |
| BREWTON      | BRTOALMA | 5181 | 68   | END  |      |
| ORANGE BEACH | ORBHALXA | 0298 | 38   | END  | ALL  |
| CITRONELLE   | CTRNALNM | 5181 | 62   | END  |      |
| ORANGE BEACH | ORBHALXC | 0298 | 40   | END  | ALL  |
| CITRONELLE   | CTRNALNM | 5181 | 60   | END  |      |
| ORANGE BEACH | ORBHALXD | 0298 | 39   | END  | ALL  |
| CITRONELLE   | CTRNALNM | 5181 | 61   | END  |      |
| ORANGE BEACH | ORBHALXA | 0298 | 25   | END  | ALL  |
| EVERGREEN    | EVRGALMA | 5181 | 75   | END  |      |
| ORANGE BEACH | ORBHALXC | 0298 | 27   | END  | ALL  |
| EVERGREEN    | EVRGALMA | 5181 | 73   | END  |      |
| ORANGE BEACH | ORBHALXD | 0298 | 26   | END  | ALL  |
| EVERGREEN    | EVRGALMA | 5181 | 74   | END  |      |
| ORANGE BEACH | ORBHALXA | 0298 | 77   | END  | ALL  |
| FAIRHOPE     | FRHPALMA | 5181 | 23   | END  |      |
| ORANGE BEACH | ORBHALXC | 0298 | 78   | END  | ALL  |
| FAIRHOPE     | FRHPALMA | 5181 | 22   | END  |      |
| ORANGE BEACH | ORBHALXD | 0298 | 78   | END  | ALL  |
| FAIRHOPE     | FRHPALMA | 5181 | 22   | END  |      |
| ORANGE BEACH | ORBHALXA | 0298 | 38   | END  | ALL  |
| FLOMATON     | FMTNALMT | 5181 | 62   | END  |      |
| ORANGE BEACH | ORBHALXC | 0298 | 39   | END  | ALL  |
| FLOMATON     | FMTNALMT | 5181 | 61   | END  |      |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 93                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| ORANGE BEACH | ORBHALXD | 0298 | 38   | END  | ALL  |
| FLOMATON     | FMTNALMT | 5181 | 62   | END  |      |
| ORANGE BEACH | ORBHALXA | 0298 | 29   | END  | ALL  |
| JACKSON      | JCSNALNM | 5181 | 71   | END  |      |
| ORANGE BEACH | ORBHALXC | 0298 | 31   | END  | ALL  |
| JACKSON      | JCSNALNM | 5181 | 69   | END  |      |
| ORANGE BEACH | ORBHALXD | 0298 | 30   | END  | ALL  |
| JACKSON      | JCSNALNM | 5181 | 70   | END  |      |
| ORANGE BEACH | ORBHALXA | 0298 | 36   | END  | ALL  |
| MCINTOSH     | MCINALMA | 5181 | 64   | END  |      |
| ORANGE BEACH | ORBHALXC | 0298 | 37   | END  | ALL  |
| MCINTOSH     | MCINALMA | 5181 | 63   | END  |      |
| ORANGE BEACH | ORBHALXD | 0298 | 36   | END  | ALL  |
| MCINTOSH     | MCINALMA | 5181 | 64   | END  |      |
| ORANGE BEACH | ORBHALXA | 0298 | 51   | END  | ALL  |
| MOBILE       | MOBLALAP | 5181 | 49   | END  |      |
| ORANGE BEACH | ORBHALXA | 0298 | 63   | END  | ALL  |
| MOBILE       | MOBLALAZ | 5181 | 37   | END  |      |
| ORANGE BEACH | ORBHALXA | 0298 | 60   | END  | ALL  |
| MOBILE       | MOBLALOS | 5181 | 40   | END  |      |
| ORANGE BEACH | ORBHALXA | 0298 | 59   | END  | ALL  |
| MOBILE       | MOBLALPR | 5181 | 41   | END  |      |
| ORANGE BEACH | ORBHALXA | 0298 | 55   | END  | ALL  |
| MOBILE       | MOBLALSA | 5181 | 45   | END  |      |
| ORANGE BEACH | ORBHALXA | 0298 | 47   | END  | ALL  |
| MOBILE       | MOBLALSE | 5181 | 53   | END  |      |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 94                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| ORANGE BEACH | ORBHALXA | 0298 | 79   | END  | ALL  |
| MOBILE       | MOBLALSF | 5181 | 21   | END  |      |
| ORANGE BEACH | ORBHALXA | 0298 | 55   | END  | ALL  |
| MOBILE       | MOBLALSH | 5181 | 45   | END  |      |
| ORANGE BEACH | ORBHALXA | 0298 | 57   | END  | ALL  |
| MOBILE       | MOBLALSK | 5181 | 43   | END  |      |
| ORANGE BEACH | ORBHALXA | 0298 | 55   | END  | ALL  |
| MOBILE       | MOBLALTH | 5181 | 45   | END  |      |
| ORANGE BEACH | ORBHALXC | 0298 | 52   | END  | ALL  |
| MOBILE       | MOBLALAP | 5181 | 48   | END  |      |
| ORANGE BEACH | ORBHALXC | 0298 | 64   | END  | ALL  |
| MOBILE       | MOBLALAZ | 5181 | 36   | END  |      |
| ORANGE BEACH | ORBHALXC | 0298 | 60   | END  | ALL  |
| MOBILE       | MOBLALBF | 5181 | 40   | END  |      |
| ORANGE BEACH | ORBHALXC | 0298 | 61   | END  | ALL  |
| MOBILE       | MOBLALOS | 5181 | 39   | END  |      |
| ORANGE BEACH | ORBHALXC | 0298 | 60   | END  | ALL  |
| MOBILE       | MOBLALPR | 5181 | 40   | END  |      |
| ORANGE BEACH | ORBHALXC | 0298 | 56   | END  | ALL  |
| MOBILE       | MOBLALSA | 5181 | 44   | END  |      |
| ORANGE BEACH | ORBHALXC | 0298 | 49   | END  | ALL  |
| MOBILE       | MOBLALSE | 5181 | 51   | END  |      |
| ORANGE BEACH | ORBHALXC | 0298 | 80   | END  | ALL  |
| MOBILE       | MOBLALSF | 5181 | 20   | END  |      |
| ORANGE BEACH | ORBHALXC | 0298 | 57   | END  | ALL  |
| MOBILE       | MOBLALSH | 5181 | 43   | END  |      |

=====



|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 95                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| ORANGE BEACH | ORBHALXC | 0298 | 59   | END  | ALL  |
| MOBILE       | MOBLALSK | 5181 | 41   | END  |      |
| ORANGE BEACH | ORBHALXC | 0298 | 56   | END  | ALL  |
| MOBILE       | MOBLALTH | 5181 | 44   | END  |      |
| ORANGE BEACH | ORBHALXD | 0298 | 51   | END  | ALL  |
| MOBILE       | MOBLALAP | 5181 | 49   | END  |      |
| ORANGE BEACH | ORBHALXD | 0298 | 63   | END  | ALL  |
| MOBILE       | MOBLALAZ | 5181 | 37   | END  |      |
| ORANGE BEACH | ORBHALXD | 0298 | 59   | END  | ALL  |
| MOBILE       | MOBLALBF | 5181 | 41   | END  |      |
| ORANGE BEACH | ORBHALXD | 0298 | 60   | END  | ALL  |
| MOBILE       | MOBLALOS | 5181 | 40   | END  |      |
| ORANGE BEACH | ORBHALXD | 0298 | 59   | END  | ALL  |
| MOBILE       | MOBLALPR | 5181 | 41   | END  |      |
| ORANGE BEACH | ORBHALXD | 0298 | 55   | END  | ALL  |
| MOBILE       | MOBLALSA | 5181 | 45   | END  |      |
| ORANGE BEACH | ORBHALXD | 0298 | 48   | END  | ALL  |
| MOBILE       | MOBLALSE | 5181 | 52   | END  |      |
| ORANGE BEACH | ORBHALXD | 0298 | 79   | END  | ALL  |
| MOBILE       | MOBLALSF | 5181 | 21   | END  |      |
| ORANGE BEACH | ORBHALXD | 0298 | 56   | END  | ALL  |
| MOBILE       | MOBLALSH | 5181 | 44   | END  |      |
| ORANGE BEACH | ORBHALXD | 0298 | 57   | END  | ALL  |
| MOBILE       | MOBLALSK | 5181 | 43   | END  |      |
| ORANGE BEACH | ORBHALXD | 0298 | 55   | END  | ALL  |
| MOBILE       | MOBLALTH | 5181 | 45   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 96

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| ORANGE BEACH | ORBHALXA | 0298 | 42  | END | ALL |
| MOUNT VERNON | MTVRALMA | 5181 | 58  | END |     |
| ORANGE BEACH | ORBHALXC | 0298 | 44  | END | ALL |
| MOUNT VERNON | MTVRALMA | 5181 | 56  | END |     |
| ORANGE BEACH | ORBHALXD | 0298 | 43  | END | ALL |
| MOUNT VERNON | MTVRALMA | 5181 | 57  | END |     |
| ORRVILLE     | ORVLALXA | 9789 | 11  | END | ALL |
|              |          | 5181 | 88  | INT |     |
| PINE HILL    | PNHLALXA | 9789 | 1   | END |     |
| ORRVILLE     | ORVLALXA | 9789 | 5   | END | ALL |
|              |          | 5181 | 89  | INT |     |
| TALLASSEE    | TLLSALXA | 9789 | 6   | END |     |
| PARRISH      | PRSHALNM | 5181 | 68  | END | ALL |
| ALICEVILLE   | ACVLALXA | 9789 | 32  | END |     |
| PARRISH      | PRSHALNM | 5181 | 88  | END | ALL |
| ASHLAND      | ASLDALXA | 9789 | 12  | END |     |
| PARRISH      | PRSHALNM | 5181 | 57  | END | ALL |
| BERRY        | BRRYALXA | 9789 | 43  | END |     |
| PARRISH      | PRSHALNM | 5181 | 75  | END | ALL |
| BRILLIANT    | BRILALXA | 9789 | 25  | END |     |
| PARRISH      | PRSHALNM | 5181 | 75  | END | ALL |
| CARROLLTON   | CRTNALXA | 9789 | 25  | END |     |
| PARRISH      | PRSHALNM | 5181 | 93  | END | ALL |
| CHULAFINNEE  | CHLFALXA | 9789 | 7   | END |     |
| PARRISH      | PRSHALNM | 5181 | 80  | END | ALL |
| DELTA        | DELTALXA | 9789 | 20  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 97                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| PARRISH        | PRSHALNM | 5181 | 46  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 54  | END |     |
| PARRISH        | PRSHALNM | 5181 | 54  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 46  | END |     |
| PARRISH        | PRSHALNM | 5181 | 65  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 35  | END |     |
| PARRISH        | PRSHALNM | 5181 | 57  | END | ALL |
| FAYETTE        | FYTALXA  | 9789 | 43  | END |     |
| PARRISH        | PRSHALNM | 5181 | 90  | END | ALL |
| GORDO          | GORDALXA | 9789 | 10  | END |     |
| PARRISH        | PRSHALNM | 5181 | 64  | END | ALL |
| GUIN           | GUINALXA | 9789 | 36  | END |     |
| PARRISH        | PRSHALNM | 5181 | 50  | END | ALL |
| HACKLEBURG     | HCBGALXA | 9789 | 50  | END |     |
| PARRISH        | PRSHALNM | 5181 | 55  | END | ALL |
| HALEYVILLE     | HLVLALXA | 9789 | 45  | END |     |
| PARRISH        | PRSHALNM | 5181 | 52  | END | ALL |
| HAMILTON       | HMTNALXA | 9789 | 48  | END |     |
| PARRISH        | PRSHALNM | 5181 | 99  | END | ALL |
| HEFLIN         | HFLNALXA | 9789 | 1   | END |     |
| PARRISH        | PRSHALNM | 5181 | 93  | END | ALL |
| JEMISON        | JMSNALXA | 9789 | 7   | END |     |
| PARRISH        | PRSHALNM | 5181 | 91  | END | ALL |
| LECTA          | LECTALXA | 9789 | 9   | END |     |
| PARRISH        | PRSHALNM | 5181 | 77  | END | ALL |
| LINCOLN        | LNCLALXA | 9789 | 23  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 98                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| PARRISH         | PRSHALNM | 5181 | 85  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 15  | END |     |
| PARRISH         | PRSHALNM | 5181 | 95  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 5   | END |     |
| PARRISH         | PRSHALNM | 5181 | 72  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 28  | END |     |
| PARRISH         | PRSHALNM | 5181 | 56  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 44  | END |     |
| PARRISH         | PRSHALNM | 5181 | 86  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 14  | END |     |
| PARRISH         | PRSHALNM | 5181 | 47  | END | ALL |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 53  | END |     |
| PARRISH         | PRSHALNM | 5181 | 78  | END | ALL |
| REFORM          | RFRMALXA | 9789 | 22  | END |     |
| PARRISH         | PRSHALNM | 5181 | 86  | END | ALL |
| ROCKFORD        | RCFRALXA | 9789 | 14  | END |     |
| PARRISH         | PRSHALNM | 5181 | 49  | END | ALL |
| SULLIGENT       | SLGNALXA | 9789 | 51  | END |     |
| PARRISH         | PRSHALNM | 5181 | 88  | END | ALL |
| THORSBY         | THRSALXA | 9789 | 12  | END |     |
| PARRISH         | PRSHALNM | 5181 | 93  | END | ALL |
| TRUSSVILLE      | TSVLALXA | 9789 | 7   | END |     |
| PARRISH         | PRSHALNM | 5181 | 97  | END | ALL |
| VALLEY HEAD     | VYHDALXA | 9789 | 3   | END |     |
| PARRISH         | PRSHALNM | 5181 | 48  | END | ALL |
| VERNON          | VERNALXA | 9789 | 52  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 99                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| PARRISH     | PRSHALNM | 5181 | 74  | END | ALL |
| WADLEY      | WDLYALXA | 9789 | 26  | END |     |
| PARRISH     | PRSHALNM | 5181 | 73  | END | ALL |
| WEDOWEE     | WEDWALXA | 9789 | 27  | END |     |
| PARRISH     | PRSHALNM | 5181 | 75  | END | ALL |
| WINFIELD    | WNFDALXA | 9789 | 25  | END |     |
| PARRISH     | PRSHALNM | 5181 | 70  | END | ALL |
| WOODLAND    | WDLDALXA | 9789 | 30  | END |     |
| PELL CITY   | PLCYALXA | 9789 | 16  | END | ALL |
|             |          | 5181 | 59  | INT |     |
| FALKVILLE   | FLVLALXA | 9789 | 25  | END |     |
| PELL CITY   | PLCYALXA | 9789 | 16  | END | ALL |
|             |          | 5181 | 59  | INT |     |
| PINE HILL   | PNHLALXA | 9789 | 25  | END |     |
| PELL CITY   | PLCYALXA | 9789 | 9   | END | ALL |
|             |          | 5181 | 80  | INT |     |
| REFORM      | RFRMALXA | 9789 | 11  | END |     |
| PELL CITY   | PLCYALXA | 9789 | 16  | END | ALL |
|             |          | 5181 | 59  | INT |     |
| ROCKFORD    | RCFRALXA | 9789 | 25  | END |     |
| PELL CITY   | PLCYALXA | 9789 | 31  | END | ALL |
|             |          | 5181 | 59  | INT |     |
| TRUSSVILLE  | TSVLALXA | 9789 | 10  | END |     |
| PELL CITY   | PLCYALXA | 9789 | 9   | END | ALL |
|             |          | 5181 | 87  | INT |     |
| VALLEY HEAD | VYHDALXA | 9789 | 4   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 100

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC        | CC   | BP  | OI  | SVC |
|----------------|-----------|------|-----|-----|-----|
| -----          | -----     | ---- | --- | --- | --- |
| PELL CITY      | PLCYALXA  | 9789 | 9   | END | ALL |
|                |           | 5181 | 82  | INT |     |
| WINFIELD       | WNFDALXA  | 9789 | 9   | END |     |
| PENNINGTON     | PNTNALXA  | 0284 | 12  | END | ALL |
| ALABASTER      | ALBSALMA  | 5181 | 88  | END |     |
| PENNINGTON     | PNTNALXA  | 0284 | 7   | END | ALL |
| ALBERTVILLE    | ALVLLALMA | 5181 | 93  | END |     |
| PENNINGTON     | PNTNALXA  | 0284 | 9   | END | ALL |
| ALEXANDER CITY | ALCYALMT  | 5181 | 91  | END |     |
| PENNINGTON     | PNTNALXA  | 0284 | 8   | END | ALL |
| ANNISTON       | ANTNALLE  | 5181 | 92  | END |     |
| PENNINGTON     | PNTNALXA  | 0284 | 8   | END | ALL |
| ANNISTON       | ANTNALMT  | 5181 | 92  | END |     |
| PENNINGTON     | PNTNALXA  | 0284 | 8   | END | ALL |
| ANNISTON       | ANTNALOX  | 5181 | 92  | END |     |
| PENNINGTON     | PNTNALXA  | 0284 | 8   | END | ALL |
| ATTALLA        | ATTLLALNM | 5181 | 92  | END |     |
| PENNINGTON     | PNTNALXA  | 0284 | 12  | END | ALL |
| BESSEMER       | BSMRALBP  | 5181 | 88  | END |     |
| PENNINGTON     | PNTNALXA  | 0284 | 12  | END | ALL |
| BESSEMER       | BSMRALBU  | 5181 | 88  | END |     |
| PENNINGTON     | PNTNALXA  | 0284 | 12  | END | ALL |
| BESSEMER       | BSMRALHT  | 5181 | 88  | END |     |
| PENNINGTON     | PNTNALXA  | 0284 | 11  | END | ALL |
| BESSEMER       | BSMRALMA  | 5181 | 89  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 101

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| PENNINGTON | PNTNALXA | 0284 | 11  | END | ALL |
| BIRMINGHAM | BRHMALCH | 5181 | 89  | END |     |
| PENNINGTON | PNTNALXA | 0284 | 10  | END | ALL |
| BIRMINGHAM | BRHMALCP | 5181 | 90  | END |     |
| PENNINGTON | PNTNALXA | 0284 | 10  | END | ALL |
| BIRMINGHAM | BRHMALEL | 5181 | 90  | END |     |
| PENNINGTON | PNTNALXA | 0284 | 11  | END | ALL |
| BIRMINGHAM | BRHMALEN | 5181 | 89  | END |     |
| PENNINGTON | PNTNALXA | 0284 | 11  | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 89  | END |     |
| PENNINGTON | PNTNALXA | 0284 | 11  | END | ALL |
| BIRMINGHAM | BRHMALFO | 5181 | 89  | END |     |
| PENNINGTON | PNTNALXA | 0284 | 11  | END | ALL |
| BIRMINGHAM | BRHMALFS | 5181 | 89  | END |     |
| PENNINGTON | PNTNALXA | 0284 | 11  | END | ALL |
| BIRMINGHAM | BRHMALHW | 5181 | 89  | END |     |
| PENNINGTON | PNTNALXA | 0284 | 11  | END | ALL |
| BIRMINGHAM | BRHMALMT | 5181 | 89  | END |     |
| PENNINGTON | PNTNALXA | 0284 | 11  | END | ALL |
| BIRMINGHAM | BRHMALOM | 5181 | 89  | END |     |
| PENNINGTON | PNTNALXA | 0284 | 11  | END | ALL |
| BIRMINGHAM | BRHMALOX | 5181 | 89  | END |     |
| PENNINGTON | PNTNALXA | 0284 | 11  | END | ALL |
| BIRMINGHAM | BRHMALRC | 5181 | 89  | END |     |
| PENNINGTON | PNTNALXA | 0284 | 11  | END | ALL |
| BIRMINGHAM | BRHMALTA | 5181 | 89  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 102

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| PENNINGTON   | PNTNALXA | 0284 | 11  | END | ALL |
| BIRMINGHAM   | BRHMALVA | 5181 | 89  | END |     |
| PENNINGTON   | PNTNALXA | 0284 | 11  | END | ALL |
| BIRMINGHAM   | BRHMALWE | 5181 | 89  | END |     |
| PENNINGTON   | PNTNALXA | 0284 | 11  | END | ALL |
| BIRMINGHAM   | BRHMALWL | 5181 | 89  | END |     |
| PENNINGTON   | PNTNALXA | 0284 | 8   | END | ALL |
| BOAZ         | BOAZALMA | 5181 | 92  | END |     |
| PENNINGTON   | PNTNALXA | 0284 | 12  | END | ALL |
| CALERA       | CALRALMA | 5181 | 88  | END |     |
| PENNINGTON   | PNTNALXA | 0284 | 11  | END | ALL |
| CARBON HILL  | CRHLALNM | 5181 | 89  | END |     |
| PENNINGTON   | PNTNALXA | 0284 | 15  | END | ALL |
| CENTREVILLE  | CNVIALMA | 5181 | 85  | END |     |
| PENNINGTON   | PNTNALXA | 0284 | 11  | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 89  | END |     |
| PENNINGTON   | PNTNALXA | 0284 | 10  | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 90  | END |     |
| PENNINGTON   | PNTNALXA | 0284 | 12  | END | ALL |
| CLANTON      | CLANALMA | 5181 | 88  | END |     |
| PENNINGTON   | PNTNALXA | 0284 | 11  | END | ALL |
| COLUMBIANA   | CLMBALMA | 5181 | 89  | END |     |
| PENNINGTON   | PNTNALXA | 0284 | 11  | END | ALL |
| CORDOVA      | CRDVALMA | 5181 | 89  | END |     |
| PENNINGTON   | PNTNALXA | 0284 | 9   | END | ALL |
| DADEVILLE    | DDVLALMA | 5181 | 91  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 103

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| PENNINGTON   | PNTNALXA | 0284 | 11  | END | ALL |
| DORA         | DORAALMA | 5181 | 89  | END |     |
| PENNINGTON   | PNTNALXA | 0284 | 30  | END | ALL |
| EUTAW        | EUTWALBO | 5181 | 70  | END |     |
| PENNINGTON   | PNTNALXA | 0284 | 25  | END | ALL |
| EUTAW        | EUTWALMA | 5181 | 75  | END |     |
| PENNINGTON   | PNTNALXA | 0284 | 7   | END | ALL |
| FORT PAYNE   | FTPYALMA | 5181 | 93  | END |     |
| PENNINGTON   | PNTNALXA | 0284 | 8   | END | ALL |
| GADSDEN      | GDSDALHS | 5181 | 92  | END |     |
| PENNINGTON   | PNTNALXA | 0284 | 8   | END | ALL |
| GADSDEN      | GDSDALMT | 5181 | 92  | END |     |
| PENNINGTON   | PNTNALXA | 0284 | 8   | END | ALL |
| GADSDEN      | GDSDALRD | 5181 | 92  | END |     |
| PENNINGTON   | PNTNALXA | 0284 | 10  | END | ALL |
| GARDENDALE   | GRDLALNM | 5181 | 90  | END |     |
| PENNINGTON   | PNTNALXA | 0284 | 9   | END | ALL |
| GOODWATER    | GDWRALMA | 5181 | 91  | END |     |
| PENNINGTON   | PNTNALXA | 0284 | 11  | END | ALL |
| GRAYSVILLE   | GYVLALNM | 5181 | 89  | END |     |
| PENNINGTON   | PNTNALXA | 0284 | 7   | END | ALL |
| GUNTERSVILLE | GTVLALNM | 5181 | 93  | END |     |
| PENNINGTON   | PNTNALXA | 0284 | 8   | END | ALL |
| JACKSONVILLE | JCVLALMA | 5181 | 92  | END |     |
| PENNINGTON   | PNTNALXA | 0284 | 11  | END | ALL |
| JASPER       | JSPRALMT | 5181 | 89  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 104

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| PENNINGTON | PNTNALXA | 0284 | 42  | END | ALL |
| LIVINGSTON | LVTNALLA | 5181 | 58  | END |     |
| PENNINGTON | PNTNALXA | 0284 | 13  | END | ALL |
| MONTEVALLO | MNTVALNM | 5181 | 87  | END |     |
| PENNINGTON | PNTNALXA | 0284 | 8   | END | ALL |
| MUNFORD    | MNFDALMA | 5181 | 92  | END |     |
| PENNINGTON | PNTNALXA | 0284 | 8   | END | ALL |
| OHATCHEE   | OHTCALMA | 5181 | 92  | END |     |
| PENNINGTON | PNTNALXA | 0284 | 11  | END | ALL |
| PARRISH    | PRSHALNM | 5181 | 89  | END |     |
| PENNINGTON | PNTNALXA | 0284 | 7   | END | ALL |
| PIEDMONT   | PDMTALMA | 5181 | 93  | END |     |
| PENNINGTON | PNTNALXA | 0284 | 10  | END | ALL |
| PINSON     | PNSNALMA | 5181 | 90  | END |     |
| PENNINGTON | PNTNALXA | 0284 | 10  | END | ALL |
| SYLACAUGA  | SYLCALMT | 5181 | 90  | END |     |
| PENNINGTON | PNTNALXA | 0284 | 9   | END | ALL |
| TALLADEGA  | TLDGALMA | 5181 | 91  | END |     |
| PENNINGTON | PNTNALXA | 0284 | 9   | END | ALL |
| TALLADEGA  | TLDGALRF | 5181 | 91  | END |     |
| PENNINGTON | PNTNALXA | 0284 | 16  | END | ALL |
| TUSCALOOSA | TSCLALDH | 5181 | 84  | END |     |
| PENNINGTON | PNTNALXA | 0284 | 16  | END | ALL |
| TUSCALOOSA | TSCLALMT | 5181 | 84  | END |     |
| PENNINGTON | PNTNALXA | 0284 | 16  | END | ALL |
| TUSCALOOSA | TSCLALNO | 5181 | 84  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 105

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| PENNINGTON     | PNTNALXA | 0284 | 10  | END | ALL |
| VINCENT        | VNCNALMA | 5181 | 90  | END |     |
| PENNINGTON     | PNTNALXA | 0284 | 10  | END | ALL |
| WARRIOR        | WRRRALNM | 5181 | 90  | END |     |
| PENNINGTON     | PNTNALXA | 0284 | 14  | END | ALL |
| WEST BLOCTON   | WBTNALNM | 5181 | 86  | END |     |
| PENNINGTON     | PNTNALXA | 0284 | 55  | END | ALL |
| YORK           | YORKALMA | 5181 | 45  | END |     |
| PETERMAN       | PTMNALXA | 0306 | 42  | END | ALL |
|                |          | 4464 | 28  | INT |     |
| BAY MINETTE    | BYMNALMA | 5181 | 30  | END |     |
| PETERMAN       | PTMNALXA | 0306 | 27  | END | ALL |
|                |          | 4464 | 18  | INT |     |
| BELLE FONTAINE | BLFNALMA | 5181 | 55  | END |     |
| PETERMAN       | PTMNALXA | 0306 | 37  | END | ALL |
|                |          | 4464 | 24  | INT |     |
| BREWTON        | BRTOALMA | 5181 | 39  | END |     |
| PETERMAN       | PTMNALXA | 0306 | 30  | END | ALL |
|                |          | 4464 | 20  | INT |     |
| CITRONELLE     | CTRNALNM | 5181 | 50  | END |     |
| PETERMAN       | PTMNALXA | 0306 | 30  | END | ALL |
|                |          | 4464 | 20  | INT |     |
| EVERGREEN      | EVRGALMA | 5181 | 50  | END |     |
| PETERMAN       | PTMNALXA | 0306 | 31  | END | ALL |
|                |          | 4464 | 20  | INT |     |
| FAIRHOPE       | FRHPALMA | 5181 | 49  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 106

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY | LC       | CC   | BP  | OI  | SVC |
|----------|----------|------|-----|-----|-----|
| -----    | -----    | ---- | --- | --- | --- |
| PETERMAN | PTMNALXA | 0306 | 45  | END | ALL |
|          |          | 4464 | 29  | INT |     |
| FLOMATON | FMTNALMT | 5181 | 26  | END |     |
| PETERMAN | PTMNALXA | 0306 | 31  | END | ALL |
|          |          | 4464 | 20  | INT |     |
| JACKSON  | JCSNALNM | 5181 | 49  | END |     |
| PETERMAN | PTMNALXA | 0306 | 33  | END | ALL |
|          |          | 4464 | 22  | INT |     |
| MCINTOSH | MCINALMA | 5181 | 45  | END |     |
| PETERMAN | PTMNALXA | 0306 | 28  | END | ALL |
|          |          | 4464 | 19  | INT |     |
| MOBILE   | MOBLALAP | 5181 | 53  | END |     |
| PETERMAN | PTMNALXA | 0306 | 32  | END | ALL |
|          |          | 4464 | 21  | INT |     |
| MOBILE   | MOBLALAZ | 5181 | 47  | END |     |
| PETERMAN | PTMNALXA | 0306 | 31  | END | ALL |
|          |          | 4464 | 20  | INT |     |
| MOBILE   | MOBLALOS | 5181 | 49  | END |     |
| PETERMAN | PTMNALXA | 0306 | 32  | END | ALL |
|          |          | 4464 | 21  | INT |     |
| MOBILE   | MOBLALPR | 5181 | 47  | END |     |
| PETERMAN | PTMNALXA | 0306 | 33  | END | ALL |
|          |          | 4464 | 22  | INT |     |
| MOBILE   | MOBLALSA | 5181 | 45  | END |     |
| PETERMAN | PTMNALXA | 0306 | 29  | END | ALL |
|          |          | 4464 | 19  | INT |     |
| MOBILE   | MOBLALSE | 5181 | 52  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 107

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| PETERMAN      | PTMNALXA | 0306 | 34  | END | ALL |
|               |          | 4464 | 22  | INT |     |
| MOBILE        | MOBLALSF | 5181 | 44  | END |     |
| PETERMAN      | PTMNALXA | 0306 | 30  | END | ALL |
|               |          | 4464 | 20  | INT |     |
| MOBILE        | MOBLALSH | 5181 | 50  | END |     |
| PETERMAN      | PTMNALXA | 0306 | 29  | END | ALL |
|               |          | 4464 | 19  | INT |     |
| MOBILE        | MOBLALSK | 5181 | 52  | END |     |
| PETERMAN      | PTMNALXA | 0306 | 28  | END | ALL |
|               |          | 4464 | 18  | INT |     |
| MOBILE        | MOBLALTH | 5181 | 54  | END |     |
| PETERMAN      | PTMNALXA | 0306 | 35  | END | ALL |
|               |          | 4464 | 23  | INT |     |
| MOUNT VERNON  | MTVRALMA | 5181 | 42  | END |     |
| PHIL CAMPBELL | PHBLALXA | 9789 | 34  | END | ALL |
|               |          | 5181 | 52  | INT |     |
| REFORM        | RFRMALXA | 9789 | 14  | END |     |
| PIEDMONT      | PDMTALMA | 5181 | 87  | END | ALL |
| ALICEVILLE    | ACVLALXA | 9789 | 13  | END |     |
| PIEDMONT      | PDMTALMA | 5181 | 82  | END | ALL |
| ASHLAND       | ASLDALXA | 9789 | 18  | END |     |
| PIEDMONT      | PDMTALMA | 5181 | 86  | END | ALL |
| BERRY         | BRRYALXA | 9789 | 14  | END |     |
| PIEDMONT      | PDMTALMA | 5181 | 93  | END | ALL |
| BRILLIANT     | BRILALXA | 9789 | 7   | END |     |
| PIEDMONT      | PDMTALMA | 5181 | 90  | END | ALL |
| CARROLLTON    | CRTNALXA | 9789 | 10  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 108

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| PIEDMONT       | PDMTALMA | 5181 | 72  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 28  | END |     |
| PIEDMONT       | PDMTALMA | 5181 | 71  | END | ALL |
| DELTA          | DELTALXA | 9789 | 29  | END |     |
| PIEDMONT       | PDMTALMA | 5181 | 80  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 20  | END |     |
| PIEDMONT       | PDMTALMA | 5181 | 84  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 16  | END |     |
| PIEDMONT       | PDMTALMA | 5181 | 85  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 15  | END |     |
| PIEDMONT       | PDMTALMA | 5181 | 86  | END | ALL |
| FAYETTE        | FYTALXA  | 9789 | 14  | END |     |
| PIEDMONT       | PDMTALMA | 5181 | 97  | END | ALL |
| GORDO          | GORDALXA | 9789 | 3   | END |     |
| PIEDMONT       | PDMTALMA | 5181 | 89  | END | ALL |
| GUIN           | GUINALXA | 9789 | 11  | END |     |
| PIEDMONT       | PDMTALMA | 5181 | 82  | END | ALL |
| HACKLEBURG     | HCBGALXA | 9789 | 18  | END |     |
| PIEDMONT       | PDMTALMA | 5181 | 85  | END | ALL |
| HALEYVILLE     | HLVLALXA | 9789 | 15  | END |     |
| PIEDMONT       | PDMTALMA | 5181 | 83  | END | ALL |
| HAMILTON       | HMTNALXA | 9789 | 17  | END |     |
| PIEDMONT       | PDMTALMA | 5181 | 98  | END | ALL |
| HEFLIN         | HFLNALXA | 9789 | 2   | END |     |
| PIEDMONT       | PDMTALMA | 5181 | 95  | END | ALL |
| JEMISON        | JMSNALXA | 9789 | 5   | END |     |

=====

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| PIEDMONT        | PDMTALMA | 5181 | 67  | END | ALL |
| LECTA           | LECTALXA | 9789 | 33  | END |     |
| PIEDMONT        | PDMTALMA | 5181 | 76  | END | ALL |
| LINCOLN         | LNCLALXA | 9789 | 24  | END |     |
| PIEDMONT        | PDMTALMA | 5181 | 78  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 22  | END |     |
| PIEDMONT        | PDMTALMA | 5181 | 88  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 12  | END |     |
| PIEDMONT        | PDMTALMA | 5181 | 62  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 38  | END |     |
| PIEDMONT        | PDMTALMA | 5181 | 80  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 20  | END |     |
| PIEDMONT        | PDMTALMA | 5181 | 85  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 15  | END |     |
| PIEDMONT        | PDMTALMA | 5181 | 80  | END | ALL |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 20  | END |     |
| PIEDMONT        | PDMTALMA | 5181 | 92  | END | ALL |
| REFORM          | RFRMALXA | 9789 | 8   | END |     |
| PIEDMONT        | PDMTALMA | 5181 | 83  | END | ALL |
| ROCKFORD        | RCFRALXA | 9789 | 17  | END |     |
| PIEDMONT        | PDMTALMA | 5181 | 82  | END | ALL |
| SULLIGENT       | SLGNALXA | 9789 | 18  | END |     |
| PIEDMONT        | PDMTALMA | 5181 | 92  | END | ALL |
| THORSBY         | THRSALXA | 9789 | 8   | END |     |
| PIEDMONT        | PDMTALMA | 5181 | 96  | END | ALL |
| TRUSSVILLE      | TSVLALXA | 9789 | 4   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 110

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| PIEDMONT       | PDMTALMA | 5181 | 92  | END | ALL |
| VALLEY HEAD    | VYHDALXA | 9789 | 8   | END |     |
| PIEDMONT       | PDMTALMA | 5181 | 81  | END | ALL |
| VERNON         | VERNALXA | 9789 | 19  | END |     |
| PIEDMONT       | PDMTALMA | 5181 | 64  | END | ALL |
| WADLEY         | WDLYALXA | 9789 | 36  | END |     |
| PIEDMONT       | PDMTALMA | 5181 | 62  | END | ALL |
| WEDOWEE        | WEDWALXA | 9789 | 38  | END |     |
| PIEDMONT       | PDMTALMA | 5181 | 93  | END | ALL |
| WINFIELD       | WNFDALXA | 9789 | 7   | END |     |
| PIEDMONT       | PDMTALMA | 5181 | 59  | END | ALL |
| WOODLAND       | WDLDALXA | 9789 | 41  | END |     |
| PINE APPLE     | PNAPALXA | 0306 | 76  | END | ALL |
| ATMORE         | ATMRALXA | 4464 | 24  | END |     |
| PINE APPLE     | PNAPALXA | 0306 | 59  | END | ALL |
|                |          | 4464 | 20  | INT |     |
| BAY MINETTE    | BYMNALMA | 5181 | 21  | END |     |
| PINE APPLE     | PNAPALXA | 0306 | 43  | END | ALL |
|                |          | 4464 | 14  | INT |     |
| BELLE FONTAINE | BLFNALMA | 5181 | 43  | END |     |
| PINE APPLE     | PNAPALXA | 0306 | 54  | END | ALL |
|                |          | 4464 | 18  | INT |     |
| BREWTON        | BRTOALMA | 5181 | 28  | END |     |
| PINE APPLE     | PNAPALXA | 0306 | 46  | END | ALL |
|                |          | 4464 | 15  | INT |     |
| CITRONELLE     | CTRNALNM | 5181 | 39  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 111

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| PINE APPLE | PNAPALXA | 0306 | 46  | END | ALL |
|            |          | 4464 | 15  | INT |     |
| EVERGREEN  | EVRGALMA | 5181 | 39  | END |     |
| PINE APPLE | PNAPALXA | 0306 | 47  | END | ALL |
|            |          | 4464 | 16  | INT |     |
| FAIRHOPE   | FRHPALMA | 5181 | 37  | END |     |
| PINE APPLE | PNAPALXA | 0306 | 62  | END | ALL |
|            |          | 4464 | 20  | INT |     |
| FLOMATON   | FMTNALMT | 5181 | 18  | END |     |
| PINE APPLE | PNAPALXA | 0306 | 47  | END | ALL |
|            |          | 4464 | 16  | INT |     |
| JACKSON    | JCSNALNM | 5181 | 37  | END |     |
| PINE APPLE | PNAPALXA | 0306 | 50  | END | ALL |
|            |          | 4464 | 16  | INT |     |
| MCINTOSH   | MCINALMA | 5181 | 34  | END |     |
| PINE APPLE | PNAPALXA | 0306 | 44  | END | ALL |
|            |          | 4464 | 15  | INT |     |
| MOBILE     | MOBLALAP | 5181 | 41  | END |     |
| PINE APPLE | PNAPALXA | 0306 | 48  | END | ALL |
|            |          | 4464 | 16  | INT |     |
| MOBILE     | MOBLALAZ | 5181 | 36  | END |     |
| PINE APPLE | PNAPALXA | 0306 | 47  | END | ALL |
|            |          | 4464 | 15  | INT |     |
| MOBILE     | MOBLALOS | 5181 | 38  | END |     |
| PINE APPLE | PNAPALXA | 0306 | 48  | END | ALL |
|            |          | 4464 | 16  | INT |     |
| MOBILE     | MOBLALPR | 5181 | 36  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 112

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| PINE APPLE   | PNAPALXA | 0306 | 50   | END  | ALL  |
|              |          | 4464 | 16   | INT  |      |
| MOBILE       | MOBLALSA | 5181 | 34   | END  |      |
| PINE APPLE   | PNAPALXA | 0306 | 44   | END  | ALL  |
|              |          | 4464 | 15   | INT  |      |
| MOBILE       | MOBLALSE | 5181 | 41   | END  |      |
| PINE APPLE   | PNAPALXA | 0306 | 50   | END  | ALL  |
|              |          | 4464 | 17   | INT  |      |
| MOBILE       | MOBLALSF | 5181 | 33   | END  |      |
| PINE APPLE   | PNAPALXA | 0306 | 46   | END  | ALL  |
|              |          | 4464 | 15   | INT  |      |
| MOBILE       | MOBLALSH | 5181 | 39   | END  |      |
| PINE APPLE   | PNAPALXA | 0306 | 45   | END  | ALL  |
|              |          | 4464 | 15   | INT  |      |
| MOBILE       | MOBLALSK | 5181 | 40   | END  |      |
| PINE APPLE   | PNAPALXA | 0306 | 43   | END  | ALL  |
|              |          | 4464 | 14   | INT  |      |
| MOBILE       | MOBLALTH | 5181 | 43   | END  |      |
| PINE APPLE   | PNAPALXA | 0306 | 52   | END  | ALL  |
|              |          | 4464 | 17   | INT  |      |
| MOUNT VERNON | MTVRALMA | 5181 | 31   | END  |      |
| PINSON       | PNSNALMA | 5181 | 77   | END  | ALL  |
| ALICEVILLE   | ACVLALXA | 9789 | 23   | END  |      |
| PINSON       | PNSNALMA | 5181 | 81   | END  | ALL  |
| ASHLAND      | ASLDALXA | 9789 | 19   | END  |      |
| PINSON       | PNSNALMA | 5181 | 76   | END  | ALL  |
| BERRY        | BRRYALXA | 9789 | 24   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 113

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| PINSON         | PNSNALMA | 5181 | 87  | END | ALL |
| BRILLIANT      | BRILALXA | 9789 | 13  | END |     |
| PINSON         | PNSNALMA | 5181 | 83  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 17  | END |     |
| PINSON         | PNSNALMA | 5181 | 89  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 11  | END |     |
| PINSON         | PNSNALMA | 5181 | 70  | END | ALL |
| DELTA          | DELTALXA | 9789 | 30  | END |     |
| PINSON         | PNSNALMA | 5181 | 66  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 34  | END |     |
| PINSON         | PNSNALMA | 5181 | 73  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 27  | END |     |
| PINSON         | PNSNALMA | 5181 | 75  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 25  | END |     |
| PINSON         | PNSNALMA | 5181 | 75  | END | ALL |
| FAYETTE        | FYTTALXA | 9789 | 25  | END |     |
| PINSON         | PNSNALMA | 5181 | 94  | END | ALL |
| GORDO          | GORDALXA | 9789 | 6   | END |     |
| PINSON         | PNSNALMA | 5181 | 80  | END | ALL |
| GUIN           | GUINALXA | 9789 | 20  | END |     |
| PINSON         | PNSNALMA | 5181 | 70  | END | ALL |
| HACKLEBURG     | HCBGALXA | 9789 | 30  | END |     |
| PINSON         | PNSNALMA | 5181 | 74  | END | ALL |
| HALEYVILLE     | HLVLALXA | 9789 | 26  | END |     |
| PINSON         | PNSNALMA | 5181 | 71  | END | ALL |
| HAMILTON       | HMTNALXA | 9789 | 29  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 114

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| PINSON          | PNSNALMA | 5181 | 99  | END | ALL |
| HEFLIN          | HFLNALXA | 9789 | 1   | END |     |
| PINSON          | PNSNALMA | 5181 | 91  | END | ALL |
| JEMISON         | JMSNALXA | 9789 | 9   | END |     |
| PINSON          | PNSNALMA | 5181 | 87  | END | ALL |
| LECTA           | LECTALXA | 9789 | 13  | END |     |
| PINSON          | PNSNALMA | 5181 | 59  | END | ALL |
| LINCOLN         | LNCLALXA | 9789 | 41  | END |     |
| PINSON          | PNSNALMA | 5181 | 77  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 23  | END |     |
| PINSON          | PNSNALMA | 5181 | 94  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 6   | END |     |
| PINSON          | PNSNALMA | 5181 | 61  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 39  | END |     |
| PINSON          | PNSNALMA | 5181 | 68  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 32  | END |     |
| PINSON          | PNSNALMA | 5181 | 73  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 27  | END |     |
| PINSON          | PNSNALMA | 5181 | 67  | END | ALL |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 33  | END |     |
| PINSON          | PNSNALMA | 5181 | 85  | END | ALL |
| REFORM          | RFRMALXA | 9789 | 15  | END |     |
| PINSON          | PNSNALMA | 5181 | 80  | END | ALL |
| ROCKFORD        | RCFRALXA | 9789 | 20  | END |     |
| PINSON          | PNSNALMA | 5181 | 69  | END | ALL |
| SULLIGENT       | SLGNALXA | 9789 | 31  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 115

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| PINSON      | PNSNALMA | 5181 | 85  | END | ALL |
| THORSBY     | THRSALXA | 9789 | 15  | END |     |
| PINSON      | PNSNALMA | 5181 | 75  | END | ALL |
| TRUSSVILLE  | TSVLALXA | 9789 | 25  | END |     |
| PINSON      | PNSNALMA | 5181 | 96  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 4   | END |     |
| PINSON      | PNSNALMA | 5181 | 68  | END | ALL |
| VERNON      | VERNALXA | 9789 | 32  | END |     |
| PINSON      | PNSNALMA | 5181 | 64  | END | ALL |
| WADLEY      | WDLYALXA | 9789 | 36  | END |     |
| PINSON      | PNSNALMA | 5181 | 62  | END | ALL |
| WEDOWEE     | WEDWALXA | 9789 | 38  | END |     |
| PINSON      | PNSNALMA | 5181 | 87  | END | ALL |
| WINFIELD    | WNFDALXA | 9789 | 13  | END |     |
| PINSON      | PNSNALMA | 5181 | 59  | END | ALL |
| WOODLAND    | WDLDALXA | 9789 | 41  | END |     |
| PRATTVILLE  | PRVLALMA | 5181 | 59  | END | ALL |
| ABBEVILLE   | ABVLALXA | 9788 | 41  | END |     |
| PRATTVILLE  | PRVLALMA | 5181 | 74  | END | ALL |
| ALBERTA     | ALBRALXA | 9789 | 26  | END |     |
| PRATTVILLE  | PRVLALMA | 5181 | 56  | END | ALL |
| ANDALUSIA   | ANDSALXA | 9788 | 44  | END |     |
| PRATTVILLE  | PRVLALMA | 5181 | 79  | END | ALL |
| ARITON      | ARITALXA | 9788 | 21  | END |     |
| PRATTVILLE  | PRVLALMA | 5181 | 89  | END | ALL |
| BANKS       | BNKSALXA | 9788 | 11  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 116

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| PRATTVILLE  | PRVLALMA | 5181 | 70  | END | ALL |
| BRANTLEY    | BTLYALXA | 9788 | 30  | END |     |
| PRATTVILLE  | PRVLALMA | 5181 | 92  | END | ALL |
| BRUNDIDGE   | BRNDALXA | 9788 | 8   | END |     |
| PRATTVILLE  | PRVLALMA | 5181 | 77  | END | ALL |
| CLIO        | CLIOALXA | 9788 | 23  | END |     |
| PRATTVILLE  | PRVLALMA | 5181 | 51  | END | ALL |
| COLUMBIA    | CLMALXA  | 9788 | 49  | END |     |
| PRATTVILLE  | PRVLALMA | 5181 | 64  | END | ALL |
| DALEVILLE   | DLVLALXA | 9788 | 36  | END |     |
| PRATTVILLE  | PRVLALMA | 5181 | 55  | END | ALL |
| DOTHAN      | DTHNALXA | 9788 | 45  | END |     |
| PRATTVILLE  | PRVLALMA | 5181 | 64  | END | ALL |
| DOZIER      | DOZRALXA | 9788 | 36  | END |     |
| PRATTVILLE  | PRVLALMA | 5181 | 65  | END | ALL |
| ECHO        | ECHOALXA | 9788 | 35  | END |     |
| PRATTVILLE  | PRVLALMA | 5181 | 69  | END | ALL |
| ELBA        | ELBAALXA | 9788 | 31  | END |     |
| PRATTVILLE  | PRVLALMA | 5181 | 66  | END | ALL |
| ENTERPRISE  | ENTRALXA | 9788 | 34  | END |     |
| PRATTVILLE  | PRVLALMA | 5181 | 51  | END | ALL |
| FOREST HOME | FRHMALXA | 9788 | 49  | END |     |
| PRATTVILLE  | PRVLALMA | 5181 | 58  | END | ALL |
| GANTT       | GNTTALXA | 9788 | 42  | END |     |
| PRATTVILLE  | PRVLALMA | 5181 | 54  | END | ALL |
| GENEVA      | GENVALXA | 9788 | 46  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 117

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| PRATTVILLE   | PRVLALMA | 5181 | 54  | END | ALL |
| GEORGIANA    | GRGNALXA | 9788 | 46  | END |     |
| PRATTVILLE   | PRVLALMA | 5181 | 58  | END | ALL |
| GREENVILLE   | GNVLALXA | 9788 | 42  | END |     |
| PRATTVILLE   | PRVLALMA | 5181 | 56  | END | ALL |
| HARTFORD     | HRFRALXA | 9788 | 44  | END |     |
| PRATTVILLE   | PRVLALMA | 5181 | 58  | END | ALL |
| HEADLAND     | HDLDALXA | 9788 | 42  | END |     |
| PRATTVILLE   | PRVLALMA | 5181 | 59  | END | ALL |
| KINSTON      | KSTNALXA | 9788 | 41  | END |     |
| PRATTVILLE   | PRVLALMA | 5181 | 75  | END | ALL |
| LOUISVILLE   | LSVLALXA | 9788 | 25  | END |     |
| PRATTVILLE   | PRVLALMA | 5181 | 73  | END | ALL |
| LUVERNE      | LVRNALXA | 9788 | 27  | END |     |
| PRATTVILLE   | PRVLALMA | 5181 | 54  | END | ALL |
| MCKENZIE     | MCKNALXA | 9788 | 46  | END |     |
| PRATTVILLE   | PRVLALMA | 5181 | 60  | END | ALL |
| MIDLAND CITY | MLCYALXA | 9788 | 40  | END |     |
| PRATTVILLE   | PRVLALMA | 5181 | 69  | END | ALL |
| NEW BROCKTON | NWBCALXA | 9788 | 31  | END |     |
| PRATTVILLE   | PRVLALMA | 5181 | 63  | END | ALL |
| NEWTON       | NWTNALXA | 9788 | 37  | END |     |
| PRATTVILLE   | PRVLALMA | 5181 | 59  | END | ALL |
| NEWVILLE     | NWVIALXA | 9788 | 41  | END |     |
| PRATTVILLE   | PRVLALMA | 5181 | 62  | END | ALL |
| NOTASULGA    | NTSLALXA | 9789 | 38  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 118

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| PRATTVILLE     | PRVLALMA | 5181 | 60  | END | ALL |
| OPP            | OPP ALXA | 9788 | 40  | END |     |
| PRATTVILLE     | PRVLALMA | 5181 | 91  | END | ALL |
| ORRVILLE       | ORVLALXA | 9789 | 9   | END |     |
| PRATTVILLE     | PRVLALMA | 5181 | 70  | END | ALL |
| OZARK          | OZRKALXA | 9788 | 30  | END |     |
| PRATTVILLE     | PRVLALMA | 5181 | 99  | END | ALL |
| PINE HILL      | PNHLALXA | 9789 | 1   | END |     |
| PRATTVILLE     | PRVLALMA | 5181 | 54  | END | ALL |
| RED LEVEL      | RDLVALXA | 9788 | 46  | END |     |
| PRATTVILLE     | PRVLALMA | 5181 | 56  | END | ALL |
| SAMSON         | SMSNALXA | 9788 | 44  | END |     |
| PRATTVILLE     | PRVLALMA | 5181 | 55  | END | ALL |
| SLOCOMB        | SLCMALXA | 9788 | 45  | END |     |
| PRATTVILLE     | PRVLALMA | 5181 | 86  | END | ALL |
| TALLASSEE      | TLLSALXA | 9789 | 14  | END |     |
| PRATTVILLE     | PRVLALMA | 5181 | 60  | END | ALL |
| WICKSBURG      | WCBGALXA | 9788 | 40  | END |     |
| RAGLAND        | RGLDALXA | 0316 | 21  | END | ALL |
| ALABASTER      | ALBSALMA | 5181 | 79  | END |     |
| RAGLAND        | RGLDALXA | 0316 | 22  | END | ALL |
| ALBERTVILLE    | ALVLALMA | 5181 | 78  | END |     |
| RAGLAND        | RGLDALXA | 0316 | 24  | END | ALL |
| ALEXANDER CITY | ALCYALMT | 5181 | 76  | END |     |
| RAGLAND        | RGLDALXA | 0316 | 43  | END | ALL |
| ANNISTON       | ANTNALLE | 5181 | 57  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 119

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| RAGLAND    | RGLDALXA | 0316 | 49  | END | ALL |
| ANNISTON   | ANTNALMT | 5181 | 51  | END |     |
| RAGLAND    | RGLDALXA | 0316 | 53  | END | ALL |
| ANNISTON   | ANTNALOX | 5181 | 47  | END |     |
| RAGLAND    | RGLDALXA | 0316 | 30  | END | ALL |
| ATTALLA    | ATTLALNM | 5181 | 70  | END |     |
| RAGLAND    | RGLDALXA | 0316 | 18  | END | ALL |
| BESSEMER   | BSMRALBP | 5181 | 82  | END |     |
| RAGLAND    | RGLDALXA | 0316 | 18  | END | ALL |
| BESSEMER   | BSMRALBU | 5181 | 82  | END |     |
| RAGLAND    | RGLDALXA | 0316 | 19  | END | ALL |
| BESSEMER   | BSMRALHT | 5181 | 81  | END |     |
| RAGLAND    | RGLDALXA | 0316 | 20  | END | ALL |
| BESSEMER   | BSMRALMA | 5181 | 80  | END |     |
| RAGLAND    | RGLDALXA | 0316 | 25  | END | ALL |
| BIRMINGHAM | BRHMALCH | 5181 | 75  | END |     |
| RAGLAND    | RGLDALXA | 0316 | 27  | END | ALL |
| BIRMINGHAM | BRHMALCP | 5181 | 73  | END |     |
| RAGLAND    | RGLDALXA | 0316 | 26  | END | ALL |
| BIRMINGHAM | BRHMALEL | 5181 | 74  | END |     |
| RAGLAND    | RGLDALXA | 0316 | 22  | END | ALL |
| BIRMINGHAM | BRHMALEN | 5181 | 78  | END |     |
| RAGLAND    | RGLDALXA | 0316 | 25  | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 75  | END |     |
| RAGLAND    | RGLDALXA | 0316 | 22  | END | ALL |
| BIRMINGHAM | BRHMALFO | 5181 | 78  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 120

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| RAGLAND     | RGLDALXA | 0316 | 24  | END | ALL |
| BIRMINGHAM  | BRHMALFS | 5181 | 76  | END |     |
| RAGLAND     | RGLDALXA | 0316 | 24  | END | ALL |
| BIRMINGHAM  | BRHMALHW | 5181 | 76  | END |     |
| RAGLAND     | RGLDALXA | 0316 | 23  | END | ALL |
| BIRMINGHAM  | BRHMALMT | 5181 | 77  | END |     |
| RAGLAND     | RGLDALXA | 0316 | 26  | END | ALL |
| BIRMINGHAM  | BRHMALOM | 5181 | 74  | END |     |
| RAGLAND     | RGLDALXA | 0316 | 22  | END | ALL |
| BIRMINGHAM  | BRHMALOX | 5181 | 78  | END |     |
| RAGLAND     | RGLDALXA | 0316 | 23  | END | ALL |
| BIRMINGHAM  | BRHMALRC | 5181 | 77  | END |     |
| RAGLAND     | RGLDALXA | 0316 | 25  | END | ALL |
| BIRMINGHAM  | BRHMALTA | 5181 | 75  | END |     |
| RAGLAND     | RGLDALXA | 0316 | 23  | END | ALL |
| BIRMINGHAM  | BRHMALVA | 5181 | 77  | END |     |
| RAGLAND     | RGLDALXA | 0316 | 22  | END | ALL |
| BIRMINGHAM  | BRHMALWE | 5181 | 78  | END |     |
| RAGLAND     | RGLDALXA | 0316 | 25  | END | ALL |
| BIRMINGHAM  | BRHMALWL | 5181 | 75  | END |     |
| RAGLAND     | RGLDALXA | 0316 | 23  | END | ALL |
| BOAZ        | BOAZALMA | 5181 | 77  | END |     |
| RAGLAND     | RGLDALXA | 0316 | 21  | END | ALL |
| CALERA      | CALRALMA | 5181 | 79  | END |     |
| RAGLAND     | RGLDALXA | 0316 | 13  | END | ALL |
| CARBON HILL | CRHLALNM | 5181 | 87  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 121

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| RAGLAND      | RGLDALXA | 0316 | 15  | END | ALL |
| CENTREVILLE  | CNVIALMA | 5181 | 85  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 27  | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 73  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 33  | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 67  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 19  | END | ALL |
| CLANTON      | CLANALMA | 5181 | 81  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 24  | END | ALL |
| COLUMBIANA   | CLMBALMA | 5181 | 76  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 17  | END | ALL |
| CORDOVA      | CRDVALMA | 5181 | 83  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 20  | END | ALL |
| DADEVILLE    | DDVLALMA | 5181 | 80  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 18  | END | ALL |
| DORA         | DORAALMA | 5181 | 82  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 10  | END | ALL |
| EUTAW        | EUTWALBO | 5181 | 90  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 10  | END | ALL |
| EUTAW        | EUTWALMA | 5181 | 90  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 18  | END | ALL |
| FORT PAYNE   | FTPYALMA | 5181 | 82  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 31  | END | ALL |
| GADSDEN      | GDSDALHS | 5181 | 69  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 30  | END | ALL |
| GADSDEN      | GDSDALMT | 5181 | 70  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 122

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| RAGLAND      | RGLDALXA | 0316 | 34  | END | ALL |
| GADSDEN      | GDSDALRD | 5181 | 66  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 23  | END | ALL |
| GARDENDALE   | GRDLALNM | 5181 | 77  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 28  | END | ALL |
| GOODWATER    | GDWRALMA | 5181 | 72  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 20  | END | ALL |
| GRAYSVILLE   | GYVLALNM | 5181 | 80  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 19  | END | ALL |
| GUNTERSVILLE | GTVLALNM | 5181 | 81  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 36  | END | ALL |
| JACKSONVILLE | JCVLALMA | 5181 | 64  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 15  | END | ALL |
| JASPER       | JSPRALMT | 5181 | 85  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 9   | END | ALL |
| LIVINGSTON   | LVTNALLA | 5181 | 91  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 19  | END | ALL |
| MONTEVALLO   | MNTVALNM | 5181 | 81  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 69  | END | ALL |
| MUNFORD      | MNFDALMA | 5181 | 31  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 48  | END | ALL |
| OHATCHEE     | OHTCALMA | 5181 | 52  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 16  | END | ALL |
| PARRISH      | PRSHALNM | 5181 | 84  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 123

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| RAGLAND      | RGLDALXA | 0316 | 33  | END | ALL |
|              |          | 5181 | 46  | INT |     |
| PELL CITY    | PLCYALXA | 9789 | 21  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 27  | END | ALL |
| PIEDMONT     | PDMTALMA | 5181 | 73  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 26  | END | ALL |
| PINSON       | PNSNALMA | 5181 | 74  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 31  | END | ALL |
| SYLACAUGA    | SYLCALMT | 5181 | 69  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 60  | END | ALL |
| TALLADEGA    | TLDGALMA | 5181 | 40  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 49  | END | ALL |
| TALLADEGA    | TLDGALRF | 5181 | 51  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 13  | END | ALL |
| TUSCALOOSA   | TSCLALDH | 5181 | 87  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 13  | END | ALL |
| TUSCALOOSA   | TSCLALMT | 5181 | 87  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 13  | END | ALL |
| TUSCALOOSA   | TSCLALNO | 5181 | 87  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 35  | END | ALL |
| VINCENT      | VNCNALMA | 5181 | 65  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 22  | END | ALL |
| WARRIOR      | WRRRALNM | 5181 | 78  | END |     |
| RAGLAND      | RGLDALXA | 0316 | 16  | END | ALL |
| WEST BLOCTON | WBTNALNM | 5181 | 84  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 124

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| RAGLAND        | RGLDALXA | 0316 | 8   | END | ALL |
| YORK           | YORKALMA | 5181 | 92  | END |     |
| RAINSVILLE     | RNVLALXA | 0290 | 4   | END | ALL |
| ALABASTER      | ALBSALMA | 5181 | 96  | END |     |
| RAINSVILLE     | RNVLALXA | 0290 | 14  | END | ALL |
| ALBERTVILLE    | ALVLALMA | 5181 | 86  | END |     |
| RAINSVILLE     | RNVLALXA | 0290 | 4   | END | ALL |
| ALEXANDER CITY | ALCYALMT | 5181 | 96  | END |     |
| RAINSVILLE     | RNVLALXA | 0290 | 8   | END | ALL |
| ANNISTON       | ANTNALLE | 5181 | 92  | END |     |
| RAINSVILLE     | RNVLALXA | 0290 | 7   | END | ALL |
| ANNISTON       | ANTNALMT | 5181 | 93  | END |     |
| RAINSVILLE     | RNVLALXA | 0290 | 7   | END | ALL |
| ANNISTON       | ANTNALOX | 5181 | 93  | END |     |
| RAINSVILLE     | RNVLALXA | 0290 | 11  | END | ALL |
| ATTALLA        | ATTLALNM | 5181 | 89  | END |     |
| RAINSVILLE     | RNVLALXA | 0290 | 4   | END | ALL |
| BESSEMER       | BSMRALBP | 5181 | 96  | END |     |
| RAINSVILLE     | RNVLALXA | 0290 | 4   | END | ALL |
| BESSEMER       | BSMRALBU | 5181 | 96  | END |     |
| RAINSVILLE     | RNVLALXA | 0290 | 4   | END | ALL |
| BESSEMER       | BSMRALHT | 5181 | 96  | END |     |
| RAINSVILLE     | RNVLALXA | 0290 | 5   | END | ALL |
| BESSEMER       | BSMRALMA | 5181 | 95  | END |     |
| RAINSVILLE     | RNVLALXA | 0290 | 5   | END | ALL |
| BIRMINGHAM     | BRHMALCH | 5181 | 95  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 125

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| RAINSVILLE | RNVLALXA | 0290 | 5   | END | ALL |
| BIRMINGHAM | BRHMALCP | 5181 | 95  | END |     |
| RAINSVILLE | RNVLALXA | 0290 | 5   | END | ALL |
| BIRMINGHAM | BRHMALEL | 5181 | 95  | END |     |
| RAINSVILLE | RNVLALXA | 0290 | 5   | END | ALL |
| BIRMINGHAM | BRHMALEN | 5181 | 95  | END |     |
| RAINSVILLE | RNVLALXA | 0290 | 5   | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 95  | END |     |
| RAINSVILLE | RNVLALXA | 0290 | 5   | END | ALL |
| BIRMINGHAM | BRHMALFO | 5181 | 95  | END |     |
| RAINSVILLE | RNVLALXA | 0290 | 5   | END | ALL |
| BIRMINGHAM | BRHMALES | 5181 | 95  | END |     |
| RAINSVILLE | RNVLALXA | 0290 | 5   | END | ALL |
| BIRMINGHAM | BRHMALHW | 5181 | 95  | END |     |
| RAINSVILLE | RNVLALXA | 0290 | 5   | END | ALL |
| BIRMINGHAM | BRHMALMT | 5181 | 95  | END |     |
| RAINSVILLE | RNVLALXA | 0290 | 5   | END | ALL |
| BIRMINGHAM | BRHMALOM | 5181 | 95  | END |     |
| RAINSVILLE | RNVLALXA | 0290 | 5   | END | ALL |
| BIRMINGHAM | BRHMALOX | 5181 | 95  | END |     |
| RAINSVILLE | RNVLALXA | 0290 | 4   | END | ALL |
| BIRMINGHAM | BRHMALRC | 5181 | 96  | END |     |
| RAINSVILLE | RNVLALXA | 0290 | 5   | END | ALL |
| BIRMINGHAM | BRHMALTA | 5181 | 95  | END |     |
| RAINSVILLE | RNVLALXA | 0290 | 5   | END | ALL |
| BIRMINGHAM | BRHMALVA | 5181 | 95  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 126

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| RAINSVILLE   | RNVLALXA | 0290 | 5   | END | ALL |
| BIRMINGHAM   | BRHMALWE | 5181 | 95  | END |     |
| RAINSVILLE   | RNVLALXA | 0290 | 5   | END | ALL |
| BIRMINGHAM   | BRHMALWL | 5181 | 95  | END |     |
| RAINSVILLE   | RNVLALXA | 0290 | 13  | END | ALL |
| BOAZ         | BOAZALMA | 5181 | 87  | END |     |
| RAINSVILLE   | RNVLALXA | 0290 | 4   | END | ALL |
| CALERA       | CALRALMA | 5181 | 96  | END |     |
| RAINSVILLE   | RNVLALXA | 0290 | 4   | END | ALL |
| CARBON HILL  | CRHLALNM | 5181 | 96  | END |     |
| RAINSVILLE   | RNVLALXA | 0290 | 42  | END | SPA |
| CEDAR BLUFF  | CDRBALXA | 0314 | 58  | END |     |
| RAINSVILLE   | RNVLALXA | 0290 | 11  | END | ALL |
|              |          | 5181 | 68  | INT |     |
| CENTRE       | CNTRALXE | 0314 | 21  | END |     |
| RAINSVILLE   | RNVLALXA | 0290 | 3   | END | ALL |
| CENTREVILLE  | CNVIALMA | 5181 | 97  | END |     |
| RAINSVILLE   | RNVLALXA | 0290 | 5   | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 95  | END |     |
| RAINSVILLE   | RNVLALXA | 0290 | 5   | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 95  | END |     |
| RAINSVILLE   | RNVLALXA | 0290 | 4   | END | ALL |
| CLANTON      | CLANALMA | 5181 | 96  | END |     |
| RAINSVILLE   | RNVLALXA | 0290 | 4   | END | ALL |
| COLUMBIANA   | CLMBALMA | 5181 | 96  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 127

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC        | CC   | BP  | OI  | SVC |
|--------------|-----------|------|-----|-----|-----|
| -----        | -----     | ---- | --- | --- | --- |
| RAINSVILLE   | RNVLALXA  | 0290 | 4   | END | ALL |
| CORDOVA      | CRDVALMA  | 5181 | 96  | END |     |
| RAINSVILLE   | RNVLALXA  | 0290 | 4   | END | ALL |
| DADEVILLE    | DDVLALMA  | 5181 | 96  | END |     |
| RAINSVILLE   | RNVLALXA  | 0290 | 5   | END | ALL |
| DORA         | DORAALMA  | 5181 | 95  | END |     |
| RAINSVILLE   | RNVLALXA  | 0290 | 2   | END | ALL |
| EUTAW        | EUTWALBO  | 5181 | 98  | END |     |
| RAINSVILLE   | RNVLALXA  | 0290 | 3   | END | ALL |
| EUTAW        | EUTWALMA  | 5181 | 97  | END |     |
| RAINSVILLE   | RNVLALXA  | 0290 | 56  | END | ALL |
| FORT PAYNE   | FTPYALMA  | 5181 | 44  | END |     |
| RAINSVILLE   | RNVLALXA  | 0290 | 11  | END | ALL |
| GADSDEN      | GDS DALHS | 5181 | 89  | END |     |
| RAINSVILLE   | RNVLALXA  | 0290 | 12  | END | ALL |
| GADSDEN      | GDS DALMT | 5181 | 88  | END |     |
| RAINSVILLE   | RNVLALXA  | 0290 | 10  | END | ALL |
| GADSDEN      | GDS DALRD | 5181 | 90  | END |     |
| RAINSVILLE   | RNVLALXA  | 0290 | 5   | END | ALL |
| GARDENDALE   | GRDLALNM  | 5181 | 95  | END |     |
| RAINSVILLE   | RNVLALXA  | 0290 | 4   | END | ALL |
| GOODWATER    | GDWRALMA  | 5181 | 96  | END |     |
| RAINSVILLE   | RNVLALXA  | 0290 | 5   | END | ALL |
| GRAYSVILLE   | GYVLALNM  | 5181 | 95  | END |     |
| RAINSVILLE   | RNVLALXA  | 0290 | 12  | END | ALL |
| GUNTERSVILLE | GTVLALNM  | 5181 | 88  | END |     |

=====

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| RAINSVILLE   | RNVLALXA | 0290 | 9    | END  | ALL  |
| JACKSONVILLE | JCVLALMA | 5181 | 91   | END  |      |
| RAINSVILLE   | RNVLALXA | 0290 | 4    | END  | ALL  |
| JASPER       | JSPRALMT | 5181 | 96   | END  |      |
| RAINSVILLE   | RNVLALXA | 0290 | 2    | END  | ALL  |
| LIVINGSTON   | LVTNALLA | 5181 | 98   | END  |      |
| RAINSVILLE   | RNVLALXA | 0290 | 4    | END  | ALL  |
| MONTEVALLO   | MNTVALNM | 5181 | 96   | END  |      |
| RAINSVILLE   | RNVLALXA | 0290 | 6    | END  | ALL  |
| MUNFORD      | MNFDALMA | 5181 | 94   | END  |      |
| RAINSVILLE   | RNVLALXA | 0290 | 9    | END  | ALL  |
| OHATCHEE     | OHTCALMA | 5181 | 91   | END  |      |
| RAINSVILLE   | RNVLALXA | 0290 | 4    | END  | ALL  |
| PARRISH      | PRSHALNM | 5181 | 96   | END  |      |
| RAINSVILLE   | RNVLALXA | 0290 | 10   | END  | ALL  |
| PIEDMONT     | PDMTALMA | 5181 | 90   | END  |      |
| RAINSVILLE   | RNVLALXA | 0290 | 6    | END  | ALL  |
| PINSON       | PNSNALMA | 5181 | 94   | END  |      |
| RAINSVILLE   | RNVLALXA | 0290 | 5    | END  | ALL  |
| SYLACAUGA    | SYLCALMT | 5181 | 95   | END  |      |
| RAINSVILLE   | RNVLALXA | 0290 | 6    | END  | ALL  |
| TALLADEGA    | TLDGALMA | 5181 | 94   | END  |      |
| RAINSVILLE   | RNVLALXA | 0290 | 6    | END  | ALL  |
| TALLADEGA    | TLDGALRF | 5181 | 94   | END  |      |
| RAINSVILLE   | RNVLALXA | 0290 | 3    | END  | ALL  |
| TUSCALOOSA   | TSCLALDH | 5181 | 97   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 129

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| RAINSVILLE   | RNVLALXA | 0290 | 3   | END | ALL |
| TUSCALOOSA   | TSCLALMT | 5181 | 97  | END |     |
| RAINSVILLE   | RNVLALXA | 0290 | 3   | END | ALL |
| TUSCALOOSA   | TSCLALNO | 5181 | 97  | END |     |
| RAINSVILLE   | RNVLALXA | 0290 | 28  | END | SPA |
|              |          | 5181 | 50  | INT |     |
| VALLEY HEAD  | VYHDALXA | 9789 | 22  | END |     |
| RAINSVILLE   | RNVLALXA | 0290 | 5   | END | ALL |
| VINCENT      | VNCNALMA | 5181 | 95  | END |     |
| RAINSVILLE   | RNVLALXA | 0290 | 6   | END | ALL |
| WARRIOR      | WRRRALNM | 5181 | 94  | END |     |
| RAINSVILLE   | RNVLALXA | 0290 | 4   | END | ALL |
| WEST BLOCTON | WBTNALNM | 5181 | 96  | END |     |
| RAINSVILLE   | RNVLALXA | 0290 | 2   | END | ALL |
| YORK         | YORKALMA | 5181 | 98  | END |     |
| RAMER        | RAMRALXA | 0305 | 4   | END | ALL |
| AUBURN       | AUBNALMA | 5181 | 96  | END |     |
| RAMER        | RAMRALXA | 0305 | 5   | END | ALL |
| CLAYTON      | CYTNALMA | 5181 | 95  | END |     |
| RAMER        | RAMRALXA | 0305 | 3   | END | ALL |
| DEMOPOLIS    | DMPLALMA | 5181 | 97  | END |     |
| RAMER        | RAMRALXA | 0305 | 20  | END | ALL |
| EUFAULA      | EUFLALMA | 5181 | 80  | END |     |
| RAMER        | RAMRALXA | 0305 | 12  | END | ALL |
| FORT DEPOSIT | FTDPALMA | 5181 | 88  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 130

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC        | CC   | BP  | OI  | SVC |
|-------------|-----------|------|-----|-----|-----|
| -----       | -----     | ---- | --- | --- | --- |
| RAMER       | RAMRALXA  | 0305 | 3   | END | ALL |
| GREENSBORO  | GNBOALMA  | 5181 | 97  | END |     |
| RAMER       | RAMRALXA  | 0305 | 6   | END | ALL |
| HOLTVILLE   | HLVIALMA  | 5181 | 94  | END |     |
| RAMER       | RAMRALXA  | 0305 | 5   | END | ALL |
| HURTSBORO   | HRBOALOM  | 5181 | 95  | END |     |
| RAMER       | RAMRALXA  | 0305 | 3   | END | ALL |
| LAFAYETTE   | LFY TALRS | 5181 | 97  | END |     |
| RAMER       | RAMRALXA  | 0305 | 3   | END | ALL |
| LINDEN      | LNDNALMA  | 5181 | 97  | END |     |
| RAMER       | RAMRALXA  | 0305 | 4   | END | ALL |
| MAPLESVILLE | MPVLALMA  | 5181 | 96  | END |     |
| RAMER       | RAMRALXA  | 0305 | 3   | END | ALL |
| MARION      | MARNALNM  | 5181 | 97  | END |     |
| RAMER       | RAMRALXA  | 0305 | 37  | END | ALL |
| MONTGOMERY  | MTGMALBI  | 5181 | 63  | END |     |
| RAMER       | RAMRALXA  | 0305 | 9   | END | ALL |
| MONTGOMERY  | MTGMALDA  | 5181 | 91  | END |     |
| RAMER       | RAMRALXA  | 0305 | 7   | END | ALL |
| MONTGOMERY  | MTGMALMB  | 5181 | 93  | END |     |
| RAMER       | RAMRALXA  | 0305 | 50  | END | ALL |
| MONTGOMERY  | MTGMALMT  | 5181 | 50  | END |     |
| RAMER       | RAMRALXA  | 0305 | 11  | END | ALL |
| MONTGOMERY  | MTGMALNO  | 5181 | 89  | END |     |
| RAMER       | RAMRALXA  | 0305 | 4   | END | ALL |
| OPELIKA     | OPLKALMT  | 5181 | 96  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 131

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| RAMER       | RAMRALXA | 0305 | 7   | END | ALL |
| PRATTVILLE  | PRVLALMA | 5181 | 93  | END |     |
| RAMER       | RAMRALXA | 0305 | 5   | END | ALL |
| SELMA       | SELMALMT | 5181 | 95  | END |     |
| RAMER       | RAMRALXA | 0305 | 3   | END | ALL |
| THOMASVILLE | THVLALMA | 5181 | 97  | END |     |
| RAMER       | RAMRALXA | 0305 | 10  | END | ALL |
| TROY        | TROYALMA | 5181 | 90  | END |     |
| RAMER       | RAMRALXA | 0305 | 6   | END | ALL |
| TUSKEGEE    | TSKGALMA | 5181 | 94  | END |     |
| RAMER       | RAMRALXA | 0305 | 3   | END | ALL |
| UNIONTOWN   | UNTWALNM | 5181 | 97  | END |     |
| RAMER       | RAMRALXA | 0305 | 2   | END | ALL |
| WETUMPKA    | WTMPALMA | 5181 | 98  | END |     |
| RED BAY     | RDBAALMA | 5181 | 97  | END | ALL |
| FALKVILLE   | FLVLALXA | 9789 | 3   | END |     |
| RED BAY     | RDBAALMA | 5181 | 91  | END | ALL |
| MASSEY      | MSSYALXA | 9789 | 9   | END |     |
| RED BAY     | RDBAALMA | 5181 | 89  | END | ALL |
| ODEN RIDGE  | ODRGALXA | 9789 | 11  | END |     |
| RED BAY     | RDBAALMA | 5181 | 93  | END | ALL |
| SCOTTSBORO  | SCBOALXA | 9788 | 7   | END |     |
| RED BAY     | RDBAALMA | 5181 | 89  | END | ALL |
| SECTION     | SECTALXA | 9788 | 11  | END |     |
| RED BAY     | RDBAALMA | 5181 | 93  | END | ALL |
| SKYLINE     | SKLNALXA | 9788 | 7   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 132

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| REFORM         | RFRMALXA | 9789 | 15  | END | ALL |
|                |          | 5181 | 53  | INT |     |
| SULLIGENT      | SLGNALXA | 9789 | 32  | END |     |
| REFORM         | RFRMALXA | 9789 | 15  | END | ALL |
|                |          | 5181 | 76  | INT |     |
| THORSBY        | THRSALXA | 9789 | 9   | END |     |
| REFORM         | RFRMALXA | 9789 | 14  | END | ALL |
|                |          | 5181 | 83  | INT |     |
| TRUSSVILLE     | TSVLALXA | 9789 | 3   | END |     |
| REFORM         | RFRMALXA | 9789 | 15  | END | ALL |
|                |          | 5181 | 53  | INT |     |
| VERNON         | VERNALXA | 9789 | 32  | END |     |
| REFORM         | RFRMALXA | 9789 | 19  | END | ALL |
|                |          | 5181 | 68  | INT |     |
| WINFIELD       | WNFDALXA | 9789 | 13  | END |     |
| REPTON         | RPTNALXA | 0306 | 34  | END | ALL |
|                |          | 4464 | 32  | INT |     |
| BAY MINETTE    | BYMNALMA | 5181 | 34  | END |     |
| REPTON         | RPTNALXA | 0306 | 21  | END | ALL |
|                |          | 4464 | 19  | INT |     |
| BELLE FONTAINE | BLFNALMA | 5181 | 60  | END |     |
| REPTON         | RPTNALXA | 0306 | 29  | END | ALL |
|                |          | 4464 | 28  | INT |     |
| BREWTON        | BRTOALMA | 5181 | 43  | END |     |
| REPTON         | RPTNALXA | 0306 | 23  | END | ALL |
|                |          | 4464 | 22  | INT |     |
| CITRONELLE     | CTRNALNM | 5181 | 55  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 133

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY  | LC       | CC   | BP   | OI   | SVC  |
|-----------|----------|------|------|------|------|
| -----     | -----    | ---- | ---- | ---- | ---- |
| REPTON    | RPTNALXA | 0306 | 23   | END  | ALL  |
|           |          | 4464 | 22   | INT  |      |
| EVERGREEN | EVRGALMA | 5181 | 55   | END  |      |
| REPTON    | RPTNALXA | 0306 | 24   | END  | ALL  |
|           |          | 4464 | 22   | INT  |      |
| FAIRHOPE  | FRHPALMA | 5181 | 54   | END  |      |
| REPTON    | RPTNALXA | 0306 | 36   | END  | ALL  |
|           |          | 4464 | 34   | INT  |      |
| FLOMATON  | FMTNALMT | 5181 | 30   | END  |      |
| REPTON    | RPTNALXA | 0306 | 24   | END  | ALL  |
|           |          | 4464 | 22   | INT  |      |
| JACKSON   | JCSNALNM | 5181 | 54   | END  |      |
| REPTON    | RPTNALXA | 0306 | 26   | END  | ALL  |
|           |          | 4464 | 24   | INT  |      |
| MCINTOSH  | MCINALMA | 5181 | 50   | END  |      |
| REPTON    | RPTNALXA | 0306 | 22   | END  | ALL  |
|           |          | 4464 | 20   | INT  |      |
| MOBILE    | MOBLALAP | 5181 | 58   | END  |      |
| REPTON    | RPTNALXA | 0306 | 24   | END  | ALL  |
|           |          | 4464 | 23   | INT  |      |
| MOBILE    | MOBLALAZ | 5181 | 53   | END  |      |
| REPTON    | RPTNALXA | 0306 | 24   | END  | ALL  |
|           |          | 4464 | 22   | INT  |      |
| MOBILE    | MOBLALOS | 5181 | 54   | END  |      |
| REPTON    | RPTNALXA | 0306 | 25   | END  | ALL  |
|           |          | 4464 | 23   | INT  |      |
| MOBILE    | MOBLALPR | 5181 | 52   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 134

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| REPTON         | RPTNALXA | 0306 | 26  | END | ALL |
|                |          | 4464 | 24  | INT |     |
| MOBILE         | MOBLALSA | 5181 | 50  | END |     |
| REPTON         | RPTNALXA | 0306 | 22  | END | ALL |
|                |          | 4464 | 21  | INT |     |
| MOBILE         | MOBLALSE | 5181 | 57  | END |     |
| REPTON         | RPTNALXA | 0306 | 26  | END | ALL |
|                |          | 4464 | 25  | INT |     |
| MOBILE         | MOBLALSF | 5181 | 49  | END |     |
| REPTON         | RPTNALXA | 0306 | 23  | END | ALL |
|                |          | 4464 | 21  | INT |     |
| MOBILE         | MOBLALSH | 5181 | 56  | END |     |
| REPTON         | RPTNALXA | 0306 | 23  | END | ALL |
|                |          | 4464 | 21  | INT |     |
| MOBILE         | MOBLALSK | 5181 | 56  | END |     |
| REPTON         | RPTNALXA | 0306 | 21  | END | ALL |
|                |          | 4464 | 20  | INT |     |
| MOBILE         | MOBLALTH | 5181 | 59  | END |     |
| REPTON         | RPTNALXA | 0306 | 28  | END | ALL |
|                |          | 4464 | 26  | INT |     |
| MOUNT VERNON   | MTVRALMA | 5181 | 46  | END |     |
| RINEHART       | RNHRALXA | 0314 | 23  | END | ALL |
| ALABASTER      | ALBSALMA | 5181 | 77  | END |     |
| RINEHART       | RNHRALXA | 0314 | 46  | END | ALL |
| ALBERTVILLE    | ALVLALMA | 5181 | 54  | END |     |
| RINEHART       | RNHRALXA | 0314 | 24  | END | ALL |
| ALEXANDER CITY | ALCYALMT | 5181 | 76  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 135

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| RINEHART   | RNHRALXA | 0314 | 52  | END | ALL |
| ANNISTON   | ANTNALLE | 5181 | 48  | END |     |
| RINEHART   | RNHRALXA | 0314 | 47  | END | ALL |
| ANNISTON   | ANTNALMT | 5181 | 53  | END |     |
| RINEHART   | RNHRALXA | 0314 | 44  | END | ALL |
| ANNISTON   | ANTNALOX | 5181 | 56  | END |     |
| RINEHART   | RNHRALXA | 0314 | 57  | END | ALL |
| ATTALLA    | ATTLALNM | 5181 | 43  | END |     |
| RINEHART   | RNHRALXA | 0314 | 23  | END | ALL |
| BESSEMER   | BSMRALBP | 5181 | 77  | END |     |
| RINEHART   | RNHRALXA | 0314 | 22  | END | ALL |
| BESSEMER   | BSMRALBU | 5181 | 78  | END |     |
| RINEHART   | RNHRALXA | 0314 | 23  | END | ALL |
| BESSEMER   | BSMRALHT | 5181 | 77  | END |     |
| RINEHART   | RNHRALXA | 0314 | 25  | END | ALL |
| BESSEMER   | BSMRALMA | 5181 | 75  | END |     |
| RINEHART   | RNHRALXA | 0314 | 26  | END | ALL |
| BIRMINGHAM | BRHMALCH | 5181 | 74  | END |     |
| RINEHART   | RNHRALXA | 0314 | 29  | END | ALL |
| BIRMINGHAM | BRHMALCP | 5181 | 71  | END |     |
| RINEHART   | RNHRALXA | 0314 | 28  | END | ALL |
| BIRMINGHAM | BRHMALEL | 5181 | 72  | END |     |
| RINEHART   | RNHRALXA | 0314 | 25  | END | ALL |
| BIRMINGHAM | BRHMALEN | 5181 | 75  | END |     |
| RINEHART   | RNHRALXA | 0314 | 26  | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 74  | END |     |

=====

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| RINEHART   | RNHRALXA | 0314 | 25  | END | ALL |
| BIRMINGHAM | BRHMALFO | 5181 | 75  | END |     |
| RINEHART   | RNHRALXA | 0314 | 26  | END | ALL |
| BIRMINGHAM | BRHMALFS | 5181 | 74  | END |     |
| RINEHART   | RNHRALXA | 0314 | 26  | END | ALL |
| BIRMINGHAM | BRHMALHW | 5181 | 74  | END |     |
| RINEHART   | RNHRALXA | 0314 | 26  | END | ALL |
| BIRMINGHAM | BRHMALMT | 5181 | 74  | END |     |
| RINEHART   | RNHRALXA | 0314 | 27  | END | ALL |
| BIRMINGHAM | BRHMALOM | 5181 | 73  | END |     |
| RINEHART   | RNHRALXA | 0314 | 25  | END | ALL |
| BIRMINGHAM | BRHMALOX | 5181 | 75  | END |     |
| RINEHART   | RNHRALXA | 0314 | 25  | END | ALL |
| BIRMINGHAM | BRHMALRC | 5181 | 75  | END |     |
| RINEHART   | RNHRALXA | 0314 | 27  | END | ALL |
| BIRMINGHAM | BRHMALTA | 5181 | 73  | END |     |
| RINEHART   | RNHRALXA | 0314 | 26  | END | ALL |
| BIRMINGHAM | BRHMALVA | 5181 | 74  | END |     |
| RINEHART   | RNHRALXA | 0314 | 25  | END | ALL |
| BIRMINGHAM | BRHMALWE | 5181 | 75  | END |     |
| RINEHART   | RNHRALXA | 0314 | 27  | END | ALL |
| BIRMINGHAM | BRHMALWL | 5181 | 73  | END |     |
| RINEHART   | RNHRALXA | 0314 | 50  | END | ALL |
| BOAZ       | BOAZALMA | 5181 | 50  | END |     |
| RINEHART   | RNHRALXA | 0314 | 22  | END | ALL |
| CALERA     | CALRALMA | 5181 | 78  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 137

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| RINEHART     | RNHRALXA | 0314 | 20  | END | ALL |
| CARBON HILL  | CRHLALNM | 5181 | 80  | END |     |
| RINEHART     | RNHRALXA | 0314 | 18  | END | ALL |
| CENTREVILLE  | CNVIALMA | 5181 | 82  | END |     |
| RINEHART     | RNHRALXA | 0314 | 27  | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 73  | END |     |
| RINEHART     | RNHRALXA | 0314 | 28  | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 72  | END |     |
| RINEHART     | RNHRALXA | 0314 | 20  | END | ALL |
| CLANTON      | CLANALMA | 5181 | 80  | END |     |
| RINEHART     | RNHRALXA | 0314 | 24  | END | ALL |
| COLUMBIANA   | CLMBALMA | 5181 | 76  | END |     |
| RINEHART     | RNHRALXA | 0314 | 23  | END | ALL |
| CORDOVA      | CRDVALMA | 5181 | 77  | END |     |
| RINEHART     | RNHRALXA | 0314 | 23  | END | ALL |
| DADEVILLE    | DDVLALMA | 5181 | 77  | END |     |
| RINEHART     | RNHRALXA | 0314 | 24  | END | ALL |
| DORA         | DORAALMA | 5181 | 76  | END |     |
| RINEHART     | RNHRALXA | 0314 | 14  | END | ALL |
| EUTAW        | EUTWALBO | 5181 | 86  | END |     |
| RINEHART     | RNHRALXA | 0314 | 14  | END | ALL |
| EUTAW        | EUTWALMA | 5181 | 86  | END |     |
| RINEHART     | RNHRALXA | 0314 | 48  | END | ALL |
| FORT PAYNE   | FTPYALMA | 5181 | 52  | END |     |
| RINEHART     | RNHRALXA | 0314 | 64  | END | ALL |
| GADSDEN      | GDSDALHS | 5181 | 36  | END |     |

=====

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| RINEHART     | RNHRALXA | 0314 | 64   | END  | ALL  |
| GADSDEN      | GDSDALMT | 5181 | 36   | END  |      |
| RINEHART     | RNHRALXA | 0314 | 58   | END  | ALL  |
| GADSDEN      | GDSDALRD | 5181 | 42   | END  |      |
| RINEHART     | RNHRALXA | 0314 | 27   | END  | ALL  |
| GARDENDALE   | GRDLALNM | 5181 | 73   | END  |      |
| RINEHART     | RNHRALXA | 0314 | 26   | END  | ALL  |
| GOODWATER    | GDWRALMA | 5181 | 74   | END  |      |
| RINEHART     | RNHRALXA | 0314 | 25   | END  | ALL  |
| GRAYSVILLE   | GYVLALNM | 5181 | 75   | END  |      |
| RINEHART     | RNHRALXA | 0314 | 41   | END  | ALL  |
| GUNTERSVILLE | GTVLALNM | 5181 | 59   | END  |      |
| RINEHART     | RNHRALXA | 0314 | 60   | END  | ALL  |
| JACKSONVILLE | JCVLALMA | 5181 | 40   | END  |      |
| RINEHART     | RNHRALXA | 0314 | 22   | END  | ALL  |
| JASPER       | JSPRALMT | 5181 | 78   | END  |      |
| RINEHART     | RNHRALXA | 0314 | 13   | END  | ALL  |
| LIVINGSTON   | LVTNALLA | 5181 | 87   | END  |      |
| RINEHART     | RNHRALXA | 0314 | 21   | END  | ALL  |
| MONTEVALLO   | MNTVALNM | 5181 | 79   | END  |      |
| RINEHART     | RNHRALXA | 0314 | 40   | END  | ALL  |
| MUNFORD      | MNFDALMA | 5181 | 60   | END  |      |
| RINEHART     | RNHRALXA | 0314 | 54   | END  | ALL  |
| OHATCHEE     | OHTCALMA | 5181 | 46   | END  |      |
| RINEHART     | RNHRALXA | 0314 | 21   | END  | ALL  |
| PARRISH      | PRSHALNM | 5181 | 79   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 139

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| RINEHART     | RNHRALXA | 0314 | 67  | END | ALL |
| PIEDMONT     | PDMTALMA | 5181 | 33  | END |     |
| RINEHART     | RNHRALXA | 0314 | 28  | END | ALL |
| PINSON       | PNSNALMA | 5181 | 72  | END |     |
| RINEHART     | RNHRALXA | 0314 | 27  | END | ALL |
| SYLACAUGA    | SYLCALMT | 5181 | 73  | END |     |
| RINEHART     | RNHRALXA | 0314 | 35  | END | ALL |
| TALLADEGA    | TLDGALMA | 5181 | 65  | END |     |
| RINEHART     | RNHRALXA | 0314 | 35  | END | ALL |
| TALLADEGA    | TLDGALRF | 5181 | 65  | END |     |
| RINEHART     | RNHRALXA | 0314 | 18  | END | ALL |
| TUSCALOOSA   | TSCALDH  | 5181 | 82  | END |     |
| RINEHART     | RNHRALXA | 0314 | 17  | END | ALL |
| TUSCALOOSA   | TSCALMT  | 5181 | 83  | END |     |
| RINEHART     | RNHRALXA | 0314 | 17  | END | ALL |
| TUSCALOOSA   | TSCALNO  | 5181 | 83  | END |     |
| RINEHART     | RNHRALXA | 0314 | 29  | END | ALL |
| VINCENT      | VNCNALMA | 5181 | 71  | END |     |
| RINEHART     | RNHRALXA | 0314 | 28  | END | ALL |
| WARRIOR      | WRRRALNM | 5181 | 72  | END |     |
| RINEHART     | RNHRALXA | 0314 | 20  | END | ALL |
| WEST BLOCTON | WBTNALNM | 5181 | 80  | END |     |
| RINEHART     | RNHRALXA | 0314 | 12  | END | ALL |
| YORK         | YORKALMA | 5181 | 88  | END |     |
| ROANOKE      | RONKALXA | 0317 | 16  | END | ALL |
| AUBURN       | AUBNALMA | 5181 | 84  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 140

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| ROANOKE      | RONKALXA | 0317 | 7   | END | ALL |
| CLAYTON      | CYTNALMA | 5181 | 93  | END |     |
| ROANOKE      | RONKALXA | 0317 | 1   | END | ALL |
|              |          | 5181 | 75  | INT |     |
| DALEVILLE    | DLVLALXA | 9788 | 24  | END |     |
| ROANOKE      | RONKALXA | 0317 | 4   | END | ALL |
| DEMOPOLIS    | DMPLALMA | 5181 | 96  | END |     |
| ROANOKE      | RONKALXA | 0317 | 7   | END | ALL |
| EUFAULA      | EUFLALMA | 5181 | 93  | END |     |
| ROANOKE      | RONKALXA | 0317 | 6   | END | ALL |
| FORT DEPOSIT | FTDPALMA | 5181 | 94  | END |     |
| ROANOKE      | RONKALXA | 0317 | 4   | END | ALL |
| GREENSBORO   | GNBOALMA | 5181 | 96  | END |     |
| ROANOKE      | RONKALXA | 0317 | 9   | END | ALL |
| HOLTVILLE    | HLVIALMA | 5181 | 91  | END |     |
| ROANOKE      | RONKALXA | 0317 | 10  | END | ALL |
| HURTSBORO    | HRBOALOM | 5181 | 90  | END |     |
| ROANOKE      | RONKALXA | 0317 | 34  | END | ALL |
| LAFAYETTE    | LFYTALRS | 5181 | 66  | END |     |
| ROANOKE      | RONKALXA | 0317 | 4   | END | ALL |
| LINDEN       | LNDNALMA | 5181 | 96  | END |     |
| ROANOKE      | RONKALXA | 0317 | 6   | END | ALL |
| MAPLESVILLE  | MPVLALMA | 5181 | 94  | END |     |
| ROANOKE      | RONKALXA | 0317 | 5   | END | ALL |
| MARION       | MARNALNM | 5181 | 95  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 141

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| ROANOKE     | RONKALXA | 0317 | 9   | END | ALL |
| MONTGOMERY  | MTGMALBI | 5181 | 91  | END |     |
| ROANOKE     | RONKALXA | 0317 | 8   | END | ALL |
| MONTGOMERY  | MTGMALDA | 5181 | 92  | END |     |
| ROANOKE     | RONKALXA | 0317 | 8   | END | ALL |
| MONTGOMERY  | MTGMALMB | 5181 | 92  | END |     |
| ROANOKE     | RONKALXA | 0317 | 8   | END | ALL |
| MONTGOMERY  | MTGMALMT | 5181 | 92  | END |     |
| ROANOKE     | RONKALXA | 0317 | 8   | END | ALL |
| MONTGOMERY  | MTGMALNO | 5181 | 92  | END |     |
| ROANOKE     | RONKALXA | 0317 | 18  | END | ALL |
| OPELIKA     | OPLKALMT | 5181 | 82  | END |     |
| ROANOKE     | RONKALXA | 0317 | 7   | END | ALL |
| PRATTVILLE  | PRVLALMA | 5181 | 93  | END |     |
| ROANOKE     | RONKALXA | 0317 | 5   | END | ALL |
| SELMA       | SELMALMT | 5181 | 95  | END |     |
| ROANOKE     | RONKALXA | 0317 | 4   | END | ALL |
| THOMASVILLE | THVLALMA | 5181 | 96  | END |     |
| ROANOKE     | RONKALXA | 0317 | 6   | END | ALL |
| TROY        | TROYALMA | 5181 | 94  | END |     |
| ROANOKE     | RONKALXA | 0317 | 11  | END | ALL |
| TUSKEGEE    | TSKGALMA | 5181 | 89  | END |     |
| ROANOKE     | RONKALXA | 0317 | 4   | END | ALL |
| UNIONTOWN   | UNTWALNM | 5181 | 96  | END |     |
| ROANOKE     | RONKALXA | 0317 | 9   | END | ALL |
| WETUMPKA    | WTMPALMA | 5181 | 91  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 142

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| ROBERTSDALE    | RBDLALXA | 0298 | 17  | END | ALL |
|                |          | 5181 | 80  | INT |     |
| ATMORE         | ATMRALXA | 4464 | 3   | END |     |
| ROBERTSDALE    | RBDLALXB | 0298 | 15  | END | ALL |
|                |          | 5181 | 82  | INT |     |
| ATMORE         | ATMRALXA | 4464 | 3   | END |     |
| ROBERTSDALE    | RBDLALXA | 0298 | 32  | END | ALL |
| BAY MINETTE    | BYMNALMA | 5181 | 68  | END |     |
| ROBERTSDALE    | RBDLALXB | 0298 | 21  | END | ALL |
| BAY MINETTE    | BYMNALMA | 5181 | 79  | END |     |
| ROBERTSDALE    | RBDLALXA | 0298 | 31  | END | ALL |
| BELLE FONTAINE | BLFNALMA | 5181 | 69  | END |     |
| ROBERTSDALE    | RBDLALXB | 0298 | 20  | END | ALL |
| BELLE FONTAINE | BLFNALMA | 5181 | 80  | END |     |
| ROBERTSDALE    | RBDLALXA | 0298 | 14  | END | ALL |
| BREWTON        | BRTOALMA | 5181 | 86  | END |     |
| ROBERTSDALE    | RBDLALXB | 0298 | 8   | END | ALL |
| BREWTON        | BRTOALMA | 5181 | 92  | END |     |
| ROBERTSDALE    | RBDLALXA | 0298 | 18  | END | ALL |
| CITRONELLE     | CTRNALNM | 5181 | 82  | END |     |
| ROBERTSDALE    | RBDLALXB | 0298 | 11  | END | ALL |
| CITRONELLE     | CTRNALNM | 5181 | 89  | END |     |
| ROBERTSDALE    | RBDLALXA | 0298 | 11  | END | ALL |
| EVERGREEN      | EVRGALMA | 5181 | 89  | END |     |
| ROBERTSDALE    | RBDLALXB | 0298 | 6   | END | ALL |
| EVERGREEN      | EVRGALMA | 5181 | 94  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 143

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| ROBERTSDALE | RBDLALXA | 0298 | 55  | END | ALL |
| FAIRHOPE    | FRHPALMA | 5181 | 45  | END |     |
| ROBERTSDALE | RBDLALXB | 0298 | 40  | END | ALL |
| FAIRHOPE    | FRHPALMA | 5181 | 60  | END |     |
| ROBERTSDALE | RBDLALXA | 0298 | 18  | END | ALL |
| FLOMATON    | FMTNALMT | 5181 | 82  | END |     |
| ROBERTSDALE | RBDLALXB | 0298 | 11  | END | ALL |
| FLOMATON    | FMTNALMT | 5181 | 89  | END |     |
| ROBERTSDALE | RBDLALXA | 0298 | 13  | END | ALL |
| JACKSON     | JCSNALNM | 5181 | 87  | END |     |
| ROBERTSDALE | RBDLALXB | 0298 | 8   | END | ALL |
| JACKSON     | JCSNALNM | 5181 | 92  | END |     |
| ROBERTSDALE | RBDLALXA | 0298 | 16  | END | ALL |
| MCINTOSH    | MCINALMA | 5181 | 84  | END |     |
| ROBERTSDALE | RBDLALXB | 0298 | 10  | END | ALL |
| MCINTOSH    | MCINALMA | 5181 | 90  | END |     |
| ROBERTSDALE | RBDLALXA | 0298 | 27  | END | ALL |
| MOBILE      | MOBLALAP | 5181 | 73  | END |     |
| ROBERTSDALE | RBDLALXA | 0298 | 38  | END | ALL |
| MOBILE      | MOBLALAZ | 5181 | 62  | END |     |
| ROBERTSDALE | RBDLALXA | 0298 | 34  | END | ALL |
| MOBILE      | MOBLALOS | 5181 | 66  | END |     |
| ROBERTSDALE | RBDLALXA | 0298 | 33  | END | ALL |
| MOBILE      | MOBLALPR | 5181 | 67  | END |     |
| ROBERTSDALE | RBDLALXA | 0298 | 30  | END | ALL |
| MOBILE      | MOBLALSA | 5181 | 70  | END |     |

=====

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| ROBERTSDALE | RBDLALXA | 0298 | 24  | END | ALL |
| MOBILE      | MOBLALSE | 5181 | 76  | END |     |
| ROBERTSDALE | RBDLALXA | 0298 | 56  | END | ALL |
| MOBILE      | MOBLALSF | 5181 | 44  | END |     |
| ROBERTSDALE | RBDLALXA | 0298 | 31  | END | ALL |
| MOBILE      | MOBLALSH | 5181 | 69  | END |     |
| ROBERTSDALE | RBDLALXA | 0298 | 32  | END | ALL |
| MOBILE      | MOBLALSK | 5181 | 68  | END |     |
| ROBERTSDALE | RBDLALXA | 0298 | 30  | END | ALL |
| MOBILE      | MOBLALTH | 5181 | 70  | END |     |
| ROBERTSDALE | RBDLALXB | 0298 | 17  | END | ALL |
| MOBILE      | MOBLALAP | 5181 | 83  | END |     |
| ROBERTSDALE | RBDLALXB | 0298 | 25  | END | ALL |
| MOBILE      | MOBLALAZ | 5181 | 75  | END |     |
| ROBERTSDALE | RBDLALXB | 0298 | 22  | END | ALL |
| MOBILE      | MOBLALBF | 5181 | 78  | END |     |
| ROBERTSDALE | RBDLALXB | 0298 | 22  | END | ALL |
| MOBILE      | MOBLALOS | 5181 | 78  | END |     |
| ROBERTSDALE | RBDLALXB | 0298 | 22  | END | ALL |
| MOBILE      | MOBLALPR | 5181 | 78  | END |     |
| ROBERTSDALE | RBDLALXB | 0298 | 19  | END | ALL |
| MOBILE      | MOBLALSA | 5181 | 81  | END |     |
| ROBERTSDALE | RBDLALXB | 0298 | 15  | END | ALL |
| MOBILE      | MOBLALSE | 5181 | 85  | END |     |
| ROBERTSDALE | RBDLALXB | 0298 | 42  | END | ALL |
| MOBILE      | MOBLALSF | 5181 | 58  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 145

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| ROBERTSDALE  | RBDLALXB | 0298 | 20  | END | ALL |
| MOBILE       | MOBLALSH | 5181 | 80  | END |     |
| ROBERTSDALE  | RBDLALXB | 0298 | 21  | END | ALL |
| MOBILE       | MOBLALSK | 5181 | 79  | END |     |
| ROBERTSDALE  | RBDLALXB | 0298 | 19  | END | ALL |
| MOBILE       | MOBLALTH | 5181 | 81  | END |     |
| ROBERTSDALE  | RBDLALXA | 0298 | 21  | END | ALL |
| MOUNT VERNON | MTVRALMA | 5181 | 79  | END |     |
| ROBERTSDALE  | RBDLALXB | 0298 | 13  | END | ALL |
| MOUNT VERNON | MTVRALMA | 5181 | 87  | END |     |
| ROCK MILLS   | RCMLALXA | 0317 | 17  | END | ALL |
| AUBURN       | AUBNALMA | 5181 | 83  | END |     |
| ROCK MILLS   | RCMLALXA | 0317 | 8   | END | ALL |
| CLAYTON      | CYTNALMA | 5181 | 92  | END |     |
| ROCK MILLS   | RCMLALXA | 0317 | 4   | END | ALL |
| DEMOPOLIS    | DMPLALMA | 5181 | 96  | END |     |
| ROCK MILLS   | RCMLALXA | 0317 | 8   | END | ALL |
| EUFAULA      | EUFLALMA | 5181 | 92  | END |     |
| ROCK MILLS   | RCMLALXA | 0317 | 6   | END | ALL |
| FORT DEPOSIT | FTDPALMA | 5181 | 94  | END |     |
| ROCK MILLS   | RCMLALXA | 0317 | 5   | END | ALL |
| GREENSBORO   | GNBOALMA | 5181 | 95  | END |     |
| ROCK MILLS   | RCMLALXA | 0317 | 9   | END | ALL |
| HOLTVILLE    | HLVIALMA | 5181 | 91  | END |     |
| ROCK MILLS   | RCMLALXA | 0317 | 11  | END | ALL |
| HURTSBORO    | HRBOALOM | 5181 | 89  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 146

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| ROCK MILLS  | RCMLALXA | 0317 | 35  | END | ALL |
| LAFAYETTE   | LFYTALRS | 5181 | 65  | END |     |
| ROCK MILLS  | RCMLALXA | 0317 | 4   | END | ALL |
| LINDEN      | LNDNALMA | 5181 | 96  | END |     |
| ROCK MILLS  | RCMLALXA | 0317 | 7   | END | ALL |
| MAPLESVILLE | MPVLALMA | 5181 | 93  | END |     |
| ROCK MILLS  | RCMLALXA | 0317 | 5   | END | ALL |
| MARION      | MARNALNM | 5181 | 95  | END |     |
| ROCK MILLS  | RCMLALXA | 0317 | 9   | END | ALL |
| MONTGOMERY  | MTGMALBI | 5181 | 91  | END |     |
| ROCK MILLS  | RCMLALXA | 0317 | 9   | END | ALL |
| MONTGOMERY  | MTGMALDA | 5181 | 91  | END |     |
| ROCK MILLS  | RCMLALXA | 0317 | 8   | END | ALL |
| MONTGOMERY  | MTGMALMB | 5181 | 92  | END |     |
| ROCK MILLS  | RCMLALXA | 0317 | 8   | END | ALL |
| MONTGOMERY  | MTGMALMT | 5181 | 92  | END |     |
| ROCK MILLS  | RCMLALXA | 0317 | 8   | END | ALL |
| MONTGOMERY  | MTGMALNO | 5181 | 92  | END |     |
| ROCK MILLS  | RCMLALXA | 0317 | 19  | END | ALL |
| OPELIKA     | OPLKALMT | 5181 | 81  | END |     |
| ROCK MILLS  | RCMLALXA | 0317 | 8   | END | ALL |
| PRATTVILLE  | PRVLALMA | 5181 | 92  | END |     |
| ROCK MILLS  | RCMLALXA | 0317 | 6   | END | ALL |
| SELMA       | SELMALMT | 5181 | 94  | END |     |
| ROCK MILLS  | RCMLALXA | 0317 | 4   | END | ALL |
| THOMASVILLE | THVLALMA | 5181 | 96  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 147

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP   | OI   | SVC  |
|-------------|----------|------|------|------|------|
| -----       | -----    | ---- | ---- | ---- | ---- |
| ROCK MILLS  | RCMLALXA | 0317 | 7    | END  | ALL  |
| TROY        | TROYALMA | 5181 | 93   | END  |      |
| ROCK MILLS  | RCMLALXA | 0317 | 12   | END  | ALL  |
| TUSKEGEE    | TSKGALMA | 5181 | 88   | END  |      |
| ROCK MILLS  | RCMLALXA | 0317 | 5    | END  | ALL  |
| UNIONTOWN   | UNTWALNM | 5181 | 95   | END  |      |
| ROCK MILLS  | RCMLALXA | 0317 | 10   | END  | ALL  |
| WETUMPKA    | WTMPALMA | 5181 | 90   | END  |      |
| ROCKFORD    | RCFRALXA | 9789 | 11   | END  | ALL  |
|             |          | 5181 | 79   | INT  |      |
| REFORM      | RFRMALXA | 9789 | 10   | END  |      |
| ROCKFORD    | RCFRALXA | 9789 | 21   | END  | ALL  |
|             |          | 5181 | 74   | INT  |      |
| TRUSSVILLE  | TSVLALXA | 9789 | 5    | END  |      |
| ROGERSVILLE | RRVLALMA | 5181 | 95   | END  | ALL  |
| FALKVILLE   | FLVLALXA | 9789 | 5    | END  |      |
| ROGERSVILLE | RRVLALMA | 5181 | 85   | END  | ALL  |
| MASSEY      | MSSYALXA | 9789 | 15   | END  |      |
| ROGERSVILLE | RRVLALMA | 5181 | 81   | END  | ALL  |
| ODEN RIDGE  | ODRGALXA | 9789 | 19   | END  |      |
| ROGERSVILLE | RRVLALMA | 5181 | 88   | END  | ALL  |
| SCOTTSBORO  | SCBOALXA | 9788 | 12   | END  |      |
| ROGERSVILLE | RRVLALMA | 5181 | 83   | END  | ALL  |
| SECTION     | SECTALXA | 9788 | 17   | END  |      |
| ROGERSVILLE | RRVLALMA | 5181 | 88   | END  | ALL  |
| SKYLINE     | SKLNALXA | 9788 | 12   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 148

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| RUSSELLVILLE   | RLVLALMA | 5181 | 96  | END | ALL |
| FALKVILLE      | FLVLALXA | 9789 | 4   | END |     |
| RUSSELLVILLE   | RLVLALMA | 5181 | 88  | END | ALL |
| MASSEY         | MSSYALXA | 9789 | 12  | END |     |
| RUSSELLVILLE   | RLVLALMA | 5181 | 85  | END | ALL |
| ODEN RIDGE     | ODRGALXA | 9789 | 15  | END |     |
| RUSSELLVILLE   | RLVLALMA | 5181 | 91  | END | ALL |
| SCOTTSBORO     | SCBOALXA | 9788 | 9   | END |     |
| RUSSELLVILLE   | RLVLALMA | 5181 | 87  | END | ALL |
| SECTION        | SECTALXA | 9788 | 13  | END |     |
| RUSSELLVILLE   | RLVLALMA | 5181 | 91  | END | ALL |
| SKYLINE        | SKLNALXA | 9788 | 9   | END |     |
| SAND ROCK      | SNRCALXA | 0314 | 14  | END | ALL |
| ALABASTER      | ALBSALMA | 5181 | 86  | END |     |
| SAND ROCK      | SNRCALXA | 0314 | 31  | END | ALL |
| ALBERTVILLE    | ALVLALMA | 5181 | 69  | END |     |
| SAND ROCK      | SNRCALXA | 0314 | 14  | END | ALL |
| ALEXANDER CITY | ALCYALMT | 5181 | 86  | END |     |
| SAND ROCK      | SNRCALXA | 0314 | 36  | END | ALL |
| ANNISTON       | ANTNALLE | 5181 | 64  | END |     |
| SAND ROCK      | SNRCALXA | 0314 | 32  | END | ALL |
| ANNISTON       | ANTNALMT | 5181 | 68  | END |     |
| SAND ROCK      | SNRCALXA | 0314 | 29  | END | ALL |
| ANNISTON       | ANTNALOX | 5181 | 71  | END |     |
| SAND ROCK      | SNRCALXA | 0314 | 41  | END | ALL |
| ATTALLA        | ATTLALNM | 5181 | 59  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 149

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| SAND ROCK  | SNRCALXA | 0314 | 13  | END | ALL |
| BESSEMER   | BSMRALBP | 5181 | 87  | END |     |
| SAND ROCK  | SNRCALXA | 0314 | 13  | END | ALL |
| BESSEMER   | BSMRALBU | 5181 | 87  | END |     |
| SAND ROCK  | SNRCALXA | 0314 | 14  | END | ALL |
| BESSEMER   | BSMRALHT | 5181 | 86  | END |     |
| SAND ROCK  | SNRCALXA | 0314 | 15  | END | ALL |
| BESSEMER   | BSMRALMA | 5181 | 85  | END |     |
| SAND ROCK  | SNRCALXA | 0314 | 16  | END | ALL |
| BIRMINGHAM | BRHMALCH | 5181 | 84  | END |     |
| SAND ROCK  | SNRCALXA | 0314 | 18  | END | ALL |
| BIRMINGHAM | BRHMALCP | 5181 | 82  | END |     |
| SAND ROCK  | SNRCALXA | 0314 | 17  | END | ALL |
| BIRMINGHAM | BRHMALEL | 5181 | 83  | END |     |
| SAND ROCK  | SNRCALXA | 0314 | 15  | END | ALL |
| BIRMINGHAM | BRHMALEN | 5181 | 85  | END |     |
| SAND ROCK  | SNRCALXA | 0314 | 16  | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 84  | END |     |
| SAND ROCK  | SNRCALXA | 0314 | 15  | END | ALL |
| BIRMINGHAM | BRHMALFO | 5181 | 85  | END |     |
| SAND ROCK  | SNRCALXA | 0314 | 15  | END | ALL |
| BIRMINGHAM | BRHMALFS | 5181 | 85  | END |     |
| SAND ROCK  | SNRCALXA | 0314 | 15  | END | ALL |
| BIRMINGHAM | BRHMALHW | 5181 | 85  | END |     |
| SAND ROCK  | SNRCALXA | 0314 | 15  | END | ALL |
| BIRMINGHAM | BRHMALMT | 5181 | 85  | END |     |

=====

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| SAND ROCK    | SNRCALXA | 0314 | 16  | END | ALL |
| BIRMINGHAM   | BRHMALOM | 5181 | 84  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 15  | END | ALL |
| BIRMINGHAM   | BRHMALOX | 5181 | 85  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 15  | END | ALL |
| BIRMINGHAM   | BRHMALRC | 5181 | 85  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 16  | END | ALL |
| BIRMINGHAM   | BRHMALTA | 5181 | 84  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 15  | END | ALL |
| BIRMINGHAM   | BRHMALVA | 5181 | 85  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 15  | END | ALL |
| BIRMINGHAM   | BRHMALWE | 5181 | 85  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 16  | END | ALL |
| BIRMINGHAM   | BRHMALWL | 5181 | 84  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 34  | END | ALL |
| BOAZ         | BOAZALMA | 5181 | 66  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 13  | END | ALL |
| CALERA       | CALRALMA | 5181 | 87  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 11  | END | ALL |
| CARBON HILL  | CRHLALNM | 5181 | 89  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 11  | END | ALL |
| CENTREVILLE  | CNVIALMA | 5181 | 89  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 16  | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 84  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 17  | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 83  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 151

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| SAND ROCK  | SNRCALXA | 0314 | 12  | END | ALL |
| CLANTON    | CLANALMA | 5181 | 88  | END |     |
| SAND ROCK  | SNRCALXA | 0314 | 14  | END | ALL |
| COLUMBIANA | CLMBALMA | 5181 | 86  | END |     |
| SAND ROCK  | SNRCALXA | 0314 | 13  | END | ALL |
| CORDOVA    | CRDVALMA | 5181 | 87  | END |     |
| SAND ROCK  | SNRCALXA | 0314 | 13  | END | ALL |
| DADEVILLE  | DDVLALMA | 5181 | 87  | END |     |
| SAND ROCK  | SNRCALXA | 0314 | 14  | END | ALL |
| DORA       | DORAALMA | 5181 | 86  | END |     |
| SAND ROCK  | SNRCALXA | 0314 | 8   | END | ALL |
| EUTAW      | EUTWALBO | 5181 | 92  | END |     |
| SAND ROCK  | SNRCALXA | 0314 | 8   | END | ALL |
| EUTAW      | EUTWALMA | 5181 | 92  | END |     |
| SAND ROCK  | SNRCALXA | 0314 | 32  | END | ALL |
| FORT PAYNE | FTPYALMA | 5181 | 68  | END |     |
| SAND ROCK  | SNRCALXA | 0314 | 52  | END | ALL |
| GADSDEN    | GDSDALHS | 5181 | 48  | END |     |
| SAND ROCK  | SNRCALXA | 0314 | 48  | END | ALL |
| GADSDEN    | GDSDALMT | 5181 | 52  | END |     |
| SAND ROCK  | SNRCALXA | 0314 | 42  | END | ALL |
| GADSDEN    | GDSDALRD | 5181 | 58  | END |     |
| SAND ROCK  | SNRCALXA | 0314 | 16  | END | ALL |
| GARDENDALE | GRDLALNM | 5181 | 84  | END |     |
| SAND ROCK  | SNRCALXA | 0314 | 16  | END | ALL |
| GOODWATER  | GDWRALMA | 5181 | 84  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 152

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| SAND ROCK    | SNRCALXA | 0314 | 15  | END | ALL |
| GRAYSVILLE   | GYVLALNM | 5181 | 85  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 26  | END | ALL |
| GUNTERSVILLE | GTVLALNM | 5181 | 74  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 44  | END | ALL |
| JACKSONVILLE | JCVLALMA | 5181 | 56  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 13  | END | ALL |
| JASPER       | JSPRALMT | 5181 | 87  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 7   | END | ALL |
| LIVINGSTON   | LVTNALMA | 5181 | 93  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 12  | END | ALL |
| MONTEVALLO   | MNTVALNM | 5181 | 88  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 26  | END | ALL |
| MUNFORD      | MNFDALMA | 5181 | 74  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 38  | END | ALL |
| OHATCHEE     | OHTCALMA | 5181 | 62  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 12  | END | ALL |
| PARRISH      | PRSHALNM | 5181 | 88  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 51  | END | ALL |
| PIEDMONT     | PDMTALMA | 5181 | 49  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 17  | END | ALL |
| PINSON       | PNSNALMA | 5181 | 83  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 16  | END | ALL |
| SYLACAUGA    | SYLCALMT | 5181 | 84  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 22  | END | ALL |
| TALLADEGA    | TLDGALMA | 5181 | 78  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 153

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| SAND ROCK    | SNRCALXA | 0314 | 22  | END | ALL |
| TALLADEGA    | TLDGALRF | 5181 | 78  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 10  | END | ALL |
| TUSCALOOSA   | TSCLALDH | 5181 | 90  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 10  | END | ALL |
| TUSCALOOSA   | TSCLALMT | 5181 | 90  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 10  | END | ALL |
| TUSCALOOSA   | TSCLALNO | 5181 | 90  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 18  | END | ALL |
| VINCENT      | VNCNALMA | 5181 | 82  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 17  | END | ALL |
| WARRIOR      | WRRRALNM | 5181 | 83  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 11  | END | ALL |
| WEST BLOCTON | WBTNALNM | 5181 | 89  | END |     |
| SAND ROCK    | SNRCALXA | 0314 | 7   | END | ALL |
| YORK         | YORKALMA | 5181 | 93  | END |     |
| SELMA        | SELMALMT | 5181 | 66  | END | ALL |
| ABBEVILLE    | ABVLALXA | 9788 | 34  | END |     |
| SELMA        | SELMALMT | 5181 | 41  | END | ALL |
| ALBERTA      | ALBRALXA | 9789 | 59  | END |     |
| SELMA        | SELMALMT | 5181 | 63  | END | ALL |
| ANDALUSIA    | ANDSALXA | 9788 | 37  | END |     |
| SELMA        | SELMALMT | 5181 | 84  | END | ALL |
| ARITON       | ARITALXA | 9788 | 16  | END |     |
| SELMA        | SELMALMT | 5181 | 91  | END | ALL |
| BANKS        | BNKSALXA | 9788 | 9   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 154

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| SELMA       | SELMALMT | 5181 | 76  | END | ALL |
| BRANTLEY    | BTLYALXA | 9788 | 24  | END |     |
| SELMA       | SELMALMT | 5181 | 94  | END | ALL |
| BRUNDIDGE   | BRNDALXA | 9788 | 6   | END |     |
| SELMA       | SELMALMT | 5181 | 82  | END | ALL |
| CLIO        | CLIOALXA | 9788 | 18  | END |     |
| SELMA       | SELMALMT | 5181 | 59  | END | ALL |
| COLUMBIA    | CLMALXA  | 9788 | 41  | END |     |
| SELMA       | SELMALMT | 5181 | 71  | END | ALL |
| DALEVILLE   | DLVLALXA | 9788 | 29  | END |     |
| SELMA       | SELMALMT | 5181 | 63  | END | ALL |
| DOTHAN      | DTHNALXA | 9788 | 37  | END |     |
| SELMA       | SELMALMT | 5181 | 71  | END | ALL |
| DOZIER      | DOZRALXA | 9788 | 29  | END |     |
| SELMA       | SELMALMT | 5181 | 72  | END | ALL |
| ECHO        | ECHOALXA | 9788 | 28  | END |     |
| SELMA       | SELMALMT | 5181 | 75  | END | ALL |
| ELBA        | ELBAALXA | 9788 | 25  | END |     |
| SELMA       | SELMALMT | 5181 | 72  | END | ALL |
| ENTERPRISE  | ENTRALXA | 9788 | 28  | END |     |
| SELMA       | SELMALMT | 5181 | 59  | END | ALL |
| FOREST HOME | FRHMALXA | 9788 | 41  | END |     |
| SELMA       | SELMALMT | 5181 | 65  | END | ALL |
| GANTT       | GNTTALXA | 9788 | 35  | END |     |
| SELMA       | SELMALMT | 5181 | 61  | END | ALL |
| GENEVA      | GENVALXA | 9788 | 39  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 155

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| SELMA        | SELMALMT | 5181 | 61  | END | ALL |
| GEORGIANA    | GRGNALXA | 9788 | 39  | END |     |
| SELMA        | SELMALMT | 5181 | 65  | END | ALL |
| GREENVILLE   | GNVLALXA | 9788 | 35  | END |     |
| SELMA        | SELMALMT | 5181 | 63  | END | ALL |
| HARTFORD     | HRFRALXA | 9788 | 37  | END |     |
| SELMA        | SELMALMT | 5181 | 65  | END | ALL |
| HEADLAND     | HDLDALXA | 9788 | 35  | END |     |
| SELMA        | SELMALMT | 5181 | 66  | END | ALL |
| KINSTON      | KSTNALXA | 9788 | 34  | END |     |
| SELMA        | SELMALMT | 5181 | 80  | END | ALL |
| LOUISVILLE   | LSVLALXA | 9788 | 20  | END |     |
| SELMA        | SELMALMT | 5181 | 79  | END | ALL |
| LUVERNE      | LVRNALXA | 9788 | 21  | END |     |
| SELMA        | SELMALMT | 5181 | 61  | END | ALL |
| MCKENZIE     | MCKNALXA | 9788 | 39  | END |     |
| SELMA        | SELMALMT | 5181 | 67  | END | ALL |
| MIDLAND CITY | MLCYALXA | 9788 | 33  | END |     |
| SELMA        | SELMALMT | 5181 | 75  | END | ALL |
| NEW BROCKTON | NWBCALXA | 9788 | 25  | END |     |
| SELMA        | SELMALMT | 5181 | 70  | END | ALL |
| NEWTON       | NWTNALXA | 9788 | 30  | END |     |
| SELMA        | SELMALMT | 5181 | 66  | END | ALL |
| NEWVILLE     | NWVIALXA | 9788 | 34  | END |     |
| SELMA        | SELMALMT | 5181 | 78  | END | ALL |
| NOTASULGA    | NTSLALXA | 9789 | 22  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 156                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP   | OI   | SVC  |
|----------------|----------|------|------|------|------|
| -----          | -----    | ---- | ---- | ---- | ---- |
| SELMA          | SELMALMT | 5181 | 67   | END  | ALL  |
| OPP            | OPP ALXA | 9788 | 33   | END  |      |
| SELMA          | SELMALMT | 5181 | 71   | END  | ALL  |
| ORRVILLE       | ORVLALXA | 9789 | 29   | END  |      |
| SELMA          | SELMALMT | 5181 | 76   | END  | ALL  |
| OZARK          | OZRKALXA | 9788 | 24   | END  |      |
| SELMA          | SELMALMT | 5181 | 99   | END  | ALL  |
| PINE HILL      | PNHLALXA | 9789 | 1    | END  |      |
| SELMA          | SELMALMT | 5181 | 62   | END  | ALL  |
| RED LEVEL      | RDLVALXA | 9788 | 38   | END  |      |
| SELMA          | SELMALMT | 5181 | 64   | END  | ALL  |
| SAMSON         | SMSNALXA | 9788 | 36   | END  |      |
| SELMA          | SELMALMT | 5181 | 62   | END  | ALL  |
| SLOCOMB        | SLCMALXA | 9788 | 38   | END  |      |
| SELMA          | SELMALMT | 5181 | 93   | END  | ALL  |
| TALLASSEE      | TLLSALXA | 9789 | 7    | END  |      |
| SELMA          | SELMALMT | 5181 | 67   | END  | ALL  |
| WICKSBURG      | WCBGALXA | 9788 | 33   | END  |      |
| SEMINOLE       | SMNLALXA | 0298 | 48   | END  | ALL  |
| BAY MINETTE    | BYMNALMA | 5181 | 52   | END  |      |
| SEMINOLE       | SMNLALXB | 0298 | 64   | END  | ALL  |
| BAY MINETTE    | BYMNALMA | 5181 | 36   | END  |      |
| SEMINOLE       | SMNLALXA | 0298 | 47   | END  | ALL  |
| BELLE FONTAINE | BLFNALMA | 5181 | 53   | END  |      |
| SEMINOLE       | SMNLALXB | 0298 | 62   | END  | ALL  |
| BELLE FONTAINE | BLFNALMA | 5181 | 38   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 157

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP   | OI   | SVC  |
|------------|----------|------|------|------|------|
| -----      | -----    | ---- | ---- | ---- | ---- |
| SEMINOLE   | SMNLALXA | 0298 | 24   | END  | ALL  |
| BREWTON    | BRTOALMA | 5181 | 76   | END  |      |
| SEMINOLE   | SMNLALXB | 0298 | 37   | END  | ALL  |
| BREWTON    | BRTOALMA | 5181 | 63   | END  |      |
| SEMINOLE   | SMNLALXA | 0298 | 30   | END  | ALL  |
| CITRONELLE | CTRNALNM | 5181 | 70   | END  |      |
| SEMINOLE   | SMNLALXB | 0298 | 45   | END  | ALL  |
| CITRONELLE | CTRNALNM | 5181 | 55   | END  |      |
| SEMINOLE   | SMNLALXA | 0298 | 19   | END  | ALL  |
| EVERGREEN  | EVRGALMA | 5181 | 81   | END  |      |
| SEMINOLE   | SMNLALXB | 0298 | 31   | END  | ALL  |
| EVERGREEN  | EVRGALMA | 5181 | 69   | END  |      |
| SEMINOLE   | SMNLALXA | 0298 | 70   | END  | ALL  |
| FAIRHOPE   | FRHPALMA | 5181 | 30   | END  |      |
| SEMINOLE   | SMNLALXB | 0298 | 82   | END  | ALL  |
| FAIRHOPE   | FRHPALMA | 5181 | 18   | END  |      |
| SEMINOLE   | SMNLALXA | 0298 | 29   | END  | ALL  |
| FLOMATON   | FMTNALMT | 5181 | 71   | END  |      |
| SEMINOLE   | SMNLALXB | 0298 | 44   | END  | ALL  |
| FLOMATON   | FMTNALMT | 5181 | 56   | END  |      |
| SEMINOLE   | SMNLALXA | 0298 | 22   | END  | ALL  |
| JACKSON    | JCSNALNM | 5181 | 78   | END  |      |
| SEMINOLE   | SMNLALXB | 0298 | 35   | END  | ALL  |
| JACKSON    | JCSNALNM | 5181 | 65   | END  |      |
| SEMINOLE   | SMNLALXA | 0298 | 27   | END  | ALL  |
| MCINTOSH   | MCINALMA | 5181 | 73   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 158

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY | LC       | CC   | BP  | OI  | SVC |
|----------|----------|------|-----|-----|-----|
| -----    | -----    | ---- | --- | --- | --- |
| SEMINOLE | SMNLALXB | 0298 | 42  | END | ALL |
| MCINTOSH | MCINALMA | 5181 | 58  | END |     |
| SEMINOLE | SMNLALXA | 0298 | 41  | END | ALL |
| MOBILE   | MOBLALAP | 5181 | 59  | END |     |
| SEMINOLE | SMNLALXA | 0298 | 54  | END | ALL |
| MOBILE   | MOBLALAZ | 5181 | 46  | END |     |
| SEMINOLE | SMNLALXA | 0298 | 50  | END | ALL |
| MOBILE   | MOBLALOS | 5181 | 50  | END |     |
| SEMINOLE | SMNLALXA | 0298 | 49  | END | ALL |
| MOBILE   | MOBLALPR | 5181 | 51  | END |     |
| SEMINOLE | SMNLALXA | 0298 | 45  | END | ALL |
| MOBILE   | MOBLALSA | 5181 | 55  | END |     |
| SEMINOLE | SMNLALXA | 0298 | 38  | END | ALL |
| MOBILE   | MOBLALSE | 5181 | 62  | END |     |
| SEMINOLE | SMNLALXA | 0298 | 72  | END | ALL |
| MOBILE   | MOBLALSF | 5181 | 28  | END |     |
| SEMINOLE | SMNLALXA | 0298 | 46  | END | ALL |
| MOBILE   | MOBLALSH | 5181 | 54  | END |     |
| SEMINOLE | SMNLALXA | 0298 | 48  | END | ALL |
| MOBILE   | MOBLALSK | 5181 | 52  | END |     |
| SEMINOLE | SMNLALXA | 0298 | 45  | END | ALL |
| MOBILE   | MOBLALTH | 5181 | 55  | END |     |
| SEMINOLE | SMNLALXB | 0298 | 57  | END | ALL |
| MOBILE   | MOBLALAP | 5181 | 43  | END |     |
| SEMINOLE | SMNLALXB | 0298 | 69  | END | ALL |
| MOBILE   | MOBLALAZ | 5181 | 31  | END |     |

=====



ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| SEMINOLE     | SMNLALXB | 0298 | 65  | END | ALL |
| MOBILE       | MOBLALBF | 5181 | 35  | END |     |
| SEMINOLE     | SMNLALXB | 0298 | 66  | END | ALL |
| MOBILE       | MOBLALOS | 5181 | 34  | END |     |
| SEMINOLE     | SMNLALXB | 0298 | 65  | END | ALL |
| MOBILE       | MOBLALPR | 5181 | 35  | END |     |
| SEMINOLE     | SMNLALXB | 0298 | 61  | END | ALL |
| MOBILE       | MOBLALSA | 5181 | 39  | END |     |
| SEMINOLE     | SMNLALXB | 0298 | 54  | END | ALL |
| MOBILE       | MOBLALSE | 5181 | 46  | END |     |
| SEMINOLE     | SMNLALXB | 0298 | 83  | END | ALL |
| MOBILE       | MOBLALSF | 5181 | 17  | END |     |
| SEMINOLE     | SMNLALXB | 0298 | 62  | END | ALL |
| MOBILE       | MOBLALSH | 5181 | 38  | END |     |
| SEMINOLE     | SMNLALXB | 0298 | 63  | END | ALL |
| MOBILE       | MOBLALSK | 5181 | 37  | END |     |
| SEMINOLE     | SMNLALXB | 0298 | 61  | END | ALL |
| MOBILE       | MOBLALTH | 5181 | 39  | END |     |
| SEMINOLE     | SMNLALXA | 0298 | 34  | END | ALL |
| MOUNT VERNON | MTVRALMA | 5181 | 66  | END |     |
| SEMINOLE     | SMNLALXB | 0298 | 49  | END | ALL |
| MOUNT VERNON | MTVRALMA | 5181 | 51  | END |     |
| SHEFFIELD    | SHFDALMT | 5181 | 96  | END | ALL |
| FALKVILLE    | FLVLALXA | 9789 | 4   | END |     |
| SHEFFIELD    | SHFDALMT | 5181 | 88  | END | ALL |
| MASSEY       | MSSYALXA | 9789 | 12  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 160

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| SHEFFIELD      | SHFDALMT | 5181 | 86  | END | ALL |
| ODEN RIDGE     | ODRGALXA | 9789 | 14  | END |     |
| SHEFFIELD      | SHFDALMT | 5181 | 91  | END | ALL |
| SCOTTSBORO     | SCBOALXA | 9788 | 9   | END |     |
| SHEFFIELD      | SHFDALMT | 5181 | 87  | END | ALL |
| SECTION        | SECTALXA | 9788 | 13  | END |     |
| SHEFFIELD      | SHFDALMT | 5181 | 91  | END | ALL |
| SKYLINE        | SKLNALXA | 9788 | 9   | END |     |
| SNEAD          | SNEDALXA | 0300 | 17  | END | ALL |
| ALABASTER      | ALBSALMA | 5181 | 83  | END |     |
| SNEAD          | SNEDALXA | 0300 | 47  | END | ALL |
| ALBERTVILLE    | ALVLALMA | 5181 | 53  | END |     |
| SNEAD          | SNEDALXA | 0300 | 15  | END | ALL |
| ALEXANDER CITY | ALCYALMT | 5181 | 85  | END |     |
| SNEAD          | SNEDALXA | 0300 | 30  | END | ALL |
| ANNISTON       | ANTNALLE | 5181 | 70  | END |     |
| SNEAD          | SNEDALXA | 0300 | 29  | END | ALL |
| ANNISTON       | ANTNALMT | 5181 | 71  | END |     |
| SNEAD          | SNEDALXA | 0300 | 27  | END | ALL |
| ANNISTON       | ANTNALOX | 5181 | 73  | END |     |
| SNEAD          | SNEDALXA | 0300 | 71  | END | ALL |
| ATTALLA        | ATTLALNM | 5181 | 29  | END |     |
| SNEAD          | SNEDALXA | 0300 | 17  | END | ALL |
| BESSEMER       | BSMRALBP | 5181 | 83  | END |     |
| SNEAD          | SNEDALXA | 0300 | 17  | END | ALL |
| BESSEMER       | BSMRALBU | 5181 | 83  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 161

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| SNEAD      | SNEDALXA | 0300 | 18  | END | ALL |
| BESSEMER   | BSMRALHT | 5181 | 82  | END |     |
| SNEAD      | SNEDALXA | 0300 | 19  | END | ALL |
| BESSEMER   | BSMRALMA | 5181 | 81  | END |     |
| SNEAD      | SNEDALXA | 0300 | 21  | END | ALL |
| BIRMINGHAM | BRHMALCH | 5181 | 79  | END |     |
| SNEAD      | SNEDALXA | 0300 | 25  | END | ALL |
| BIRMINGHAM | BRHMALCP | 5181 | 75  | END |     |
| SNEAD      | SNEDALXA | 0300 | 23  | END | ALL |
| BIRMINGHAM | BRHMALEL | 5181 | 77  | END |     |
| SNEAD      | SNEDALXA | 0300 | 20  | END | ALL |
| BIRMINGHAM | BRHMALEN | 5181 | 80  | END |     |
| SNEAD      | SNEDALXA | 0300 | 20  | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 80  | END |     |
| SNEAD      | SNEDALXA | 0300 | 20  | END | ALL |
| BIRMINGHAM | BRHMALFO | 5181 | 80  | END |     |
| SNEAD      | SNEDALXA | 0300 | 21  | END | ALL |
| BIRMINGHAM | BRHMALFS | 5181 | 79  | END |     |
| SNEAD      | SNEDALXA | 0300 | 20  | END | ALL |
| BIRMINGHAM | BRHMALHW | 5181 | 80  | END |     |
| SNEAD      | SNEDALXA | 0300 | 21  | END | ALL |
| BIRMINGHAM | BRHMALMT | 5181 | 79  | END |     |
| SNEAD      | SNEDALXA | 0300 | 21  | END | ALL |
| BIRMINGHAM | BRHMALOM | 5181 | 79  | END |     |
| SNEAD      | SNEDALXA | 0300 | 19  | END | ALL |
| BIRMINGHAM | BRHMALOX | 5181 | 81  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 162

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| SNEAD        | SNEDALXA | 0300 | 19  | END | ALL |
| BIRMINGHAM   | BRHMALRC | 5181 | 81  | END |     |
| SNEAD        | SNEDALXA | 0300 | 22  | END | ALL |
| BIRMINGHAM   | BRHMALTA | 5181 | 78  | END |     |
| SNEAD        | SNEDALXA | 0300 | 20  | END | ALL |
| BIRMINGHAM   | BRHMALVA | 5181 | 80  | END |     |
| SNEAD        | SNEDALXA | 0300 | 19  | END | ALL |
| BIRMINGHAM   | BRHMALWE | 5181 | 81  | END |     |
| SNEAD        | SNEDALXA | 0300 | 22  | END | ALL |
| BIRMINGHAM   | BRHMALWL | 5181 | 78  | END |     |
| SNEAD        | SNEDALXA | 0300 | 57  | END | ALL |
| BOAZ         | BOAZALMA | 5181 | 43  | END |     |
| SNEAD        | SNEDALXA | 0300 | 15  | END | ALL |
| CALERA       | CALRALMA | 5181 | 85  | END |     |
| SNEAD        | SNEDALXA | 0300 | 15  | END | ALL |
| CARBON HILL  | CRHLALNM | 5181 | 85  | END |     |
| SNEAD        | SNEDALXA | 0300 | 13  | END | ALL |
| CENTREVILLE  | CNVIALMA | 5181 | 87  | END |     |
| SNEAD        | SNEDALXA | 0300 | 20  | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 80  | END |     |
| SNEAD        | SNEDALXA | 0300 | 20  | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 80  | END |     |
| SNEAD        | SNEDALXA | 0300 | 13  | END | ALL |
| CLANTON      | CLANALMA | 5181 | 87  | END |     |
| SNEAD        | SNEDALXA | 0300 | 17  | END | ALL |
| COLUMBIANA   | CLMBALMA | 5181 | 83  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 163

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| SNEAD        | SNEDALXA | 0300 | 18  | END | ALL |
| CORDOVA      | CRDVALMA | 5181 | 82  | END |     |
| SNEAD        | SNEDALXA | 0300 | 13  | END | ALL |
| DADEVILLE    | DDVLALMA | 5181 | 87  | END |     |
| SNEAD        | SNEDALXA | 0300 | 19  | END | ALL |
| DORA         | DORAALMA | 5181 | 81  | END |     |
| SNEAD        | SNEDALXA | 0300 | 9   | END | ALL |
| EUTAW        | EUTWALBO | 5181 | 91  | END |     |
| SNEAD        | SNEDALXA | 0300 | 9   | END | ALL |
| EUTAW        | EUTWALMA | 5181 | 91  | END |     |
| SNEAD        | SNEDALXA | 0300 | 26  | END | ALL |
| FORT PAYNE   | FTPYALMA | 5181 | 74  | END |     |
| SNEAD        | SNEDALXA | 0300 | 51  | END | ALL |
| GADSDEN      | GDSDALHS | 5181 | 49  | END |     |
| SNEAD        | SNEDALXA | 0300 | 57  | END | ALL |
| GADSDEN      | GDSDALMT | 5181 | 43  | END |     |
| SNEAD        | SNEDALXA | 0300 | 57  | END | ALL |
| GADSDEN      | GDSDALRD | 5181 | 43  | END |     |
| SNEAD        | SNEDALXA | 0300 | 23  | END | ALL |
| GARDENDALE   | GRDLALNM | 5181 | 77  | END |     |
| SNEAD        | SNEDALXA | 0300 | 16  | END | ALL |
| GOODWATER    | GDWRALMA | 5181 | 84  | END |     |
| SNEAD        | SNEDALXA | 0300 | 20  | END | ALL |
| GRAYSVILLE   | GYVLALNM | 5181 | 80  | END |     |
| SNEAD        | SNEDALXA | 0300 | 39  | END | ALL |
| GUNTERSVILLE | GTVLALNM | 5181 | 61  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 164

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| SNEAD        | SNEDALXA | 0300 | 32  | END | ALL |
| JACKSONVILLE | JCVLALMA | 5181 | 68  | END |     |
| SNEAD        | SNEDALXA | 0300 | 17  | END | ALL |
| JASPER       | JSPRALMT | 5181 | 83  | END |     |
| SNEAD        | SNEDALXA | 0300 | 8   | END | ALL |
| LIVINGSTON   | LVTNALLA | 5181 | 92  | END |     |
| SNEAD        | SNEDALXA | 0300 | 15  | END | ALL |
| MONTEVALLO   | MNTVALNM | 5181 | 85  | END |     |
| SNEAD        | SNEDALXA | 0300 | 26  | END | ALL |
| MUNFORD      | MNFDALMA | 5181 | 74  | END |     |
| SNEAD        | SNEDALXA | 0300 | 38  | END | ALL |
| OHATCHEE     | OHTCALMA | 5181 | 62  | END |     |
| SNEAD        | SNEDALXA | 0300 | 17  | END | ALL |
| PARRISH      | PRSHALNM | 5181 | 83  | END |     |
| SNEAD        | SNEDALXA | 0300 | 28  | END | ALL |
| PIEDMONT     | PDMTALMA | 5181 | 72  | END |     |
| SNEAD        | SNEDALXA | 0300 | 25  | END | ALL |
| PINSON       | PNSNALMA | 5181 | 75  | END |     |
| SNEAD        | SNEDALXA | 0300 | 18  | END | ALL |
| SYLACAUGA    | SYLCALMT | 5181 | 82  | END |     |
| SNEAD        | SNEDALXA | 0300 | 24  | END | ALL |
| TALLADEGA    | TLDGALMA | 5181 | 76  | END |     |
| SNEAD        | SNEDALXA | 0300 | 24  | END | ALL |
| TALLADEGA    | TLDGALRF | 5181 | 76  | END |     |
| SNEAD        | SNEDALXA | 0300 | 12  | END | ALL |
| TUSCALOOSA   | TSCLALDH | 5181 | 88  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 165

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| SNEAD          | SNEDALXA | 0300 | 12  | END | ALL |
| TUSCALOOSA     | TSCLALMT | 5181 | 88  | END |     |
| SNEAD          | SNEDALXA | 0300 | 12  | END | ALL |
| TUSCALOOSA     | TSCLALNO | 5181 | 88  | END |     |
| SNEAD          | SNEDALXA | 0300 | 22  | END | ALL |
| VINCENT        | VNCNALMA | 5181 | 78  | END |     |
| SNEAD          | SNEDALXA | 0300 | 25  | END | ALL |
| WARRIOR        | WRRRALNM | 5181 | 75  | END |     |
| SNEAD          | SNEDALXA | 0300 | 14  | END | ALL |
| WEST BLOCTON   | WBTNALNM | 5181 | 86  | END |     |
| SNEAD          | SNEDALXA | 0300 | 8   | END | ALL |
| YORK           | YORKALMA | 5181 | 92  | END |     |
| SPRINGVILLE    | SPVLALXA | 0302 | 42  | END | ALL |
| ALABASTER      | ALBSALMA | 5181 | 58  | END |     |
| SPRINGVILLE    | SPVLALXA | 0302 | 24  | END | ALL |
| ALBERTVILLE    | ALVLALMA | 5181 | 76  | END |     |
| SPRINGVILLE    | SPVLALXA | 0302 | 24  | END | ALL |
| ALEXANDER CITY | ALCYALMT | 5181 | 76  | END |     |
| SPRINGVILLE    | SPVLALXA | 0302 | 27  | END | ALL |
| ANNISTON       | ANTNALLE | 5181 | 73  | END |     |
| SPRINGVILLE    | SPVLALXA | 0302 | 28  | END | ALL |
| ANNISTON       | ANTNALMT | 5181 | 72  | END |     |
| SPRINGVILLE    | SPVLALXA | 0302 | 29  | END | ALL |
| ANNISTON       | ANTNALOX | 5181 | 71  | END |     |
| SPRINGVILLE    | SPVLALXA | 0302 | 29  | END | ALL |
| ATTALLA        | ATTLALNM | 5181 | 71  | END |     |

=====

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP   | OI   | SVC  |
|-------------|----------|------|------|------|------|
| -----       | -----    | ---- | ---- | ---- | ---- |
| SPRINGVILLE | SPVLALXA | 0302 | 38   | END  | ALL  |
| BESSEMER    | BSMRALBP | 5181 | 62   | END  |      |
| SPRINGVILLE | SPVLALXA | 0302 | 36   | END  | ALL  |
| BESSEMER    | BSMRALBU | 5181 | 64   | END  |      |
| SPRINGVILLE | SPVLALXA | 0302 | 43   | END  | ALL  |
| BESSEMER    | BSMRALHT | 5181 | 57   | END  |      |
| SPRINGVILLE | SPVLALXA | 0302 | 44   | END  | ALL  |
| BESSEMER    | BSMRALMA | 5181 | 56   | END  |      |
| SPRINGVILLE | SPVLALXA | 0302 | 67   | END  | ALL  |
| BIRMINGHAM  | BRHMALCH | 5181 | 33   | END  |      |
| SPRINGVILLE | SPVLALXA | 0302 | 69   | END  | ALL  |
| BIRMINGHAM  | BRHMALCP | 5181 | 31   | END  |      |
| SPRINGVILLE | SPVLALXA | 0302 | 73   | END  | ALL  |
| BIRMINGHAM  | BRHMALEL | 5181 | 27   | END  |      |
| SPRINGVILLE | SPVLALXA | 0302 | 53   | END  | ALL  |
| BIRMINGHAM  | BRHMALEN | 5181 | 47   | END  |      |
| SPRINGVILLE | SPVLALXA | 0302 | 65   | END  | ALL  |
| BIRMINGHAM  | BRHMALEW | 5181 | 35   | END  |      |
| SPRINGVILLE | SPVLALXA | 0302 | 54   | END  | ALL  |
| BIRMINGHAM  | BRHMALFO | 5181 | 46   | END  |      |
| SPRINGVILLE | SPVLALXA | 0302 | 62   | END  | ALL  |
| BIRMINGHAM  | BRHMALFS | 5181 | 38   | END  |      |
| SPRINGVILLE | SPVLALXA | 0302 | 62   | END  | ALL  |
| BIRMINGHAM  | BRHMALHW | 5181 | 38   | END  |      |
| SPRINGVILLE | SPVLALXA | 0302 | 61   | END  | ALL  |
| BIRMINGHAM  | BRHMALMT | 5181 | 39   | END  |      |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 167

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| SPRINGVILLE  | SPVLALXA | 0302 | 66  | END | ALL |
| BIRMINGHAM   | BRHMALOM | 5181 | 34  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 55  | END | ALL |
| BIRMINGHAM   | BRHMALOX | 5181 | 45  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 53  | END | ALL |
| BIRMINGHAM   | BRHMALRC | 5181 | 47  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 66  | END | ALL |
| BIRMINGHAM   | BRHMALTA | 5181 | 34  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 56  | END | ALL |
| BIRMINGHAM   | BRHMALVA | 5181 | 44  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 52  | END | ALL |
| BIRMINGHAM   | BRHMALWE | 5181 | 48  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 69  | END | ALL |
| BIRMINGHAM   | BRHMALWL | 5181 | 31  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 25  | END | ALL |
| BOAZ         | BOAZALMA | 5181 | 75  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 36  | END | ALL |
| CALERA       | CALRALMA | 5181 | 64  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 23  | END | ALL |
| CARBON HILL  | CRHLALNM | 5181 | 77  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 26  | END | ALL |
| CENTREVILLE  | CNVIALMA | 5181 | 74  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 57  | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 43  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 43  | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 57  | END |     |

=====

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| SPRINGVILLE | SPVLALXA | 0302 | 27  | END | ALL |
| CLANTON     | CLANALMA | 5181 | 73  | END |     |
| SPRINGVILLE | SPVLALXA | 0302 | 42  | END | ALL |
| COLUMBIANA  | CLMBALMA | 5181 | 58  | END |     |
| SPRINGVILLE | SPVLALXA | 0302 | 33  | END | ALL |
| CORDOVA     | CRDVALMA | 5181 | 67  | END |     |
| SPRINGVILLE | SPVLALXA | 0302 | 20  | END | ALL |
| DADEVILLE   | DDVLALMA | 5181 | 80  | END |     |
| SPRINGVILLE | SPVLALXA | 0302 | 37  | END | ALL |
| DORA        | DORAALMA | 5181 | 63  | END |     |
| SPRINGVILLE | SPVLALXA | 0302 | 15  | END | ALL |
| EUTAW       | EUTWALBO | 5181 | 85  | END |     |
| SPRINGVILLE | SPVLALXA | 0302 | 17  | END | ALL |
| EUTAW       | EUTWALMA | 5181 | 83  | END |     |
| SPRINGVILLE | SPVLALXA | 0302 | 18  | END | ALL |
| FORT PAYNE  | FTPYALMA | 5181 | 82  | END |     |
| SPRINGVILLE | SPVLALXA | 0302 | 27  | END | ALL |
| GADSDEN     | GDSDALHS | 5181 | 73  | END |     |
| SPRINGVILLE | SPVLALXA | 0302 | 27  | END | ALL |
| GADSDEN     | GDSDALMT | 5181 | 73  | END |     |
| SPRINGVILLE | SPVLALXA | 0302 | 29  | END | ALL |
| GADSDEN     | GDSDALRD | 5181 | 71  | END |     |
| SPRINGVILLE | SPVLALXA | 0302 | 56  | END | ALL |
| GARDENDALE  | GRDLALNM | 5181 | 44  | END |     |
| SPRINGVILLE | SPVLALXA | 0302 | 28  | END | ALL |
| GOODWATER   | GDWRALMA | 5181 | 72  | END |     |

=====

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| SPRINGVILLE  | SPVLALXA | 0302 | 45  | END | ALL |
| GRAYSVILLE   | GYVLALNM | 5181 | 55  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 23  | END | ALL |
| GUNTERSVILLE | GTVLALNM | 5181 | 77  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 25  | END | ALL |
| JACKSONVILLE | JCVLALMA | 5181 | 75  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 29  | END | ALL |
| JASPER       | JSPRALMT | 5181 | 71  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 14  | END | ALL |
| LIVINGSTON   | LVTNALMA | 5181 | 86  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 34  | END | ALL |
| MONTEVALLO   | MNTVALNM | 5181 | 66  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 32  | END | ALL |
| MUNFORD      | MNFDALMA | 5181 | 68  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 31  | END | ALL |
| OHATCHEE     | OHTCALMA | 5181 | 69  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 30  | END | ALL |
| PARRISH      | PRSHALNM | 5181 | 70  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 43  | END | ALL |
|              |          | 5181 | 36  | INT |     |
| PELL CITY    | PLCYALXA | 9789 | 21  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 22  | END | ALL |
| PIEDMONT     | PDMTALMA | 5181 | 78  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 61  | END | ALL |
| PINSON       | PNSNALMA | 5181 | 39  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 170

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| SPRINGVILLE  | SPVLALXA | 0302 | 35  | END | ALL |
| SYLACAUGA    | SYLCALMT | 5181 | 65  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 37  | END | ALL |
| TALLADEGA    | TLDGALMA | 5181 | 63  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 37  | END | ALL |
| TALLADEGA    | TLDGALRF | 5181 | 63  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 75  | END | SPA |
| TRUSSVILLE   | TSVLALXA | 5181 | 13  | INT |     |
|              |          | 9789 | 12  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 24  | END | ALL |
| TUSCALOOSA   | TSCLALDH | 5181 | 76  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 23  | END | ALL |
| TUSCALOOSA   | TSCLALMT | 5181 | 77  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 23  | END | ALL |
| TUSCALOOSA   | TSCLALNO | 5181 | 77  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 52  | END | ALL |
| VINCENT      | VNCNALMA | 5181 | 48  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 45  | END | ALL |
| WARRIOR      | WRRRALNM | 5181 | 55  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 30  | END | ALL |
| WEST BLOCTON | WBTNALNM | 5181 | 70  | END |     |
| SPRINGVILLE  | SPVLALXA | 0302 | 13  | END | ALL |
| YORK         | YORKALMA | 5181 | 87  | END |     |
| SUMMERDALE   | SRDLALXA | 0298 | 23  | END | ALL |
|              |          | 5181 | 74  | INT |     |
| ATMORE       | ATMRALXA | 4464 | 3   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 171

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| SUMMERDALE     | SRDLALXA | 0298 | 35  | END | ALL |
| BAY MINETTE    | BYMNALMA | 5181 | 65  | END |     |
| SUMMERDALE     | SRDLALXA | 0298 | 34  | END | ALL |
| BELLE FONTAINE | BLFNALMA | 5181 | 66  | END |     |
| SUMMERDALE     | SRDLALXA | 0298 | 16  | END | ALL |
| BREWTON        | BRTOALMA | 5181 | 84  | END |     |
| SUMMERDALE     | SRDLALXA | 0298 | 20  | END | ALL |
| CITRONELLE     | CTRNALNM | 5181 | 80  | END |     |
| SUMMERDALE     | SRDLALXA | 0298 | 12  | END | ALL |
| EVERGREEN      | EVRGALMA | 5181 | 88  | END |     |
| SUMMERDALE     | SRDLALXA | 0298 | 58  | END | ALL |
| FAIRHOPE       | FRHPALMA | 5181 | 42  | END |     |
| SUMMERDALE     | SRDLALXA | 0298 | 20  | END | ALL |
| FLOMATON       | FMTNALMT | 5181 | 80  | END |     |
| SUMMERDALE     | SRDLALXA | 0298 | 14  | END | ALL |
| JACKSON        | JCSNALNM | 5181 | 86  | END |     |
| SUMMERDALE     | SRDLALXA | 0298 | 18  | END | ALL |
| MCINTOSH       | MCINALMA | 5181 | 82  | END |     |
| SUMMERDALE     | SRDLALXA | 0298 | 29  | END | ALL |
| MOBILE         | MOBLALAP | 5181 | 71  | END |     |
| SUMMERDALE     | SRDLALXA | 0298 | 41  | END | ALL |
| MOBILE         | MOBLALAZ | 5181 | 59  | END |     |
| SUMMERDALE     | SRDLALXA | 0298 | 37  | END | ALL |
| MOBILE         | MOBLALOS | 5181 | 63  | END |     |
| SUMMERDALE     | SRDLALXA | 0298 | 36  | END | ALL |
| MOBILE         | MOBLALPR | 5181 | 64  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 172

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| SUMMERDALE   | SRDLALXA | 0298 | 33  | END | ALL |
| MOBILE       | MOBLALSA | 5181 | 67  | END |     |
| SUMMERDALE   | SRDLALXA | 0298 | 27  | END | ALL |
| MOBILE       | MOBLALSE | 5181 | 73  | END |     |
| SUMMERDALE   | SRDLALXA | 0298 | 60  | END | ALL |
| MOBILE       | MOBLALSF | 5181 | 40  | END |     |
| SUMMERDALE   | SRDLALXA | 0298 | 34  | END | ALL |
| MOBILE       | MOBLALSH | 5181 | 66  | END |     |
| SUMMERDALE   | SRDLALXA | 0298 | 35  | END | ALL |
| MOBILE       | MOBLALSK | 5181 | 65  | END |     |
| SUMMERDALE   | SRDLALXA | 0298 | 33  | END | ALL |
| MOBILE       | MOBLALTH | 5181 | 67  | END |     |
| SUMMERDALE   | SRDLALXA | 0298 | 23  | END | ALL |
| MOUNT VERNON | MTVRALMA | 5181 | 77  | END |     |
| SWEET WATER  | SWWRALXA | 0315 | 56  | END | ALL |
| MONTGOMERY   | MTGMALMT | 5181 | 44  | END |     |
| SWEET WATER  | SWWRALXA | 0315 | 100 | END | ALL |
| SELMA        | SELMALMT | 5181 | 0   | END |     |
| SWEET WATER  | SWWRALXA | 0315 | 50  | END | ALL |
| THOMASVILLE  | THVLALMA | 5181 | 50  | END |     |
| SYLACAUGA    | SYLCALMT | 5181 | 81  | END | ALL |
| ALICEVILLE   | ACVLALXA | 9789 | 19  | END |     |
| SYLACAUGA    | SYLCALMT | 5181 | 60  | END | ALL |
| ASHLAND      | ASLDALXA | 9789 | 40  | END |     |
| SYLACAUGA    | SYLCALMT | 5181 | 84  | END | ALL |
| BERRY        | BRRYALXA | 9789 | 16  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 173

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP   | OI   | SVC  |
|----------------|----------|------|------|------|------|
| -----          | -----    | ---- | ---- | ---- | ---- |
| SYLACAUGA      | SYLCALMT | 5181 | 92   | END  | ALL  |
| BRILLIANT      | BRILALXA | 9789 | 8    | END  |      |
| SYLACAUGA      | SYLCALMT | 5181 | 86   | END  | ALL  |
| CARROLLTON     | CRTNALXA | 9789 | 14   | END  |      |
| SYLACAUGA      | SYLCALMT | 5181 | 87   | END  | ALL  |
| CHULAFINNEE    | CHLFALXA | 9789 | 13   | END  |      |
| SYLACAUGA      | SYLCALMT | 5181 | 45   | END  | ALL  |
| DELTA          | DELTALXA | 9789 | 55   | END  |      |
| SYLACAUGA      | SYLCALMT | 5181 | 77   | END  | ALL  |
| DETROIT        | DTRTALXA | 9789 | 23   | END  |      |
| SYLACAUGA      | SYLCALMT | 5181 | 82   | END  | ALL  |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 18   | END  |      |
| SYLACAUGA      | SYLCALMT | 5181 | 79   | END  | ALL  |
| ETHELSTVILLE   | ETVLALXA | 9789 | 21   | END  |      |
| SYLACAUGA      | SYLCALMT | 5181 | 84   | END  | ALL  |
| FAYETTE        | FYTTALXA | 9789 | 16   | END  |      |
| SYLACAUGA      | SYLCALMT | 5181 | 95   | END  | ALL  |
| GORDO          | GORDALXA | 9789 | 5    | END  |      |
| SYLACAUGA      | SYLCALMT | 5181 | 87   | END  | ALL  |
| GUIN           | GUINALXA | 9789 | 13   | END  |      |
| SYLACAUGA      | SYLCALMT | 5181 | 79   | END  | ALL  |
| HACKLEBURG     | HCBGALXA | 9789 | 21   | END  |      |
| SYLACAUGA      | SYLCALMT | 5181 | 82   | END  | ALL  |
| HALEYVILLE     | HLVLALXA | 9789 | 18   | END  |      |
| SYLACAUGA      | SYLCALMT | 5181 | 80   | END  | ALL  |
| HAMILTON       | HMTNALXA | 9789 | 20   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 174

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| SYLACAUGA       | SYLCALMT | 5181 | 99  | END | ALL |
| HEFLIN          | HFLNALXA | 9789 | 1   | END |     |
| SYLACAUGA       | SYLCALMT | 5181 | 88  | END | ALL |
| JEMISON         | JMSNALXA | 9789 | 12  | END |     |
| SYLACAUGA       | SYLCALMT | 5181 | 84  | END | ALL |
| LECTA           | LECTALXA | 9789 | 16  | END |     |
| SYLACAUGA       | SYLCALMT | 5181 | 56  | END | ALL |
| LINCOLN         | LNCLALXA | 9789 | 44  | END |     |
| SYLACAUGA       | SYLCALMT | 5181 | 54  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 46  | END |     |
| SYLACAUGA       | SYLCALMT | 5181 | 95  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 5   | END |     |
| SYLACAUGA       | SYLCALMT | 5181 | 36  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 64  | END |     |
| SYLACAUGA       | SYLCALMT | 5181 | 73  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 27  | END |     |
| SYLACAUGA       | SYLCALMT | 5181 | 71  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 29  | END |     |
| SYLACAUGA       | SYLCALMT | 5181 | 77  | END | ALL |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 23  | END |     |
| SYLACAUGA       | SYLCALMT | 5181 | 88  | END | ALL |
| REFORM          | RFRMALXA | 9789 | 12  | END |     |
| SYLACAUGA       | SYLCALMT | 5181 | 42  | END | ALL |
| ROCKFORD        | RCFRALXA | 9789 | 58  | END |     |
| SYLACAUGA       | SYLCALMT | 5181 | 79  | END | ALL |
| SULLIGENT       | SLGNALXA | 9789 | 21  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 175

ISSUED: JULY 17, 2018                      EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| SYLACAUGA   | SYLCALMT | 5181 | 80  | END | ALL |
| THORSBY     | THRSALXA | 9789 | 20  | END |     |
| SYLACAUGA   | SYLCALMT | 5181 | 93  | END | ALL |
| TRUSSVILLE  | TSVLALXA | 9789 | 7   | END |     |
| SYLACAUGA   | SYLCALMT | 5181 | 97  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 3   | END |     |
| SYLACAUGA   | SYLCALMT | 5181 | 78  | END | ALL |
| VERNON      | VERNALXA | 9789 | 22  | END |     |
| SYLACAUGA   | SYLCALMT | 5181 | 38  | END | ALL |
| WADLEY      | WDLYALXA | 9789 | 62  | END |     |
| SYLACAUGA   | SYLCALMT | 5181 | 36  | END | ALL |
| WEDOWEE     | WEDWALXA | 9789 | 64  | END |     |
| SYLACAUGA   | SYLCALMT | 5181 | 92  | END | ALL |
| WINFIELD    | WNFDALXA | 9789 | 8   | END |     |
| SYLACAUGA   | SYLCALMT | 5181 | 33  | END | ALL |
| WOODLAND    | WDLDALXA | 9789 | 67  | END |     |
| TALLADEGA   | TLDGALMA | 5181 | 83  | END | ALL |
| ALICEVILLE  | ACVLALXA | 9789 | 17  | END |     |
| TALLADEGA   | TLDGALRF | 5181 | 82  | END | ALL |
| ALICEVILLE  | ACVLALXA | 9789 | 18  | END |     |
| TALLADEGA   | TLDGALMA | 5181 | 51  | END | ALL |
| ASHLAND     | ASLDALXA | 9789 | 49  | END |     |
| TALLADEGA   | TLDGALRF | 5181 | 60  | END | ALL |
| ASHLAND     | ASLDALXA | 9789 | 40  | END |     |
| TALLADEGA   | TLDGALMA | 5181 | 84  | END | ALL |
| BERRY       | BRRYALXA | 9789 | 16  | END |     |

=====

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| TALLADEGA      | TLDGALRF | 5181 | 83  | END | ALL |
| BERRY          | BRRYALXA | 9789 | 17  | END |     |
| TALLADEGA      | TLDGALMA | 5181 | 92  | END | ALL |
| BRILLIANT      | BRILALXA | 9789 | 8   | END |     |
| TALLADEGA      | TLDGALRF | 5181 | 91  | END | ALL |
| BRILLIANT      | BRILALXA | 9789 | 9   | END |     |
| TALLADEGA      | TLDGALMA | 5181 | 87  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 13  | END |     |
| TALLADEGA      | TLDGALRF | 5181 | 86  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 14  | END |     |
| TALLADEGA      | TLDGALMA | 5181 | 81  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 19  | END |     |
| TALLADEGA      | TLDGALRF | 5181 | 84  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 16  | END |     |
| TALLADEGA      | TLDGALMA | 5181 | 36  | END | ALL |
| DELTA          | DELTALXA | 9789 | 64  | END |     |
| TALLADEGA      | TLDGALRF | 5181 | 45  | END | ALL |
| DELTA          | DELTALXA | 9789 | 55  | END |     |
| TALLADEGA      | TLDGALMA | 5181 | 77  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 23  | END |     |
| TALLADEGA      | TLDGALRF | 5181 | 75  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 25  | END |     |
| TALLADEGA      | TLDGALMA | 5181 | 81  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 19  | END |     |
| TALLADEGA      | TLDGALRF | 5181 | 80  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 20  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 177

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| TALLADEGA    | TLDGALMA | 5181 | 81  | END | ALL |
| ETHELSTVILLE | ETVLALXA | 9789 | 19  | END |     |
| TALLADEGA    | TLDGALRF | 5181 | 80  | END | ALL |
| ETHELSTVILLE | ETVLALXA | 9789 | 20  | END |     |
| TALLADEGA    | TLDGALMA | 5181 | 84  | END | ALL |
| FAYETTE      | FYTTALXA | 9789 | 16  | END |     |
| TALLADEGA    | TLDGALRF | 5181 | 82  | END | ALL |
| FAYETTE      | FYTTALXA | 9789 | 18  | END |     |
| TALLADEGA    | TLDGALMA | 5181 | 95  | END | ALL |
| GORDO        | GORDALXA | 9789 | 5   | END |     |
| TALLADEGA    | TLDGALRF | 5181 | 95  | END | ALL |
| GORDO        | GORDALXA | 9789 | 5   | END |     |
| TALLADEGA    | TLDGALMA | 5181 | 87  | END | ALL |
| GUIN         | GUINALXA | 9789 | 13  | END |     |
| TALLADEGA    | TLDGALRF | 5181 | 86  | END | ALL |
| GUIN         | GUINALXA | 9789 | 14  | END |     |
| TALLADEGA    | TLDGALMA | 5181 | 79  | END | ALL |
| HACKLEBURG   | HCBGALXA | 9789 | 21  | END |     |
| TALLADEGA    | TLDGALRF | 5181 | 78  | END | ALL |
| HACKLEBURG   | HCBGALXA | 9789 | 22  | END |     |
| TALLADEGA    | TLDGALMA | 5181 | 82  | END | ALL |
| HALEYVILLE   | HLVLALXA | 9789 | 18  | END |     |
| TALLADEGA    | TLDGALRF | 5181 | 81  | END | ALL |
| HALEYVILLE   | HLVLALXA | 9789 | 19  | END |     |
| TALLADEGA    | TLDGALMA | 5181 | 80  | END | ALL |
| HAMILTON     | HMTNALXA | 9789 | 20  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 178

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY  | LC       | CC   | BP  | OI  | SVC |
|-----------|----------|------|-----|-----|-----|
| -----     | -----    | ---- | --- | --- | --- |
| TALLADEGA | TLDGALRF | 5181 | 79  | END | ALL |
| HAMILTON  | HMTNALXA | 9789 | 21  | END |     |
| TALLADEGA | TLDGALMA | 5181 | 99  | END | ALL |
| HEFLIN    | HFLNALXA | 9789 | 1   | END |     |
| TALLADEGA | TLDGALRF | 5181 | 99  | END | ALL |
| HEFLIN    | HFLNALXA | 9789 | 1   | END |     |
| TALLADEGA | TLDGALMA | 5181 | 91  | END | ALL |
| JEMISON   | JMSNALXA | 9789 | 9   | END |     |
| TALLADEGA | TLDGALRF | 5181 | 90  | END | ALL |
| JEMISON   | JMSNALXA | 9789 | 10  | END |     |
| TALLADEGA | TLDGALMA | 5181 | 78  | END | ALL |
| LECTA     | LECTALXA | 9789 | 22  | END |     |
| TALLADEGA | TLDGALRF | 5181 | 81  | END | ALL |
| LECTA     | LECTALXA | 9789 | 19  | END |     |
| TALLADEGA | TLDGALMA | 5181 | 47  | END | ALL |
| LINCOLN   | LNCLALXA | 9789 | 53  | END |     |
| TALLADEGA | TLDGALRF | 5181 | 32  | END | ALL |
| LINCOLN   | LNCLALXA | 9789 | 68  | END |     |
| TALLADEGA | TLDGALMA | 5181 | 45  | END | ALL |
| LINEVILLE | LNVLALXA | 9789 | 55  | END |     |
| TALLADEGA | TLDGALRF | 5181 | 54  | END | ALL |
| LINEVILLE | LNVLALXA | 9789 | 46  | END |     |
| TALLADEGA | TLDGALMA | 5181 | 94  | END | ALL |
| MENTONE   | MENTALXA | 9789 | 6   | END |     |
| TALLADEGA | TLDGALRF | 5181 | 94  | END | ALL |
| MENTONE   | MENTALXA | 9789 | 6   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 179

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| TALLADEGA       | TLDGALMA | 5181 | 27  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 73  | END |     |
| TALLADEGA       | TLDGALRF | 5181 | 35  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 65  | END |     |
| TALLADEGA       | TLDGALMA | 5181 | 75  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 25  | END |     |
| TALLADEGA       | TLDGALRF | 5181 | 73  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 27  | END |     |
| TALLADEGA       | TLDGALMA | 5181 | 63  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 37  | END |     |
| TALLADEGA       | TLDGALRF | 5181 | 46  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 54  | END |     |
| TALLADEGA       | TLDGALMA | 5181 | 77  | END | ALL |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 23  | END |     |
| TALLADEGA       | TLDGALRF | 5181 | 76  | END | ALL |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 24  | END |     |
| TALLADEGA       | TLDGALMA | 5181 | 89  | END | ALL |
| REFORM          | RFRMALXA | 9789 | 11  | END |     |
| TALLADEGA       | TLDGALRF | 5181 | 88  | END | ALL |
| REFORM          | RFRMALXA | 9789 | 12  | END |     |
| TALLADEGA       | TLDGALMA | 5181 | 66  | END | ALL |
| ROCKFORD        | RCFRALXA | 9789 | 34  | END |     |
| TALLADEGA       | TLDGALRF | 5181 | 66  | END | ALL |
| ROCKFORD        | RCFRALXA | 9789 | 34  | END |     |
| TALLADEGA       | TLDGALMA | 5181 | 79  | END | ALL |
| SULLIGENT       | SLGNALXA | 9789 | 21  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
 DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
 80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
 WHIPPANY, N.J.    07981-0918                      PAGE 180

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| TALLADEGA   | TLDGALRF | 5181 | 77  | END | ALL |
| SULLIGENT   | SLGNALXA | 9789 | 23  | END |     |
| TALLADEGA   | TLDGALMA | 5181 | 86  | END | ALL |
| THORSBY     | THRSALXA | 9789 | 14  | END |     |
| TALLADEGA   | TLDGALRF | 5181 | 84  | END | ALL |
| THORSBY     | THRSALXA | 9789 | 16  | END |     |
| TALLADEGA   | TLDGALMA | 5181 | 92  | END | ALL |
| TRUSSVILLE  | TSVLALXA | 9789 | 8   | END |     |
| TALLADEGA   | TLDGALRF | 5181 | 90  | END | ALL |
| TRUSSVILLE  | TSVLALXA | 9789 | 10  | END |     |
| TALLADEGA   | TLDGALMA | 5181 | 96  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 4   | END |     |
| TALLADEGA   | TLDGALRF | 5181 | 96  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 4   | END |     |
| TALLADEGA   | TLDGALMA | 5181 | 78  | END | ALL |
| VERNON      | VERNALXA | 9789 | 22  | END |     |
| TALLADEGA   | TLDGALRF | 5181 | 76  | END | ALL |
| VERNON      | VERNALXA | 9789 | 24  | END |     |
| TALLADEGA   | TLDGALMA | 5181 | 29  | END | ALL |
| WADLEY      | WDLYALXA | 9789 | 71  | END |     |
| TALLADEGA   | TLDGALRF | 5181 | 37  | END | ALL |
| WADLEY      | WDLYALXA | 9789 | 63  | END |     |
| TALLADEGA   | TLDGALMA | 5181 | 28  | END | ALL |
| WEDOWEE     | WEDWALXA | 9789 | 72  | END |     |
| TALLADEGA   | TLDGALRF | 5181 | 36  | END | ALL |
| WEDOWEE     | WEDWALXA | 9789 | 64  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 181

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| TALLADEGA    | TLDGALMA | 5181 | 92  | END | ALL |
| WINFIELD     | WNFDALXA | 9789 | 8   | END |     |
| TALLADEGA    | TLDGALRF | 5181 | 91  | END | ALL |
| WINFIELD     | WNFDALXA | 9789 | 9   | END |     |
| TALLADEGA    | TLDGALMA | 5181 | 25  | END | ALL |
| WOODLAND     | WDLDALXA | 9789 | 75  | END |     |
| TALLADEGA    | TLDGALRF | 5181 | 33  | END | ALL |
| WOODLAND     | WDLDALXA | 9789 | 67  | END |     |
| THOMASTON    | THMTALXA | 4464 | 1   | END | ALL |
| AUBURN       | AUBNALMA | 5181 | 99  | END |     |
| THOMASTON    | THMTALXA | 4464 | 1   | END | ALL |
| CLAYTON      | CYTNALMA | 5181 | 99  | END |     |
| THOMASTON    | THMTALXA | 4464 | 1   | END | ALL |
| DEMOPOLIS    | DMPLALMA | 5181 | 99  | END |     |
| THOMASTON    | THMTALXA | 4464 | 1   | END | ALL |
| EUFAULA      | EUFLALMA | 5181 | 99  | END |     |
| THOMASTON    | THMTALXA | 4464 | 1   | END | ALL |
| FORT DEPOSIT | FTDPALMA | 5181 | 99  | END |     |
| THOMASTON    | THMTALXA | 4464 | 1   | END | ALL |
| GREENSBORO   | GNBOALMA | 5181 | 99  | END |     |
| THOMASTON    | THMTALXA | 4464 | 1   | END | ALL |
| HOLTVILLE    | HLVIALMA | 5181 | 99  | END |     |
| THOMASTON    | THMTALXA | 4464 | 1   | END | ALL |
| HURTSBORO    | HRBOALOM | 5181 | 99  | END |     |
| THOMASTON    | THMTALXA | 4464 | 1   | END | ALL |
| LAFAYETTE    | LFYTALRS | 5181 | 99  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 182

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| THOMASTON   | THMTALXA | 4464 | 1   | END | ALL |
| LINDEN      | LNDNALMA | 5181 | 99  | END |     |
| THOMASTON   | THMTALXA | 4464 | 1   | END | ALL |
| MAPLESVILLE | MPVLALMA | 5181 | 99  | END |     |
| THOMASTON   | THMTALXA | 4464 | 1   | END | ALL |
| MARION      | MARNALNM | 5181 | 99  | END |     |
| THOMASTON   | THMTALXA | 4464 | 1   | END | ALL |
| MONTGOMERY  | MTGMALBI | 5181 | 99  | END |     |
| THOMASTON   | THMTALXA | 4464 | 1   | END | ALL |
| MONTGOMERY  | MTGMALDA | 5181 | 99  | END |     |
| THOMASTON   | THMTALXA | 4464 | 1   | END | ALL |
| MONTGOMERY  | MTGMALMB | 5181 | 99  | END |     |
| THOMASTON   | THMTALXA | 4464 | 1   | END | ALL |
| MONTGOMERY  | MTGMALMT | 5181 | 99  | END |     |
| THOMASTON   | THMTALXA | 4464 | 1   | END | ALL |
| MONTGOMERY  | MTGMALNO | 5181 | 99  | END |     |
| THOMASTON   | THMTALXA | 4464 | 1   | END | ALL |
| OPELIKA     | OPLKALMT | 5181 | 99  | END |     |
| THOMASTON   | THMTALXA | 4464 | 1   | END | ALL |
| PRATTVILLE  | PRVLALMA | 5181 | 99  | END |     |
| THOMASTON   | THMTALXA | 4464 | 1   | END | ALL |
| SELMA       | SELMALMT | 5181 | 99  | END |     |
| THOMASTON   | THMTALXA | 4464 | 1   | END | ALL |
| THOMASVILLE | THVLALMA | 5181 | 99  | END |     |
| THOMASTON   | THMTALXA | 4464 | 1   | END | ALL |
| TROY        | TROYALMA | 5181 | 99  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 183

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| THOMASTON   | THMTALXA | 4464 | 1   | END | ALL |
| TUSKEGEE    | TSKGALMA | 5181 | 99  | END |     |
| THOMASTON   | THMTALXA | 4464 | 1   | END | ALL |
| UNIONTOWN   | UNTWALNM | 5181 | 99  | END |     |
| THOMASTON   | THMTALXA | 4464 | 1   | END | ALL |
| WETUMPKA    | WTMPALMA | 5181 | 99  | END |     |
| THOMASVILLE | THVLALMA | 5181 | 73  | END | ALL |
| ABBEVILLE   | ABVLALXA | 9788 | 27  | END |     |
| THOMASVILLE | THVLALMA | 5181 | 74  | END | ALL |
| ALBERTA     | ALBRALXA | 9789 | 26  | END |     |
| THOMASVILLE | THVLALMA | 5181 | 70  | END | ALL |
| ANDALUSIA   | ANDSALXA | 9788 | 30  | END |     |
| THOMASVILLE | THVLALMA | 5181 | 88  | END | ALL |
| ARITON      | ARITALXA | 9788 | 12  | END |     |
| THOMASVILLE | THVLALMA | 5181 | 93  | END | ALL |
| BANKS       | BNKSALXA | 9788 | 7   | END |     |
| THOMASVILLE | THVLALMA | 5181 | 82  | END | ALL |
| BRANTLEY    | BTLYALXA | 9788 | 18  | END |     |
| THOMASVILLE | THVLALMA | 5181 | 95  | END | ALL |
| BRUNDIDGE   | BRNDALXA | 9788 | 5   | END |     |
| THOMASVILLE | THVLALMA | 5181 | 86  | END | ALL |
| CLIO        | CLIOALXA | 9788 | 14  | END |     |
| THOMASVILLE | THVLALMA | 5181 | 66  | END | ALL |
| COLUMBIA    | CLMAALXA | 9788 | 34  | END |     |
| THOMASVILLE | THVLALMA | 5181 | 77  | END | ALL |
| DALEVILLE   | DLVLALXA | 9788 | 23  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 184

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| THOMASVILLE | THVLALMA | 5181 | 70  | END | ALL |
| DOTHAN      | DTHNALXA | 9788 | 30  | END |     |
| THOMASVILLE | THVLALMA | 5181 | 77  | END | ALL |
| DOZIER      | DOZRALXA | 9788 | 23  | END |     |
| THOMASVILLE | THVLALMA | 5181 | 77  | END | ALL |
| ECHO        | ECHOALXA | 9788 | 23  | END |     |
| THOMASVILLE | THVLALMA | 5181 | 81  | END | ALL |
| ELBA        | ELBAALXA | 9788 | 19  | END |     |
| THOMASVILLE | THVLALMA | 5181 | 78  | END | ALL |
| ENTERPRISE  | ENTRALXA | 9788 | 22  | END |     |
| THOMASVILLE | THVLALMA | 5181 | 66  | END | ALL |
| FOREST HOME | FRHMALXA | 9788 | 34  | END |     |
| THOMASVILLE | THVLALMA | 5181 | 72  | END | ALL |
| GANTT       | GNTTALXA | 9788 | 28  | END |     |
| THOMASVILLE | THVLALMA | 5181 | 69  | END | ALL |
| GENEVA      | GENVALXA | 9788 | 31  | END |     |
| THOMASVILLE | THVLALMA | 5181 | 68  | END | ALL |
| GEORGIANA   | GRGNALXA | 9788 | 32  | END |     |
| THOMASVILLE | THVLALMA | 5181 | 72  | END | ALL |
| GREENVILLE  | GNVLALXA | 9788 | 28  | END |     |
| THOMASVILLE | THVLALMA | 5181 | 70  | END | ALL |
| HARTFORD    | HRFRALXA | 9788 | 30  | END |     |
| THOMASVILLE | THVLALMA | 5181 | 72  | END | ALL |
| HEADLAND    | HDLDALXA | 9788 | 28  | END |     |
| THOMASVILLE | THVLALMA | 5181 | 73  | END | ALL |
| KINSTON     | KSTNALXA | 9788 | 27  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 185

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| THOMASVILLE  | THVLALMA | 5181 | 85  | END | ALL |
| LOUISVILLE   | LSVLALXA | 9788 | 15  | END |     |
| THOMASVILLE  | THVLALMA | 5181 | 83  | END | ALL |
| LUVERNE      | LVRNALXA | 9788 | 17  | END |     |
| THOMASVILLE  | THVLALMA | 5181 | 68  | END | ALL |
| MCKENZIE     | MCKNALXA | 9788 | 32  | END |     |
| THOMASVILLE  | THVLALMA | 5181 | 73  | END | ALL |
| MIDLAND CITY | MLCYALXA | 9788 | 27  | END |     |
| THOMASVILLE  | THVLALMA | 5181 | 81  | END | ALL |
| NEW BROCKTON | NWBCALXA | 9788 | 19  | END |     |
| THOMASVILLE  | THVLALMA | 5181 | 76  | END | ALL |
| NEWTON       | NWTNALXA | 9788 | 24  | END |     |
| THOMASVILLE  | THVLALMA | 5181 | 73  | END | ALL |
| NEVILLE      | NWVIALXA | 9788 | 27  | END |     |
| THOMASVILLE  | THVLALMA | 5181 | 86  | END | ALL |
| NOTASULGA    | NTSLALXA | 9789 | 14  | END |     |
| THOMASVILLE  | THVLALMA | 5181 | 73  | END | ALL |
| OPP          | OPP ALXA | 9788 | 27  | END |     |
| THOMASVILLE  | THVLALMA | 5181 | 91  | END | ALL |
| ORRVILLE     | ORVLALXA | 9789 | 9   | END |     |
| THOMASVILLE  | THVLALMA | 5181 | 81  | END | ALL |
| OZARK        | OZRKALXA | 9788 | 19  | END |     |
| THOMASVILLE  | THVLALMA | 5181 | 97  | END | ALL |
| PINE HILL    | PNHLALXA | 9789 | 3   | END |     |
| THOMASVILLE  | THVLALMA | 5181 | 69  | END | ALL |
| RED LEVEL    | RDLVALXA | 9788 | 31  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 186

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| THOMASVILLE | THVLALMA | 5181 | 71  | END | ALL |
| SAMSON      | SMSNALXA | 9788 | 29  | END |     |
| THOMASVILLE | THVLALMA | 5181 | 69  | END | ALL |
| SLOCOMB     | SLCMALXA | 9788 | 31  | END |     |
| THOMASVILLE | THVLALMA | 5181 | 96  | END | ALL |
| TALLASSEE   | TLLSALXA | 9789 | 4   | END |     |
| THOMASVILLE | THVLALMA | 5181 | 74  | END | ALL |
| WICKSBURG   | WCBGALXA | 9788 | 26  | END |     |
| TOWN CREEK  | TWCKALMA | 5181 | 94  | END | ALL |
| FALKVILLE   | FLVLALXA | 9789 | 6   | END |     |
| TOWN CREEK  | TWCKALMA | 5181 | 84  | END | ALL |
| MASSEY      | MSSYALXA | 9789 | 16  | END |     |
| TOWN CREEK  | TWCKALMA | 5181 | 80  | END | ALL |
| ODEN RIDGE  | ODRGALXA | 9789 | 20  | END |     |
| TOWN CREEK  | TWCKALMA | 5181 | 89  | END | ALL |
| SCOTTSBORO  | SCBOALXA | 9788 | 11  | END |     |
| TOWN CREEK  | TWCKALMA | 5181 | 84  | END | ALL |
| SECTION     | SECTALXA | 9788 | 16  | END |     |
| TOWN CREEK  | TWCKALMA | 5181 | 89  | END | ALL |
| SKYLINE     | SKLNALXA | 9788 | 11  | END |     |
| TROY        | TROYALMA | 5181 | 11  | END | ALL |
| ABBEVILLE   | ABVLALXA | 9788 | 89  | END |     |
| TROY        | TROYALMA | 5181 | 84  | END | ALL |
| ALBERTA     | ALBRALXA | 9789 | 16  | END |     |
| TROY        | TROYALMA | 5181 | 10  | END | ALL |
| ANDALUSIA   | ANDSALXA | 9788 | 90  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 187

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| TROY        | TROYALMA | 5181 | 25  | END | ALL |
| ARITON      | ARITALXA | 9788 | 75  | END |     |
| TROY        | TROYALMA | 5181 | 39  | END | ALL |
| BANKS       | BNKSALXA | 9788 | 61  | END |     |
| TROY        | TROYALMA | 5181 | 17  | END | ALL |
| BRANTLEY    | BTLYALXA | 9788 | 83  | END |     |
| TROY        | TROYALMA | 5181 | 49  | END | ALL |
| BRUNDIDGE   | BRNDALXA | 9788 | 51  | END |     |
| TROY        | TROYALMA | 5181 | 23  | END | ALL |
| CLIO        | CLIOALXA | 9788 | 77  | END |     |
| TROY        | TROYALMA | 5181 | 8   | END | ALL |
| COLUMBIA    | CLMAALXA | 9788 | 92  | END |     |
| TROY        | TROYALMA | 5181 | 13  | END | ALL |
| DALEVILLE   | DLVLALXA | 9788 | 87  | END |     |
| TROY        | TROYALMA | 5181 | 10  | END | ALL |
| DOTHAN      | DTHNALXA | 9788 | 90  | END |     |
| TROY        | TROYALMA | 5181 | 13  | END | ALL |
| DOZIER      | DOZRALXA | 9788 | 87  | END |     |
| TROY        | TROYALMA | 5181 | 14  | END | ALL |
| ECHO        | ECHOALXA | 9788 | 86  | END |     |
| TROY        | TROYALMA | 5181 | 16  | END | ALL |
| ELBA        | ELBAALXA | 9788 | 84  | END |     |
| TROY        | TROYALMA | 5181 | 14  | END | ALL |
| ENTERPRISE  | ENTRALXA | 9788 | 86  | END |     |
| TROY        | TROYALMA | 5181 | 8   | END | ALL |
| FOREST HOME | FRHMALXA | 9788 | 92  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 188

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| TROY         | TROYALMA | 5181 | 11  | END | ALL |
| GANTT        | GNTTALXA | 9788 | 89  | END |     |
| TROY         | TROYALMA | 5181 | 9   | END | ALL |
| GENEVA       | GENVALXA | 9788 | 91  | END |     |
| TROY         | TROYALMA | 5181 | 9   | END | ALL |
| GEORGIANA    | GRGNALXA | 9788 | 91  | END |     |
| TROY         | TROYALMA | 5181 | 11  | END | ALL |
| GREENVILLE   | GNVLALXA | 9788 | 89  | END |     |
| TROY         | TROYALMA | 5181 | 10  | END | ALL |
| HARTFORD     | HRFRALXA | 9788 | 90  | END |     |
| TROY         | TROYALMA | 5181 | 11  | END | ALL |
| HEADLAND     | HDLDALXA | 9788 | 89  | END |     |
| TROY         | TROYALMA | 5181 | 11  | END | ALL |
| KINSTON      | KSTNALXA | 9788 | 89  | END |     |
| TROY         | TROYALMA | 5181 | 20  | END | ALL |
| LOUISVILLE   | LSVLALXA | 9788 | 80  | END |     |
| TROY         | TROYALMA | 5181 | 19  | END | ALL |
| LUVERNE      | LVRNALXA | 9788 | 81  | END |     |
| TROY         | TROYALMA | 5181 | 9   | END | ALL |
| MCKENZIE     | MCKNALXA | 9788 | 91  | END |     |
| TROY         | TROYALMA | 5181 | 11  | END | ALL |
| MIDLAND CITY | MLCYALXA | 9788 | 89  | END |     |
| TROY         | TROYALMA | 5181 | 16  | END | ALL |
| NEW BROCKTON | NWBCALXA | 9788 | 84  | END |     |
| TROY         | TROYALMA | 5181 | 13  | END | ALL |
| NEWTON       | NWTNALXA | 9788 | 87  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 189

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| TROY       | TROYALMA | 5181 | 11  | END | ALL |
| NEWVILLE   | NWVIALXA | 9788 | 89  | END |     |
| TROY       | TROYALMA | 5181 | 74  | END | ALL |
| NOTASULGA  | NTSLALXA | 9789 | 26  | END |     |
| TROY       | TROYALMA | 5181 | 11  | END | ALL |
| OPP        | OPP ALXA | 9788 | 89  | END |     |
| TROY       | TROYALMA | 5181 | 95  | END | ALL |
| ORRVILLE   | ORVLALXA | 9789 | 5   | END |     |
| TROY       | TROYALMA | 5181 | 17  | END | ALL |
| OZARK      | OZRKALXA | 9788 | 83  | END |     |
| TROY       | TROYALMA | 5181 | 99  | END | ALL |
| PINE HILL  | PNHLALXA | 9789 | 1   | END |     |
| TROY       | TROYALMA | 5181 | 9   | END | ALL |
| RED LEVEL  | RDLVALXA | 9788 | 91  | END |     |
| TROY       | TROYALMA | 5181 | 10  | END | ALL |
| SAMSON     | SMSNALXA | 9788 | 90  | END |     |
| TROY       | TROYALMA | 5181 | 10  | END | ALL |
| SLOCOMB    | SLCMALXA | 9788 | 90  | END |     |
| TROY       | TROYALMA | 5181 | 91  | END | ALL |
| TALLASSEE  | TLLSALXA | 9789 | 9   | END |     |
| TROY       | TROYALMA | 5181 | 12  | END | ALL |
| WICKSBURG  | WCBGALXA | 9788 | 88  | END |     |
| TRUSSVILLE | TSVLALXA | 9789 | 4   | END | ALL |
|            |          | 5181 | 85  | INT |     |
| WINFIELD   | WNFDALXA | 9789 | 11  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 190

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| TUSCALOOSA | TSCLALDH | 5181 | 50  | END | ALL |
| ALICEVILLE | ACVLALXA | 9789 | 50  | END |     |
| TUSCALOOSA | TSCLALMT | 5181 | 44  | END | ALL |
| ALICEVILLE | ACVLALXA | 9789 | 56  | END |     |
| TUSCALOOSA | TSCLALNO | 5181 | 38  | END | ALL |
| ALICEVILLE | ACVLALXA | 9789 | 62  | END |     |
| TUSCALOOSA | TSCLALDH | 5181 | 89  | END | ALL |
| ASHLAND    | ASLDALXA | 9789 | 11  | END |     |
| TUSCALOOSA | TSCLALMT | 5181 | 89  | END | ALL |
| ASHLAND    | ASLDALXA | 9789 | 11  | END |     |
| TUSCALOOSA | TSCLALNO | 5181 | 89  | END | ALL |
| ASHLAND    | ASLDALXA | 9789 | 11  | END |     |
| TUSCALOOSA | TSCLALDH | 5181 | 73  | END | ALL |
| BERRY      | BRRYALXA | 9789 | 27  | END |     |
| TUSCALOOSA | TSCLALMT | 5181 | 73  | END | ALL |
| BERRY      | BRRYALXA | 9789 | 27  | END |     |
| TUSCALOOSA | TSCLALNO | 5181 | 71  | END | ALL |
| BERRY      | BRRYALXA | 9789 | 29  | END |     |
| TUSCALOOSA | TSCLALDH | 5181 | 86  | END | ALL |
| BRILLIANT  | BRILALXA | 9789 | 14  | END |     |
| TUSCALOOSA | TSCLALMT | 5181 | 86  | END | ALL |
| BRILLIANT  | BRILALXA | 9789 | 14  | END |     |
| TUSCALOOSA | TSCLALNO | 5181 | 84  | END | ALL |
| BRILLIANT  | BRILALXA | 9789 | 16  | END |     |
| TUSCALOOSA | TSCLALDH | 5181 | 58  | END | ALL |
| CARROLLTON | CRTNALXA | 9789 | 42  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 191

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| TUSCALOOSA     | TSCLALMT | 5181 | 52  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 48  | END |     |
| TUSCALOOSA     | TSCLALNO | 5181 | 46  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 54  | END |     |
| TUSCALOOSA     | TSCLALDH | 5181 | 94  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 6   | END |     |
| TUSCALOOSA     | TSCLALMT | 5181 | 94  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 6   | END |     |
| TUSCALOOSA     | TSCLALNO | 5181 | 94  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 6   | END |     |
| TUSCALOOSA     | TSCLALDH | 5181 | 81  | END | ALL |
| DELTA          | DELTALXA | 9789 | 19  | END |     |
| TUSCALOOSA     | TSCLALMT | 5181 | 82  | END | ALL |
| DELTA          | DELTALXA | 9789 | 18  | END |     |
| TUSCALOOSA     | TSCLALNO | 5181 | 82  | END | ALL |
| DELTA          | DELTALXA | 9789 | 18  | END |     |
| TUSCALOOSA     | TSCLALDH | 5181 | 63  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 37  | END |     |
| TUSCALOOSA     | TSCLALMT | 5181 | 63  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 37  | END |     |
| TUSCALOOSA     | TSCLALNO | 5181 | 60  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 40  | END |     |
| TUSCALOOSA     | TSCLALDH | 5181 | 70  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 30  | END |     |
| TUSCALOOSA     | TSCLALMT | 5181 | 69  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 31  | END |     |

=====

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| TUSCALOOSA     | TSCLALNO | 5181 | 67  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 33  | END |     |
| TUSCALOOSA     | TSCLALDH | 5181 | 47  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 53  | END |     |
| TUSCALOOSA     | TSCLALMT | 5181 | 41  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 59  | END |     |
| TUSCALOOSA     | TSCLALNO | 5181 | 35  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 65  | END |     |
| TUSCALOOSA     | TSCLALDH | 5181 | 73  | END | ALL |
| FAYETTE        | FYTALXA  | 9789 | 27  | END |     |
| TUSCALOOSA     | TSCLALMT | 5181 | 72  | END | ALL |
| FAYETTE        | FYTALXA  | 9789 | 28  | END |     |
| TUSCALOOSA     | TSCLALNO | 5181 | 70  | END | ALL |
| FAYETTE        | FYTALXA  | 9789 | 30  | END |     |
| TUSCALOOSA     | TSCLALDH | 5181 | 82  | END | ALL |
| GORDO          | GORDALXA | 9789 | 18  | END |     |
| TUSCALOOSA     | TSCLALMT | 5181 | 78  | END | ALL |
| GORDO          | GORDALXA | 9789 | 22  | END |     |
| TUSCALOOSA     | TSCLALNO | 5181 | 73  | END | ALL |
| GORDO          | GORDALXA | 9789 | 27  | END |     |
| TUSCALOOSA     | TSCLALDH | 5181 | 78  | END | ALL |
| GUIN           | GUINALXA | 9789 | 22  | END |     |
| TUSCALOOSA     | TSCLALMT | 5181 | 78  | END | ALL |
| GUIN           | GUINALXA | 9789 | 22  | END |     |
| TUSCALOOSA     | TSCLALNO | 5181 | 76  | END | ALL |
| GUIN           | GUINALXA | 9789 | 24  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 193

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP   | OI   | SVC  |
|------------|----------|------|------|------|------|
| -----      | -----    | ---- | ---- | ---- | ---- |
| TUSCALOOSA | TSCLALDH | 5181 | 67   | END  | ALL  |
| HACKLEBURG | HCBGALXA | 9789 | 33   | END  |      |
| TUSCALOOSA | TSCLALMT | 5181 | 66   | END  | ALL  |
| HACKLEBURG | HCBGALXA | 9789 | 34   | END  |      |
| TUSCALOOSA | TSCLALNO | 5181 | 64   | END  | ALL  |
| HACKLEBURG | HCBGALXA | 9789 | 36   | END  |      |
| TUSCALOOSA | TSCLALDH | 5181 | 71   | END  | ALL  |
| HALEYVILLE | HLVLALXA | 9789 | 29   | END  |      |
| TUSCALOOSA | TSCLALMT | 5181 | 71   | END  | ALL  |
| HALEYVILLE | HLVLALXA | 9789 | 29   | END  |      |
| TUSCALOOSA | TSCLALNO | 5181 | 68   | END  | ALL  |
| HALEYVILLE | HLVLALXA | 9789 | 32   | END  |      |
| TUSCALOOSA | TSCLALDH | 5181 | 68   | END  | ALL  |
| HAMILTON   | HMTNALXA | 9789 | 32   | END  |      |
| TUSCALOOSA | TSCLALMT | 5181 | 68   | END  | ALL  |
| HAMILTON   | HMTNALXA | 9789 | 32   | END  |      |
| TUSCALOOSA | TSCLALNO | 5181 | 66   | END  | ALL  |
| HAMILTON   | HMTNALXA | 9789 | 34   | END  |      |
| TUSCALOOSA | TSCLALDH | 5181 | 99   | END  | ALL  |
| HEFLIN     | HFLNALXA | 9789 | 1    | END  |      |
| TUSCALOOSA | TSCLALMT | 5181 | 99   | END  | ALL  |
| HEFLIN     | HFLNALXA | 9789 | 1    | END  |      |
| TUSCALOOSA | TSCLALNO | 5181 | 99   | END  | ALL  |
| HEFLIN     | HFLNALXA | 9789 | 1    | END  |      |
| TUSCALOOSA | TSCLALDH | 5181 | 91   | END  | ALL  |
| JEMISON    | JMSNALXA | 9789 | 9    | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 194

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| TUSCALOOSA | TSCLALMT | 5181 | 91  | END | ALL |
| JEMISON    | JMSNALXA | 9789 | 9   | END |     |
| TUSCALOOSA | TSCLALNO | 5181 | 92  | END | ALL |
| JEMISON    | JMSNALXA | 9789 | 8   | END |     |
| TUSCALOOSA | TSCLALDH | 5181 | 92  | END | ALL |
| LECTA      | LECTALXA | 9789 | 8   | END |     |
| TUSCALOOSA | TSCLALMT | 5181 | 93  | END | ALL |
| LECTA      | LECTALXA | 9789 | 7   | END |     |
| TUSCALOOSA | TSCLALNO | 5181 | 93  | END | ALL |
| LECTA      | LECTALXA | 9789 | 7   | END |     |
| TUSCALOOSA | TSCLALDH | 5181 | 80  | END | ALL |
| LINCOLN    | LNCLALXA | 9789 | 20  | END |     |
| TUSCALOOSA | TSCLALMT | 5181 | 81  | END | ALL |
| LINCOLN    | LNCLALXA | 9789 | 19  | END |     |
| TUSCALOOSA | TSCLALNO | 5181 | 81  | END | ALL |
| LINCOLN    | LNCLALXA | 9789 | 19  | END |     |
| TUSCALOOSA | TSCLALDH | 5181 | 86  | END | ALL |
| LINEVILLE  | LNVLALXA | 9789 | 14  | END |     |
| TUSCALOOSA | TSCLALMT | 5181 | 86  | END | ALL |
| LINEVILLE  | LNVLALXA | 9789 | 14  | END |     |
| TUSCALOOSA | TSCLALNO | 5181 | 87  | END | ALL |
| LINEVILLE  | LNVLALXA | 9789 | 13  | END |     |
| TUSCALOOSA | TSCLALDH | 5181 | 96  | END | ALL |
| MENTONE    | MENTALXA | 9789 | 4   | END |     |
| TUSCALOOSA | TSCLALMT | 5181 | 96  | END | ALL |
| MENTONE    | MENTALXA | 9789 | 4   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 195

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| TUSCALOOSA      | TSCLALNO | 5181 | 96  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 4   | END |     |
| TUSCALOOSA      | TSCLALDH | 5181 | 74  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 26  | END |     |
| TUSCALOOSA      | TSCLALMT | 5181 | 75  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 25  | END |     |
| TUSCALOOSA      | TSCLALNO | 5181 | 75  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 25  | END |     |
| TUSCALOOSA      | TSCLALDH | 5181 | 38  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 62  | END |     |
| TUSCALOOSA      | TSCLALMT | 5181 | 33  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 67  | END |     |
| TUSCALOOSA      | TSCLALNO | 5181 | 28  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 72  | END |     |
| TUSCALOOSA      | TSCLALDH | 5181 | 88  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 12  | END |     |
| TUSCALOOSA      | TSCLALMT | 5181 | 89  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 11  | END |     |
| TUSCALOOSA      | TSCLALNO | 5181 | 89  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 11  | END |     |
| TUSCALOOSA      | TSCLALDH | 5181 | 64  | END | ALL |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 36  | END |     |
| TUSCALOOSA      | TSCLALMT | 5181 | 63  | END | ALL |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 37  | END |     |
| TUSCALOOSA      | TSCLALNO | 5181 | 61  | END | ALL |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 39  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 196

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| TUSCALOOSA | TSCLALDH | 5181 | 63  | END | ALL |
| REFORM     | RFRMALXA | 9789 | 37  | END |     |
| TUSCALOOSA | TSCLALMT | 5181 | 57  | END | ALL |
| REFORM     | RFRMALXA | 9789 | 43  | END |     |
| TUSCALOOSA | TSCLALNO | 5181 | 51  | END | ALL |
| REFORM     | RFRMALXA | 9789 | 49  | END |     |
| TUSCALOOSA | TSCLALDH | 5181 | 85  | END | ALL |
| ROCKFORD   | RCFRALXA | 9789 | 15  | END |     |
| TUSCALOOSA | TSCLALMT | 5181 | 86  | END | ALL |
| ROCKFORD   | RCFRALXA | 9789 | 14  | END |     |
| TUSCALOOSA | TSCLALNO | 5181 | 87  | END | ALL |
| ROCKFORD   | RCFRALXA | 9789 | 13  | END |     |
| TUSCALOOSA | TSCLALDH | 5181 | 66  | END | ALL |
| SULLIGENT  | SLGNALXA | 9789 | 34  | END |     |
| TUSCALOOSA | TSCLALMT | 5181 | 65  | END | ALL |
| SULLIGENT  | SLGNALXA | 9789 | 35  | END |     |
| TUSCALOOSA | TSCLALNO | 5181 | 63  | END | ALL |
| SULLIGENT  | SLGNALXA | 9789 | 37  | END |     |
| TUSCALOOSA | TSCLALDH | 5181 | 85  | END | ALL |
| THORSBY    | THRSALXA | 9789 | 15  | END |     |
| TUSCALOOSA | TSCLALMT | 5181 | 86  | END | ALL |
| THORSBY    | THRSALXA | 9789 | 14  | END |     |
| TUSCALOOSA | TSCLALNO | 5181 | 87  | END | ALL |
| THORSBY    | THRSALXA | 9789 | 13  | END |     |
| TUSCALOOSA | TSCLALDH | 5181 | 95  | END | ALL |
| TRUSSVILLE | TSVLALXA | 9789 | 5   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 197

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| TUSCALOOSA  | TSCLALMT | 5181 | 95  | END | ALL |
| TRUSSVILLE  | TSVLALXA | 9789 | 5   | END |     |
| TUSCALOOSA  | TSCLALNO | 5181 | 95  | END | ALL |
| TRUSSVILLE  | TSVLALXA | 9789 | 5   | END |     |
| TUSCALOOSA  | TSCLALDH | 5181 | 98  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 2   | END |     |
| TUSCALOOSA  | TSCLALMT | 5181 | 98  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 2   | END |     |
| TUSCALOOSA  | TSCLALNO | 5181 | 98  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 2   | END |     |
| TUSCALOOSA  | TSCLALDH | 5181 | 65  | END | ALL |
| VERNON      | VERNALXA | 9789 | 35  | END |     |
| TUSCALOOSA  | TSCLALMT | 5181 | 64  | END | ALL |
| VERNON      | VERNALXA | 9789 | 36  | END |     |
| TUSCALOOSA  | TSCLALNO | 5181 | 62  | END | ALL |
| VERNON      | VERNALXA | 9789 | 38  | END |     |
| TUSCALOOSA  | TSCLALDH | 5181 | 76  | END | ALL |
| WADLEY      | WDLYALXA | 9789 | 24  | END |     |
| TUSCALOOSA  | TSCLALMT | 5181 | 77  | END | ALL |
| WADLEY      | WDLYALXA | 9789 | 23  | END |     |
| TUSCALOOSA  | TSCLALNO | 5181 | 77  | END | ALL |
| WADLEY      | WDLYALXA | 9789 | 23  | END |     |
| TUSCALOOSA  | TSCLALDH | 5181 | 74  | END | ALL |
| WEDOWEE     | WEDWALXA | 9789 | 26  | END |     |
| TUSCALOOSA  | TSCLALMT | 5181 | 75  | END | ALL |
| WEDOWEE     | WEDWALXA | 9789 | 25  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 198

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| TUSCALOOSA | TSCLALNO | 5181 | 76  | END | ALL |
| WEDOWEE    | WEDDALXA | 9789 | 24  | END |     |
| TUSCALOOSA | TSCLALDH | 5181 | 86  | END | ALL |
| WINFIELD   | WNFDALXA | 9789 | 14  | END |     |
| TUSCALOOSA | TSCLALMT | 5181 | 86  | END | ALL |
| WINFIELD   | WNFDALXA | 9789 | 14  | END |     |
| TUSCALOOSA | TSCLALNO | 5181 | 84  | END | ALL |
| WINFIELD   | WNFDALXA | 9789 | 16  | END |     |
| TUSCALOOSA | TSCLALDH | 5181 | 72  | END | ALL |
| WOODLAND   | WDLDALXA | 9789 | 28  | END |     |
| TUSCALOOSA | TSCLALMT | 5181 | 73  | END | ALL |
| WOODLAND   | WDLDALXA | 9789 | 27  | END |     |
| TUSCALOOSA | TSCLALNO | 5181 | 73  | END | ALL |
| WOODLAND   | WDLDALXA | 9789 | 27  | END |     |
| TUSKEGEE   | TSKGALMA | 5181 | 54  | END | ALL |
| ABBEVILLE  | ABVLALXA | 9788 | 46  | END |     |
| TUSKEGEE   | TSKGALMA | 5181 | 85  | END | ALL |
| ALBERTA    | ALBRALXA | 9789 | 15  | END |     |
| TUSKEGEE   | TSKGALMA | 5181 | 50  | END | ALL |
| ANDALUSIA  | ANDSALXA | 9788 | 50  | END |     |
| TUSKEGEE   | TSKGALMA | 5181 | 75  | END | ALL |
| ARITON     | ARITALXA | 9788 | 25  | END |     |
| TUSKEGEE   | TSKGALMA | 5181 | 86  | END | ALL |
| BANKS      | BNKSALXA | 9788 | 14  | END |     |
| TUSKEGEE   | TSKGALMA | 5181 | 66  | END | ALL |
| BRANTLEY   | BTLYALXA | 9788 | 34  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 199

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| TUSKEGEE    | TSKGALMA | 5181 | 90  | END | ALL |
| BRUNDIDGE   | BRNDALXA | 9788 | 10  | END |     |
| TUSKEGEE    | TSKGALMA | 5181 | 73  | END | ALL |
| CLIO        | CLIOALXA | 9788 | 27  | END |     |
| TUSKEGEE    | TSKGALMA | 5181 | 45  | END | ALL |
| COLUMBIA    | CLMAALXA | 9788 | 55  | END |     |
| TUSKEGEE    | TSKGALMA | 5181 | 59  | END | ALL |
| DALEVILLE   | DLVLALXA | 9788 | 41  | END |     |
| TUSKEGEE    | TSKGALMA | 5181 | 50  | END | ALL |
| DOTHAN      | DTHNALXA | 9788 | 50  | END |     |
| TUSKEGEE    | TSKGALMA | 5181 | 59  | END | ALL |
| DOZIER      | DOZRALXA | 9788 | 41  | END |     |
| TUSKEGEE    | TSKGALMA | 5181 | 60  | END | ALL |
| ECHO        | ECHOALXA | 9788 | 40  | END |     |
| TUSKEGEE    | TSKGALMA | 5181 | 64  | END | ALL |
| ELBA        | ELBAALXA | 9788 | 36  | END |     |
| TUSKEGEE    | TSKGALMA | 5181 | 61  | END | ALL |
| ENTERPRISE  | ENTRALXA | 9788 | 39  | END |     |
| TUSKEGEE    | TSKGALMA | 5181 | 46  | END | ALL |
| FOREST HOME | FRHMALXA | 9788 | 54  | END |     |
| TUSKEGEE    | TSKGALMA | 5181 | 53  | END | ALL |
| GANTT       | GNTTALXA | 9788 | 47  | END |     |
| TUSKEGEE    | TSKGALMA | 5181 | 48  | END | ALL |
| GENEVA      | GENVALXA | 9788 | 52  | END |     |
| TUSKEGEE    | TSKGALMA | 5181 | 48  | END | ALL |
| GEORGIANA   | GRGNALXA | 9788 | 52  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 200                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| TUSKEGEE     | TSKGALMA | 5181 | 52  | END | ALL |
| GREENVILLE   | GNVLALXA | 9788 | 48  | END |     |
| TUSKEGEE     | TSKGALMA | 5181 | 50  | END | ALL |
| HARTFORD     | HRFRALXA | 9788 | 50  | END |     |
| TUSKEGEE     | TSKGALMA | 5181 | 52  | END | ALL |
| HEADLAND     | HDLDALXA | 9788 | 48  | END |     |
| TUSKEGEE     | TSKGALMA | 5181 | 54  | END | ALL |
| KINSTON      | KSTNALXA | 9788 | 46  | END |     |
| TUSKEGEE     | TSKGALMA | 5181 | 70  | END | ALL |
| LOUISVILLE   | LSVLALXA | 9788 | 30  | END |     |
| TUSKEGEE     | TSKGALMA | 5181 | 68  | END | ALL |
| LUVERNE      | LVRNALXA | 9788 | 32  | END |     |
| TUSKEGEE     | TSKGALMA | 5181 | 48  | END | ALL |
| MCKENZIE     | MCKNALXA | 9788 | 52  | END |     |
| TUSKEGEE     | TSKGALMA | 5181 | 54  | END | ALL |
| MIDLAND CITY | MLCYALXA | 9788 | 46  | END |     |
| TUSKEGEE     | TSKGALMA | 5181 | 64  | END | ALL |
| NEW BROCKTON | NWBCALXA | 9788 | 36  | END |     |
| TUSKEGEE     | TSKGALMA | 5181 | 58  | END | ALL |
| NEWTON       | NWTNALXA | 9788 | 42  | END |     |
| TUSKEGEE     | TSKGALMA | 5181 | 54  | END | ALL |
| NEWVILLE     | NWVIALXA | 9788 | 46  | END |     |
| TUSKEGEE     | TSKGALMA | 5181 | 50  | END | ALL |
| NOTASULGA    | NTSLALXA | 9789 | 50  | END |     |
| TUSKEGEE     | TSKGALMA | 5181 | 54  | END | ALL |
| OPP          | OPP ALXA | 9788 | 46  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
 DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
 80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
 WHIPPANY, N.J.    07981-0918                      PAGE 201

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| TUSKEGEE       | TSKGALMA | 5181 | 95  | END | ALL |
| ORRVILLE       | ORVLALXA | 9789 | 5   | END |     |
| TUSKEGEE       | TSKGALMA | 5181 | 65  | END | ALL |
| OZARK          | OZRKALXA | 9788 | 35  | END |     |
| TUSKEGEE       | TSKGALMA | 5181 | 99  | END | ALL |
| PINE HILL      | PNHLALXA | 9789 | 1   | END |     |
| TUSKEGEE       | TSKGALMA | 5181 | 49  | END | ALL |
| RED LEVEL      | RDLVALXA | 9788 | 51  | END |     |
| TUSKEGEE       | TSKGALMA | 5181 | 51  | END | ALL |
| SAMSON         | SMSNALXA | 9788 | 49  | END |     |
| TUSKEGEE       | TSKGALMA | 5181 | 49  | END | ALL |
| SLOCOMB        | SLCMALXA | 9788 | 51  | END |     |
| TUSKEGEE       | TSKGALMA | 5181 | 79  | END | ALL |
| TALLASSEE      | TLLSALXA | 9789 | 21  | END |     |
| TUSKEGEE       | TSKGALMA | 5181 | 55  | END | ALL |
| WICKSBURG      | WCBGALXA | 9788 | 45  | END |     |
| UNION GROVE    | UNGVALXA | 0283 | 5   | END | ALL |
| ALABASTER      | ALBSALMA | 5181 | 95  | END |     |
| UNION GROVE    | UNGVALXA | 0283 | 25  | END | ALL |
| ALBERTVILLE    | ALVLALMA | 5181 | 75  | END |     |
| UNION GROVE    | UNGVALXA | 0283 | 4   | END | ALL |
| ALEXANDER CITY | ALCYALMT | 5181 | 96  | END |     |
| UNION GROVE    | UNGVALXA | 0283 | 7   | END | ALL |
| ANNISTON       | ANTNALLE | 5181 | 93  | END |     |
| UNION GROVE    | UNGVALXA | 0283 | 7   | END | ALL |
| ANNISTON       | ANTNALMT | 5181 | 93  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 202

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| UNION GROVE | UNGVALXA | 0283 | 7   | END | ALL |
| ANNISTON    | ANTNALOX | 5181 | 93  | END |     |
| UNION GROVE | UNGVALXA | 0283 | 13  | END | ALL |
| ATTALLA     | ATTLALNM | 5181 | 87  | END |     |
| UNION GROVE | UNGVALXA | 0283 | 6   | END | ALL |
| BESSEMER    | BSMRALBP | 5181 | 94  | END |     |
| UNION GROVE | UNGVALXA | 0283 | 5   | END | ALL |
| BESSEMER    | BSMRALBU | 5181 | 95  | END |     |
| UNION GROVE | UNGVALXA | 0283 | 6   | END | ALL |
| BESSEMER    | BSMRALHT | 5181 | 94  | END |     |
| UNION GROVE | UNGVALXA | 0283 | 6   | END | ALL |
| BESSEMER    | BSMRALMA | 5181 | 94  | END |     |
| UNION GROVE | UNGVALXA | 0283 | 6   | END | ALL |
| BIRMINGHAM  | BRHMALCH | 5181 | 94  | END |     |
| UNION GROVE | UNGVALXA | 0283 | 8   | END | ALL |
| BIRMINGHAM  | BRHMALCP | 5181 | 92  | END |     |
| UNION GROVE | UNGVALXA | 0283 | 7   | END | ALL |
| BIRMINGHAM  | BRHMALEL | 5181 | 93  | END |     |
| UNION GROVE | UNGVALXA | 0283 | 6   | END | ALL |
| BIRMINGHAM  | BRHMALEN | 5181 | 94  | END |     |
| UNION GROVE | UNGVALXA | 0283 | 6   | END | ALL |
| BIRMINGHAM  | BRHMALEW | 5181 | 94  | END |     |
| UNION GROVE | UNGVALXA | 0283 | 6   | END | ALL |
| BIRMINGHAM  | BRHMALFO | 5181 | 94  | END |     |
| UNION GROVE | UNGVALXA | 0283 | 6   | END | ALL |
| BIRMINGHAM  | BRHMALFS | 5181 | 94  | END |     |

=====

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| UNION GROVE | UNGVALXA | 0283 | 6   | END | ALL |
| BIRMINGHAM  | BRHMALHW | 5181 | 94  | END |     |
| UNION GROVE | UNGVALXA | 0283 | 6   | END | ALL |
| BIRMINGHAM  | BRHMALMT | 5181 | 94  | END |     |
| UNION GROVE | UNGVALXA | 0283 | 6   | END | ALL |
| BIRMINGHAM  | BRHMALOM | 5181 | 94  | END |     |
| UNION GROVE | UNGVALXA | 0283 | 6   | END | ALL |
| BIRMINGHAM  | BRHMALOX | 5181 | 94  | END |     |
| UNION GROVE | UNGVALXA | 0283 | 6   | END | ALL |
| BIRMINGHAM  | BRHMALRC | 5181 | 94  | END |     |
| UNION GROVE | UNGVALXA | 0283 | 7   | END | ALL |
| BIRMINGHAM  | BRHMALTA | 5181 | 93  | END |     |
| UNION GROVE | UNGVALXA | 0283 | 6   | END | ALL |
| BIRMINGHAM  | BRHMALVA | 5181 | 94  | END |     |
| UNION GROVE | UNGVALXA | 0283 | 6   | END | ALL |
| BIRMINGHAM  | BRHMALWE | 5181 | 94  | END |     |
| UNION GROVE | UNGVALXA | 0283 | 7   | END | ALL |
| BIRMINGHAM  | BRHMALWL | 5181 | 93  | END |     |
| UNION GROVE | UNGVALXA | 0283 | 19  | END | ALL |
| BOAZ        | BOAZALMA | 5181 | 81  | END |     |
| UNION GROVE | UNGVALXA | 0283 | 5   | END | ALL |
| CALERA      | CALRALMA | 5181 | 95  | END |     |
| UNION GROVE | UNGVALXA | 0283 | 6   | END | ALL |
| CARBON HILL | CRHLALNM | 5181 | 94  | END |     |
| UNION GROVE | UNGVALXA | 0283 | 4   | END | ALL |
| CENTREVILLE | CNVIALMA | 5181 | 96  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 204

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| UNION GROVE  | UNGVALXA | 0283 | 6   | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 94  | END |     |
| UNION GROVE  | UNGVALXA | 0283 | 5   | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 95  | END |     |
| UNION GROVE  | UNGVALXA | 0283 | 4   | END | ALL |
| CLANTON      | CLANALMA | 5181 | 96  | END |     |
| UNION GROVE  | UNGVALXA | 0283 | 5   | END | ALL |
| COLUMBIANA   | CLMBALMA | 5181 | 95  | END |     |
| UNION GROVE  | UNGVALXA | 0283 | 6   | END | ALL |
| CORDOVA      | CRDVALMA | 5181 | 94  | END |     |
| UNION GROVE  | UNGVALXA | 0283 | 4   | END | ALL |
| DADEVILLE    | DDVLALMA | 5181 | 96  | END |     |
| UNION GROVE  | UNGVALXA | 0283 | 7   | END | ALL |
| DORA         | DORAALMA | 5181 | 93  | END |     |
| UNION GROVE  | UNGVALXA | 0283 | 3   | END | ALL |
| EUTAW        | EUTWALBO | 5181 | 97  | END |     |
| UNION GROVE  | UNGVALXA | 0283 | 3   | END | ALL |
| EUTAW        | EUTWALMA | 5181 | 97  | END |     |
| UNION GROVE  | UNGVALXA | 0283 | 10  | END | ALL |
| FORT PAYNE   | FTPYALMA | 5181 | 90  | END |     |
| UNION GROVE  | UNGVALXA | 0283 | 11  | END | ALL |
| GADSDEN      | GDSDALHS | 5181 | 89  | END |     |
| UNION GROVE  | UNGVALXA | 0283 | 11  | END | ALL |
| GADSDEN      | GDSDALMT | 5181 | 89  | END |     |
| UNION GROVE  | UNGVALXA | 0283 | 11  | END | ALL |
| GADSDEN      | GDSDALRD | 5181 | 89  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 205

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| UNION GROVE  | UNGVALXA | 0283 | 7    | END  | ALL  |
| GARDENDALE   | GRDLALNM | 5181 | 93   | END  |      |
| UNION GROVE  | UNGVALXA | 0283 | 4    | END  | ALL  |
| GOODWATER    | GDWRALMA | 5181 | 96   | END  |      |
| UNION GROVE  | UNGVALXA | 0283 | 7    | END  | ALL  |
| GRAYSVILLE   | GYVLALNM | 5181 | 93   | END  |      |
| UNION GROVE  | UNGVALXA | 0283 | 41   | END  | ALL  |
| GUNTERSVILLE | GTVLALNM | 5181 | 59   | END  |      |
| UNION GROVE  | UNGVALXA | 0283 | 7    | END  | ALL  |
| JACKSONVILLE | JCVLALMA | 5181 | 93   | END  |      |
| UNION GROVE  | UNGVALXA | 0283 | 6    | END  | ALL  |
| JASPER       | JSPRALMT | 5181 | 94   | END  |      |
| UNION GROVE  | UNGVALXA | 0283 | 3    | END  | ALL  |
| LIVINGSTON   | LVTNALLA | 5181 | 97   | END  |      |
| UNION GROVE  | UNGVALXA | 0283 | 4    | END  | ALL  |
| MONTEVALLO   | MNTVALNM | 5181 | 96   | END  |      |
| UNION GROVE  | UNGVALXA | 0283 | 6    | END  | ALL  |
| MUNFORD      | MNFDALMA | 5181 | 94   | END  |      |
| UNION GROVE  | UNGVALXA | 0283 | 8    | END  | ALL  |
| OHATCHEE     | OHTCALMA | 5181 | 92   | END  |      |
| UNION GROVE  | UNGVALXA | 0283 | 6    | END  | ALL  |
| PARRISH      | PRSHALNM | 5181 | 94   | END  |      |
| UNION GROVE  | UNGVALXA | 0283 | 7    | END  | ALL  |
| PIEDMONT     | PDMTALMA | 5181 | 93   | END  |      |
| UNION GROVE  | UNGVALXA | 0283 | 9    | END  | ALL  |
| PINSON       | PNSNALMA | 5181 | 91   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 206

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY      | LC       | CC   | BP  | OI  | SVC     |
|---------------|----------|------|-----|-----|---------|
| -----         | -----    | ---- | --- | --- | ---     |
| UNION GROVE   | UNGVALXA | 0283 | 5   | END | ALL     |
| SYLACAUGA     | SYLCALMT | 5181 | 95  | END |         |
| UNION GROVE   | UNGVALXA | 0283 | 6   | END | ALL     |
| TALLADEGA     | TLDGALMA | 5181 | 94  | END |         |
| UNION GROVE   | UNGVALXA | 0283 | 6   | END | ALL     |
| TALLADEGA     | TLDGALRF | 5181 | 94  | END |         |
| UNION GROVE   | UNGVALXA | 0283 | 4   | END | ALL     |
| TUSCALOOSA    | TSCLALDH | 5181 | 96  | END |         |
| UNION GROVE   | UNGVALXA | 0283 | 4   | END | ALL     |
| TUSCALOOSA    | TSCLALMT | 5181 | 96  | END |         |
| UNION GROVE   | UNGVALXA | 0283 | 4   | END | ALL     |
| TUSCALOOSA    | TSCLALNO | 5181 | 96  | END |         |
| UNION GROVE   | UNGVALXA | 0283 | 6   | END | ALL     |
| VINCENT       | VNCNALMA | 5181 | 94  | END |         |
| UNION GROVE   | UNGVALXA | 0283 | 9   | END | ALL     |
| WARRIOR       | WRRRALNM | 5181 | 91  | END |         |
| UNION GROVE   | UNGVALXA | 0283 | 4   | END | ALL     |
| WEST BLOCTON  | WBTNALNM | 5181 | 96  | END |         |
| UNION GROVE   | UNGVALXA | 0283 | 2   | END | ALL     |
| YORK          | YORKALMA | 5181 | 98  | END |         |
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
| AUBURN        | AUBNALMA | 5181 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
| CLAYTON       | CYTNALMA | 5181 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
| DEMOPOLIS     | DMPLALMA | 5181 | XXX | END | (D)     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 207

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY      | LC       | CC   | BP  | OI  | SVC     |
|---------------|----------|------|-----|-----|---------|
| -----         | -----    | ---- | --- | --- | ---     |
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
|               |          | 5181 | XXX | INT | (D)     |
| DOTHAN        | DTHNALXA | 9788 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
| EUFAULA       | EUFLALMA | 5181 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
| FORT DEPOSIT  | FTDPALMA | 5181 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
| GREENSBORO    | GNBOALMA | 5181 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
| HOLTVILLE     | HLVIALMA | 5181 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
| HURTSBORO     | HRBOALOM | 5181 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
| LAFAYETTE     | LFYTALRS | 5181 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
| LINDEN        | LNDNALMA | 5181 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
| MAPLESVILLE   | MPVLALMA | 5181 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | XXX | END | ALL (D) |
| MARION        | MARNALNM | 5181 | XXX | END | (D)     |
| UNION SPRINGS | UNSPALXA | 0322 | 83  | END | ALL     |
| MONTGOMERY    | MTGMALBI | 5181 | 17  | END |         |
| UNION SPRINGS | UNSPALXA | 0322 | 80  | END | ALL     |
| MONTGOMERY    | MTGMALDA | 5181 | 20  | END |         |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 208

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY<br>----- | LC<br>----- | CC<br>---- | BP<br>--- | OI<br>--- | SVC<br>--- |
|-------------------|-------------|------------|-----------|-----------|------------|
| UNION SPRINGS     | UNSPALXA    | 0322       | XXX       | END       | ALL (D)    |
| MONTGOMERY        | MTGMALMB    | 5181       | XXX       | END       | (D)        |
| UNION SPRINGS     | UNSPALXA    | 0322       | 87        | END       | ALL        |
| MONTGOMERY        | MTGMALMT    | 5181       | 13        | END       |            |
| UNION SPRINGS     | UNSPALXA    | 0322       | 89        | END       | ALL        |
| MONTGOMERY        | MTGMALNO    | 5181       | 11        | END       |            |
| UNION SPRINGS     | UNSPALXA    | 0322       | XXX       | END       | ALL (D)    |
| OPELIKA           | OPLKALMT    | 5181       | XXX       | END       | (D)        |
| UNION SPRINGS     | UNSPALXA    | 0322       | XXX       | END       | ALL (D)    |
| PRATTVILLE        | PRVLALMA    | 5181       | XXX       | END       | (D)        |
| UNION SPRINGS     | UNSPALXA    | 0322       | XXX       | END       | ALL (D)    |
| SELMA             | SELMALMT    | 5181       | XXX       | END       | (D)        |
| UNION SPRINGS     | UNSPALXA    | 0322       | XXX       | END       | ALL (D)    |
| THOMASVILLE       | THVLALMA    | 5181       | XXX       | END       | (D)        |
| UNION SPRINGS     | UNSPALXA    | 0322       | XXX       | END       | ALL (D)    |
| TROY              | TROYALMA    | 5181       | XXX       | END       | (D)        |
| UNION SPRINGS     | UNSPALXA    | 0322       | XXX       | END       | ALL (D)    |
| TUSKEGEE          | TSKGALMA    | 5181       | XXX       | END       | (D)        |
| UNION SPRINGS     | UNSPALXA    | 0322       | XXX       | END       | ALL (D)    |
| UNIONTOWN         | UNTWALNM    | 5181       | XXX       | END       | (D)        |
| UNION SPRINGS     | UNSPALXA    | 0322       | XXX       | END       | ALL (D)    |
| WETUMPKA          | WTMPALMA    | 5181       | XXX       | END       | (D)        |
| UNIONTOWN         | UNTWALNM    | 5181       | 72        | END       | ALL        |
| ABBEVILLE         | ABVLALXA    | 9788       | 28        | END       |            |
| UNIONTOWN         | UNTWALNM    | 5181       | 57        | END       | ALL        |
| ALBERTA           | ALBRALXA    | 9789       | 43        | END       |            |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 209

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| UNIONTOWN  | UNTWALNM | 5181 | 69  | END | ALL |
| ANDALUSIA  | ANDSALXA | 9788 | 31  | END |     |
| UNIONTOWN  | UNTWALNM | 5181 | 87  | END | ALL |
| ARITON     | ARITALXA | 9788 | 13  | END |     |
| UNIONTOWN  | UNTWALNM | 5181 | 93  | END | ALL |
| BANKS      | BNKSALXA | 9788 | 7   | END |     |
| UNIONTOWN  | UNTWALNM | 5181 | 81  | END | ALL |
| BRANTLEY   | BTLYALXA | 9788 | 19  | END |     |
| UNIONTOWN  | UNTWALNM | 5181 | 95  | END | ALL |
| BRUNDIDGE  | BRNDALXA | 9788 | 5   | END |     |
| UNIONTOWN  | UNTWALNM | 5181 | 86  | END | ALL |
| CLIO       | CLIOALXA | 9788 | 14  | END |     |
| UNIONTOWN  | UNTWALNM | 5181 | 65  | END | ALL |
| COLUMBIA   | CLMAALXA | 9788 | 35  | END |     |
| UNIONTOWN  | UNTWALNM | 5181 | 76  | END | ALL |
| DALEVILLE  | DLVLALXA | 9788 | 24  | END |     |
| UNIONTOWN  | UNTWALNM | 5181 | 69  | END | ALL |
| DOTHAN     | DTHNALXA | 9788 | 31  | END |     |
| UNIONTOWN  | UNTWALNM | 5181 | 76  | END | ALL |
| DOZIER     | DOZRALXA | 9788 | 24  | END |     |
| UNIONTOWN  | UNTWALNM | 5181 | 77  | END | ALL |
| ECHO       | ECHOALXA | 9788 | 23  | END |     |
| UNIONTOWN  | UNTWALNM | 5181 | 80  | END | ALL |
| ELBA       | ELBAALXA | 9788 | 20  | END |     |
| UNIONTOWN  | UNTWALNM | 5181 | 78  | END | ALL |
| ENTERPRISE | ENTRALXA | 9788 | 22  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 210

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| UNIONTOWN    | UNTWALNM | 5181 | 65  | END | ALL |
| FOREST HOME  | FRHMALXA | 9788 | 35  | END |     |
| UNIONTOWN    | UNTWALNM | 5181 | 71  | END | ALL |
| GANTT        | GNTTALXA | 9788 | 29  | END |     |
| UNIONTOWN    | UNTWALNM | 5181 | 68  | END | ALL |
| GENEVA       | GENVALXA | 9788 | 32  | END |     |
| UNIONTOWN    | UNTWALNM | 5181 | 68  | END | ALL |
| GEORGIANA    | GRGNALXA | 9788 | 32  | END |     |
| UNIONTOWN    | UNTWALNM | 5181 | 71  | END | ALL |
| GREENVILLE   | GNVLALXA | 9788 | 29  | END |     |
| UNIONTOWN    | UNTWALNM | 5181 | 70  | END | ALL |
| HARTFORD     | HRFRALXA | 9788 | 30  | END |     |
| UNIONTOWN    | UNTWALNM | 5181 | 71  | END | ALL |
| HEADLAND     | HDLDALXA | 9788 | 29  | END |     |
| UNIONTOWN    | UNTWALNM | 5181 | 72  | END | ALL |
| KINSTON      | KSTNALXA | 9788 | 28  | END |     |
| UNIONTOWN    | UNTWALNM | 5181 | 84  | END | ALL |
| LOUISVILLE   | LSVLALXA | 9788 | 16  | END |     |
| UNIONTOWN    | UNTWALNM | 5181 | 83  | END | ALL |
| LUVERNE      | LVRNALXA | 9788 | 17  | END |     |
| UNIONTOWN    | UNTWALNM | 5181 | 68  | END | ALL |
| MCKENZIE     | MCKNALXA | 9788 | 32  | END |     |
| UNIONTOWN    | UNTWALNM | 5181 | 73  | END | ALL |
| MIDLAND CITY | MLCYALXA | 9788 | 27  | END |     |
| UNIONTOWN    | UNTWALNM | 5181 | 80  | END | ALL |
| NEW BROCKTON | NWBCALXA | 9788 | 20  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 211

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY  | LC       | CC   | BP  | OI  | SVC |
|-----------|----------|------|-----|-----|-----|
| -----     | -----    | ---- | --- | --- | --- |
| UNIONTOWN | UNTWALNM | 5181 | 76  | END | ALL |
| NEWTON    | NWTNALXA | 9788 | 24  | END |     |
| UNIONTOWN | UNTWALNM | 5181 | 72  | END | ALL |
| NEWVILLE  | NWVIALXA | 9788 | 28  | END |     |
| UNIONTOWN | UNTWALNM | 5181 | 84  | END | ALL |
| NOTASULGA | NTSLALXA | 9789 | 16  | END |     |
| UNIONTOWN | UNTWALNM | 5181 | 73  | END | ALL |
| OPP       | OPP ALXA | 9788 | 27  | END |     |
| UNIONTOWN | UNTWALNM | 5181 | 83  | END | ALL |
| ORRVILLE  | ORVLALXA | 9789 | 17  | END |     |
| UNIONTOWN | UNTWALNM | 5181 | 81  | END | ALL |
| OZARK     | OZRKALXA | 9788 | 19  | END |     |
| UNIONTOWN | UNTWALNM | 5181 | 99  | END | ALL |
| PINE HILL | PNHLALXA | 9789 | 1   | END |     |
| UNIONTOWN | UNTWALNM | 5181 | 68  | END | ALL |
| RED LEVEL | RDLVALXA | 9788 | 32  | END |     |
| UNIONTOWN | UNTWALNM | 5181 | 70  | END | ALL |
| SAMSON    | SMSNALXA | 9788 | 30  | END |     |
| UNIONTOWN | UNTWALNM | 5181 | 69  | END | ALL |
| SLOCOMB   | SLCMALXA | 9788 | 31  | END |     |
| UNIONTOWN | UNTWALNM | 5181 | 95  | END | ALL |
| TALLASSEE | TLLSALXA | 9789 | 5   | END |     |
| UNIONTOWN | UNTWALNM | 5181 | 73  | END | ALL |
| WICKSBURG | WCBGALXA | 9788 | 27  | END |     |

=====

|   |                                   |
|---|-----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4               |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 116TH REVISED SECTION 65B         |
| 80 S. JEFFERSON RD.                           | CANCELS 115TH REVISED SECTION 65B |
| WHIPPANY, N.J. 07981-0918                     | PAGE 212                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| URIAH          | URIHALXA | 0306 | 9   | END | ALL |
|                |          | 4464 | 44  | INT |     |
| BAY MINETTE    | BYMNALMA | 5181 | 47  | END |     |
| URIAH          | URIHALXA | 0306 | 5   | END | ALL |
|                |          | 4464 | 23  | INT |     |
| BELLE FONTAINE | BLFNALMA | 5181 | 72  | END |     |
| URIAH          | URIHALXA | 0306 | 58  | END | ALL |
| BREWTON        | BRTOALMA | 5181 | 42  | END |     |
| URIAH          | URIHALXA | 0306 | 7   | END | ALL |
|                |          | 4464 | 36  | INT |     |
| CITRONELLE     | CTRNALNM | 5181 | 57  | END |     |
| URIAH          | URIHALXA | 0306 | 5   | END | ALL |
|                |          | 4465 | 27  | INT |     |
| EVERGREEN      | EVRGALMA | 5181 | 68  | END |     |
| URIAH          | URIHALXA | 0306 | 5   | END | ALL |
|                |          | 4465 | 28  | INT |     |
| FAIRHOPE       | FRHPALMA | 5181 | 67  | END |     |
| URIAH          | URIHALXA | 0306 | 10  | END | ALL |
|                |          | 4464 | 48  | INT |     |
| FLOMATON       | FMTNALMT | 5181 | 42  | END |     |
| URIAH          | URIHALXA | 0306 | 5   | END | ALL |
|                |          | 4464 | 28  | INT |     |
| JACKSON        | JCSNALNM | 5181 | 67  | END |     |
| URIAH          | URIHALXA | 0306 | 6   | END | ALL |
|                |          | 4464 | 31  | INT |     |
| MCINTOSH       | MCINALMA | 5181 | 63  | END |     |
| URIAH          | URIHALXA | 0306 | 5   | END | ALL |
|                |          | 4464 | 25  | INT |     |
| MOBILE         | MOBLALAP | 5181 | 70  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 213

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY | LC       | CC   | BP  | OI  | SVC |
|----------|----------|------|-----|-----|-----|
| -----    | -----    | ---- | --- | --- | --- |
| URIAH    | URIHALXA | 0306 | 6   | END | ALL |
|          |          | 4464 | 29  | INT |     |
| MOBILE   | MOBLALAZ | 5181 | 65  | END |     |
| URIAH    | URIHALXA | 0306 | 6   | END | ALL |
|          |          | 4464 | 27  | INT |     |
| MOBILE   | MOBLALOS | 5181 | 67  | END |     |
| URIAH    | URIHALXA | 0306 | 6   | END | ALL |
|          |          | 4464 | 29  | INT |     |
| MOBILE   | MOBLALPR | 5181 | 65  | END |     |
| URIAH    | URIHALXA | 0306 | 6   | END | ALL |
|          |          | 4464 | 30  | INT |     |
| MOBILE   | MOBLALSA | 5181 | 64  | END |     |
| URIAH    | URIHALXA | 0306 | 5   | END | ALL |
|          |          | 4464 | 25  | INT |     |
| MOBILE   | MOBLALSE | 5181 | 70  | END |     |
| URIAH    | URIHALXA | 0306 | 6   | END | ALL |
|          |          | 4464 | 32  | INT |     |
| MOBILE   | MOBLALSF | 5181 | 62  | END |     |
| URIAH    | URIHALXA | 0306 | 5   | END | ALL |
|          |          | 4464 | 27  | INT |     |
| MOBILE   | MOBLALSH | 5181 | 68  | END |     |
| URIAH    | URIHALXA | 0306 | 5   | END | ALL |
|          |          | 4464 | 26  | INT |     |
| MOBILE   | MOBLALSK | 5181 | 69  | END |     |
| URIAH    | URIHALXA | 0306 | 5   | END | ALL |
|          |          | 4464 | 24  | INT |     |
| MOBILE   | MOBLALTH | 5181 | 71  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 214

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| URIAH          | URIHALXA | 0306 | 7   | END | ALL |
|                |          | 4464 | 33  | INT |     |
| MOUNT VERNON   | MTVRALMA | 5181 | 60  | END |     |
| VINCENT        | VNCNALMA | 5181 | 80  | END | ALL |
| ALICEVILLE     | ACVLALXA | 9789 | 20  | END |     |
| VINCENT        | VNCNALMA | 5181 | 69  | END | ALL |
| ASHLAND        | ASLDALXA | 9789 | 31  | END |     |
| VINCENT        | VNCNALMA | 5181 | 81  | END | ALL |
| BERRY          | BRRYALXA | 9789 | 19  | END |     |
| VINCENT        | VNCNALMA | 5181 | 91  | END | ALL |
| BRILLIANT      | BRILALXA | 9789 | 9   | END |     |
| VINCENT        | VNCNALMA | 5181 | 85  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 15  | END |     |
| VINCENT        | VNCNALMA | 5181 | 87  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 13  | END |     |
| VINCENT        | VNCNALMA | 5181 | 55  | END | ALL |
| DELTA          | DELTALXA | 9789 | 45  | END |     |
| VINCENT        | VNCNALMA | 5181 | 73  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 27  | END |     |
| VINCENT        | VNCNALMA | 5181 | 79  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 21  | END |     |
| VINCENT        | VNCNALMA | 5181 | 78  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 22  | END |     |
| VINCENT        | VNCNALMA | 5181 | 81  | END | ALL |
| FAYETTE        | FYTALXA  | 9789 | 19  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 215

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| VINCENT         | VNCNALMA | 5181 | 95  | END | ALL |
| GORDO           | GORDALXA | 9789 | 5   | END |     |
| VINCENT         | VNCNALMA | 5181 | 85  | END | ALL |
| GUIN            | GUINALXA | 9789 | 15  | END |     |
| VINCENT         | VNCNALMA | 5181 | 76  | END | ALL |
| HACKLEBURG      | HCBGALXA | 9789 | 24  | END |     |
| VINCENT         | VNCNALMA | 5181 | 80  | END | ALL |
| HALEYVILLE      | HLVLALXA | 9789 | 20  | END |     |
| VINCENT         | VNCNALMA | 5181 | 78  | END | ALL |
| HAMILTON        | HMTNALXA | 9789 | 22  | END |     |
| VINCENT         | VNCNALMA | 5181 | 99  | END | ALL |
| HEFLIN          | HFLNALXA | 9789 | 1   | END |     |
| VINCENT         | VNCNALMA | 5181 | 88  | END | ALL |
| JEMISON         | JMSNALXA | 9789 | 12  | END |     |
| VINCENT         | VNCNALMA | 5181 | 84  | END | ALL |
| LECTA           | LECTALXA | 9789 | 16  | END |     |
| VINCENT         | VNCNALMA | 5181 | 30  | END | ALL |
| LINCOLN         | LNCLALXA | 9789 | 70  | END |     |
| VINCENT         | VNCNALMA | 5181 | 63  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 37  | END |     |
| VINCENT         | VNCNALMA | 5181 | 94  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 6   | END |     |
| VINCENT         | VNCNALMA | 5181 | 44  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 56  | END |     |
| VINCENT         | VNCNALMA | 5181 | 71  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 29  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
 DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
 80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
 WHIPPANY, N.J.    07981-0918                      PAGE 216

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY      | LC       | CC   | BP   | OI   | SVC  |
|---------------|----------|------|------|------|------|
| -----         | -----    | ---- | ---- | ---- | ---- |
| VINCENT       | VNCNALMA | 5181 | 44   | END  | ALL  |
| PELL CITY     | PLCYALXA | 9789 | 56   | END  |      |
| VINCENT       | VNCNALMA | 5181 | 74   | END  | ALL  |
| PHIL CAMPBELL | PHBLALXA | 9789 | 26   | END  |      |
| VINCENT       | VNCNALMA | 5181 | 87   | END  | ALL  |
| REFORM        | RFRMALXA | 9789 | 13   | END  |      |
| VINCENT       | VNCNALMA | 5181 | 67   | END  | ALL  |
| ROCKFORD      | RCFRALXA | 9789 | 33   | END  |      |
| VINCENT       | VNCNALMA | 5181 | 76   | END  | ALL  |
| SULLIGENT     | SLGNALXA | 9789 | 24   | END  |      |
| VINCENT       | VNCNALMA | 5181 | 80   | END  | ALL  |
| THORSBY       | THRSALXA | 9789 | 20   | END  |      |
| VINCENT       | VNCNALMA | 5181 | 87   | END  | ALL  |
| TRUSSVILLE    | TSVLALXA | 9789 | 13   | END  |      |
| VINCENT       | VNCNALMA | 5181 | 96   | END  | ALL  |
| VALLEY HEAD   | VYHDALXA | 9789 | 4    | END  |      |
| VINCENT       | VNCNALMA | 5181 | 75   | END  | ALL  |
| VERNON        | VERNALXA | 9789 | 25   | END  |      |
| VINCENT       | VNCNALMA | 5181 | 47   | END  | ALL  |
| WADLEY        | WDLYALXA | 9789 | 53   | END  |      |
| VINCENT       | VNCNALMA | 5181 | 45   | END  | ALL  |
| WEDOWEE       | WEDWALXA | 9789 | 55   | END  |      |
| VINCENT       | VNCNALMA | 5181 | 91   | END  | ALL  |
| WINFIELD      | WNFDALXA | 9789 | 9    | END  |      |
| VINCENT       | VNCNALMA | 5181 | 42   | END  | ALL  |
| WOODLAND      | WDLDALXA | 9789 | 58   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 217

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| VREDENBURGH  | VRBGALXA | 4464 | 21  | END | ALL |
| AUBURN       | AUBNALMA | 5181 | 79  | END |     |
| VREDENBURGH  | VRBGALXA | 4464 | 21  | END | ALL |
| CLAYTON      | CYTNALMA | 5181 | 79  | END |     |
| VREDENBURGH  | VRBGALXA | 4464 | 63  | END | ALL |
| DEMOPOLIS    | DMPLALMA | 5181 | 37  | END |     |
| VREDENBURGH  | VRBGALXA | 4464 | 19  | END | ALL |
| EUFAULA      | EUFLALMA | 5181 | 81  | END |     |
| VREDENBURGH  | VRBGALXA | 4464 | 35  | END | ALL |
| FORT DEPOSIT | FTDPALMA | 5181 | 65  | END |     |
| VREDENBURGH  | VRBGALXA | 4464 | 54  | END | ALL |
| GREENSBORO   | GNBOALMA | 5181 | 46  | END |     |
| VREDENBURGH  | VRBGALXA | 4464 | 30  | END | ALL |
| HOLTVILLE    | HLVIALMA | 5181 | 70  | END |     |
| VREDENBURGH  | VRBGALXA | 4464 | 21  | END | ALL |
| HURTSBORO    | HRBOALOM | 5181 | 79  | END |     |
| VREDENBURGH  | VRBGALXA | 4464 | 20  | END | ALL |
| LAFAYETTE    | LFYTALRS | 5181 | 80  | END |     |
| VREDENBURGH  | VRBGALXA | 4464 | 77  | END | ALL |
| LINDEN       | LNDNALMA | 5181 | 23  | END |     |
| VREDENBURGH  | VRBGALXA | 4464 | 38  | END | ALL |
| MAPLESVILLE  | MPVLALMA | 5181 | 62  | END |     |
| VREDENBURGH  | VRBGALXA | 4464 | 53  | END | ALL |
| MARION       | MARNALNM | 5181 | 47  | END |     |
| VREDENBURGH  | VRBGALXA | 4464 | 29  | END | ALL |
| MONTGOMERY   | MTGMALBI | 5181 | 71  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 218

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| VREDENBURGH  | VRBGALXA | 4464 | 30  | END | ALL |
| MONTGOMERY   | MTGMALDA | 5181 | 70  | END |     |
| VREDENBURGH  | VRBGALXA | 4464 | 32  | END | ALL |
| MONTGOMERY   | MTGMALMB | 5181 | 68  | END |     |
| VREDENBURGH  | VRBGALXA | 4464 | 31  | END | ALL |
| MONTGOMERY   | MTGMALMT | 5181 | 69  | END |     |
| VREDENBURGH  | VRBGALXA | 4464 | 31  | END | ALL |
| MONTGOMERY   | MTGMALNO | 5181 | 69  | END |     |
| VREDENBURGH  | VRBGALXA | 4464 | 21  | END | ALL |
| OPELIKA      | OPLKALMT | 5181 | 79  | END |     |
| VREDENBURGH  | VRBGALXA | 4464 | 34  | END | ALL |
| PRATTVILLE   | PRVLALMA | 5181 | 66  | END |     |
| VREDENBURGH  | VRBGALXA | 4464 | 49  | END | ALL |
| SELMA        | SELMALMT | 5181 | 51  | END |     |
| VREDENBURGH  | VRBGALXA | 4464 | 59  | END | ALL |
| THOMASVILLE  | THVLALMA | 5181 | 41  | END |     |
| VREDENBURGH  | VRBGALXA | 4464 | 25  | END | ALL |
| TROY         | TROYALMA | 5181 | 75  | END |     |
| VREDENBURGH  | VRBGALXA | 4464 | 24  | END | ALL |
| TUSKEGEE     | TSKGALMA | 5181 | 76  | END |     |
| VREDENBURGH  | VRBGALXA | 4464 | 71  | END | ALL |
| UNIONTOWN    | UNTWALNM | 5181 | 29  | END |     |
| VREDENBURGH  | VRBGALXA | 4464 | 29  | END | ALL |
| WETUMPKA     | WTMPALMA | 5181 | 71  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 11  | END | ALL |
| ALABASTER    | ALBSALMA | 5181 | 89  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 219

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| WALNUT GROVE   | WLGVALXA | 0300 | 36  | END | ALL |
| ALBERTVILLE    | ALVLALMA | 5181 | 64  | END |     |
| WALNUT GROVE   | WLGVALXA | 0300 | 10  | END | ALL |
| ALEXANDER CITY | ALCYALMT | 5181 | 90  | END |     |
| WALNUT GROVE   | WLGVALXA | 0300 | 21  | END | ALL |
| ANNISTON       | ANTNALLE | 5181 | 79  | END |     |
| WALNUT GROVE   | WLGVALXA | 0300 | 20  | END | ALL |
| ANNISTON       | ANTNALMT | 5181 | 80  | END |     |
| WALNUT GROVE   | WLGVALXA | 0300 | 19  | END | ALL |
| ANNISTON       | ANTNALOX | 5181 | 81  | END |     |
| WALNUT GROVE   | WLGVALXA | 0300 | 60  | END | ALL |
| ATTALLA        | ATTLALNM | 5181 | 40  | END |     |
| WALNUT GROVE   | WLGVALXA | 0300 | 12  | END | ALL |
| BESSEMER       | BSMRALBP | 5181 | 88  | END |     |
| WALNUT GROVE   | WLGVALXA | 0300 | 11  | END | ALL |
| BESSEMER       | BSMRALBU | 5181 | 89  | END |     |
| WALNUT GROVE   | WLGVALXA | 0300 | 12  | END | ALL |
| BESSEMER       | BSMRALHT | 5181 | 88  | END |     |
| WALNUT GROVE   | WLGVALXA | 0300 | 13  | END | ALL |
| BESSEMER       | BSMRALMA | 5181 | 87  | END |     |
| WALNUT GROVE   | WLGVALXA | 0300 | 14  | END | ALL |
| BIRMINGHAM     | BRHMALCH | 5181 | 86  | END |     |
| WALNUT GROVE   | WLGVALXA | 0300 | 17  | END | ALL |
| BIRMINGHAM     | BRHMALCP | 5181 | 83  | END |     |
| WALNUT GROVE   | WLGVALXA | 0300 | 16  | END | ALL |
| BIRMINGHAM     | BRHMALEL | 5181 | 84  | END |     |

=====

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| WALNUT GROVE | WLGVALXA | 0300 | 13  | END | ALL |
| BIRMINGHAM   | BRHMALEN | 5181 | 87  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 14  | END | ALL |
| BIRMINGHAM   | BRHMALEW | 5181 | 86  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 14  | END | ALL |
| BIRMINGHAM   | BRHMALFO | 5181 | 86  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 14  | END | ALL |
| BIRMINGHAM   | BRHMALFS | 5181 | 86  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 14  | END | ALL |
| BIRMINGHAM   | BRHMALHW | 5181 | 86  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 14  | END | ALL |
| BIRMINGHAM   | BRHMALMT | 5181 | 86  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 14  | END | ALL |
| BIRMINGHAM   | BRHMALOM | 5181 | 86  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 13  | END | ALL |
| BIRMINGHAM   | BRHMALOX | 5181 | 87  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 12  | END | ALL |
| BIRMINGHAM   | BRHMALRC | 5181 | 88  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 15  | END | ALL |
| BIRMINGHAM   | BRHMALTA | 5181 | 85  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 13  | END | ALL |
| BIRMINGHAM   | BRHMALVA | 5181 | 87  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 13  | END | ALL |
| BIRMINGHAM   | BRHMALWE | 5181 | 87  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 15  | END | ALL |
| BIRMINGHAM   | BRHMALWL | 5181 | 85  | END |     |

=====

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| WALNUT GROVE | WLGVALXA | 0300 | 45  | END | ALL |
| BOAZ         | BOAZALMA | 5181 | 55  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 10  | END | ALL |
| CALERA       | CALRALMA | 5181 | 90  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 10  | END | ALL |
| CARBON HILL  | CRHLALNM | 5181 | 90  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 8   | END | ALL |
| CENTREVILLE  | CNVIALMA | 5181 | 92  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 13  | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 87  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 13  | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 87  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 9   | END | ALL |
| CLANTON      | CLANALMA | 5181 | 91  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 11  | END | ALL |
| COLUMBIANA   | CLMBALMA | 5181 | 89  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 12  | END | ALL |
| CORDOVA      | CRDVALMA | 5181 | 88  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 9   | END | ALL |
| DADEVILLE    | DDVLALMA | 5181 | 91  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 13  | END | ALL |
| DORA         | DORAALMA | 5181 | 87  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 6   | END | ALL |
| EUTAW        | EUTWALBO | 5181 | 94  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 6   | END | ALL |
| EUTAW        | EUTWALMA | 5181 | 94  | END |     |

=====

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| WALNUT GROVE | WLGVALXA | 0300 | 18  | END | ALL |
| FORT PAYNE   | FTPYALMA | 5181 | 82  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 39  | END | ALL |
| GADSDEN      | GDSDALHS | 5181 | 61  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 45  | END | ALL |
| GADSDEN      | GDSDALMT | 5181 | 55  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 45  | END | ALL |
| GADSDEN      | GDSDALRD | 5181 | 55  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 15  | END | ALL |
| GARDENDALE   | GRDLALNM | 5181 | 85  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 11  | END | ALL |
| GOODWATER    | GDWRALMA | 5181 | 89  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 13  | END | ALL |
| GRAYSVILLE   | GYVLALNM | 5181 | 87  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 28  | END | ALL |
| GUNTERSVILLE | GTVLALNM | 5181 | 72  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 22  | END | ALL |
| JACKSONVILLE | JCVLALMA | 5181 | 78  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 11  | END | ALL |
| JASPER       | JSPRALMT | 5181 | 89  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 5   | END | ALL |
| LIVINGSTON   | LVTNALLA | 5181 | 95  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 10  | END | ALL |
| MONTEVALLO   | MNTVALNM | 5181 | 90  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 18  | END | ALL |
| MUNFORD      | MNFDALMA | 5181 | 82  | END |     |

=====



ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| WALNUT GROVE | WLGVALXA | 0300 | 28  | END | ALL |
| OHATCHEE     | OHTCALMA | 5181 | 72  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 11  | END | ALL |
| PARRISH      | PRSHALNM | 5181 | 89  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 20  | END | ALL |
| PIEDMONT     | PDMTALMA | 5181 | 80  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 17  | END | ALL |
| PINSON       | PNSNALMA | 5181 | 83  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 12  | END | ALL |
| SYLACAUGA    | SYLCALMT | 5181 | 88  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 16  | END | ALL |
| TALLADEGA    | TLDGALMA | 5181 | 84  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 16  | END | ALL |
| TALLADEGA    | TLDGALRF | 5181 | 84  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 8   | END | ALL |
| TUSCALOOSA   | TSCALDH  | 5181 | 92  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 8   | END | ALL |
| TUSCALOOSA   | TSCALMT  | 5181 | 92  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 8   | END | ALL |
| TUSCALOOSA   | TSCALNO  | 5181 | 92  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 15  | END | ALL |
| VINCENT      | VNCNALMA | 5181 | 85  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 17  | END | ALL |
| WARRIOR      | WRRRALNM | 5181 | 83  | END |     |
| WALNUT GROVE | WLGVALXA | 0300 | 9   | END | ALL |
| WEST BLOCTON | WBTNALNM | 5181 | 91  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 224

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| WALNUT GROVE   | WLGVALXA | 0300 | 5   | END | ALL |
| YORK           | YORKALMA | 5181 | 95  | END |     |
| WARRIOR        | WRRRALNM | 5181 | 77  | END | ALL |
| ALICEVILLE     | ACVLALXA | 9789 | 23  | END |     |
| WARRIOR        | WRRRALNM | 5181 | 84  | END | ALL |
| ASHLAND        | ASLDALXA | 9789 | 16  | END |     |
| WARRIOR        | WRRRALNM | 5181 | 73  | END | ALL |
| BERRY          | BRRYALXA | 9789 | 27  | END |     |
| WARRIOR        | WRRRALNM | 5181 | 86  | END | ALL |
| BRILLIANT      | BRILALXA | 9789 | 14  | END |     |
| WARRIOR        | WRRRALNM | 5181 | 82  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 18  | END |     |
| WARRIOR        | WRRRALNM | 5181 | 90  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 10  | END |     |
| WARRIOR        | WRRRALNM | 5181 | 74  | END | ALL |
| DELTA          | DELTALXA | 9789 | 26  | END |     |
| WARRIOR        | WRRRALNM | 5181 | 63  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 37  | END |     |
| WARRIOR        | WRRRALNM | 5181 | 70  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 30  | END |     |
| WARRIOR        | WRRRALNM | 5181 | 74  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 26  | END |     |
| WARRIOR        | WRRRALNM | 5181 | 73  | END | ALL |
| FAYETTE        | FYTALXA  | 9789 | 27  | END |     |
| WARRIOR        | WRRRALNM | 5181 | 94  | END | ALL |
| GORDO          | GORDALXA | 9789 | 6   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 225

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| WARRIOR         | WRRRALNM | 5181 | 78  | END | ALL |
| GUIN            | GUINALXA | 9789 | 22  | END |     |
| WARRIOR         | WRRRALNM | 5181 | 66  | END | ALL |
| HACKLEBURG      | HCBGALXA | 9789 | 34  | END |     |
| WARRIOR         | WRRRALNM | 5181 | 71  | END | ALL |
| HALEYVILLE      | HLVLALXA | 9789 | 29  | END |     |
| WARRIOR         | WRRRALNM | 5181 | 68  | END | ALL |
| HAMILTON        | HMTNALXA | 9789 | 32  | END |     |
| WARRIOR         | WRRRALNM | 5181 | 99  | END | ALL |
| HEFLIN          | HFLNALXA | 9789 | 1   | END |     |
| WARRIOR         | WRRRALNM | 5181 | 92  | END | ALL |
| JEMISON         | JMSNALXA | 9789 | 8   | END |     |
| WARRIOR         | WRRRALNM | 5181 | 88  | END | ALL |
| LECTA           | LECTALXA | 9789 | 12  | END |     |
| WARRIOR         | WRRRALNM | 5181 | 67  | END | ALL |
| LINCOLN         | LNCLALXA | 9789 | 33  | END |     |
| WARRIOR         | WRRRALNM | 5181 | 80  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 20  | END |     |
| WARRIOR         | WRRRALNM | 5181 | 94  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 6   | END |     |
| WARRIOR         | WRRRALNM | 5181 | 66  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 34  | END |     |
| WARRIOR         | WRRRALNM | 5181 | 67  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 33  | END |     |
| WARRIOR         | WRRRALNM | 5181 | 79  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 21  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 226

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| WARRIOR       | WRRRALNM | 5181 | 63  | END | ALL |
| PHIL CAMPBELL | PHBLALXA | 9789 | 37  | END |     |
| WARRIOR       | WRRRALNM | 5181 | 85  | END | ALL |
| REFORM        | RFRMALXA | 9789 | 15  | END |     |
| WARRIOR       | WRRRALNM | 5181 | 83  | END | ALL |
| ROCKFORD      | RCFRALXA | 9789 | 17  | END |     |
| WARRIOR       | WRRRALNM | 5181 | 66  | END | ALL |
| SULLIGENT     | SLGNALXA | 9789 | 34  | END |     |
| WARRIOR       | WRRRALNM | 5181 | 87  | END | ALL |
| THORSBY       | THRSALXA | 9789 | 13  | END |     |
| WARRIOR       | WRRRALNM | 5181 | 87  | END | ALL |
| TRUSSVILLE    | TSVLALXA | 9789 | 13  | END |     |
| WARRIOR       | WRRRALNM | 5181 | 96  | END | ALL |
| VALLEY HEAD   | VYHDALXA | 9789 | 4   | END |     |
| WARRIOR       | WRRRALNM | 5181 | 64  | END | ALL |
| VERNON        | VERNALXA | 9789 | 36  | END |     |
| WARRIOR       | WRRRALNM | 5181 | 68  | END | ALL |
| WADLEY        | WDLYALXA | 9789 | 32  | END |     |
| WARRIOR       | WRRRALNM | 5181 | 66  | END | ALL |
| WEDOWEE       | WEDWALXA | 9789 | 34  | END |     |
| WARRIOR       | WRRRALNM | 5181 | 86  | END | ALL |
| WINFIELD      | WNFDALXA | 9789 | 14  | END |     |
| WARRIOR       | WRRRALNM | 5181 | 63  | END | ALL |
| WOODLAND      | WDLDALXA | 9789 | 37  | END |     |
| WEST BLOCTON  | WBTNALNM | 5181 | 67  | END | ALL |
| ALICEVILLE    | ACVLALXA | 9789 | 33  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 227

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| WEST BLOCTON   | WBTNALNM | 5181 | 86  | END | ALL |
| ASHLAND        | ASLDALXA | 9789 | 14  | END |     |
| WEST BLOCTON   | WBTNALNM | 5181 | 77  | END | ALL |
| BERRY          | BRRYALXA | 9789 | 23  | END |     |
| WEST BLOCTON   | WBTNALNM | 5181 | 88  | END | ALL |
| BRILLIANT      | BRILALXA | 9789 | 12  | END |     |
| WEST BLOCTON   | WBTNALNM | 5181 | 74  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 26  | END |     |
| WEST BLOCTON   | WBTNALNM | 5181 | 93  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 7   | END |     |
| WEST BLOCTON   | WBTNALNM | 5181 | 76  | END | ALL |
| DELTA          | DELTALXA | 9789 | 24  | END |     |
| WEST BLOCTON   | WBTNALNM | 5181 | 68  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 32  | END |     |
| WEST BLOCTON   | WBTNALNM | 5181 | 74  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 26  | END |     |
| WEST BLOCTON   | WBTNALNM | 5181 | 64  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 36  | END |     |
| WEST BLOCTON   | WBTNALNM | 5181 | 77  | END | ALL |
| FAYETTE        | FYTTALXA | 9789 | 23  | END |     |
| WEST BLOCTON   | WBTNALNM | 5181 | 90  | END | ALL |
| GORDO          | GORDALXA | 9789 | 10  | END |     |
| WEST BLOCTON   | WBTNALNM | 5181 | 82  | END | ALL |
| GUIN           | GUINALXA | 9789 | 18  | END |     |
| WEST BLOCTON   | WBTNALNM | 5181 | 71  | END | ALL |
| HACKLEBURG     | HCBGALXA | 9789 | 29  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 228

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| WEST BLOCTON    | WBTNALNM | 5181 | 75  | END | ALL |
| HALEYVILLE      | HLVLALXA | 9789 | 25  | END |     |
| WEST BLOCTON    | WBTNALNM | 5181 | 73  | END | ALL |
| HAMILTON        | HMTNALXA | 9789 | 27  | END |     |
| WEST BLOCTON    | WBTNALNM | 5181 | 99  | END | ALL |
| HEFLIN          | HFLNALXA | 9789 | 1   | END |     |
| WEST BLOCTON    | WBTNALNM | 5181 | 83  | END | ALL |
| JEMISON         | JMSNALXA | 9789 | 17  | END |     |
| WEST BLOCTON    | WBTNALNM | 5181 | 91  | END | ALL |
| LECTA           | LECTALXA | 9789 | 9   | END |     |
| WEST BLOCTON    | WBTNALNM | 5181 | 75  | END | ALL |
| LINCOLN         | LNCLALXA | 9789 | 25  | END |     |
| WEST BLOCTON    | WBTNALNM | 5181 | 82  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 18  | END |     |
| WEST BLOCTON    | WBTNALNM | 5181 | 96  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 4   | END |     |
| WEST BLOCTON    | WBTNALNM | 5181 | 68  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 32  | END |     |
| WEST BLOCTON    | WBTNALNM | 5181 | 55  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 45  | END |     |
| WEST BLOCTON    | WBTNALNM | 5181 | 85  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 15  | END |     |
| WEST BLOCTON    | WBTNALNM | 5181 | 69  | END | ALL |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 31  | END |     |
| WEST BLOCTON    | WBTNALNM | 5181 | 77  | END | ALL |
| REFORM          | RFRMALXA | 9789 | 23  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 229

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| WEST BLOCTON | WBTNALNM | 5181 | 81  | END | ALL |
| ROCKFORD     | RCFRALXA | 9789 | 19  | END |     |
| WEST BLOCTON | WBTNALNM | 5181 | 71  | END | ALL |
| SULLIGENT    | SLGNALXA | 9789 | 29  | END |     |
| WEST BLOCTON | WBTNALNM | 5181 | 74  | END | ALL |
| THORSBY      | THRSALXA | 9789 | 26  | END |     |
| WEST BLOCTON | WBTNALNM | 5181 | 94  | END | ALL |
| TRUSSVILLE   | TSVLALXA | 9789 | 6   | END |     |
| WEST BLOCTON | WBTNALNM | 5181 | 97  | END | ALL |
| VALLEY HEAD  | VYHDALXA | 9789 | 3   | END |     |
| WEST BLOCTON | WBTNALNM | 5181 | 70  | END | ALL |
| VERNON       | VERNALXA | 9789 | 30  | END |     |
| WEST BLOCTON | WBTNALNM | 5181 | 71  | END | ALL |
| WADLEY       | WDLYALXA | 9789 | 29  | END |     |
| WEST BLOCTON | WBTNALNM | 5181 | 69  | END | ALL |
| WEDOWEE      | WEDWALXA | 9789 | 31  | END |     |
| WEST BLOCTON | WBTNALNM | 5181 | 88  | END | ALL |
| WINFIELD     | WNFDALXA | 9789 | 12  | END |     |
| WEST BLOCTON | WBTNALNM | 5181 | 66  | END | ALL |
| WOODLAND     | WDLDALXA | 9789 | 34  | END |     |
| WETUMPKA     | WTMPALMA | 5181 | 58  | END | ALL |
| ABBEVILLE    | ABVLALXA | 9788 | 42  | END |     |
| WETUMPKA     | WTMPALMA | 5181 | 79  | END | ALL |
| ALBERTA      | ALBRALXA | 9789 | 21  | END |     |
| WETUMPKA     | WTMPALMA | 5181 | 55  | END | ALL |
| ANDALUSIA    | ANDSALXA | 9788 | 45  | END |     |

=====

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| WETUMPKA    | WTMPALMA | 5181 | 79  | END | ALL |
| ARITON      | ARITALXA | 9788 | 21  | END |     |
| WETUMPKA    | WTMPALMA | 5181 | 88  | END | ALL |
| BANKS       | BNKSALXA | 9788 | 12  | END |     |
| WETUMPKA    | WTMPALMA | 5181 | 70  | END | ALL |
| BRANTLEY    | BTLYALXA | 9788 | 30  | END |     |
| WETUMPKA    | WTMPALMA | 5181 | 91  | END | ALL |
| BRUNDIDGE   | BRNDALXA | 9788 | 9   | END |     |
| WETUMPKA    | WTMPALMA | 5181 | 77  | END | ALL |
| CLIO        | CLIOALXA | 9788 | 23  | END |     |
| WETUMPKA    | WTMPALMA | 5181 | 50  | END | ALL |
| COLUMBIA    | CLMAALXA | 9788 | 50  | END |     |
| WETUMPKA    | WTMPALMA | 5181 | 63  | END | ALL |
| DALEVILLE   | DLVLALXA | 9788 | 37  | END |     |
| WETUMPKA    | WTMPALMA | 5181 | 54  | END | ALL |
| DOTHAN      | DTHNALXA | 9788 | 46  | END |     |
| WETUMPKA    | WTMPALMA | 5181 | 63  | END | ALL |
| DOZIER      | DOZRALXA | 9788 | 37  | END |     |
| WETUMPKA    | WTMPALMA | 5181 | 64  | END | ALL |
| ECHO        | ECHOALXA | 9788 | 36  | END |     |
| WETUMPKA    | WTMPALMA | 5181 | 68  | END | ALL |
| ELBA        | ELBAALXA | 9788 | 32  | END |     |
| WETUMPKA    | WTMPALMA | 5181 | 65  | END | ALL |
| ENTERPRISE  | ENTRALXA | 9788 | 35  | END |     |
| WETUMPKA    | WTMPALMA | 5181 | 50  | END | ALL |
| FOREST HOME | FRHMALXA | 9788 | 50  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 231

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| WETUMPKA     | WTMPALMA | 5181 | 57  | END | ALL |
| GANTT        | GNTTALXA | 9788 | 43  | END |     |
| WETUMPKA     | WTMPALMA | 5181 | 53  | END | ALL |
| GENEVA       | GENVALXA | 9788 | 47  | END |     |
| WETUMPKA     | WTMPALMA | 5181 | 53  | END | ALL |
| GEORGIANA    | GRGNALXA | 9788 | 47  | END |     |
| WETUMPKA     | WTMPALMA | 5181 | 57  | END | ALL |
| GREENVILLE   | GNVLALXA | 9788 | 43  | END |     |
| WETUMPKA     | WTMPALMA | 5181 | 55  | END | ALL |
| HARTFORD     | HRFRALXA | 9788 | 45  | END |     |
| WETUMPKA     | WTMPALMA | 5181 | 57  | END | ALL |
| HEADLAND     | HDLDALXA | 9788 | 43  | END |     |
| WETUMPKA     | WTMPALMA | 5181 | 58  | END | ALL |
| KINSTON      | KSTNALXA | 9788 | 42  | END |     |
| WETUMPKA     | WTMPALMA | 5181 | 74  | END | ALL |
| LOUISVILLE   | LSVLALXA | 9788 | 26  | END |     |
| WETUMPKA     | WTMPALMA | 5181 | 72  | END | ALL |
| LUVERNE      | LVRNALXA | 9788 | 28  | END |     |
| WETUMPKA     | WTMPALMA | 5181 | 53  | END | ALL |
| MCKENZIE     | MCKNALXA | 9788 | 47  | END |     |
| WETUMPKA     | WTMPALMA | 5181 | 59  | END | ALL |
| MIDLAND CITY | MLCYALXA | 9788 | 41  | END |     |
| WETUMPKA     | WTMPALMA | 5181 | 68  | END | ALL |
| NEW BROCKTON | NWBCALXA | 9788 | 32  | END |     |
| WETUMPKA     | WTMPALMA | 5181 | 62  | END | ALL |
| NEWTON       | NWTNALXA | 9788 | 38  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 232

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| WETUMPKA    | WTMPALMA | 5181 | 58  | END | ALL |
| NEWVILLE    | NWVIALXA | 9788 | 42  | END |     |
| WETUMPKA    | WTMPALMA | 5181 | 44  | END | ALL |
| NOTASULGA   | NTSLALXA | 9789 | 56  | END |     |
| WETUMPKA    | WTMPALMA | 5181 | 59  | END | ALL |
| OPP         | OPP ALXA | 9788 | 41  | END |     |
| WETUMPKA    | WTMPALMA | 5181 | 93  | END | ALL |
| ORRVILLE    | ORVLALXA | 9789 | 7   | END |     |
| WETUMPKA    | WTMPALMA | 5181 | 69  | END | ALL |
| OZARK       | OZRKALXA | 9788 | 31  | END |     |
| WETUMPKA    | WTMPALMA | 5181 | 99  | END | ALL |
| PINE HILL   | PNHLALXA | 9789 | 1   | END |     |
| WETUMPKA    | WTMPALMA | 5181 | 53  | END | ALL |
| RED LEVEL   | RDLVALXA | 9788 | 47  | END |     |
| WETUMPKA    | WTMPALMA | 5181 | 55  | END | ALL |
| SAMSON      | SMSNALXA | 9788 | 45  | END |     |
| WETUMPKA    | WTMPALMA | 5181 | 54  | END | ALL |
| SLOCOMB     | SLCMALXA | 9788 | 46  | END |     |
| WETUMPKA    | WTMPALMA | 5181 | 74  | END | ALL |
| TALLASSEE   | TLLSALXA | 9789 | 26  | END |     |
| WETUMPKA    | WTMPALMA | 5181 | 59  | END | ALL |
| WICKSBURG   | WCBGALXA | 9788 | 41  | END |     |
| WHORTON     | WHTNALXA | 0314 | 17  | END | ALL |
| ALABASTER   | ALBSALMA | 5181 | 83  | END |     |
| WHORTON     | WHTNALXA | 0314 | 36  | END | ALL |
| ALBERTVILLE | ALVLALMA | 5181 | 64  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 233

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| WHORTON        | WHTNALXA | 0314 | 17  | END | ALL |
| ALEXANDER CITY | ALCYALMT | 5181 | 83  | END |     |
| WHORTON        | WHTNALXA | 0314 | 42  | END | ALL |
| ANNISTON       | ANTNALLE | 5181 | 58  | END |     |
| WHORTON        | WHTNALXA | 0314 | 37  | END | ALL |
| ANNISTON       | ANTNALMT | 5181 | 63  | END |     |
| WHORTON        | WHTNALXA | 0314 | 35  | END | ALL |
| ANNISTON       | ANTNALOX | 5181 | 65  | END |     |
| WHORTON        | WHTNALXA | 0314 | 47  | END | ALL |
| ATTALLA        | ATTALNM  | 5181 | 53  | END |     |
| WHORTON        | WHTNALXA | 0314 | 16  | END | ALL |
| BESSEMER       | BSMRALBP | 5181 | 84  | END |     |
| WHORTON        | WHTNALXA | 0314 | 16  | END | ALL |
| BESSEMER       | BSMRALBU | 5181 | 84  | END |     |
| WHORTON        | WHTNALXA | 0314 | 17  | END | ALL |
| BESSEMER       | BSMRALHT | 5181 | 83  | END |     |
| WHORTON        | WHTNALXA | 0314 | 18  | END | ALL |
| BESSEMER       | BSMRALMA | 5181 | 82  | END |     |
| WHORTON        | WHTNALXA | 0314 | 19  | END | ALL |
| BIRMINGHAM     | BRHMALCH | 5181 | 81  | END |     |
| WHORTON        | WHTNALXA | 0314 | 21  | END | ALL |
| BIRMINGHAM     | BRHMALCP | 5181 | 79  | END |     |
| WHORTON        | WHTNALXA | 0314 | 20  | END | ALL |
| BIRMINGHAM     | BRHMALEL | 5181 | 80  | END |     |
| WHORTON        | WHTNALXA | 0314 | 18  | END | ALL |
| BIRMINGHAM     | BRHMALEN | 5181 | 82  | END |     |

=====

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| WHORTON    | WHTNALXA | 0314 | 19  | END | ALL |
| BIRMINGHAM | BRHMALEW | 5181 | 81  | END |     |
| WHORTON    | WHTNALXA | 0314 | 18  | END | ALL |
| BIRMINGHAM | BRHMALFO | 5181 | 82  | END |     |
| WHORTON    | WHTNALXA | 0314 | 19  | END | ALL |
| BIRMINGHAM | BRHMALFS | 5181 | 81  | END |     |
| WHORTON    | WHTNALXA | 0314 | 19  | END | ALL |
| BIRMINGHAM | BRHMALHW | 5181 | 81  | END |     |
| WHORTON    | WHTNALXA | 0314 | 19  | END | ALL |
| BIRMINGHAM | BRHMALMT | 5181 | 81  | END |     |
| WHORTON    | WHTNALXA | 0314 | 20  | END | ALL |
| BIRMINGHAM | BRHMALOM | 5181 | 80  | END |     |
| WHORTON    | WHTNALXA | 0314 | 18  | END | ALL |
| BIRMINGHAM | BRHMALOX | 5181 | 82  | END |     |
| WHORTON    | WHTNALXA | 0314 | 18  | END | ALL |
| BIRMINGHAM | BRHMALRC | 5181 | 82  | END |     |
| WHORTON    | WHTNALXA | 0314 | 20  | END | ALL |
| BIRMINGHAM | BRHMALTA | 5181 | 80  | END |     |
| WHORTON    | WHTNALXA | 0314 | 19  | END | ALL |
| BIRMINGHAM | BRHMALVA | 5181 | 81  | END |     |
| WHORTON    | WHTNALXA | 0314 | 18  | END | ALL |
| BIRMINGHAM | BRHMALWE | 5181 | 82  | END |     |
| WHORTON    | WHTNALXA | 0314 | 20  | END | ALL |
| BIRMINGHAM | BRHMALWL | 5181 | 80  | END |     |
| WHORTON    | WHTNALXA | 0314 | 40  | END | ALL |
| BOAZ       | BOAZALMA | 5181 | 60  | END |     |

=====

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| WHORTON      | WHTNALXA | 0314 | 16  | END | ALL |
| CALERA       | CALRALMA | 5181 | 84  | END |     |
| WHORTON      | WHTNALXA | 0314 | 14  | END | ALL |
| CARBON HILL  | CRHLALNM | 5181 | 86  | END |     |
| WHORTON      | WHTNALXA | 0314 | 13  | END | ALL |
| CENTREVILLE  | CNVIALMA | 5181 | 87  | END |     |
| WHORTON      | WHTNALXA | 0314 | 19  | END | ALL |
| CHELSEA      | CHLSALMA | 5181 | 81  | END |     |
| WHORTON      | WHTNALXA | 0314 | 20  | END | ALL |
| CHILDERSBURG | CHBGALMA | 5181 | 80  | END |     |
| WHORTON      | WHTNALXA | 0314 | 15  | END | ALL |
| CLANTON      | CLANALMA | 5181 | 85  | END |     |
| WHORTON      | WHTNALXA | 0314 | 17  | END | ALL |
| COLUMBIANA   | CLMBALMA | 5181 | 83  | END |     |
| WHORTON      | WHTNALXA | 0314 | 16  | END | ALL |
| CORDOVA      | CRDVALMA | 5181 | 84  | END |     |
| WHORTON      | WHTNALXA | 0314 | 16  | END | ALL |
| DADEVILLE    | DDVLALMA | 5181 | 84  | END |     |
| WHORTON      | WHTNALXA | 0314 | 17  | END | ALL |
| DORA         | DORAALMA | 5181 | 83  | END |     |
| WHORTON      | WHTNALXA | 0314 | 9   | END | ALL |
| EUTAW        | EUTWALBO | 5181 | 91  | END |     |
| WHORTON      | WHTNALXA | 0314 | 10  | END | ALL |
| EUTAW        | EUTWALMA | 5181 | 90  | END |     |
| WHORTON      | WHTNALXA | 0314 | 38  | END | ALL |
| FORT PAYNE   | FTPYALMA | 5181 | 62  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 236

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| WHORTON      | WHTNALXA | 0314 | 57  | END | ALL |
| GADSDEN      | GDSDALHS | 5181 | 43  | END |     |
| WHORTON      | WHTNALXA | 0314 | 54  | END | ALL |
| GADSDEN      | GDSDALMT | 5181 | 46  | END |     |
| WHORTON      | WHTNALXA | 0314 | 48  | END | ALL |
| GADSDEN      | GDSDALRD | 5181 | 52  | END |     |
| WHORTON      | WHTNALXA | 0314 | 20  | END | ALL |
| GARDENDALE   | GRDLALNM | 5181 | 80  | END |     |
| WHORTON      | WHTNALXA | 0314 | 19  | END | ALL |
| GOODWATER    | GDWRALMA | 5181 | 81  | END |     |
| WHORTON      | WHTNALXA | 0314 | 18  | END | ALL |
| GRAYSVILLE   | GYVLALNM | 5181 | 82  | END |     |
| WHORTON      | WHTNALXA | 0314 | 31  | END | ALL |
| GUNTERSVILLE | GTVLALNM | 5181 | 69  | END |     |
| WHORTON      | WHTNALXA | 0314 | 50  | END | ALL |
| JACKSONVILLE | JCVLALMA | 5181 | 50  | END |     |
| WHORTON      | WHTNALXA | 0314 | 16  | END | ALL |
| JASPER       | JSPRALMT | 5181 | 84  | END |     |
| WHORTON      | WHTNALXA | 0314 | 9   | END | ALL |
| LIVINGSTON   | LVTNALLA | 5181 | 91  | END |     |
| WHORTON      | WHTNALXA | 0314 | 15  | END | ALL |
| MONTEVALLO   | MNTVALNM | 5181 | 85  | END |     |
| WHORTON      | WHTNALXA | 0314 | 30  | END | ALL |
| MUNFORD      | MNFDALMA | 5181 | 70  | END |     |
| WHORTON      | WHTNALXA | 0314 | 43  | END | ALL |
| OHATCHEE     | OHTCALMA | 5181 | 57  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 237

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| WHORTON      | WHTNALXA | 0314 | 15  | END | ALL |
| PARRISH      | PRSHALNM | 5181 | 85  | END |     |
| WHORTON      | WHTNALXA | 0314 | 57  | END | ALL |
| PIEDMONT     | PDMTALMA | 5181 | 43  | END |     |
| WHORTON      | WHTNALXA | 0314 | 21  | END | ALL |
| PINSON       | PNSNALMA | 5181 | 79  | END |     |
| WHORTON      | WHTNALXA | 0314 | 20  | END | ALL |
| SYLACAUGA    | SYLCALMT | 5181 | 80  | END |     |
| WHORTON      | WHTNALXA | 0314 | 26  | END | ALL |
| TALLADEGA    | TLDGALMA | 5181 | 74  | END |     |
| WHORTON      | WHTNALXA | 0314 | 26  | END | ALL |
| TALLADEGA    | TLDGALRF | 5181 | 74  | END |     |
| WHORTON      | WHTNALXA | 0314 | 12  | END | ALL |
| TUSCALOOSA   | TSCALDH  | 5181 | 88  | END |     |
| WHORTON      | WHTNALXA | 0314 | 12  | END | ALL |
| TUSCALOOSA   | TSCALMT  | 5181 | 88  | END |     |
| WHORTON      | WHTNALXA | 0314 | 12  | END | ALL |
| TUSCALOOSA   | TSCALNO  | 5181 | 88  | END |     |
| WHORTON      | WHTNALXA | 0314 | 22  | END | ALL |
| VINCENT      | VNCNALMA | 5181 | 78  | END |     |
| WHORTON      | WHTNALXA | 0314 | 21  | END | ALL |
| WARRIOR      | WRRRALNM | 5181 | 79  | END |     |
| WHORTON      | WHTNALXA | 0314 | 14  | END | ALL |
| WEST BLOCTON | WBTNALNM | 5181 | 86  | END |     |
| WHORTON      | WHTNALXA | 0314 | 8   | END | ALL |
| YORK         | YORKALMA | 5181 | 92  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 238

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| YORK           | YORKALMA | 5181 | 74  | END | ALL |
| ALICEVILLE     | ACVLALXA | 9789 | 26  | END |     |
| YORK           | YORKALMA | 5181 | 93  | END | ALL |
| ASHLAND        | ASLDALXA | 9789 | 7   | END |     |
| YORK           | YORKALMA | 5181 | 85  | END | ALL |
| BERRY          | BRRYALXA | 9789 | 15  | END |     |
| YORK           | YORKALMA | 5181 | 93  | END | ALL |
| BRILLIANT      | BRILALXA | 9789 | 7   | END |     |
| YORK           | YORKALMA | 5181 | 80  | END | ALL |
| CARROLLTON     | CRTNALXA | 9789 | 20  | END |     |
| YORK           | YORKALMA | 5181 | 96  | END | ALL |
| CHULAFINNEE    | CHLFALXA | 9789 | 4   | END |     |
| YORK           | YORKALMA | 5181 | 88  | END | ALL |
| DELTA          | DELTALXA | 9789 | 12  | END |     |
| YORK           | YORKALMA | 5181 | 78  | END | ALL |
| DETROIT        | DTRTALXA | 9789 | 22  | END |     |
| YORK           | YORKALMA | 5181 | 83  | END | ALL |
| DOUBLE SPRINGS | DBSPALXA | 9789 | 17  | END |     |
| YORK           | YORKALMA | 5181 | 72  | END | ALL |
| ETHELSTVILLE   | ETVLALXA | 9789 | 28  | END |     |
| YORK           | YORKALMA | 5181 | 85  | END | ALL |
| FAYETTE        | FYTTALXA | 9789 | 15  | END |     |
| YORK           | YORKALMA | 5181 | 93  | END | ALL |
| GORDO          | GORDALXA | 9789 | 7   | END |     |
| YORK           | YORKALMA | 5181 | 88  | END | ALL |
| GUIN           | GUINALXA | 9789 | 12  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 239

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| YORK            | YORKALMA | 5181 | 81  | END | ALL |
| HACKLEBURG      | HCBGALXA | 9789 | 19  | END |     |
| YORK            | YORKALMA | 5181 | 84  | END | ALL |
| HALEYVILLE      | HLVLALXA | 9789 | 16  | END |     |
| YORK            | YORKALMA | 5181 | 82  | END | ALL |
| HAMILTON        | HMTNALXA | 9789 | 18  | END |     |
| YORK            | YORKALMA | 5181 | 99  | END | ALL |
| HEFLIN          | HFLNALXA | 9789 | 1   | END |     |
| YORK            | YORKALMA | 5181 | 96  | END | ALL |
| JEMISON         | JMSNALXA | 9789 | 4   | END |     |
| YORK            | YORKALMA | 5181 | 95  | END | ALL |
| LECTA           | LECTALXA | 9789 | 5   | END |     |
| YORK            | YORKALMA | 5181 | 89  | END | ALL |
| LINCOLN         | LNCLALXA | 9789 | 11  | END |     |
| YORK            | YORKALMA | 5181 | 91  | END | ALL |
| LINEVILLE       | LNVLALXA | 9789 | 9   | END |     |
| YORK            | YORKALMA | 5181 | 98  | END | ALL |
| MENTONE         | MENTALXA | 9789 | 2   | END |     |
| YORK            | YORKALMA | 5181 | 83  | END | ALL |
| MORRISONS CROSS | MRCRALXA | 9789 | 17  | END |     |
| YORK            | YORKALMA | 5181 | 64  | END | ALL |
| PANOLA          | PANLALXA | 9789 | 36  | END |     |
| YORK            | YORKALMA | 5181 | 93  | END | ALL |
| PELL CITY       | PLCYALXA | 9789 | 7   | END |     |
| YORK            | YORKALMA | 5181 | 78  | END | ALL |
| PHIL CAMPBELL   | PHBLALXA | 9789 | 22  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    116TH REVISED SECTION 65B  
80 S. JEFFERSON RD.                      CANCELS 115TH REVISED SECTION 65B  
WHIPPANY, N.J.    07981-0918                      PAGE 240

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALABAMA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| YORK        | YORKALMA | 5181 | 83  | END | ALL |
| REFORM      | RFRMALXA | 9789 | 17  | END |     |
| YORK        | YORKALMA | 5181 | 91  | END | ALL |
| ROCKFORD    | RCFRALXA | 9789 | 9   | END |     |
| YORK        | YORKALMA | 5181 | 80  | END | ALL |
| SULLIGENT   | SLGNALXA | 9789 | 20  | END |     |
| YORK        | YORKALMA | 5181 | 92  | END | ALL |
| THORSBY     | THRSALXA | 9789 | 8   | END |     |
| YORK        | YORKALMA | 5181 | 98  | END | ALL |
| TRUSSVILLE  | TSVLALXA | 9789 | 2   | END |     |
| YORK        | YORKALMA | 5181 | 98  | END | ALL |
| VALLEY HEAD | VYHDALXA | 9789 | 2   | END |     |
| YORK        | YORKALMA | 5181 | 79  | END | ALL |
| VERNON      | VERNALXA | 9789 | 21  | END |     |
| YORK        | YORKALMA | 5181 | 84  | END | ALL |
| WADLEY      | WDLYALXA | 9789 | 16  | END |     |
| YORK        | YORKALMA | 5181 | 83  | END | ALL |
| WEDOWEE     | WEDWALXA | 9789 | 17  | END |     |
| YORK        | YORKALMA | 5181 | 93  | END | ALL |
| WINFIELD    | WNFDALXA | 9789 | 7   | END |     |
| YORK        | YORKALMA | 5181 | 81  | END | ALL |
| WOODLAND    | WDLDALXA | 9789 | 19  | END |     |

END OF SECTION

=====

|   |                                 |
|---|---------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4             |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 16TH REVISED SECTION 66         |
| 80 S. JEFFERSON RD.                           | CANCELS 15TH REVISED SECTION 66 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 1                          |

ISSUED: DECEMBER 17, 2014

EFFECTIVE: JANUARY 01, 2015

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALASKA

| LOCALITY    | LC       | CC   | BP   | OI   | SVC  |
|-------------|----------|------|------|------|------|
| -----       | -----    | ---- | ---- | ---- | ---- |
| ANCHORAGE   | ANCRAXXE | 3000 | 42   | END  | SPA  |
| BIG LAKE    | BGLKAKXA | 3015 | 58   | END  |      |
| ANCHORAGE   | ANCRAXXE | 3000 | 50   | END  | SPA  |
| CHUGIAK     | CHGKAKXA | 3015 | 50   | END  |      |
| ANCHORAGE   | ANCRAXXC | 3000 | 81   | END  | SPA  |
| EAGLE RIVER | EGRVAKXA | 3015 | 19   | END  |      |
| ANCHORAGE   | ANCRAXXE | 3000 | 85   | END  | ALL  |
| EAGLE RIVER | EGRVAKXA | 3015 | 15   | END  |      |
| ANCHORAGE   | ANCRAXXN | 3000 | 85   | END  | ALL  |
| EAGLE RIVER | EGRVAKXA | 3015 | 15   | END  |      |
| ANCHORAGE   | ANCRAXXC | 3000 | 31   | END  | SPA  |
| PALMER      | PLMRAKXA | 3015 | 69   | END  |      |
| ANCHORAGE   | ANCRAXXE | 3000 | 25   | END  | ALL  |
| PALMER      | PLMRAKXA | 3015 | 75   | END  |      |
| ANCHORAGE   | ANCRAXXE | 3000 | 11   | END  | SPA  |
| TALKEETNA   | TLKTAKXA | 3015 | 89   | END  |      |
| ANCHORAGE   | ANCRAXXE | 3000 | 30   | END  | SPA  |
| WASILLA     | WSLLAKXA | 3015 | 70   | END  |      |
| ANCHORAGE   | ANCRAXXN | 3000 | 36   | END  | SPA  |
| WASILLA     | WSLLAKXA | 3015 | 64   | END  |      |
| ANCHORAGE   | ANCRAXXE | 3000 | 22   | END  | SPA  |
| WILLOW      | WLLWAKXA | 3015 | 78   | END  |      |
| FAIRBANKS   | FRBNAKXA | 3008 | 20   | END  | SPA  |
|             |          | 3030 | 69   | INT  |      |
| EIELSON AFB | ELSNAXXA | 3022 | 11   | END  |      |

=====

|   |                                 |
|---|---------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4             |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 16TH REVISED SECTION 66         |
| 80 S. JEFFERSON RD.                           | CANCELS 15TH REVISED SECTION 66 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 2                          |

ISSUED: DECEMBER 17, 2014

EFFECTIVE: JANUARY 01, 2015

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ALASKA

| LOCALITY        | LC       | CC   | BP   | OI   | SVC  |
|-----------------|----------|------|------|------|------|
| -----           | -----    | ---- | ---- | ---- | ---- |
| FAIRBANKS       | FRBNAKXA | 3008 | 20   | END  | SWA  |
|                 |          | 3030 | 69   | INT  |      |
| EIELSON AFB     | ELSNAXXA | 3022 | 11   | END  |      |
| FAIRBANKS       | FRBNAKXA | 3008 | 21   | END  | SPA  |
| FORT WAINWRIGHT | FTWRAKXA | 3022 | 79   | END  |      |
| FAIRBANKS       | FRBNAKXA | 3008 | 21   | END  | SWA  |
| FORT WAINWRIGHT | FTWRAKXA | 3022 | 79   | END  |      |
| FAIRBANKS       | FRBNAKXA | 3008 | 37   | END  | SPA  |
| NORTH POLE      | NRPLAKXA | 3030 | 63   | END  |      |
| FAIRBANKS       | FRBNAKXA | 3008 | 37   | END  | SWA  |
| NORTH POLE      | NRPLAKXA | 3030 | 63   | END  |      |
| FORT WAINWRIGHT | FTWRAKXA | 3022 | 23   | END  | ALL  |
| NORTH POLE      | NRPLAKXA | 3030 | 77   | END  |      |

END OF SECTION

=====

SINGLE STATE INTERCONNECTION INFORMATION  
PENDING CHANGES  
SECTION 67  
ARIZONA

EFFECTIVE: SEPTEMBER 01, 2018

PAGE 1

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC     |
|--------------|----------|------|-----|-----|---------|
| -----        | -----    | ---- | --- | --- | ---     |
| CLIFTON      | CFTNAZXC | 3333 | XXX | END | SPA (D) |
| CORONADO     | CRNDZMA  | 5101 | XXX | END | (D)     |
| CLIFTON      | CFTNAZXC | 3333 | 85  | END | SPA     |
| CORONADO     | CRNDZMA  | 5101 | 15  | END |         |
| CLIFTON      | CFTNAZXC | 3333 | XXX | END | ALL (D) |
| DUDLEYVILLE  | DDVLZNM  | 5101 | XXX | END | (D)     |
| CLIFTON      | CFTNAZXC | 3333 | 69  | END | ALL     |
| DUDLEYVILLE  | DDVLZNM  | 5101 | 31  | END |         |
| CLIFTON      | CFTNAZXC | 3333 | XXX | END | ALL (D) |
| GLOBE        | GLOBZMA  | 5101 | XXX | END | (D)     |
| CLIFTON      | CFTNAZXC | 3333 | 58  | END | ALL     |
| GLOBE        | GLOBZMA  | 5101 | 42  | END |         |
| CLIFTON      | CFTNAZXC | 3333 | XXX | END | ALL (D) |
| GREEN VALLEY | GNVYAZMA | 5101 | XXX | END | (D)     |
| CLIFTON      | CFTNAZXC | 3333 | 82  | END | ALL     |
| GREEN VALLEY | GNVYAZMA | 5101 | 18  | END |         |
| CLIFTON      | CFTNAZXC | 3333 | XXX | END | ALL (D) |
| SAFFORD      | SFFRAZMA | 5101 | XXX | END | (D)     |
| CLIFTON      | CFTNAZXC | 3333 | 57  | END | ALL     |
| SAFFORD      | SFFRAZMA | 5101 | 43  | END |         |
| CLIFTON      | CFTNAZXC | 3333 | XXX | END | ALL (D) |
| SIERRA VISTA | SRVSAZMA | 5101 | XXX | END | (D)     |
| CLIFTON      | CFTNAZXC | 3333 | 65  | END | ALL     |
| SIERRA VISTA | SRVSAZMA | 5101 | 35  | END |         |
| CLIFTON      | CFTNAZXC | 3333 | XXX | END | ALL (D) |
| SIERRA VISTA | SRVSAZSO | 5101 | XXX | END | (D)     |
| CLIFTON      | CFTNAZXC | 3333 | 63  | END | ALL     |
| SIERRA VISTA | SRVSAZSO | 5101 | 37  | END |         |

=====

SINGLE STATE INTERCONNECTION INFORMATION  
PENDING CHANGES  
SECTION 67  
ARIZONA

EFFECTIVE: SEPTEMBER 01, 2018

PAGE 2

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY | LC       | CC   | BP  | OI  | SVC     |
|----------|----------|------|-----|-----|---------|
| -----    | -----    | ---- | --- | --- | ---     |
| CLIFTON  | CFTNAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON   | TCSNAZCA | 5101 | XXX | END | (D)     |
| CLIFTON  | CFTNAZXC | 3333 | 94  | END | ALL     |
| TUCSON   | TCSNAZCA | 5101 | 6   | END |         |
| CLIFTON  | CFTNAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON   | TCSNAZCR | 5101 | XXX | END | (D)     |
| CLIFTON  | CFTNAZXC | 3333 | 95  | END | ALL     |
| TUCSON   | TCSNAZCR | 5101 | 5   | END |         |
| CLIFTON  | CFTNAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON   | TCSNAZEA | 5101 | XXX | END | (D)     |
| CLIFTON  | CFTNAZXC | 3333 | 98  | END | ALL     |
| TUCSON   | TCSNAZEA | 5101 | 2   | END |         |
| CLIFTON  | CFTNAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON   | TCSNAZMA | 5101 | XXX | END | (D)     |
| CLIFTON  | CFTNAZXC | 3333 | 100 | END | ALL     |
| TUCSON   | TCSNAZMA | 5101 | 0   | END |         |
| CLIFTON  | CFTNAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON   | TCSNAZNO | 5101 | XXX | END | (D)     |
| CLIFTON  | CFTNAZXC | 3333 | 93  | END | ALL     |
| TUCSON   | TCSNAZNO | 5101 | 7   | END |         |
| CLIFTON  | CFTNAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON   | TCSNAZRN | 5101 | XXX | END | (D)     |
| CLIFTON  | CFTNAZXC | 3333 | 92  | END | ALL     |
| TUCSON   | TCSNAZRN | 5101 | 8   | END |         |

=====

SINGLE STATE INTERCONNECTION INFORMATION  
PENDING CHANGES  
SECTION 67  
ARIZONA

EFFECTIVE: SEPTEMBER 01, 2018

PAGE 3

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC     |
|--------------|----------|------|-----|-----|---------|
| -----        | -----    | ---- | --- | --- | ---     |
| CLIFTON      | CFTNAZXC | 3333 | XXX | END | ALL (D) |
| WILLCOX      | WLCXAZMA | 5101 | XXX | END | (D)     |
| CLIFTON      | CFTNAZXC | 3333 | 62  | END | ALL     |
| WILLCOX      | WLCXAZMA | 5101 | 38  | END |         |
| DUNCAN       | DNCNAZXC | 3333 | XXX | END | ALL (D) |
| BENSON       | BNSNAZMA | 5101 | XXX | END | (D)     |
| DUNCAN       | DNCNAZXC | 3333 | 72  | END | ALL     |
| BENSON       | BNSNAZMA | 5101 | 28  | END |         |
| DUNCAN       | DNCNAZXC | 3333 | XXX | END | ALL (D) |
| GLOBE        | GLOBAZMA | 5101 | XXX | END | (D)     |
| DUNCAN       | DNCNAZXC | 3333 | 58  | END | ALL     |
| GLOBE        | GLOBAZMA | 5101 | 42  | END |         |
| DUNCAN       | DNCNAZXC | 3333 | XXX | END | ALL (D) |
| GREEN VALLEY | GNVYAZMA | 5101 | XXX | END | (D)     |
| DUNCAN       | DNCNAZXC | 3333 | 83  | END | ALL     |
| GREEN VALLEY | GNVYAZMA | 5101 | 17  | END |         |
| DUNCAN       | DNCNAZXC | 3333 | XXX | END | ALL (D) |
| SAFFORD      | SFFRAZMA | 5101 | XXX | END | (D)     |
| DUNCAN       | DNCNAZXC | 3333 | 58  | END | ALL     |
| SAFFORD      | SFFRAZMA | 5101 | 42  | END |         |
| DUNCAN       | DNCNAZXC | 3333 | XXX | END | ALL (D) |
| SIERRA VISTA | SRVSAZMA | 5101 | XXX | END | (D)     |
| DUNCAN       | DNCNAZXC | 3333 | 65  | END | ALL     |
| SIERRA VISTA | SRVSAZMA | 5101 | 35  | END |         |

=====

SINGLE STATE INTERCONNECTION INFORMATION  
PENDING CHANGES  
SECTION 67  
ARIZONA

EFFECTIVE: SEPTEMBER 01, 2018

PAGE 4

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY | LC       | CC   | BP  | OI  | SVC     |
|----------|----------|------|-----|-----|---------|
| DUNCAN   | DNCNAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON   | TCSNAZCA | 5101 | XXX | END | (D)     |
| DUNCAN   | DNCNAZXC | 3333 | 94  | END | ALL     |
| TUCSON   | TCSNAZCA | 5101 | 6   | END |         |
| DUNCAN   | DNCNAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON   | TCSNAZCR | 5101 | XXX | END | (D)     |
| DUNCAN   | DNCNAZXC | 3333 | 95  | END | ALL     |
| TUCSON   | TCSNAZCR | 5101 | 5   | END |         |
| DUNCAN   | DNCNAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON   | TCSNAZMA | 5101 | XXX | END | (D)     |
| DUNCAN   | DNCNAZXC | 3333 | 100 | END | ALL     |
| TUCSON   | TCSNAZMA | 5101 | 0   | END |         |
| DUNCAN   | DNCNAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON   | TCSNAZNO | 5101 | XXX | END | (D)     |
| DUNCAN   | DNCNAZXC | 3333 | 93  | END | ALL     |
| TUCSON   | TCSNAZNO | 5101 | 7   | END |         |
| DUNCAN   | DNCNAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON   | TCSNAZRN | 5101 | XXX | END | (D)     |
| DUNCAN   | DNCNAZXC | 3333 | 92  | END | ALL     |
| TUCSON   | TCSNAZRN | 5101 | 8   | END |         |
| DUNCAN   | DNCNAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON   | TCSNAZTV | 5101 | XXX | END | (D)     |
| DUNCAN   | DNCNAZXC | 3333 | 91  | END | ALL     |
| TUCSON   | TCSNAZTV | 5101 | 9   | END |         |

=====



SINGLE STATE INTERCONNECTION INFORMATION  
PENDING CHANGES  
SECTION 67  
ARIZONA

EFFECTIVE: SEPTEMBER 01, 2018

PAGE 5

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC     |
|--------------|----------|------|-----|-----|---------|
| -----        | -----    | ---- | --- | --- | ---     |
| DUNCAN       | DNCNAZXC | 3333 | XXX | END | ALL (D) |
| WILLCOX      | WLCXAZMA | 5101 | XXX | END | (D)     |
| DUNCAN       | DNCNAZXC | 3333 | 63  | END | ALL     |
| WILLCOX      | WLCXAZMA | 5101 | 37  | END |         |
| ELFRIDA      | ELFRAZXC | 3333 | XXX | END | SPA (D) |
| BENSON       | BNSNAZMA | 5101 | XXX | END | (D)     |
| ELFRIDA      | ELFRAZXC | 3333 | 66  | END | SPA     |
| BENSON       | BNSNAZMA | 5101 | 34  | END |         |
| ELFRIDA      | ELFRAZXC | 3333 | XXX | END | ALL (D) |
| BISBEE       | BISBAZMA | 5101 | XXX | END | (D)     |
| ELFRIDA      | ELFRAZXC | 3333 | 50  | END | ALL     |
| BISBEE       | BISBAZMA | 5101 | 50  | END |         |
| ELFRIDA      | ELFRAZXC | 3333 | XXX | END | ALL (D) |
| DOUGLAS      | DGLSAZMA | 5101 | XXX | END | (D)     |
| ELFRIDA      | ELFRAZXC | 3333 | 45  | END | ALL     |
| DOUGLAS      | DGLSAZMA | 5101 | 55  | END |         |
| ELFRIDA      | ELFRAZXC | 3333 | XXX | END | ALL (D) |
| SIERRA VISTA | SRVSAZMA | 5101 | XXX | END | (D)     |
| ELFRIDA      | ELFRAZXC | 3333 | 58  | END | ALL     |
| SIERRA VISTA | SRVSAZMA | 5101 | 42  | END |         |
| ELFRIDA      | ELFRAZXC | 3333 | XXX | END | ALL (D) |
| TOMBSTONE    | TMBSAZMA | 5101 | XXX | END | (D)     |
| ELFRIDA      | ELFRAZXC | 3333 | 57  | END | ALL     |
| TOMBSTONE    | TMBSAZMA | 5101 | 43  | END |         |

=====

SINGLE STATE INTERCONNECTION INFORMATION  
PENDING CHANGES  
SECTION 67  
ARIZONA

EFFECTIVE: SEPTEMBER 01, 2018

PAGE 6

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY    | LC       | CC   | BP   | OI   | SVC     |
|-------------|----------|------|------|------|---------|
| -----       | -----    | ---- | ---- | ---- | ----    |
| ELFRIDA     | ELFRAZXC | 3333 | XXX  | END  | ALL (D) |
| TUCSON      | TCSNAZMA | 5101 | XXX  | END  | (D)     |
| ELFRIDA     | ELFRAZXC | 3333 | 100  | END  | ALL     |
| TUCSON      | TCSNAZMA | 5101 | 0    | END  |         |
| ELFRIDA     | ELFRAZXC | 3333 | XXX  | END  | ALL (D) |
| TUCSON      | TCSNAZNO | 5101 | XXX  | END  | (D)     |
| ELFRIDA     | ELFRAZXC | 3333 | 90   | END  | ALL     |
| TUCSON      | TCSNAZNO | 5101 | 10   | END  |         |
| ELFRIDA     | ELFRAZXC | 3333 | XXX  | END  | ALL (D) |
| TUCSON      | TCSNAZRN | 5101 | XXX  | END  | (D)     |
| ELFRIDA     | ELFRAZXC | 3333 | 90   | END  | ALL     |
| TUCSON      | TCSNAZRN | 5101 | 10   | END  |         |
| ELFRIDA     | ELFRAZXC | 3333 | XXX  | END  | ALL (D) |
| WILLCOX     | WLCXAZMA | 5101 | XXX  | END  | (D)     |
| ELFRIDA     | ELFRAZXC | 3333 | 56   | END  | ALL     |
| WILLCOX     | WLCXAZMA | 5101 | 44   | END  |         |
| YORK VALLEY | YRVYAZXC | 3333 | XXX  | END  | ALL (D) |
| GLOBE       | GLOBAZMA | 5101 | XXX  | END  | (D)     |
| YORK VALLEY | YRVYAZXC | 3333 | 58   | END  | ALL     |
| GLOBE       | GLOBAZMA | 5101 | 42   | END  |         |
| YORK VALLEY | YRVYAZXC | 3333 | XXX  | END  | ALL (D) |
| SAFFORD     | SFFRAZMA | 5101 | XXX  | END  | (D)     |
| YORK VALLEY | YRVYAZXC | 3333 | 58   | END  | ALL     |
| SAFFORD     | SFFRAZMA | 5101 | 42   | END  |         |

=====

SINGLE STATE INTERCONNECTION INFORMATION  
PENDING CHANGES  
SECTION 67  
ARIZONA

EFFECTIVE: SEPTEMBER 01, 2018

PAGE 7

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC     |
|--------------|----------|------|-----|-----|---------|
| YORK VALLEY  | YRVYAZXC | 3333 | XXX | END | ALL (D) |
| SIERRA VISTA | SRVSAZMA | 5101 | XXX | END | (D)     |
| YORK VALLEY  | YRVYAZXC | 3333 | 65  | END | ALL     |
| SIERRA VISTA | SRVSAZMA | 5101 | 35  | END |         |
| YORK VALLEY  | YRVYAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON       | TCSNAZCA | 5101 | XXX | END | (D)     |
| YORK VALLEY  | YRVYAZXC | 3333 | 94  | END | ALL     |
| TUCSON       | TCSNAZCA | 5101 | 6   | END |         |
| YORK VALLEY  | YRVYAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON       | TCSNAZEA | 5101 | XXX | END | (D)     |
| YORK VALLEY  | YRVYAZXC | 3333 | 98  | END | ALL     |
| TUCSON       | TCSNAZEA | 5101 | 2   | END |         |
| YORK VALLEY  | YRVYAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON       | TCSNAZMA | 5101 | XXX | END | (D)     |
| YORK VALLEY  | YRVYAZXC | 3333 | 100 | END | ALL     |
| TUCSON       | TCSNAZMA | 5101 | 0   | END |         |
| YORK VALLEY  | YRVYAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON       | TCSNAZNO | 5101 | XXX | END | (D)     |
| YORK VALLEY  | YRVYAZXC | 3333 | 93  | END | ALL     |
| TUCSON       | TCSNAZNO | 5101 | 7   | END |         |
| YORK VALLEY  | YRVYAZXC | 3333 | XXX | END | ALL (D) |
| WILLCOX      | WLCXAZMA | 5101 | XXX | END | (D)     |
| YORK VALLEY  | YRVYAZXC | 3333 | 63  | END | ALL     |
| WILLCOX      | WLCXAZMA | 5101 | 37  | END |         |
| YUCCA        | YUCCAZXC | 2172 | 91  | END | ALL (N) |
| DEER VALLEY  | DRVYAZNO | 5101 | 9   | END | (N)     |

END OF REPORT

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 1                           |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| AJO             | AJO AZXC | 3334 | 31  | END | ALL |
| BUCKEYE         | BCKYAZMA | 5101 | 69  | END |     |
| AJO             | AJO AZXC | 3334 | 26  | END | SPA |
| CASA GRANDE     | CSGRAZMA | 5101 | 74  | END |     |
| AJO             | AJO AZXC | 3334 | 24  | END | SPA |
| CHANDLER        | CHNDZMA  | 5101 | 76  | END |     |
| AJO             | AJO AZXC | 3334 | 28  | END | SPA |
| CHANDLER        | CHNDZWE  | 5101 | 72  | END |     |
| AJO             | AJO AZXC | 3334 | 12  | END | SWD |
| FLAGSTAFF       | FLGSAZMA | 5101 | 88  | END |     |
| AJO             | AJO AZXC | 3334 | 60  | END | SPA |
| GILA BEND       | GLBNAZMA | 5101 | 40  | END |     |
| AJO             | AJO AZXC | 3334 | 28  | END | SPA |
| LITCHFIELD PARK | GDYRAZCW | 5101 | 72  | END |     |
| AJO             | AJO AZXC | 3334 | 26  | END | SPA |
| LITCHFIELD PARK | LTPKAZMA | 5101 | 74  | END |     |
| AJO             | AJO AZXC | 3334 | 30  | END | ALL |
| MARICOPA        | MRCPAZMA | 5101 | 70  | END |     |
| AJO             | AJO AZXC | 3334 | 17  | END | SWD |
| MAYER           | MAYRAZMA | 5101 | 83  | END |     |
| AJO             | AJO AZXC | 3334 | 40  | END | SPA |
| MESA            | MESAAZMA | 5101 | 60  | END |     |
| AJO             | AJO AZXC | 3334 | 25  | END | SWD |
| MESA            | MESAAZMA | 5101 | 75  | END |     |
| AJO             | AJO AZXC | 3334 | 22  | END | ALL |
| NORTH PHOENIX   | PHNXAZCA | 5101 | 78  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 2                           |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY   | LC        | CC   | BP  | OI  | SVC |
|------------|-----------|------|-----|-----|-----|
| -----      | -----     | ---- | --- | --- | --- |
| AJO        | AJO AZXC  | 3334 | 27  | END | ALL |
| PHOENIX    | PHNXAZMA  | 5101 | 73  | END |     |
| AJO        | AJO AZXC  | 3334 | 23  | END | ALL |
| PHOENIX    | PHNXAZNE  | 5101 | 77  | END |     |
| AJO        | AJO AZXC  | 3334 | 27  | END | ALL |
| PHOENIX    | PHNXAZNO  | 5101 | 73  | END |     |
| AJO        | AJO AZXC  | 3334 | 24  | END | ALL |
| PHOENIX    | PHNXAZSE  | 5101 | 76  | END |     |
| AJO        | AJO AZXC  | 3334 | 23  | END | ALL |
| PHOENIX    | PHNXAZSY  | 5101 | 77  | END |     |
| AJO        | AJO AZXC  | 3334 | 24  | END | SPA |
| PHOENIX    | PHNXAZEAE | 5101 | 76  | END |     |
| AJO        | AJO AZXC  | 3334 | 27  | END | SPA |
| PHOENIX    | PHNXAZLV  | 5101 | 73  | END |     |
| AJO        | AJO AZXC  | 3334 | 27  | END | SWD |
| PHOENIX    | PHNXAZEAE | 5101 | 73  | END |     |
| AJO        | AJO AZXC  | 3334 | 28  | END | SWD |
| PHOENIX    | PHNXAZWE  | 5101 | 72  | END |     |
| AJO        | AJO AZXC  | 3334 | 16  | END | SWD |
| PRESCOTT   | PRSCAZMA  | 5101 | 84  | END |     |
| AJO        | AJO AZXC  | 3334 | 22  | END | SPA |
| SCOTTSDALE | SCDLAZTH  | 5101 | 78  | END |     |
| AJO        | AJO AZXC  | 3334 | 30  | END | SPA |
| STANFIELD  | STFDZMA   | 5101 | 70  | END |     |
| AJO        | AJO AZXC  | 3334 | 23  | END | ALL |
| TEMPE      | TEMPAZMA  | 5101 | 77  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 3                           |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| AJO         | AJO AZXC | 3334 | 42  | END | SPA |
| TEMPE       | TEMPAZMC | 5101 | 58  | END |     |
| AJO         | AJO AZXC | 3334 | 30  | END | SPA |
| WINTERSBURG | WNBGAZ01 | 5101 | 70  | END |     |
| AJO         | AJO AZXC | 3334 | 18  | END | ALL |
| YUMA        | YUMAAZMA | 5101 | 82  | END |     |
| AJO         | AJO AZXC | 3334 | 18  | END | SPA |
| YUMA        | YUMAAZSE | 5101 | 82  | END |     |
| ALPINE      | ALPIAZXC | 4426 | 91  | END | ALL |
| CHANDLER    | CHNDZMA  | 5101 | 9   | END |     |
| ALPINE      | ALPIAZXC | 4426 | 91  | END | ALL |
| DEER VALLEY | DRVYAZNO | 5101 | 9   | END |     |
| ALPINE      | ALPIAZXC | 4426 | 52  | END | ALL |
| FLAGSTAFF   | FLGSAZMA | 5101 | 48  | END |     |
| ALPINE      | ALPIAZXC | 4426 | 90  | END | ALL |
| JOSEPH CITY | JSCYAZMA | 5101 | 10  | END |     |
| ALPINE      | ALPIAZXC | 4426 | 92  | END | ALL |
| MESA        | MESAAZMA | 5101 | 8   | END |     |
| ALPINE      | ALPIAZXC | 4426 | 98  | END | ALL |
| PHOENIX     | PHNXAZE  | 5101 | 2   | END |     |
| ALPINE      | ALPIAZXC | 4426 | 93  | END | ALL |
| PHOENIX     | PHNXAZGR | 5101 | 7   | END |     |
| ALPINE      | ALPIAZXC | 4426 | 98  | END | ALL |
| PHOENIX     | PHNXAZNO | 5101 | 2   | END |     |
| ALPINE      | ALPIAZXC | 4426 | 95  | END | ALL |
| PHOENIX     | PHNXAZSY | 5101 | 5   | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 4                           |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY                | LC        | CC   | BP  | OI  | SVC |
|-------------------------|-----------|------|-----|-----|-----|
| -----                   | -----     | ---- | --- | --- | --- |
| ALPINE                  | ALPIAZXC  | 4426 | 98  | END | ALL |
| PHOENIX                 | PHNXAZWE  | 5101 | 2   | END |     |
| ALPINE                  | ALPIAZXC  | 4426 | 99  | END | SPA |
| PHOENIX                 | PHNXAZMA  | 5101 | 1   | END |     |
| ALPINE                  | ALPIAZXC  | 4426 | 99  | END | SWD |
| PHOENIX                 | PHNXAZMA  | 5101 | 1   | END |     |
| ALPINE                  | ALPIAZXC  | 4426 | 69  | END | SPA |
| PRESCOTT                | PRSCAZMA  | 5101 | 31  | END |     |
| ALPINE                  | ALPIAZXC  | 4426 | 69  | END | SWD |
| PRESCOTT                | PRSCAZMA  | 5101 | 31  | END |     |
| ALPINE                  | ALPIAZXC  | 4426 | 87  | END | ALL |
| SUPERSTITION-APACHE     | SPRS AZMA | 5101 | 13  | END |     |
| ALPINE                  | ALPIAZXC  | 4426 | 84  | END | ALL |
| SUPERSTITION-APACHE JCT | SPRS AZEA | 5101 | 16  | END |     |
| ALPINE                  | ALPIAZXC  | 4426 | 96  | END | ALL |
| TEMPE                   | TEMPAZMA  | 5101 | 4   | END |     |
| BLUE RIDGE              | BLRG AZXC | 2171 | 61  | END | SPA |
| COTTONWOOD              | CTWDAZMA  | 5101 | 39  | END |     |
| BLUE RIDGE              | BLRG AZXC | 2171 | 15  | END | SPA |
| DEER VALLEY             | DRVY AZNO | 5101 | 85  | END |     |
| BLUE RIDGE              | BLRG AZXC | 2171 | 8   | END | SPA |
| FLAGSTAFF               | FLGS AZEA | 5101 | 92  | END |     |
| BLUE RIDGE              | BLRG AZXC | 2171 | 8   | END | SPA |
| FLAGSTAFF               | FLGS AZMA | 5101 | 92  | END |     |
| BLUE RIDGE              | BLRG AZXC | 2171 | 13  | END | SPA |
| MESA                    | MESAAZGI  | 5101 | 87  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 5                           |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| BLUE RIDGE    | BLRGAZXC | 2171 | 8   | END | SPA |
|               |          | 5101 | 90  | INT |     |
| MORMON LAKE   | MMLKAZXC | 2171 | 2   | END |     |
| BLUE RIDGE    | BLRGAZXC | 2171 | 10  | END | SPA |
| PAYSON        | PYSNAZMA | 5101 | 90  | END |     |
| BLUE RIDGE    | BLRGAZXC | 2171 | 12  | END | SPA |
| PHOENIX       | PHNXAZGR | 5101 | 88  | END |     |
| BLUE RIDGE    | BLRGAZXC | 2171 | 14  | END | SPA |
| PHOENIX       | PHNXAZMA | 5101 | 86  | END |     |
| BLUE RIDGE    | BLRGAZXC | 2171 | 28  | END | SPA |
| PHOENIX       | PHNXAZSE | 5101 | 72  | END |     |
| BLUE RIDGE    | BLRGAZXC | 2171 | 14  | END | SPA |
| PHOENIX       | PHNXAZSY | 5101 | 86  | END |     |
| BLUE RIDGE    | BLRGAZXC | 2171 | 6   | END | SPA |
| RIM ROCK      | CMVRAZRR | 5101 | 94  | END |     |
| BLUE RIDGE    | BLRGAZXC | 2171 | 13  | END | SPA |
| SCOTTSDALE    | SCDLAZMA | 5101 | 87  | END |     |
| BLUE RIDGE    | BLRGAZXC | 2171 | 13  | END | SPA |
| SCOTTSDALE    | SCDLAZSH | 5101 | 87  | END |     |
| BLUE RIDGE    | BLRGAZXC | 2171 | 7   | END | SPA |
| SEDONA        | SEDNAZSO | 5101 | 93  | END |     |
| BLUE RIDGE    | BLRGAZXC | 2171 | 8   | END | SPA |
|               |          | 5101 | 90  | INT |     |
| TONTO BASIN   | TNBSAZXC | 2171 | 2   | END |     |
| BULLHEAD CITY | BLCYAZXC | 2172 | 91  | END | ALL |
| AGUA FRIA     | AGFIAZSR | 5101 | 9   | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 6                           |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| BULLHEAD CITY   | BLCYAZXC | 2172 | 89  | END | ALL |
| BEARDSLEY       | BRDSAZMA | 5101 | 11  | END |     |
| BULLHEAD CITY   | BLCYAZXC | 2172 | 86  | END | ALL |
| BUCKEYE         | BCKYAZMA | 5101 | 14  | END |     |
| BULLHEAD CITY   | BLCYAZXC | 2172 | 67  | END | ALL |
| CHINO VALLEY    | CHVYAZMA | 5101 | 33  | END |     |
| BULLHEAD CITY   | BLCYAZXC | 2172 | 67  | END | ALL |
| COTTONWOOD      | CTWDAZMA | 5101 | 33  | END |     |
| BULLHEAD CITY   | BLCYAZXC | 2172 | 92  | END | ALL |
| DEER VALLEY     | DRVYAZNO | 5101 | 8   | END |     |
| BULLHEAD CITY   | BLCYAZXC | 2172 | 60  | END | ALL |
| FLAGSTAFF       | FLGSAZMA | 5101 | 40  | END |     |
| BULLHEAD CITY   | BLCYAZXC | 2172 | 92  | END | ALL |
| LITCHFIELD PARK | LTPKAZMA | 5101 | 8   | END |     |
| BULLHEAD CITY   | BLCYAZXC | 2172 | 93  | END | ALL |
| MESA            | MESAAZMA | 5101 | 7   | END |     |
| BULLHEAD CITY   | BLCYAZXC | 2172 | 85  | END | ALL |
| MESQUITE CREEK  | MQCKAZXC | 4409 | 15  | END |     |
| BULLHEAD CITY   | BLCYAZXC | 2172 | 94  | END | ALL |
| NORTH PHOENIX   | PHNXAZCA | 5101 | 6   | END |     |
| BULLHEAD CITY   | BLCYAZXC | 2172 | 98  | END | ALL |
| PHOENIX         | PHNXAZEA | 5101 | 2   | END |     |
| BULLHEAD CITY   | BLCYAZXC | 2172 | 94  | END | ALL |
| PHOENIX         | PHNXAZGR | 5101 | 6   | END |     |
| BULLHEAD CITY   | BLCYAZXC | 2172 | 99  | END | ALL |
| PHOENIX         | PHNXAZMA | 5101 | 1   | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 7                           |

|                         |                               |
|-------------------------|-------------------------------|
| ISSUED: AUGUST 17, 2018 | EFFECTIVE: SEPTEMBER 01, 2018 |
|-------------------------|-------------------------------|

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| BULLHEAD CITY | BLCYAZXC | 2172 | 97  | END | ALL |
| PHOENIX       | PHNXAZNE | 5101 | 3   | END |     |
| BULLHEAD CITY | BLCYAZXC | 2172 | 98  | END | ALL |
| PHOENIX       | PHNXAZNO | 5101 | 2   | END |     |
| BULLHEAD CITY | BLCYAZXC | 2172 | 97  | END | ALL |
| PHOENIX       | PHNXAZNW | 5101 | 3   | END |     |
| BULLHEAD CITY | BLCYAZXC | 2172 | 98  | END | ALL |
| PHOENIX       | PHNXAZSO | 5101 | 2   | END |     |
| BULLHEAD CITY | BLCYAZXC | 2172 | 96  | END | ALL |
| PHOENIX       | PHNXAZSY | 5101 | 4   | END |     |
| BULLHEAD CITY | BLCYAZXC | 2172 | 98  | END | ALL |
| PHOENIX       | PHNXAZWE | 5101 | 2   | END |     |
| BULLHEAD CITY | BLCYAZXC | 2172 | 92  | END | SPA |
| PHOENIX       | PHNXAZMR | 5101 | 8   | END |     |
| BULLHEAD CITY | BLCYAZXC | 2172 | 70  | END | ALL |
| PRESCOTT      | PRSCAZMA | 5101 | 30  | END |     |
| BULLHEAD CITY | BLCYAZXC | 2172 | 71  | END | ALL |
| PRESCOTT      | PRSCAZSW | 5101 | 29  | END |     |
| BULLHEAD CITY | BLCYAZXC | 2172 | 95  | END | ALL |
| SCOTTSDALE    | SCDLAZMA | 5101 | 5   | END |     |
| BULLHEAD CITY | BLCYAZXC | 2172 | 96  | END | ALL |
| TEMPE         | TEMPAZMA | 5101 | 4   | END |     |
| BULLHEAD CITY | BLCYAZXC | 2172 | 78  | END | ALL |
| WICKENBURG    | WCBGAZMA | 5101 | 22  | END |     |
| BULLHEAD CITY | BLCYAZXC | 2172 | 74  | END | ALL |
| YARNELL       | YRNLAZMA | 5101 | 26  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 8                           |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY            | LC       | CC   | BP   | OI   | SVC  |
|---------------------|----------|------|------|------|------|
| -----               | -----    | ---- | ---- | ---- | ---- |
| BULLHEAD CITY       | BLCYAZXC | 2172 | 54   | END  | ALL  |
| YUMA                | YUMAAZMA | 5101 | 46   | END  |      |
| BULLHEAD CITY NORTH | BLCYAZXE | 2172 | 91   | END  | ALL  |
| AGUA FRIA           | AGFIAZSR | 5101 | 9    | END  |      |
| BULLHEAD CITY NORTH | BLCYAZXE | 2172 | 89   | END  | ALL  |
| BEARDSLEY           | BRDSAZMA | 5101 | 11   | END  |      |
| BULLHEAD CITY NORTH | BLCYAZXE | 2172 | 67   | END  | ALL  |
| CHINO VALLEY        | CHVYAZMA | 5101 | 33   | END  |      |
| BULLHEAD CITY NORTH | BLCYAZXE | 2172 | 60   | END  | ALL  |
| FLAGSTAFF           | FLGSAZMA | 5101 | 40   | END  |      |
| BULLHEAD CITY NORTH | BLCYAZXE | 2172 | 93   | END  | ALL  |
| MESA                | MESAAZMA | 5101 | 7    | END  |      |
| BULLHEAD CITY NORTH | BLCYAZXE | 2172 | 98   | END  | ALL  |
| PHOENIX             | PHNXAZEA | 5101 | 2    | END  |      |
| BULLHEAD CITY NORTH | BLCYAZXE | 2172 | 94   | END  | ALL  |
| PHOENIX             | PHNXAZGR | 5101 | 6    | END  |      |
| BULLHEAD CITY NORTH | BLCYAZXE | 2172 | 99   | END  | ALL  |
| PHOENIX             | PHNXAZMA | 5101 | 1    | END  |      |
| BULLHEAD CITY NORTH | BLCYAZXE | 2172 | 97   | END  | ALL  |
| PHOENIX             | PHNXAZNE | 5101 | 3    | END  |      |
| BULLHEAD CITY NORTH | BLCYAZXE | 2172 | 98   | END  | ALL  |
| PHOENIX             | PHNXAZNO | 5101 | 2    | END  |      |
| BULLHEAD CITY NORTH | BLCYAZXE | 2172 | 97   | END  | ALL  |
| PHOENIX             | PHNXAZNW | 5101 | 3    | END  |      |
| BULLHEAD CITY NORTH | BLCYAZXE | 2172 | 96   | END  | ALL  |
| PHOENIX             | PHNXAZSY | 5101 | 4    | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 9                           |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY            | LC       | CC   | BP  | OI  | SVC |
|---------------------|----------|------|-----|-----|-----|
| -----               | -----    | ---- | --- | --- | --- |
| BULLHEAD CITY NORTH | BLCYAZXE | 2172 | 98  | END | ALL |
| PHOENIX             | PHNXAZWE | 5101 | 2   | END |     |
| BULLHEAD CITY NORTH | BLCYAZXE | 2172 | 70  | END | ALL |
| PRESCOTT            | PRSCAZMA | 5101 | 30  | END |     |
| BULLHEAD CITY NORTH | BLCYAZXE | 2172 | 71  | END | ALL |
| PRESCOTT            | PRSCAZSW | 5101 | 29  | END |     |
| BULLHEAD CITY NORTH | BLCYAZXE | 2172 | 94  | END | ALL |
| SCOTTSDALE          | SCDLAZTH | 5101 | 6   | END |     |
| BULLHEAD CITY NORTH | BLCYAZXE | 2172 | 96  | END | ALL |
| TEMPE               | TEMPAZMA | 5101 | 4   | END |     |
| BULLHEAD CITY NORTH | BLCYAZXE | 2172 | 74  | END | ALL |
| YARNELL             | YRNLAZMA | 5101 | 26  | END |     |
| BULLHEAD CITY NORTH | BLCYAZXE | 2172 | 54  | END | ALL |
| YUMA                | YUMAAZMA | 5101 | 46  | END |     |
| CASCABEL            | CSELAZXC | 4490 | 21  | END | SPA |
| BENSON              | BNSNAZMA | 5101 | 79  | END |     |
| CASCABEL            | CSELAZXC | 4490 | 16  | END | ALL |
| BISBEE              | BISBAZMA | 5101 | 84  | END |     |
| CASCABEL            | CSELAZXC | 4490 | 33  | END | ALL |
| TUCSON              | TCSNAZEA | 5101 | 67  | END |     |
| CASCABEL            | CSELAZXC | 4490 | 35  | END | ALL |
| TUCSON              | TCSNAZMA | 5101 | 65  | END |     |
| CASCABEL            | CSELAZXC | 4490 | 31  | END | ALL |
| TUCSON              | TCSNAZNO | 5101 | 69  | END |     |
| CASTLE ROCK         | CSRKAZXC | 2172 | 55  | END | ALL |
| FLAGSTAFF           | FLGSAZMA | 5101 | 45  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 10                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY       | LC       | CC   | BP   | OI   | SVC  |
|----------------|----------|------|------|------|------|
| -----          | -----    | ---- | ---- | ---- | ---- |
| CASTLE ROCK    | CSRKAZXC | 2172 | 91   | END  | ALL  |
| MESA           | MESAAZMA | 5101 | 9    | END  |      |
| CASTLE ROCK    | CSRKAZXC | 2172 | 98   | END  | ALL  |
| PHOENIX        | PHNXAZE  | 5101 | 2    | END  |      |
| CASTLE ROCK    | CSRKAZXC | 2172 | 99   | END  | ALL  |
| PHOENIX        | PHNXAZMA | 5101 | 1    | END  |      |
| CASTLE ROCK    | CSRKAZXC | 2172 | 98   | END  | ALL  |
| PHOENIX        | PHNXAZNO | 5101 | 2    | END  |      |
| CASTLE ROCK    | CSRKAZXC | 2172 | 98   | END  | ALL  |
| PHOENIX        | PHNXAZWE | 5101 | 2    | END  |      |
| CASTLE ROCK    | CSRKAZXC | 2172 | 66   | END  | ALL  |
| PRESCOTT       | PRSCAZMA | 5101 | 34   | END  |      |
| CASTLE ROCK    | CSRKAZXC | 2172 | 95   | END  | ALL  |
| TEMPE          | TEMPAZMA | 5101 | 5    | END  |      |
| CASTLE ROCK    | CSRKAZXC | 2172 | 49   | END  | ALL  |
| YUMA           | YUMAAZMA | 5101 | 51   | END  |      |
| CHANDLER       | CHNDAZMA | 5101 | 82   | END  | ALL  |
| SCOTTSDALE     | SCDLAZQF | 7991 | 18   | END  |      |
| CIBICUE        | CIBCAZXC | 4426 | 86   | END  | ALL  |
| DEER VALLEY    | DRVYAZNO | 5101 | 14   | END  |      |
| CIBICUE        | CIBCAZXC | 4426 | 42   | END  | SPA  |
| FLAGSTAFF      | FLGSAZMA | 5101 | 58   | END  |      |
| CIBICUE        | CIBCAZXC | 4426 | 42   | END  | SWD  |
| FLAGSTAFF      | FLGSAZMA | 5101 | 58   | END  |      |
| CIBICUE        | CIBCAZXC | 4426 | 81   | END  | ALL  |
| FORT MC DOWELL | FTMDAZMA | 5101 | 19   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 11                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| CIBICUE     | CIBCAZX  | 4426 | 86  | END | ALL |
| JOSEPH CITY | JSCYAZMA | 5101 | 14  | END |     |
| CIBICUE     | CIBCAZX  | 4426 | 88  | END | ALL |
| MESA        | MESAAZMA | 5101 | 12  | END |     |
| CIBICUE     | CIBCAZX  | 4426 | 83  | END | SPA |
| MESA        | SPRSAZWE | 5101 | 17  | END |     |
| CIBICUE     | CIBCAZX  | 4426 | 59  | END | ALL |
| PAYSON      | PYSNAZMA | 5101 | 41  | END |     |
| CIBICUE     | CIBCAZX  | 4426 | 97  | END | ALL |
| PHOENIX     | PHNXAZE  | 5101 | 3   | END |     |
| CIBICUE     | CIBCAZX  | 4426 | 95  | END | ALL |
| PHOENIX     | PHNXAZNE | 5101 | 5   | END |     |
| CIBICUE     | CIBCAZX  | 4426 | 97  | END | ALL |
| PHOENIX     | PHNXAZNO | 5101 | 3   | END |     |
| CIBICUE     | CIBCAZX  | 4426 | 92  | END | ALL |
| PHOENIX     | PHNXAZSY | 5101 | 8   | END |     |
| CIBICUE     | CIBCAZX  | 4426 | 97  | END | ALL |
| PHOENIX     | PHNXAZWE | 5101 | 3   | END |     |
| CIBICUE     | CIBCAZX  | 4426 | 99  | END | SPA |
| PHOENIX     | PHNXAZMA | 5101 | 1   | END |     |
| CIBICUE     | CIBCAZX  | 4426 | 99  | END | SWD |
| PHOENIX     | PHNXAZMA | 5101 | 1   | END |     |
| CIBICUE     | CIBCAZX  | 4426 | 56  | END | ALL |
| PRESCOTT    | PRSCAZMA | 5101 | 44  | END |     |
| CIBICUE     | CIBCAZX  | 4426 | 54  | END | SPA |
| RIM ROCK    | CMVRAZRR | 5101 | 46  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 12                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY                | LC       | CC   | BP  | OI  | SVC     |
|-------------------------|----------|------|-----|-----|---------|
| -----                   | -----    | ---- | --- | --- | ---     |
| CIBICUE                 | CIBCAZX  | 4426 | 90  | END | ALL     |
| SCOTTSDALE              | SCDLAZTH | 5101 | 10  | END |         |
| CIBICUE                 | CIBCAZX  | 4426 | 79  | END | ALL     |
| SUPERSTITION-APACHE     | SPRSAZMA | 5101 | 21  | END |         |
| CIBICUE                 | CIBCAZX  | 4426 | 76  | END | ALL     |
| SUPERSTITION-APACHE JCT | SPRSAZE  | 5101 | 24  | END |         |
| CLIFTON                 | CFTNAZX  | 3333 | XXX | END | SPA (D) |
| CORONADO                | CRNDZMA  | 5101 | XXX | END | (D)     |
| CLIFTON                 | CFTNAZX  | 3333 | XXX | END | ALL (D) |
| DUDLEYVILLE             | DDVLZNM  | 5101 | XXX | END | (D)     |
| CLIFTON                 | CFTNAZX  | 3333 | XXX | END | ALL (D) |
| GLOBE                   | GLOBZMA  | 5101 | XXX | END | (D)     |
| CLIFTON                 | CFTNAZX  | 3333 | XXX | END | ALL (D) |
| GREEN VALLEY            | GNVYAZMA | 5101 | XXX | END | (D)     |
| CLIFTON                 | CFTNAZX  | 3333 | XXX | END | ALL (D) |
| SAFFORD                 | SFFRAZMA | 5101 | XXX | END | (D)     |
| CLIFTON                 | CFTNAZX  | 3333 | XXX | END | ALL (D) |
| SIERRA VISTA            | SRVSAZMA | 5101 | XXX | END | (D)     |
| CLIFTON                 | CFTNAZX  | 3333 | XXX | END | ALL (D) |
| SIERRA VISTA            | SRVSAZSO | 5101 | XXX | END | (D)     |
| CLIFTON                 | CFTNAZX  | 3333 | XXX | END | ALL (D) |
| TUCSON                  | TCSNAZCA | 5101 | XXX | END | (D)     |
| CLIFTON                 | CFTNAZX  | 3333 | XXX | END | ALL (D) |
| TUCSON                  | TCSNAZCR | 5101 | XXX | END | (D)     |
| CLIFTON                 | CFTNAZX  | 3333 | XXX | END | ALL (D) |
| TUCSON                  | TCSNAZEA | 5101 | XXX | END | (D)     |

=====

|   |         |                     |                    |
|---|---------|---------------------|--------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   |         | TARIFF F.C.C. NO. 4 |                    |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH   | REVISED SECTION     | 67                 |
| 80 S. JEFFERSON RD.                           | CANCELS | 299TH               | REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     |         | PAGE                | 13                 |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

## WIRE CENTER AND INTERCONNECTION INFORMATION

## SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY      | LC        | CC    | BP  | OI  | SVC     |
|---------------|-----------|-------|-----|-----|---------|
| -----         | -----     | ----- | --- | --- | ---     |
| CLIFTON       | CFTNAZXC  | 3333  | XXX | END | ALL (D) |
| TUCSON        | TCSNAZMA  | 5101  | XXX | END | (D)     |
| CLIFTON       | CFTNAZXC  | 3333  | XXX | END | ALL (D) |
| TUCSON        | TCSNAZNO  | 5101  | XXX | END | (D)     |
| CLIFTON       | CFTNAZXC  | 3333  | XXX | END | ALL (D) |
| TUCSON        | TCSNAZRN  | 5101  | XXX | END | (D)     |
| CLIFTON       | CFTNAZXC  | 3333  | XXX | END | ALL (D) |
| WILLCOX       | WLCXAZMA  | 5101  | XXX | END | (D)     |
| COTTONWOOD    | CTWDAZMA  | 5101  | 96  | END | ALL     |
| SCOTTSDALE    | SCDLAZQF  | 7991  | 4   | END |         |
| DOLAN SPRINGS | DLSPA ZXC | 2172  | 68  | END | ALL     |
| CHINO VALLEY  | CHVYAZMA  | 5101  | 32  | END |         |
| DOLAN SPRINGS | DLSPA ZXC | 2172  | 61  | END | ALL     |
| FLAGSTAFF     | FLGSAZMA  | 5101  | 39  | END |         |
| DOLAN SPRINGS | DLSPA ZXC | 2172  | 93  | END | ALL     |
| MESA          | MESAAZMA  | 5101  | 7   | END |         |
| DOLAN SPRINGS | DLSPA ZXC | 2172  | 95  | END | ALL     |
| NORTH PHOENIX | PHNXAZCA  | 5101  | 5   | END |         |
| DOLAN SPRINGS | DLSPA ZXC | 2172  | 98  | END | ALL     |
| PHOENIX       | PHNXAZEA  | 5101  | 2   | END |         |
| DOLAN SPRINGS | DLSPA ZXC | 2172  | 99  | END | ALL     |
| PHOENIX       | PHNXAZMA  | 5101  | 1   | END |         |
| DOLAN SPRINGS | DLSPA ZXC | 2172  | 98  | END | ALL     |
| PHOENIX       | PHNXAZNO  | 5101  | 2   | END |         |
| DOLAN SPRINGS | DLSPA ZXC | 2172  | 96  | END | ALL     |
| PHOENIX       | PHNXAZSY  | 5101  | 4   | END |         |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 14                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY      | LC       | CC   | BP  | OI  | SVC     |
|---------------|----------|------|-----|-----|---------|
| -----         | -----    | ---- | --- | --- | ---     |
| DOLAN SPRINGS | DLSPAZXC | 2172 | 98  | END | ALL     |
| PHOENIX       | PHNXAZWE | 5101 | 2   | END |         |
| DOLAN SPRINGS | DLSPAZXC | 2172 | 71  | END | ALL     |
| PRESCOTT      | PRSCAZMA | 5101 | 29  | END |         |
| DOLAN SPRINGS | DLSPAZXC | 2172 | 96  | END | ALL     |
| TEMPE         | TEMPAZMA | 5101 | 4   | END |         |
| DUNCAN        | DNCNAZXC | 3333 | XXX | END | ALL (D) |
| BENSON        | BNSNAZMA | 5101 | XXX | END | (D)     |
| DUNCAN        | DNCNAZXC | 3333 | XXX | END | ALL (D) |
| GLOBE         | GLOBAZMA | 5101 | XXX | END | (D)     |
| DUNCAN        | DNCNAZXC | 3333 | XXX | END | ALL (D) |
| GREEN VALLEY  | GNVYAZMA | 5101 | XXX | END | (D)     |
| DUNCAN        | DNCNAZXC | 3333 | XXX | END | ALL (D) |
| SAFFORD       | SFFRAZMA | 5101 | XXX | END | (D)     |
| DUNCAN        | DNCNAZXC | 3333 | XXX | END | ALL (D) |
| SIERRA VISTA  | SRVSAZMA | 5101 | XXX | END | (D)     |
| DUNCAN        | DNCNAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON        | TCSNAZCA | 5101 | XXX | END | (D)     |
| DUNCAN        | DNCNAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON        | TCSNAZCR | 5101 | XXX | END | (D)     |
| DUNCAN        | DNCNAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON        | TCSNAZMA | 5101 | XXX | END | (D)     |
| DUNCAN        | DNCNAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON        | TCSNAZNO | 5101 | XXX | END | (D)     |
| DUNCAN        | DNCNAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON        | TCSNAZRN | 5101 | XXX | END | (D)     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 15                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY     | LC       | CC   | BP  | OI  | SVC     |
|--------------|----------|------|-----|-----|---------|
| -----        | -----    | ---- | --- | --- | ---     |
| DUNCAN       | DNCNAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON       | TCSNAZTV | 5101 | XXX | END | (D)     |
| DUNCAN       | DNCNAZXC | 3333 | XXX | END | ALL (D) |
| WILLCOX      | WLCXAZMA | 5101 | XXX | END | (D)     |
| ELFRIDA      | ELFRAZXC | 3333 | XXX | END | SPA (D) |
| BENSON       | BNSNAZMA | 5101 | XXX | END | (D)     |
| ELFRIDA      | ELFRAZXC | 3333 | XXX | END | ALL (D) |
| BISBEE       | BISBAZMA | 5101 | XXX | END | (D)     |
| ELFRIDA      | ELFRAZXC | 3333 | XXX | END | ALL (D) |
| DOUGLAS      | DGLSAZMA | 5101 | XXX | END | (D)     |
| ELFRIDA      | ELFRAZXC | 3333 | XXX | END | ALL (D) |
| SIERRA VISTA | SRVSAZMA | 5101 | XXX | END | (D)     |
| ELFRIDA      | ELFRAZXC | 3333 | XXX | END | ALL (D) |
| TOMBSTONE    | TMBSAZMA | 5101 | XXX | END | (D)     |
| ELFRIDA      | ELFRAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON       | TCSNAZMA | 5101 | XXX | END | (D)     |
| ELFRIDA      | ELFRAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON       | TCSNAZNO | 5101 | XXX | END | (D)     |
| ELFRIDA      | ELFRAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON       | TCSNAZRN | 5101 | XXX | END | (D)     |
| ELFRIDA      | ELFRAZXC | 3333 | XXX | END | ALL (D) |
| WILLCOX      | WLCXAZMA | 5101 | XXX | END | (D)     |
| FLAGSTAFF    | FLGSAZEA | 5101 | 40  | END | ALL     |
| KEAMS CANYON | KMCNAZXC | 815D | 60  | END |         |
| FLAGSTAFF    | FLGSAZMA | 5101 | 42  | END | ALL     |
| KEAMS CANYON | KMCNAZXC | 815D | 58  | END |         |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 16                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY           | LC       | CC   | BP  | OI  | SVC |
|--------------------|----------|------|-----|-----|-----|
| -----              | -----    | ---- | --- | --- | --- |
| FLAGSTAFF          | FLGSAZEA | 5101 | 49  | END | ALL |
| KYKOTSMOVI VILLAGE | KIVGAZXC | 815D | 51  | END |     |
| FLAGSTAFF          | FLGSAZMA | 5101 | 52  | END | ALL |
| KYKOTSMOVI VILLAGE | KIVGAZXC | 815D | 48  | END |     |
| FLAGSTAFF          | FLGSAZEA | 5101 | 45  | END | ALL |
| POLACCA            | PLCCAZXC | 815D | 55  | END |     |
| FLAGSTAFF          | FLGSAZMA | 5101 | 46  | END | ALL |
| POLACCA            | PLCCAZXC | 815D | 54  | END |     |
| FLAGSTAFF          | FLGSAZMA | 5101 | 49  | END | ALL |
| SHONGOPOVI         | SHPVAZ02 | 815D | 51  | END |     |
| FORT MC DOWELL     | FTMDAZMA | 5101 | 81  | END | ALL |
| SCOTTSDALE         | SCDLAZQF | 7991 | 19  | END |     |
| GLENDALE           | PHNXAZPR | 5101 | 88  | END | SPA |
| SCOTTSDALE         | SCDLAZQF | 7991 | 12  | END |     |
| GOLDEN VALLEY      | GLVYAZXC | 2172 | 65  | END | ALL |
| CHINO VALLEY       | CHVYAZMA | 5101 | 35  | END |     |
| GOLDEN VALLEY      | GLVYAZXC | 2172 | 66  | END | SPA |
| COTTONWOOD         | CTWDAZMA | 5101 | 34  | END |     |
| GOLDEN VALLEY      | GLVYAZXC | 2172 | 58  | END | ALL |
| FLAGSTAFF          | FLGSAZMA | 5101 | 42  | END |     |
| GOLDEN VALLEY      | GLVYAZXC | 2172 | 92  | END | ALL |
| MESA               | MESAAZMA | 5101 | 8   | END |     |
| GOLDEN VALLEY      | GLVYAZXC | 2172 | 94  | END | ALL |
| NORTH PHOENIX      | PHNXAZCA | 5101 | 6   | END |     |
| GOLDEN VALLEY      | GLVYAZXC | 2172 | 98  | END | ALL |
| PHOENIX            | PHNXAZEA | 5101 | 2   | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 17                          |

|                         |                               |
|-------------------------|-------------------------------|
| ISSUED: AUGUST 17, 2018 | EFFECTIVE: SEPTEMBER 01, 2018 |
|-------------------------|-------------------------------|

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY                | LC       | CC   | BP  | OI  | SVC |
|-------------------------|----------|------|-----|-----|-----|
| -----                   | -----    | ---- | --- | --- | --- |
| GOLDEN VALLEY           | GLVYAZXC | 2172 | 99  | END | ALL |
| PHOENIX                 | PHNXAZMA | 5101 | 1   | END |     |
| GOLDEN VALLEY           | GLVYAZXC | 2172 | 98  | END | ALL |
| PHOENIX                 | PHNXAZNO | 5101 | 2   | END |     |
| GOLDEN VALLEY           | GLVYAZXC | 2172 | 95  | END | ALL |
| PHOENIX                 | PHNXAZSY | 5101 | 5   | END |     |
| GOLDEN VALLEY           | GLVYAZXC | 2172 | 98  | END | ALL |
| PHOENIX                 | PHNXAZWE | 5101 | 2   | END |     |
| GOLDEN VALLEY           | GLVYAZXC | 2172 | 68  | END | ALL |
| PRESCOTT                | PRSCAZEA | 5101 | 32  | END |     |
| GOLDEN VALLEY           | GLVYAZXC | 2172 | 69  | END | ALL |
| PRESCOTT                | PRSCAZMA | 5101 | 31  | END |     |
| GOLDEN VALLEY           | GLVYAZXC | 2172 | 96  | END | ALL |
| TEMPE                   | TEMPAZMA | 5101 | 4   | END |     |
| GOLDEN VALLEY           | GLVYAZXC | 2172 | 52  | END | ALL |
| YUMA                    | YUMAAZMA | 5101 | 48  | END |     |
| GRANITE MOUNTAIN        | SCDMAZ89 | 4490 | 3   | END | ALL |
| HUMBOLDT                | HMBLAZMA | 5101 | 97  | END |     |
| GRANITE MOUNTAIN        | SCDMAZ89 | 4490 | 20  | END | SPA |
| PARADISE VALLEY         | PRVYAZPP | 5101 | 80  | END |     |
| GRANITE MOUNTAIN        | SCDMAZ89 | 4490 | 7   | END | ALL |
| PHOENIX                 | PHNXAZMA | 5101 | 93  | END |     |
| GRANITE MOUNTAIN        | SCDMAZ89 | 4490 | 7   | END | SPA |
| SUPERSTITION-APACHE JCT | SPRSAZEA | 5101 | 93  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 18                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY         | LC       | CC   | BP  | OI  | SVC |
|------------------|----------|------|-----|-----|-----|
| -----            | -----    | ---- | --- | --- | --- |
| GRANITE MOUNTAIN | SCDMAZ89 | 4490 | 4   | END | SPA |
|                  |          | 5101 | 69  | INT |     |
| YOUNG            | YONGAZXC | 4490 | 27  | END |     |
| GREENHAVEN       | MRCNAZXE | 2171 | 1   | END | ALL |
| DEER VALLEY      | DRVYAZNO | 5101 | 99  | END |     |
| GREENHAVEN       | MRCNAZXE | 2171 | 1   | END | ALL |
| FLAGSTAFF        | FLGSAZMA | 5101 | 99  | END |     |
| GREENHAVEN       | MRCNAZXE | 2171 | 1   | END | SWD |
| MESA             | MESAAZMA | 5101 | 99  | END |     |
| GREENHAVEN       | MRCNAZXE | 2171 | 1   | END | SPA |
| PAGE             | PAGEAZMA | 5101 | 99  | END |     |
| GREENHAVEN       | MRCNAZXE | 2171 | 1   | END | ALL |
| PHOENIX          | PHNXAZMA | 5101 | 99  | END |     |
| GREENHAVEN       | MRCNAZXE | 2171 | 1   | END | ALL |
| PHOENIX          | PHNXAZSY | 5101 | 99  | END |     |
| GREENHAVEN       | MRCNAZXE | 2171 | 1   | END | SWD |
| PHOENIX          | PHNXAZEA | 5101 | 99  | END |     |
| GREENHAVEN       | MRCNAZXE | 2171 | 1   | END | SWD |
| PHOENIX          | PHNXAZNO | 5101 | 99  | END |     |
| GREENHAVEN       | MRCNAZXE | 2171 | 1   | END | SWD |
| PHOENIX          | PHNXAZWE | 5101 | 99  | END |     |
| GREENHAVEN       | MRCNAZXE | 2171 | 1   | END | SWD |
| PRESCOTT         | PRSCAZMA | 5101 | 99  | END |     |
| GREENHAVEN       | MRCNAZXE | 2171 | 1   | END | SWD |
| TEMPE            | TEMPAZMA | 5101 | 99  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 19                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| GREER       | GRERAZXC | 4426 | 91  | END | ALL |
| DEER VALLEY | DRVYAZNO | 5101 | 9   | END |     |
| GREER       | GRERAZXC | 4426 | 33  | END | SWD |
| FLAGSTAFF   | FLGSAZMA | 5101 | 67  | END |     |
| GREER       | GRERAZXC | 4426 | 87  | END | ALL |
| HIGLEY      | HGLYAZMA | 5101 | 13  | END |     |
| GREER       | GRERAZXC | 4426 | 92  | END | ALL |
| MESA        | MESAAZMA | 5101 | 8   | END |     |
| GREER       | GRERAZXC | 4426 | 98  | END | ALL |
| PHOENIX     | PHNXAZEA | 5101 | 2   | END |     |
| GREER       | GRERAZXC | 4426 | 98  | END | ALL |
| PHOENIX     | PHNXAZNO | 5101 | 2   | END |     |
| GREER       | GRERAZXC | 4426 | 95  | END | ALL |
| PHOENIX     | PHNXAZSY | 5101 | 5   | END |     |
| GREER       | GRERAZXC | 4426 | 98  | END | ALL |
| PHOENIX     | PHNXAZWE | 5101 | 2   | END |     |
| GREER       | GRERAZXC | 4426 | 99  | END | SPA |
| PHOENIX     | PHNXAZMA | 5101 | 1   | END |     |
| GREER       | GRERAZXC | 4426 | 99  | END | SWD |
| PHOENIX     | PHNXAZMA | 5101 | 1   | END |     |
| GREER       | GRERAZXC | 4426 | 67  | END | SPA |
| PRESCOTT    | PRSCAZMA | 5101 | 33  | END |     |
| GREER       | GRERAZXC | 4426 | 67  | END | SWD |
| PRESCOTT    | PRSCAZMA | 5101 | 33  | END |     |
| GREER       | GRERAZXC | 4426 | 95  | END | ALL |
| TEMPE       | TEMPAZMA | 5101 | 5   | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 20                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY          | LC       | CC   | BP  | OI  | SVC |
|-------------------|----------|------|-----|-----|-----|
| -----             | -----    | ---- | --- | --- | --- |
| HARQUAHALA VALLEY | HRVYAZXC | 2171 | 12  | END | SPA |
| BUCKEYE           | BCKYAZMA | 5101 | 88  | END |     |
| HARQUAHALA VALLEY | HRVYAZXC | 2171 | 5   | END | ALL |
| DEER VALLEY       | DRVYAZNO | 5101 | 95  | END |     |
| HARQUAHALA VALLEY | HRVYAZXC | 2171 | 2   | END | ALL |
| FLAGSTAFF         | FLGSAZMA | 5101 | 98  | END |     |
| HARQUAHALA VALLEY | HRVYAZXC | 2171 | 8   | END | ALL |
| LITCHFIELD PARK   | GDYRAZCW | 5101 | 92  | END |     |
| HARQUAHALA VALLEY | HRVYAZXC | 2171 | 5   | END | SPA |
| LITCHFIELD PARK   | LTPKAZMA | 5101 | 95  | END |     |
| HARQUAHALA VALLEY | HRVYAZXC | 2171 | 6   | END | SWD |
| MESA              | MESAAZMA | 5101 | 94  | END |     |
| HARQUAHALA VALLEY | HRVYAZXC | 2171 | 7   | END | ALL |
| PHOENIX           | PHNXAZNE | 5101 | 93  | END |     |
| HARQUAHALA VALLEY | HRVYAZXC | 2171 | 7   | END | ALL |
| PHOENIX           | PHNXAZNO | 5101 | 93  | END |     |
| HARQUAHALA VALLEY | HRVYAZXC | 2171 | 6   | END | ALL |
| PHOENIX           | PHNXAZSY | 5101 | 94  | END |     |
| HARQUAHALA VALLEY | HRVYAZXC | 2171 | 7   | END | ALL |
| PHOENIX           | PHNXAZWE | 5101 | 93  | END |     |
| HARQUAHALA VALLEY | HRVYAZXC | 2171 | 7   | END | SPA |
| PHOENIX           | PHNXAZMA | 5101 | 93  | END |     |
| HARQUAHALA VALLEY | HRVYAZXC | 2171 | 6   | END | SPA |
| PHOENIX           | PHNXAZMR | 5101 | 94  | END |     |
| HARQUAHALA VALLEY | HRVYAZXC | 2171 | 28  | END | SWA |
| PHOENIX           | PHNXAZMA | 5101 | 72  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 21                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY          | LC       | CC   | BP  | OI  | SVC |
|-------------------|----------|------|-----|-----|-----|
| -----             | -----    | ---- | --- | --- | --- |
| HARQUAHALA VALLEY | HRVYAZXC | 2171 | 7   | END | SWD |
| PHOENIX           | PHNXAZEA | 5101 | 93  | END |     |
| HARQUAHALA VALLEY | HRVYAZXC | 2171 | 3   | END | SWD |
| PRESCOTT          | PRSCAZMA | 5101 | 97  | END |     |
| HARQUAHALA VALLEY | HRVYAZXC | 2171 | 6   | END | SWD |
| TEMPE             | TEMPAZMA | 5101 | 94  | END |     |
| HARQUAHALA VALLEY | HRVYAZXC | 2171 | 4   | END | SPA |
| WINTERSBURG       | WNBGAZ01 | 5101 | 96  | END |     |
| HAWLEY LAKE       | HLLKAZXC | 4426 | 45  | END | ALL |
| FLAGSTAFF         | FLGSAZMA | 5101 | 55  | END |     |
| HAWLEY LAKE       | HLLKAZXC | 4426 | 91  | END | ALL |
| MESA              | MESAAZMA | 5101 | 9   | END |     |
| HAWLEY LAKE       | HLLKAZXC | 4426 | 98  | END | ALL |
| PHOENIX           | PHNXAZEA | 5101 | 2   | END |     |
| HAWLEY LAKE       | HLLKAZXC | 4426 | 98  | END | ALL |
| PHOENIX           | PHNXAZNO | 5101 | 2   | END |     |
| HAWLEY LAKE       | HLLKAZXC | 4426 | 94  | END | ALL |
| PHOENIX           | PHNXAZSY | 5101 | 6   | END |     |
| HAWLEY LAKE       | HLLKAZXC | 4426 | 98  | END | ALL |
| PHOENIX           | PHNXAZWE | 5101 | 2   | END |     |
| HAWLEY LAKE       | HLLKAZXC | 4426 | 99  | END | SPA |
| PHOENIX           | PHNXAZMA | 5101 | 1   | END |     |
| HAWLEY LAKE       | HLLKAZXC | 4426 | 99  | END | SWD |
| PHOENIX           | PHNXAZMA | 5101 | 1   | END |     |
| HAWLEY LAKE       | HLLKAZXC | 4426 | 64  | END | SPA |
| PRESCOTT          | PRSCAZMA | 5101 | 36  | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 22                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY            | LC       | CC   | BP   | OI   | SVC  |
|---------------------|----------|------|------|------|------|
| -----               | -----    | ---- | ---- | ---- | ---- |
| HAWLEY LAKE         | HLLKAZXC | 4426 | 64   | END  | SWD  |
| PRESCOTT            | PRSCAZMA | 5101 | 36   | END  |      |
| HAWLEY LAKE         | HLLKAZXC | 4426 | 95   | END  | ALL  |
| TEMPE               | TEMPAZMA | 5101 | 5    | END  |      |
| HEBER               | HEBRAZXC | 4426 | 80   | END  | SPA  |
| CAVE CREEK-CAREFREE | CVCKAZMA | 5101 | 20   | END  |      |
| HEBER               | HEBRAZXC | 4426 | 87   | END  | ALL  |
| DEER VALLEY         | DRVYAZNO | 5101 | 13   | END  |      |
| HEBER               | HEBRAZXC | 4426 | 33   | END  | ALL  |
| FLAGSTAFF           | FLGSAZMA | 5101 | 67   | END  |      |
| HEBER               | HEBRAZXC | 4426 | 33   | END  | ALL  |
| FLAGSTAFF           | FLGSAZSO | 5101 | 67   | END  |      |
| HEBER               | HEBRAZXC | 4426 | 35   | END  | SPA  |
| FLAGSTAFF           | FLGSAZEA | 5101 | 65   | END  |      |
| HEBER               | HEBRAZXC | 4426 | 81   | END  | SPA  |
| JOSEPH CITY         | JSCYAZMA | 5101 | 19   | END  |      |
| HEBER               | HEBRAZXC | 4426 | 88   | END  | ALL  |
| MESA                | MESAAZMA | 5101 | 12   | END  |      |
| HEBER               | HEBRAZXC | 4426 | 50   | END  | ALL  |
| MUNDS PARK          | MSPKAZMA | 5101 | 50   | END  |      |
| HEBER               | HEBRAZXC | 4426 | 91   | END  | ALL  |
| NORTH PHOENIX       | PHNXAZCA | 5101 | 9    | END  |      |
| HEBER               | HEBRAZXC | 4426 | 84   | END  | SPA  |
| PARADISE VALLEY     | PRVYAZPP | 5101 | 16   | END  |      |
| HEBER               | HEBRAZXC | 4426 | 61   | END  | ALL  |
| PAYSON              | PYSNAZMA | 5101 | 39   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 23                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY            | LC       | CC   | BP   | OI   | SVC  |
|---------------------|----------|------|------|------|------|
| -----               | -----    | ---- | ---- | ---- | ---- |
| HEBER               | HEBRAZXC | 4426 | 97   | END  | ALL  |
| PHOENIX             | PHNXAZE  | 5101 | 3    | END  |      |
| HEBER               | HEBRAZXC | 4426 | 90   | END  | ALL  |
| PHOENIX             | PHNXAZGR | 5101 | 10   | END  |      |
| HEBER               | HEBRAZXC | 4426 | 97   | END  | ALL  |
| PHOENIX             | PHNXAZNO | 5101 | 3    | END  |      |
| HEBER               | HEBRAZXC | 4426 | 93   | END  | ALL  |
| PHOENIX             | PHNXAZSY | 5101 | 7    | END  |      |
| HEBER               | HEBRAZXC | 4426 | 97   | END  | ALL  |
| PHOENIX             | PHNXAZWE | 5101 | 3    | END  |      |
| HEBER               | HEBRAZXC | 4426 | 99   | END  | SPA  |
| PHOENIX             | PHNXAZMA | 5101 | 1    | END  |      |
| HEBER               | HEBRAZXC | 4426 | 99   | END  | SWD  |
| PHOENIX             | PHNXAZMA | 5101 | 1    | END  |      |
| HEBER               | HEBRAZXC | 4426 | 58   | END  | SPA  |
| PRESCOTT            | PRSCAZMA | 5101 | 42   | END  |      |
| HEBER               | HEBRAZXC | 4426 | 58   | END  | SWD  |
| PRESCOTT            | PRSCAZMA | 5101 | 42   | END  |      |
| HEBER               | HEBRAZXC | 4426 | 56   | END  | ALL  |
| RIM ROCK            | CMVRAZRR | 5101 | 44   | END  |      |
| HEBER               | HEBRAZXC | 4426 | 92   | END  | ALL  |
| SCOTTSDALE          | SCDLAZMA | 5101 | 8    | END  |      |
| HEBER               | HEBRAZXC | 4426 | 54   | END  | ALL  |
| SEDONA              | SEDNAZSO | 5101 | 46   | END  |      |
| HEBER               | HEBRAZXC | 4426 | 80   | END  | ALL  |
| SUPERSTITION-APACHE | SPRSAZMA | 5101 | 20   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 24                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY                | LC       | CC   | BP  | OI  | SVC |
|-------------------------|----------|------|-----|-----|-----|
| -----                   | -----    | ---- | --- | --- | --- |
| HEBER                   | HEBRAZXC | 4426 | 77  | END | ALL |
| SUPERSTITION-APACHE JCT | SPRSAZEA | 5101 | 23  | END |     |
| HEBER                   | HEBRAZXC | 4426 | 93  | END | ALL |
| TEMPE                   | TEMPAZMA | 5101 | 7   | END |     |
| HOLBROOK                | HLBKAZXC | 4426 | 84  | END | ALL |
| CAVE CREEK-CAREFREE     | CVCKAZMA | 5101 | 16  | END |     |
| HOLBROOK                | HLBKAZXC | 4426 | 16  | END | ALL |
| CHINLE                  | CHNLAZXC | 4449 | 84  | END |     |
| HOLBROOK                | HLBKAZXC | 4426 | 90  | END | ALL |
| DEER VALLEY             | DRVYAZNO | 5101 | 10  | END |     |
| HOLBROOK                | HLBKAZXC | 4426 | 3   | END | ALL |
| FLAGSTAFF               | FLGSAZEA | 5101 | 97  | END |     |
| HOLBROOK                | HLBKAZXC | 4426 | 3   | END | ALL |
| FLAGSTAFF               | FLGSAZMA | 5101 | 97  | END |     |
| HOLBROOK                | HLBKAZXC | 4426 | 3   | END | ALL |
| FORT DEFIANCE           | FTDFAZXC | 4449 | 97  | END |     |
| HOLBROOK                | HLBKAZXC | 4426 | 22  | END | ALL |
| GANADO                  | GANDAZXC | 4449 | 78  | END |     |
| HOLBROOK                | HLBKAZXC | 4426 | 45  | END | ALL |
| GRAND CANYON            | GRCNAZMA | 5101 | 55  | END |     |
| HOLBROOK                | HLBKAZXC | 4426 | 31  | END | ALL |
| GREASEWOOD              | GSWDAZXC | 4449 | 69  | END |     |
| HOLBROOK                | HLBKAZXC | 4426 | 21  | END | ALL |
| JOSEPH CITY             | JSCYAZMA | 5101 | 79  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 25                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY           | LC       | CC   | BP  | OI  | SVC |
|--------------------|----------|------|-----|-----|-----|
| -----              | -----    | ---- | --- | --- | --- |
| HOLBROOK           | HLBKAZXC | 4426 | 1   | END | SPA |
|                    |          | 5101 | 87  | INT |     |
| KEAMS CANYON       | KMCNAZXC | 815D | 12  | END |     |
| HOLBROOK           | HLBKAZXC | 4426 | 1   | END | SPA |
|                    |          | 5101 | 89  | INT |     |
| KYKOTSMOVI VILLAGE | KIVGAZXC | 815D | 10  | END |     |
| HOLBROOK           | HLBKAZXC | 4426 | 13  | END | ALL |
| LUKACHUKAI         | LKCHAZXC | 4449 | 87  | END |     |
| HOLBROOK           | HLBKAZXC | 4426 | 14  | END | ALL |
| MANY FARMS         | MNFRAZXC | 4449 | 86  | END |     |
| HOLBROOK           | HLBKAZXC | 4426 | 89  | END | ALL |
| MESA               | MESAAZGI | 5101 | 11  | END |     |
| HOLBROOK           | HLBKAZXC | 4426 | 91  | END | ALL |
| MESA               | MESAAZMA | 5101 | 9   | END |     |
| HOLBROOK           | HLBKAZXC | 4426 | 58  | END | ALL |
| MUNDS PARK         | MSPKAZMA | 5101 | 42  | END |     |
| HOLBROOK           | HLBKAZXC | 4426 | 93  | END | ALL |
| NORTH PHOENIX      | PHNXAZCA | 5101 | 7   | END |     |
| HOLBROOK           | HLBKAZXC | 4426 | 38  | END | ALL |
| PAGE               | PAGEAZMA | 5101 | 62  | END |     |
| HOLBROOK           | HLBKAZXC | 4426 | 88  | END | ALL |
| PARADISE VALLEY    | PRVYAZPP | 5101 | 12  | END |     |
| HOLBROOK           | HLBKAZXC | 4426 | 68  | END | ALL |
| PAYSON             | PYSNAZMA | 5101 | 32  | END |     |
| HOLBROOK           | HLBKAZXC | 4426 | 98  | END | ALL |
| PHOENIX            | PHNXAZEA | 5101 | 2   | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 26                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| HOLBROOK   | HLBKAZXC | 4426 | 92  | END | ALL |
| PHOENIX    | PHNXAZGR | 5101 | 8   | END |     |
| HOLBROOK   | HLBKAZXC | 4426 | 98  | END | ALL |
| PHOENIX    | PHNXAZNO | 5101 | 2   | END |     |
| HOLBROOK   | HLBKAZXC | 4426 | 97  | END | ALL |
| PHOENIX    | PHNXAZSO | 5101 | 3   | END |     |
| HOLBROOK   | HLBKAZXC | 4426 | 95  | END | ALL |
| PHOENIX    | PHNXAZSY | 5101 | 5   | END |     |
| HOLBROOK   | HLBKAZXC | 4426 | 98  | END | ALL |
| PHOENIX    | PHNXAZWE | 5101 | 2   | END |     |
| HOLBROOK   | HLBKAZXC | 4426 | 99  | END | SPA |
| PHOENIX    | PHNXAZMA | 5101 | 1   | END |     |
| HOLBROOK   | HLBKAZXC | 4426 | 99  | END | SWA |
| PHOENIX    | PHNXAZMA | 5101 | 1   | END |     |
| HOLBROOK   | HLBKAZXC | 4426 | 19  | END | ALL |
| PINON      | PINNAZXC | 4449 | 81  | END |     |
| HOLBROOK   | HLBKAZXC | 4426 | 17  | END | SPA |
|            |          | 5101 | 63  | INT |     |
| POLACCA    | PLCCAZXC | 815D | 20  | END |     |
| HOLBROOK   | HLBKAZXC | 4426 | 65  | END | SPA |
| PRESCOTT   | PRSCAZMA | 5101 | 35  | END |     |
| HOLBROOK   | HLBKAZXC | 4426 | 65  | END | SWD |
| PRESCOTT   | PRSCAZMA | 5101 | 35  | END |     |
| HOLBROOK   | HLBKAZXC | 4426 | 12  | END | ALL |
| ROCK POINT | RKPNAXXC | 4449 | 88  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 27                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY                | LC       | CC   | BP  | OI  | SVC |
|-------------------------|----------|------|-----|-----|-----|
| -----                   | -----    | ---- | --- | --- | --- |
| HOLBROOK                | HLBKAZXC | 4426 | 14  | END | ALL |
| ROUGH ROCK              | RHRKAZXC | 4449 | 86  | END |     |
| HOLBROOK                | HLBKAZXC | 4426 | 18  | END | SPA |
| SAINT MICHAELS          | STMCAZXE | 4449 | 82  | END |     |
| HOLBROOK                | HLBKAZXC | 4426 | 94  | END | ALL |
| SCOTTSDALE              | SCDLAZMA | 5101 | 6   | END |     |
| HOLBROOK                | HLBKAZXC | 4426 | 90  | END | ALL |
| SCOTTSDALE              | SCDLAZSH | 5101 | 10  | END |     |
| HOLBROOK                | HLBKAZXC | 4426 | 93  | END | SPA |
| SCOTTSDALE              | SCDLAZTH | 5101 | 7   | END |     |
| HOLBROOK                | HLBKAZXC | 4426 | 85  | END | ALL |
| SUPERSTITION-APACHE     | SPRSAZMA | 5101 | 15  | END |     |
| HOLBROOK                | HLBKAZXC | 4426 | 82  | END | ALL |
| SUPERSTITION-APACHE JCT | SPRSAZE  | 5101 | 18  | END |     |
| HOLBROOK                | HLBKAZXC | 4426 | 95  | END | ALL |
| TEMPE                   | TEMPAZMA | 5101 | 5   | END |     |
| HOLBROOK                | HLBKAZXC | 4426 | 9   | END | ALL |
| WINSLOW                 | WNSLAZMA | 5101 | 91  | END |     |
| HUMBOLDT                | HMBLAZMA | 5101 | 95  | END | ALL |
| SCOTTSDALE              | SCDLAZQF | 7991 | 5   | END |     |
| HYDER                   | HYDRAZXC | 2171 | 22  | END | SPA |
| BUCKEYE                 | BCKYAZMA | 5101 | 78  | END |     |
| HYDER                   | DTLDAZ01 | 2171 | 1   | END | SWA |
| DEER VALLEY             | DRVYAZNO | 5101 | 99  | END |     |
| HYDER                   | HYDRAZXC | 2171 | 16  | END | SPA |
| DEER VALLEY             | DRVYAZNO | 5101 | 84  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 28                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY  | LC       | CC   | BP  | OI  | SVC |
|-----------|----------|------|-----|-----|-----|
| -----     | -----    | ---- | --- | --- | --- |
| HYDER     | DTLDAZ01 | 2171 | 1   | END | SWA |
| FLAGSTAFF | FLGSAZMA | 5101 | 99  | END |     |
| HYDER     | HYDRAZXC | 2171 | 9   | END | SPA |
| FLAGSTAFF | FLGSAZMA | 5101 | 91  | END |     |
| HYDER     | HYDRAZXC | 2171 | 15  | END | SPA |
| MESA      | MESAAZMA | 5101 | 85  | END |     |
| HYDER     | DTLDAZ01 | 2171 | 1   | END | SWA |
| PHOENIX   | PHNXAZMA | 5101 | 99  | END |     |
| HYDER     | DTLDAZ01 | 2171 | 1   | END | SWA |
| PHOENIX   | PHNXAZSY | 5101 | 99  | END |     |
| HYDER     | HYDRAZXC | 2171 | 17  | END | ALL |
| PHOENIX   | PHNXAZMA | 5101 | 83  | END |     |
| HYDER     | HYDRAZXC | 2171 | 16  | END | SPA |
| PHOENIX   | PHNXAZEZ | 5101 | 84  | END |     |
| HYDER     | HYDRAZXC | 2171 | 17  | END | SPA |
| PHOENIX   | PHNXAZNO | 5101 | 83  | END |     |
| HYDER     | HYDRAZXC | 2171 | 16  | END | SPA |
| PHOENIX   | PHNXAZSY | 5101 | 84  | END |     |
| HYDER     | HYDRAZXC | 2171 | 17  | END | SPA |
| PHOENIX   | PHNXAZWE | 5101 | 83  | END |     |
| HYDER     | HYDRAZXC | 2171 | 13  | END | SPA |
| PRESCOTT  | PRSCAZMA | 5101 | 87  | END |     |
| HYDER     | HYDRAZXC | 2171 | 16  | END | SPA |
| TEMPE     | TEMPAZMA | 5101 | 84  | END |     |
| HYDER     | HYDRAZXC | 2171 | 16  | END | SPA |
| TEMPE     | TEMPAZMC | 5101 | 84  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 29                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY                 | LC       | CC   | BP  | OI  | SVC |
|--------------------------|----------|------|-----|-----|-----|
| -----                    | -----    | ---- | --- | --- | --- |
| HYDER                    | HYDRAZXC | 2171 | 23  | END | SPA |
| YUMA                     | YUMAAZMA | 5101 | 77  | END |     |
| INSCRIPTION CANYON RANCH | PRSCAZFW | 3334 | 2   | END | ALL |
| BEARDSLEY                | BRDSAZMA | 5101 | 98  | END |     |
| INSCRIPTION CANYON RANCH | PRSCAZFW | 3334 | 4   | END | ALL |
| COTTONWOOD               | CTWDAZMA | 5101 | 96  | END |     |
| INSCRIPTION CANYON RANCH | PRSCAZFW | 3334 | 2   | END | ALL |
| DEER VALLEY              | DRVYAZNO | 5101 | 98  | END |     |
| INSCRIPTION CANYON RANCH | PRSCAZFW | 3334 | 2   | END | ALL |
| FLAGSTAFF                | FLGSAZMA | 5101 | 98  | END |     |
| INSCRIPTION CANYON RANCH | PRSCAZFW | 3334 | 2   | END | SPA |
| FLAGSTAFF                | FLGSAZEA | 5101 | 98  | END |     |
| INSCRIPTION CANYON RANCH | PRSCAZFW | 3334 | 5   | END | ALL |
| HUMBOLDT                 | HMBLAZMA | 5101 | 95  | END |     |
| INSCRIPTION CANYON RANCH | PRSCAZFW | 3334 | 2   | END | ALL |
| PHOENIX                  | PHNXAZGR | 5101 | 98  | END |     |
| INSCRIPTION CANYON RANCH | PRSCAZFW | 3334 | 1   | END | ALL |
| PHOENIX                  | PHNXAZMA | 5101 | 99  | END |     |
| INSCRIPTION CANYON RANCH | PRSCAZFW | 3334 | 8   | END | SPA |
| PRESCOTT                 | PRSCAZMA | 5101 | 92  | END |     |
| INSCRIPTION CANYON RANCH | PRSCAZFW | 3334 | 3   | END | ALL |
| WILLIAMS                 | WLMSAZMA | 5101 | 97  | END |     |
| JOSEPH CITY              | JSCYAZMA | 5101 | 50  | END | ALL |
| KEAMS CANYON             | KMCNAZXC | 815D | 50  | END |     |
| KINGMAN                  | KGMNAZXC | 2172 | 90  | END | ALL |
| AGUA FRIA                | AGFIAZSR | 5101 | 10  | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 30                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| KINGMAN      | KGMNAZXE | 2172 | 90   | END  | ALL  |
| AGUA FRIA    | AGFIAZSR | 5101 | 10   | END  |      |
| KINGMAN      | KGMNAZXC | 2172 | 88   | END  | ALL  |
| BEARDSLEY    | BRDSAZMA | 5101 | 12   | END  |      |
| KINGMAN      | KGMNAZXE | 2172 | 88   | END  | SPA  |
| BEARDSLEY    | BRDSAZMA | 5101 | 12   | END  |      |
| KINGMAN      | KGMNAZXC | 2172 | 85   | END  | ALL  |
| BUCKEYE      | BCKYAZMA | 5101 | 15   | END  |      |
| KINGMAN      | KGMNAZXC | 2172 | 79   | END  | ALL  |
| CASA GRANDE  | CSGRAZMA | 5101 | 21   | END  |      |
| KINGMAN      | KGMNAZXE | 2172 | 79   | END  | ALL  |
| CASA GRANDE  | CSGRAZMA | 5101 | 21   | END  |      |
| KINGMAN      | KGMNAZXC | 2172 | 64   | END  | ALL  |
| CHINO VALLEY | CHVYAZMA | 5101 | 36   | END  |      |
| KINGMAN      | KGMNAZXE | 2172 | 64   | END  | ALL  |
| CHINO VALLEY | CHVYAZMA | 5101 | 36   | END  |      |
| KINGMAN      | KGMNAZXC | 2172 | 80   | END  | ALL  |
| CIRCLE CITY  | CRCYAZNM | 5101 | 20   | END  |      |
| KINGMAN      | KGMNAZXC | 2172 | 91   | END  | ALL  |
| DEER VALLEY  | DRVYAZNO | 5101 | 9    | END  |      |
| KINGMAN      | KGMNAZXE | 2172 | 91   | END  | ALL  |
| DEER VALLEY  | DRVYAZNO | 5101 | 9    | END  |      |
| KINGMAN      | KGMNAZXC | 2172 | 57   | END  | ALL  |
| FLAGSTAFF    | FLGSAZEA | 5101 | 43   | END  |      |
| KINGMAN      | KGMNAZXC | 2172 | 57   | END  | ALL  |
| FLAGSTAFF    | FLGSAZMA | 5101 | 43   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 31                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY        | LC       | CC   | BP   | OI   | SVC  |
|-----------------|----------|------|------|------|------|
| -----           | -----    | ---- | ---- | ---- | ---- |
| KINGMAN         | KGMNAZXE | 2172 | 58   | END  | ALL  |
| FLAGSTAFF       | FLGSAZMA | 5101 | 42   | END  |      |
| KINGMAN         | KGMNAZXC | 2172 | 95   | END  | ALL  |
| GLENDALE        | GLDLAZMA | 5101 | 5    | END  |      |
| KINGMAN         | KGMNAZXE | 2172 | 95   | END  | ALL  |
| GLENDALE        | GLDLAZMA | 5101 | 5    | END  |      |
| KINGMAN         | KGMNAZXE | 2172 | 93   | END  | ALL  |
| GLENDALE        | PHNXAZPR | 5101 | 7    | END  |      |
| KINGMAN         | KGMNAZXC | 2172 | 52   | END  | ALL  |
|                 |          | 5101 | 1    | INT  |      |
| HOLBROOK        | HLBKAZXC | 4426 | 47   | END  |      |
| KINGMAN         | KGMNAZXC | 2172 | 69   | END  | ALL  |
| HUMBOLDT        | HMBLAZMA | 5101 | 31   | END  |      |
| KINGMAN         | KGMNAZXC | 2172 | 91   | END  | ALL  |
| LITCHFIELD PARK | LTPKAZMA | 5101 | 9    | END  |      |
| KINGMAN         | KGMNAZXC | 2172 | 71   | END  | ALL  |
| MAYER           | MAYRAZMA | 5101 | 29   | END  |      |
| KINGMAN         | KGMNAZXC | 2172 | 92   | END  | ALL  |
| MESA            | MESAAZMA | 5101 | 8    | END  |      |
| KINGMAN         | KGMNAZXE | 2172 | 92   | END  | ALL  |
| MESA            | MESAAZMA | 5101 | 8    | END  |      |
| KINGMAN         | KGMNAZXC | 2172 | 95   | END  | SPA  |
| MESQUITE CREEK  | MQCKAZXC | 4409 | 5    | END  |      |
| KINGMAN         | KGMNAZXC | 2172 | 97   | END  | SWA  |
| MESQUITE CREEK  | MQCKAZXC | 4409 | 3    | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 32                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY        | LC       | CC   | BP   | OI   | SVC  |
|-----------------|----------|------|------|------|------|
| -----           | -----    | ---- | ---- | ---- | ---- |
| KINGMAN         | KGMNAZXK | 2172 | 94   | END  | ALL  |
| NORTH PHOENIX   | PHNXAZCA | 5101 | 6    | END  |      |
| KINGMAN         | KGMNAZXK | 2172 | 94   | END  | ALL  |
| NORTH PHOENIX   | PHNXAZCA | 5101 | 6    | END  |      |
| KINGMAN         | KGMNAZXK | 2172 | 89   | END  | ALL  |
| PARADISE VALLEY | PRVYAZPP | 5101 | 11   | END  |      |
| KINGMAN         | KGMNAZXK | 2172 | 94   | END  | ALL  |
| PHOENIX         | PHNXAZ81 | 5101 | 6    | END  |      |
| KINGMAN         | KGMNAZXK | 2172 | 98   | END  | ALL  |
| PHOENIX         | PHNXAZEA | 5101 | 2    | END  |      |
| KINGMAN         | KGMNAZXK | 2172 | 93   | END  | ALL  |
| PHOENIX         | PHNXAZGR | 5101 | 7    | END  |      |
| KINGMAN         | KGMNAZXK | 2172 | 99   | END  | ALL  |
| PHOENIX         | PHNXAZMA | 5101 | 1    | END  |      |
| KINGMAN         | KGMNAZXK | 2172 | 91   | END  | ALL  |
| PHOENIX         | PHNXAZMR | 5101 | 9    | END  |      |
| KINGMAN         | KGMNAZXK | 2172 | 97   | END  | ALL  |
| PHOENIX         | PHNXAZNE | 5101 | 3    | END  |      |
| KINGMAN         | KGMNAZXK | 2172 | 98   | END  | ALL  |
| PHOENIX         | PHNXAZNO | 5101 | 2    | END  |      |
| KINGMAN         | KGMNAZXK | 2172 | 96   | END  | ALL  |
| PHOENIX         | PHNXAZNW | 5101 | 4    | END  |      |
| KINGMAN         | KGMNAZXK | 2172 | 96   | END  | ALL  |
| PHOENIX         | PHNXAZSE | 5101 | 4    | END  |      |
| KINGMAN         | KGMNAZXK | 2172 | 95   | END  | ALL  |
| PHOENIX         | PHNXAZSY | 5101 | 5    | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 33                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY | LC        | CC   | BP   | OI   | SVC  |
|----------|-----------|------|------|------|------|
| -----    | -----     | ---- | ---- | ---- | ---- |
| KINGMAN  | KGMNAZXC  | 2172 | 98   | END  | ALL  |
| PHOENIX  | PHNXAZWE  | 5101 | 2    | END  |      |
| KINGMAN  | KGMNAZXE  | 2172 | 98   | END  | ALL  |
| PHOENIX  | PHNXAZEAE | 5101 | 2    | END  |      |
| KINGMAN  | KGMNAZXE  | 2172 | 93   | END  | ALL  |
| PHOENIX  | PHNXAZGR  | 5101 | 7    | END  |      |
| KINGMAN  | KGMNAZXE  | 2172 | 99   | END  | ALL  |
| PHOENIX  | PHNXAZMA  | 5101 | 1    | END  |      |
| KINGMAN  | KGMNAZXE  | 2172 | 91   | END  | ALL  |
| PHOENIX  | PHNXAZMR  | 5101 | 9    | END  |      |
| KINGMAN  | KGMNAZXE  | 2172 | 97   | END  | ALL  |
| PHOENIX  | PHNXAZNE  | 5101 | 3    | END  |      |
| KINGMAN  | KGMNAZXE  | 2172 | 98   | END  | ALL  |
| PHOENIX  | PHNXAZNO  | 5101 | 2    | END  |      |
| KINGMAN  | KGMNAZXE  | 2172 | 95   | END  | ALL  |
| PHOENIX  | PHNXAZSY  | 5101 | 5    | END  |      |
| KINGMAN  | KGMNAZXE  | 2172 | 98   | END  | ALL  |
| PHOENIX  | PHNXAZWE  | 5101 | 2    | END  |      |
| KINGMAN  | KGMNAZXC  | 2172 | 68   | END  | ALL  |
| PRESCOTT | PRSCAZEA  | 5101 | 32   | END  |      |
| KINGMAN  | KGMNAZXC  | 2172 | 68   | END  | ALL  |
| PRESCOTT | PRSCAZMA  | 5101 | 32   | END  |      |
| KINGMAN  | KGMNAZXC  | 2172 | 69   | END  | ALL  |
| PRESCOTT | PRSCAZSW  | 5101 | 31   | END  |      |
| KINGMAN  | KGMNAZXE  | 2172 | 68   | END  | ALL  |
| PRESCOTT | PRSCAZEA  | 5101 | 32   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 34                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY    | LC       | CC   | BP   | OI   | SVC  |
|-------------|----------|------|------|------|------|
| -----       | -----    | ---- | ---- | ---- | ---- |
| KINGMAN     | KGMNAZXE | 2172 | 68   | END  | ALL  |
| PRESCOTT    | PRSCAZMA | 5101 | 32   | END  |      |
| KINGMAN     | KGMNAZXE | 2172 | 69   | END  | SPA  |
| PRESCOTT    | PRSCAZSW | 5101 | 31   | END  |      |
| KINGMAN     | KGMNAZXC | 2172 | 63   | END  | ALL  |
| SEDONA      | SEDNAZMA | 5101 | 37   | END  |      |
| KINGMAN     | KGMNAZXE | 2172 | 63   | END  | ALL  |
| SEDONA      | SEDNAZMA | 5101 | 37   | END  |      |
| KINGMAN     | KGMNAZXC | 2172 | 55   | END  | ALL  |
|             |          | 5101 | 1    | INT  |      |
| SHOW LOW    | SHLWAZXC | 4426 | 44   | END  |      |
| KINGMAN     | KGMNAZXC | 2172 | 95   | END  | ALL  |
| TEMPE       | TEMPAZMA | 5101 | 5    | END  |      |
| KINGMAN     | KGMNAZXE | 2172 | 95   | END  | ALL  |
| TEMPE       | TEMPAZMA | 5101 | 5    | END  |      |
| KINGMAN     | KGMNAZXC | 2172 | 76   | END  | ALL  |
| WICKENBURG  | WCBGAZMA | 5101 | 24   | END  |      |
| KINGMAN     | KGMNAZXE | 2172 | 76   | END  | ALL  |
| WICKENBURG  | WCBGAZMA | 5101 | 24   | END  |      |
| KINGMAN     | KGMNAZXC | 2172 | 55   | END  | ALL  |
| WINSLOW     | WNSLAZMA | 5101 | 45   | END  |      |
| KINGMAN     | KGMNAZXC | 2172 | 79   | END  | ALL  |
| WINTERSBURG | WNBGAZ01 | 5101 | 21   | END  |      |
| KINGMAN     | KGMNAZXE | 2172 | 52   | END  | ALL  |
| YUMA        | YUMAAZSE | 5101 | 48   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 35                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY            | LC       | CC   | BP   | OI   | SVC  |
|---------------------|----------|------|------|------|------|
| -----               | -----    | ---- | ---- | ---- | ---- |
| LAKE HAVASU CITY    | LHCYAZXC | 2172 | 89   | END  | ALL  |
| AGUA FRIA           | AGFIAZSR | 5101 | 11   | END  |      |
| LAKE HAVASU CITY    | LHCYAZXC | 2172 | 87   | END  | ALL  |
| BEARDSLEY           | BRDSAZMA | 5101 | 13   | END  |      |
| LAKE HAVASU CITY    | LHCYAZXC | 2172 | 77   | END  | ALL  |
| CASA GRANDE         | CSGRAZMA | 5101 | 23   | END  |      |
| LAKE HAVASU CITY    | LHCYAZXC | 2172 | 85   | END  | ALL  |
| CAVE CREEK-CAREFREE | CVCKAZMA | 5101 | 15   | END  |      |
| LAKE HAVASU CITY    | LHCYAZXC | 2172 | 93   | END  | ALL  |
| CHANDLER            | CHNDZWE  | 5101 | 7    | END  |      |
| LAKE HAVASU CITY    | LHCYAZXC | 2172 | 90   | END  | ALL  |
| DEER VALLEY         | DRVYAZNO | 5101 | 10   | END  |      |
| LAKE HAVASU CITY    | LHCYAZXC | 2172 | 55   | END  | ALL  |
| FLAGSTAFF           | FLGSAZMA | 5101 | 45   | END  |      |
| LAKE HAVASU CITY    | LHCYAZXC | 2172 | 49   | END  | ALL  |
| HOLBROOK            | HLBKAZXC | 5101 | 1    | INT  |      |
|                     |          | 4426 | 50   | END  |      |
| LAKE HAVASU CITY    | LHCYAZXC | 2172 | 67   | END  | ALL  |
| HUMBOLDT            | HMBLAZMA | 5101 | 33   | END  |      |
| LAKE HAVASU CITY    | LHCYAZXC | 2172 | 90   | END  | ALL  |
| LITCHFIELD PARK     | LTPKAZMA | 5101 | 10   | END  |      |
| LAKE HAVASU CITY    | LHCYAZXC | 2172 | 89   | END  | ALL  |
| MESA                | MESAAZGI | 5101 | 11   | END  |      |
| LAKE HAVASU CITY    | LHCYAZXC | 2172 | 91   | END  | ALL  |
| MESA                | MESAAZMA | 5101 | 9    | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 36                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY         | LC       | CC   | BP   | OI   | SVC  |
|------------------|----------|------|------|------|------|
| -----            | -----    | ---- | ---- | ---- | ---- |
| LAKE HAVASU CITY | LHCYAZXC | 2172 | 95   | END  | SPA  |
| MESQUITE CREEK   | MQCKAZXC | 4409 | 5    | END  |      |
|                  |          |      |      |      |      |
| LAKE HAVASU CITY | LHCYAZXC | 2172 | 93   | END  | ALL  |
| NORTH PHOENIX    | PHNXAZCA | 5101 | 7    | END  |      |
|                  |          |      |      |      |      |
| LAKE HAVASU CITY | LHCYAZXC | 2172 | 98   | END  | ALL  |
| PHOENIX          | PHNXAZE  | 5101 | 2    | END  |      |
|                  |          |      |      |      |      |
| LAKE HAVASU CITY | LHCYAZXC | 2172 | 92   | END  | ALL  |
| PHOENIX          | PHNXAZGR | 5101 | 8    | END  |      |
|                  |          |      |      |      |      |
| LAKE HAVASU CITY | LHCYAZXC | 2172 | 99   | END  | ALL  |
| PHOENIX          | PHNXAZMA | 5101 | 1    | END  |      |
|                  |          |      |      |      |      |
| LAKE HAVASU CITY | LHCYAZXC | 2172 | 90   | END  | ALL  |
| PHOENIX          | PHNXAZMR | 5101 | 10   | END  |      |
|                  |          |      |      |      |      |
| LAKE HAVASU CITY | LHCYAZXC | 2172 | 97   | END  | ALL  |
| PHOENIX          | PHNXAZNE | 5101 | 3    | END  |      |
|                  |          |      |      |      |      |
| LAKE HAVASU CITY | LHCYAZXC | 2172 | 98   | END  | ALL  |
| PHOENIX          | PHNXAZNO | 5101 | 2    | END  |      |
|                  |          |      |      |      |      |
| LAKE HAVASU CITY | LHCYAZXC | 2172 | 96   | END  | ALL  |
| PHOENIX          | PHNXAZSE | 5101 | 4    | END  |      |
|                  |          |      |      |      |      |
| LAKE HAVASU CITY | LHCYAZXC | 2172 | 97   | END  | ALL  |
| PHOENIX          | PHNXAZSO | 5101 | 3    | END  |      |
|                  |          |      |      |      |      |
| LAKE HAVASU CITY | LHCYAZXC | 2172 | 95   | END  | ALL  |
| PHOENIX          | PHNXAZSY | 5101 | 5    | END  |      |
|                  |          |      |      |      |      |
| LAKE HAVASU CITY | LHCYAZXC | 2172 | 98   | END  | ALL  |
| PHOENIX          | PHNXAZWE | 5101 | 2    | END  |      |
|                  |          |      |      |      |      |
| LAKE HAVASU CITY | LHCYAZXC | 2172 | 65   | END  | ALL  |
| PRESCOTT         | PRSCAZEA | 5101 | 35   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 37                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY         | LC       | CC   | BP   | OI   | SVC  |
|------------------|----------|------|------|------|------|
| -----            | -----    | ---- | ---- | ---- | ---- |
| LAKE HAVASU CITY | LHCYAZXC | 2172 | 65   | END  | ALL  |
| PRESCOTT         | PRSCAZMA | 5101 | 35   | END  |      |
| LAKE HAVASU CITY | LHCYAZXC | 2172 | 93   | END  | ALL  |
| SCOTTSDALE       | SCDLAZTH | 5101 | 7    | END  |      |
| LAKE HAVASU CITY | LHCYAZXC | 2172 | 94   | END  | SPA  |
| SCOTTSDALE       | SCDLAZMA | 5101 | 6    | END  |      |
| LAKE HAVASU CITY | LHCYAZXC | 2172 | 48   | END  | ALL  |
| SOMERTON         | SMTNAZMA | 5101 | 52   | END  |      |
| LAKE HAVASU CITY | LHCYAZXC | 2172 | 95   | END  | ALL  |
| TEMPE            | TEMPAZMA | 5101 | 5    | END  |      |
| LAKE HAVASU CITY | LHCYAZXC | 2172 | 74   | END  | SPA  |
| WICKENBURG       | WCBGAZMA | 5101 | 26   | END  |      |
| LAKE HAVASU CITY | LHCYAZXC | 2172 | 77   | END  | ALL  |
| WINTERSBURG      | WNBGAZ01 | 5101 | 23   | END  |      |
| LAKE HAVASU CITY | LHCYAZXC | 2172 | 69   | END  | ALL  |
| YARNELL          | YRNLAZMA | 5101 | 31   | END  |      |
| LAKE HAVASU CITY | LHCYAZXC | 2172 | 49   | END  | ALL  |
| YUMA             | YUMAAZMA | 5101 | 51   | END  |      |
| LAKE HAVASU CITY | LHCYAZXC | 2172 | 49   | END  | ALL  |
| YUMA             | YUMAAZSE | 5101 | 51   | END  |      |
| LAKE PLEASANT    | PEORAZZF | 2191 | 3    | END  | SPA  |
| MESA             | MESAAZMA | 5101 | 97   | END  |      |
| LAKESIDE         | LKSDAZAE | 4426 | 89   | END  | ALL  |
| DEER VALLEY      | DRVYAZNO | 5101 | 11   | END  |      |
| LAKESIDE         | LKSDAZAE | 4426 | 39   | END  | ALL  |
| FLAGSTAFF        | FLGSAZEA | 5101 | 61   | END  |      |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 38                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| LAKESIDE        | LKSDAZAE | 4426 | 39  | END | ALL |
| FLAGSTAFF       | FLGSAZMA | 5101 | 61  | END |     |
| LAKESIDE        | LKSDAZAE | 4426 | 72  | END | ALL |
| FLORENCE        | FLRNAZMA | 5101 | 28  | END |     |
| LAKESIDE        | LKSDAZAE | 4426 | 85  | END | ALL |
| FORT MC DOWELL  | FTMDAZMA | 5101 | 15  | END |     |
| LAKESIDE        | LKSDAZAE | 4426 | 84  | END | SPA |
| JOSEPH CITY     | JSCYAZMA | 5101 | 16  | END |     |
| LAKESIDE        | LKSDAZAE | 4426 | 90  | END | ALL |
| MESA            | MESAAZMA | 5101 | 10  | END |     |
| LAKESIDE        | LKSDAZAE | 4426 | 87  | END | ALL |
| MESA            | SPRSAZWE | 5101 | 13  | END |     |
| LAKESIDE        | LKSDAZAE | 4426 | 49  | END | ALL |
| NORTH PHOENIX   | PHNXAZCA | 5101 | 51  | END |     |
| LAKESIDE        | LKSDAZAE | 4426 | 86  | END | ALL |
| PARADISE VALLEY | PRVYAZPP | 5101 | 14  | END |     |
| LAKESIDE        | LKSDAZAE | 4426 | 66  | END | ALL |
| PAYSON          | PYSNAZMA | 5101 | 34  | END |     |
| LAKESIDE        | LKSDAZAE | 4426 | 98  | END | ALL |
| PHOENIX         | PHNXAZEA | 5101 | 2   | END |     |
| LAKESIDE        | LKSDAZAE | 4426 | 96  | END | ALL |
| PHOENIX         | PHNXAZNE | 5101 | 4   | END |     |
| LAKESIDE        | LKSDAZAE | 4426 | 98  | END | ALL |
| PHOENIX         | PHNXAZNO | 5101 | 2   | END |     |
| LAKESIDE        | LKSDAZAE | 4426 | 96  | END | ALL |
| PHOENIX         | PHNXAZSE | 5101 | 4   | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 39                          |

|                         |                               |
|-------------------------|-------------------------------|
| ISSUED: AUGUST 17, 2018 | EFFECTIVE: SEPTEMBER 01, 2018 |
|-------------------------|-------------------------------|

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY                | LC        | CC   | BP  | OI  | SVC |
|-------------------------|-----------|------|-----|-----|-----|
| -----                   | -----     | ---- | --- | --- | --- |
| LAKESIDE                | LKSDAZAE  | 4426 | 94  | END | ALL |
| PHOENIX                 | PHNXAZSY  | 5101 | 6   | END |     |
| LAKESIDE                | LKSDAZAE  | 4426 | 97  | END | ALL |
| PHOENIX                 | PHNXAZWE  | 5101 | 3   | END |     |
| LAKESIDE                | LKSDAZAE  | 4426 | 99  | END | SPA |
| PHOENIX                 | PHNXAZMA  | 5101 | 1   | END |     |
| LAKESIDE                | LKSDAZAE  | 4426 | 99  | END | SWD |
| PHOENIX                 | PHNXAZMA  | 5101 | 1   | END |     |
| LAKESIDE                | LKSDAZAE  | 4426 | 62  | END | ALL |
| PRESCOTT                | PRSCAZMA  | 5101 | 38  | END |     |
| LAKESIDE                | LKSDAZAE  | 4426 | 94  | END | ALL |
| SCOTTSDALE              | SCDLAZMA  | 5101 | 6   | END |     |
| LAKESIDE                | LKSDAZAE  | 4426 | 89  | END | ALL |
| SCOTTSDALE              | SCDLAZSH  | 5101 | 11  | END |     |
| LAKESIDE                | LKSDAZAE  | 4426 | 92  | END | ALL |
| SCOTTSDALE              | SCDLAZTH  | 5101 | 8   | END |     |
| LAKESIDE                | LKSDAZAE  | 4426 | 57  | END | ALL |
| SEDONA                  | SEDNAZMA  | 5101 | 43  | END |     |
| LAKESIDE                | LKSDAZAE  | 4426 | 83  | END | ALL |
| SUPERSTITION-APACHE     | SPRS AZMA | 5101 | 17  | END |     |
| LAKESIDE                | LKSDAZAE  | 4426 | 80  | END | ALL |
| SUPERSTITION-APACHE JCT | SPRS AZEA | 5101 | 20  | END |     |
| LAKESIDE                | LKSDAZAE  | 4426 | 94  | END | ALL |
| TEMPE                   | TEMPAZMA  | 5101 | 6   | END |     |
| LONE BUTTE              | LNBT AZXC | 2179 | 1   | END | ALL |
| BEARDSLEY               | BRDS AZMA | 5101 | 99  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 40                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY       | LC       | CC   | BP   | OI   | SVC  |
|----------------|----------|------|------|------|------|
| -----          | -----    | ---- | ---- | ---- | ---- |
| LONE BUTTE     | LNBTAZXC | 2179 | 1    | END  | SPA  |
| CASA GRANDE    | CSGRAZMA | 5101 | 99   | END  |      |
| LONE BUTTE     | LNBTAZXC | 2179 | 2    | END  | ALL  |
| CHANDLER       | CHNDZMA  | 5101 | 98   | END  |      |
| LONE BUTTE     | LNBTAZXC | 2179 | 1    | END  | ALL  |
| CHANDLER       | CHNDZSO  | 5101 | 99   | END  |      |
| LONE BUTTE     | LNBTAZXC | 2179 | 13   | END  | ALL  |
| CHANDLER       | CHNDZWE  | 5101 | 87   | END  |      |
| LONE BUTTE     | LNBTAZXC | 2179 | 1    | END  | ALL  |
| CHANDLER       | PHNXAZPP | 5101 | 99   | END  |      |
| LONE BUTTE     | LNBTAZXC | 2179 | 2    | END  | SPA  |
| FLORENCE       | FLRNAZMA | 5101 | 98   | END  |      |
| LONE BUTTE     | LNBTAZXC | 2179 | 1    | END  | ALL  |
| FORT MC DOWELL | FTMDZMA  | 5101 | 99   | END  |      |
| LONE BUTTE     | LNBTAZXC | 2179 | 4    | END  | SPA  |
| HIGLEY         | HGLYAZMA | 5101 | 96   | END  |      |
| LONE BUTTE     | LNBTAZXC | 2179 | 4    | END  | ALL  |
| MARICOPA       | MRCPAZMA | 5101 | 96   | END  |      |
| LONE BUTTE     | LNBTAZXC | 2179 | 1    | END  | ALL  |
| MESA           | MESAAZGI | 5101 | 99   | END  |      |
| LONE BUTTE     | LNBTAZXC | 2179 | 1    | END  | ALL  |
| MESA           | MESAAZMA | 5101 | 99   | END  |      |
| LONE BUTTE     | LNBTAZXC | 2179 | 1    | END  | ALL  |
| NORTH PHOENIX  | PHNXAZCA | 5101 | 99   | END  |      |
| LONE BUTTE     | LNBTAZXC | 2179 | 1    | END  | ALL  |
| PHOENIX        | PHNXAZEA | 5101 | 99   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 41                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| LONE BUTTE | LNBTAZXC | 2179 | 1   | END | ALL |
| PHOENIX    | PHNXAZLV | 5101 | 99  | END |     |
| LONE BUTTE | LNBTAZXC | 2179 | 1   | END | ALL |
| PHOENIX    | PHNXAZMA | 5101 | 99  | END |     |
| LONE BUTTE | LNBTAZXC | 2179 | 1   | END | ALL |
| PHOENIX    | PHNXAZMR | 5101 | 99  | END |     |
| LONE BUTTE | LNBTAZXC | 2179 | 1   | END | ALL |
| PHOENIX    | PHNXAZNE | 5101 | 99  | END |     |
| LONE BUTTE | LNBTAZXC | 2179 | 1   | END | ALL |
| PHOENIX    | PHNXAZNO | 5101 | 99  | END |     |
| LONE BUTTE | LNBTAZXC | 2179 | 2   | END | ALL |
| PHOENIX    | PHNXAZSE | 5101 | 98  | END |     |
| LONE BUTTE | LNBTAZXC | 2179 | 1   | END | ALL |
| PHOENIX    | PHNXAZSY | 5101 | 99  | END |     |
| LONE BUTTE | LNBTAZXC | 2179 | 1   | END | ALL |
| PHOENIX    | PHNXAZWE | 5101 | 99  | END |     |
| LONE BUTTE | LNBTAZXC | 2179 | 1   | END | SPA |
| PHOENIX    | PHNXAZGR | 5101 | 99  | END |     |
| LONE BUTTE | LNBTAZXC | 2179 | 1   | END | SPA |
| PHOENIX    | PHNXAZSO | 5101 | 99  | END |     |
| LONE BUTTE | LNBTAZXC | 2179 | 1   | END | ALL |
| PRESCOTT   | PRSCAZMA | 5101 | 99  | END |     |
| LONE BUTTE | LNBTAZXC | 2179 | 1   | END | ALL |
| SCOTTSDALE | SCDLAZMA | 5101 | 99  | END |     |
| LONE BUTTE | LNBTAZXC | 2179 | 1   | END | ALL |
| SCOTTSDALE | SCDLAZSH | 5101 | 99  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 42                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY      | LC        | CC   | BP  | OI  | SVC |
|---------------|-----------|------|-----|-----|-----|
| -----         | -----     | ---- | --- | --- | --- |
| LONE BUTTE    | LNBTAZXC  | 2179 | 1   | END | ALL |
| SCOTTSDALE    | SCDLAZTH  | 5101 | 99  | END |     |
| LONE BUTTE    | LNBTAZXC  | 2179 | 2   | END | ALL |
| TEMPE         | TEMPAZMA  | 5101 | 98  | END |     |
| LONE BUTTE    | LNBTAZXC  | 2179 | 6   | END | SPA |
| TEMPE         | TEMPAZMC  | 5101 | 94  | END |     |
| MARBLE CANYON | MRCNAZXC  | 2171 | 5   | END | ALL |
| DEER VALLEY   | DRVYAZNO  | 5101 | 95  | END |     |
| MARBLE CANYON | MRCNAZXC  | 2171 | 3   | END | ALL |
| FLAGSTAFF     | FLGSAZMA  | 5101 | 97  | END |     |
| MARBLE CANYON | MRCNAZXC  | 2171 | 1   | END | SWD |
| MESA          | MESAAZMA  | 5101 | 99  | END |     |
| MARBLE CANYON | MRCNAZXC  | 2171 | 50  | END | SPA |
| PAGE          | PAGEAZMA  | 5101 | 50  | END |     |
| MARBLE CANYON | MRCNAZXC  | 2171 | 5   | END | ALL |
| PHOENIX       | PHNXAZMA  | 5101 | 95  | END |     |
| MARBLE CANYON | MRCNAZXC  | 2171 | 5   | END | ALL |
| PHOENIX       | PHNXAZSY  | 5101 | 95  | END |     |
| MARBLE CANYON | MRCNAZXC  | 2171 | 1   | END | SWD |
| PHOENIX       | PHNXAZEAE | 5101 | 99  | END |     |
| MARBLE CANYON | MRCNAZXC  | 2171 | 1   | END | SWD |
| PHOENIX       | PHNXAZNO  | 5101 | 99  | END |     |
| MARBLE CANYON | MRCNAZXC  | 2171 | 1   | END | SWD |
| PHOENIX       | PHNXAZWE  | 5101 | 99  | END |     |
| MARBLE CANYON | MRCNAZXC  | 2171 | 1   | END | SWD |
| PRESCOTT      | PRSCAZMA  | 5101 | 99  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 43                          |

|                         |                               |
|-------------------------|-------------------------------|
| ISSUED: AUGUST 17, 2018 | EFFECTIVE: SEPTEMBER 01, 2018 |
|-------------------------|-------------------------------|

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| MARBLE CANYON | MRCNAZXC | 2171 | 1   | END | SWD |
| TEMPE         | TEMPAZMA | 5101 | 99  | END |     |
| MCNARY        | MCNRAZXC | 4426 | 42  | END | ALL |
| FLAGSTAFF     | FLGSAZMA | 5101 | 58  | END |     |
| MCNARY        | MCNRAZXC | 4426 | 90  | END | ALL |
| MESA          | MESAAZMA | 5101 | 10  | END |     |
| MCNARY        | MCNRAZXC | 4426 | 98  | END | ALL |
| PHOENIX       | PHNXAZEA | 5101 | 2   | END |     |
| MCNARY        | MCNRAZXC | 4426 | 98  | END | ALL |
| PHOENIX       | PHNXAZNO | 5101 | 2   | END |     |
| MCNARY        | MCNRAZXC | 4426 | 94  | END | ALL |
| PHOENIX       | PHNXAZSY | 5101 | 6   | END |     |
| MCNARY        | MCNRAZXC | 4426 | 97  | END | ALL |
| PHOENIX       | PHNXAZWE | 5101 | 3   | END |     |
| MCNARY        | MCNRAZXC | 4426 | 99  | END | SPA |
| PHOENIX       | PHNXAZMA | 5101 | 1   | END |     |
| MCNARY        | MCNRAZXC | 4426 | 99  | END | SWD |
| PHOENIX       | PHNXAZMA | 5101 | 1   | END |     |
| MCNARY        | MCNRAZXC | 4426 | 63  | END | SPA |
| PRESCOTT      | PRSCAZMA | 5101 | 37  | END |     |
| MCNARY        | MCNRAZXC | 4426 | 63  | END | SWD |
| PRESCOTT      | PRSCAZMA | 5101 | 37  | END |     |
| MCNARY        | MCNRAZXC | 4426 | 94  | END | ALL |
| TEMPE         | TEMPAZMA | 5101 | 6   | END |     |
| MEADVIEW      | MDVWAZXC | 2172 | 63  | END | ALL |
| FLAGSTAFF     | FLGSAZMA | 5101 | 37  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 44                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY       | LC       | CC   | BP   | OI   | SVC  |
|----------------|----------|------|------|------|------|
| -----          | -----    | ---- | ---- | ---- | ---- |
| MEADVIEW       | MDVWAZXC | 2172 | 94   | END  | ALL  |
| MESA           | MESAAZMA | 5101 | 6    | END  |      |
| MEADVIEW       | MDVWAZXC | 2172 | 98   | END  | ALL  |
| PHOENIX        | PHNXAZEA | 5101 | 2    | END  |      |
| MEADVIEW       | MDVWAZXC | 2172 | 99   | END  | ALL  |
| PHOENIX        | PHNXAZMA | 5101 | 1    | END  |      |
| MEADVIEW       | MDVWAZXC | 2172 | 99   | END  | ALL  |
| PHOENIX        | PHNXAZNO | 5101 | 1    | END  |      |
| MEADVIEW       | MDVWAZXC | 2172 | 98   | END  | ALL  |
| PHOENIX        | PHNXAZWE | 5101 | 2    | END  |      |
| MEADVIEW       | MDVWAZXC | 2172 | 73   | END  | ALL  |
| PRESCOTT       | PRSCAZMA | 5101 | 27   | END  |      |
| MEADVIEW       | MDVWAZXC | 2172 | 96   | END  | ALL  |
| TEMPE          | TEMPAZMA | 5101 | 4    | END  |      |
| MESA           | MESAAZGI | 5101 | 79   | END  | SPA  |
| SCOTTSDALE     | SCDLAZQF | 7991 | 21   | END  |      |
| MESA           | MESAAZMA | 5101 | 68   | END  | ALL  |
| SCOTTSDALE     | SCDLAZQF | 7991 | 32   | END  |      |
| MESA           | SPRSAZWE | 5101 | 78   | END  | ALL  |
| SCOTTSDALE     | SCDLAZQF | 7991 | 22   | END  |      |
| MESQUITE CREEK | MQCKAZXC | 4409 | 3    | END  | ALL  |
|                |          | 2172 | 86   | INT  |      |
| BEARDSLEY      | BRDSAZMA | 5101 | 11   | END  |      |
| MESQUITE CREEK | MQCKAZXC | 4409 | 1    | END  | ALL  |
|                |          | 2172 | 59   | INT  |      |
| FLAGSTAFF      | FLGSAZMA | 5101 | 40   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 45                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY         | LC       | CC   | BP  | OI  | SVC |
|------------------|----------|------|-----|-----|-----|
| -----            | -----    | ---- | --- | --- | --- |
| MESQUITE CREEK   | MQCKAZXC | 4409 | 1   | END | ALL |
|                  |          | 2172 | 98  | INT |     |
| PHOENIX          | PHNXAZMA | 5101 | 1   | END |     |
| MESQUITE CREEK   | MQCKAZXC | 4409 | 1   | END | ALL |
|                  |          | 2172 | 96  | INT |     |
| PHOENIX          | PHNXAZNE | 5101 | 3   | END |     |
| MESQUITE CREEK   | MQCKAZXC | 4409 | 1   | END | ALL |
|                  |          | 2172 | 97  | INT |     |
| PHOENIX          | PHNXAZNO | 5101 | 2   | END |     |
| MESQUITE CREEK   | MQCKAZXC | 4409 | 1   | END | ALL |
|                  |          | 2172 | 69  | INT |     |
| PRESCOTT         | PRSCAZSW | 5101 | 30  | END |     |
| MESQUITE CREEK   | MQCKAZXC | 4409 | 1   | END | SPA |
|                  |          | 2172 | 53  | INT |     |
| PRESCOTT         | PRSCAZMA | 5101 | 46  | END |     |
| MESQUITE CREEK   | MQCKAZXC | 4409 | 1   | END | SPA |
|                  |          | 2172 | 77  | INT |     |
| YARNELL          | YRNLAZMA | 5101 | 22  | END |     |
| MESQUITE CREEK   | MQCKAZXC | 4409 | 1   | END | SPA |
|                  |          | 2172 | 53  | INT |     |
| YUMA             | YUMAAZMA | 5101 | 46  | END |     |
| MILLSITE         | DEWYAZ01 | 4490 | 19  | END | SPA |
| COTTONWOOD       | CTWDAZMA | 5101 | 81  | END |     |
| MILLSITE         | DEWYAZ01 | 4490 | 6   | END | SPA |
|                  |          | 5101 | 91  | INT |     |
| GRANITE MOUNTAIN | SCDMAZ89 | 4490 | 3   | END |     |
| MILLSITE         | DEWYAZ01 | 4490 | 59  | END | SPA |
| HUMBOLDT         | HMBLAZMA | 5101 | 41  | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 46                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY        | LC        | CC   | BP  | OI  | SVC |
|-----------------|-----------|------|-----|-----|-----|
| -----           | -----     | ---- | --- | --- | --- |
| MILLSITE        | DEWYAZ01  | 4490 | 5   | END | ALL |
| PHOENIX         | PHNXAZMA  | 5101 | 95  | END |     |
| MILLSITE        | DEWYAZ01  | 4490 | 6   | END | SPA |
| PHOENIX         | PHNXAZNW  | 5101 | 94  | END |     |
| MOHAVE VALLEY   | MHVVYAZXC | 2172 | 90  | END | ALL |
| AGUA FRIA       | AGFIAZSR  | 5101 | 10  | END |     |
| MOHAVE VALLEY   | MHVVYAZXC | 2172 | 89  | END | ALL |
| BEARDSLEY       | BRDSAZMA  | 5101 | 11  | END |     |
| MOHAVE VALLEY   | MHVVYAZXC | 2172 | 92  | END | ALL |
| DEER VALLEY     | DRVYAZNO  | 5101 | 8   | END |     |
| MOHAVE VALLEY   | MHVVYAZXC | 2172 | 59  | END | ALL |
| FLAGSTAFF       | FLGSAZMA  | 5101 | 41  | END |     |
| MOHAVE VALLEY   | MHVVYAZXC | 2172 | 91  | END | ALL |
| LITCHFIELD PARK | LTPKAZMA  | 5101 | 9   | END |     |
| MOHAVE VALLEY   | MHVVYAZXC | 2172 | 93  | END | ALL |
| MESA            | MESAAZMA  | 5101 | 7   | END |     |
| MOHAVE VALLEY   | MHVVYAZXC | 2172 | 36  | END | SPA |
| MESQUITE CREEK  | MQCKAZXC  | 4409 | 64  | END |     |
| MOHAVE VALLEY   | MHVVYAZXC | 2172 | 98  | END | ALL |
| PHOENIX         | PHNXAZEA  | 5101 | 2   | END |     |
| MOHAVE VALLEY   | MHVVYAZXC | 2172 | 93  | END | ALL |
| PHOENIX         | PHNXAZGR  | 5101 | 7   | END |     |
| MOHAVE VALLEY   | MHVVYAZXC | 2172 | 99  | END | ALL |
| PHOENIX         | PHNXAZMA  | 5101 | 1   | END |     |
| MOHAVE VALLEY   | MHVVYAZXC | 2172 | 98  | END | ALL |
| PHOENIX         | PHNXAZNO  | 5101 | 2   | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 47                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY            | LC       | CC   | BP   | OI   | SVC  |
|---------------------|----------|------|------|------|------|
| -----               | -----    | ---- | ---- | ---- | ---- |
| MOHAVE VALLEY       | MHVYAZXC | 2172 | 97   | END  | ALL  |
| PHOENIX             | PHNXAZNW | 5101 | 3    | END  |      |
| MOHAVE VALLEY       | MHVYAZXC | 2172 | 96   | END  | ALL  |
| PHOENIX             | PHNXAZSY | 5101 | 4    | END  |      |
| MOHAVE VALLEY       | MHVYAZXC | 2172 | 98   | END  | ALL  |
| PHOENIX             | PHNXAZWE | 5101 | 2    | END  |      |
| MOHAVE VALLEY       | MHVYAZXC | 2172 | 98   | END  | SPA  |
| PHOENIX             | PHNXAZSO | 5101 | 2    | END  |      |
| MOHAVE VALLEY       | MHVYAZXC | 2172 | 69   | END  | ALL  |
| PRESCOTT            | PRSCAZMA | 5101 | 31   | END  |      |
| MOHAVE VALLEY       | MHVYAZXC | 2172 | 70   | END  | ALL  |
| PRESCOTT            | PRSCAZSW | 5101 | 30   | END  |      |
| MOHAVE VALLEY       | MHVYAZXC | 2172 | 96   | END  | ALL  |
| TEMPE               | TEMPAZMA | 5101 | 4    | END  |      |
| MOHAVE VALLEY       | MHVYAZXC | 2172 | 77   | END  | SPA  |
| WICKENBURG          | WCBGAZMA | 5101 | 23   | END  |      |
| MOHAVE VALLEY       | MHVYAZXC | 2172 | 73   | END  | ALL  |
| YARNELL             | YRNLAZMA | 5101 | 27   | END  |      |
| MOHAVE VALLEY       | MHVYAZXC | 2172 | 53   | END  | ALL  |
| YUMA                | YUMAAZMA | 5101 | 47   | END  |      |
| MORMON LAKE         | MMLKAZXC | 2171 | 2    | END  | SPA  |
| CAVE CREEK-CAREFREE | CVCKAZMA | 5101 | 98   | END  |      |
| MORMON LAKE         | MMLKAZXC | 2171 | 8    | END  | SPA  |
| COTTONWOOD          | CTWDAZMA | 5101 | 92   | END  |      |
| MORMON LAKE         | MMLKAZXC | 2171 | 4    | END  | ALL  |
| DEER VALLEY         | DRVYAZNO | 5101 | 96   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 48                          |

|                         |                               |
|-------------------------|-------------------------------|
| ISSUED: AUGUST 17, 2018 | EFFECTIVE: SEPTEMBER 01, 2018 |
|-------------------------|-------------------------------|

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY           | LC       | CC   | BP  | OI  | SVC |
|--------------------|----------|------|-----|-----|-----|
| -----              | -----    | ---- | --- | --- | --- |
| MORMON LAKE        | MMLKAZXC | 2171 | 2   | END | ALL |
| FLAGSTAFF          | FLGSAZEA | 5101 | 98  | END |     |
| MORMON LAKE        | MMLKAZXC | 2171 | 2   | END | ALL |
| FLAGSTAFF          | FLGSAZMA | 5101 | 98  | END |     |
| MORMON LAKE        | MMLKAZXC | 2171 | 4   | END | ALL |
| MESA               | MESAAZMA | 5101 | 96  | END |     |
| MORMON LAKE        | MMLKAZXC | 2171 | 2   | END | SPA |
| MUNDS PARK         | MSPKAZMA | 5101 | 98  | END |     |
| MORMON LAKE        | MMLKAZXC | 2171 | 4   | END | ALL |
| PHOENIX            | PHNXAZEA | 5101 | 96  | END |     |
| MORMON LAKE        | MMLKAZXC | 2171 | 4   | END | ALL |
| PHOENIX            | PHNXAZMA | 5101 | 96  | END |     |
| MORMON LAKE        | MMLKAZXC | 2171 | 4   | END | ALL |
| PHOENIX            | PHNXAZNO | 5101 | 96  | END |     |
| MORMON LAKE        | MMLKAZXC | 2171 | 4   | END | ALL |
| PHOENIX            | PHNXAZSY | 5101 | 96  | END |     |
| MORMON LAKE        | MMLKAZXC | 2171 | 4   | END | ALL |
| PHOENIX            | PHNXAZWE | 5101 | 96  | END |     |
| MORMON LAKE        | MMLKAZXC | 2171 | 3   | END | ALL |
| PRESCOTT           | PRSCAZMA | 5101 | 97  | END |     |
| MORMON LAKE        | MMLKAZXC | 2171 | 4   | END | ALL |
| TEMPE              | TEMPAZMA | 5101 | 96  | END |     |
| NORTH PHOENIX      | PHNXAZCA | 5101 | 79  | END | ALL |
| KYKOTSMOVI VILLAGE | KIVGAZXC | 815D | 21  | END |     |
| NORTH PHOENIX      | PHNXAZCA | 5101 | 76  | END | ALL |
| POLACCA            | PLCCAZXC | 815D | 24  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 49                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY           | LC       | CC   | BP  | OI  | SVC |
|--------------------|----------|------|-----|-----|-----|
| -----              | -----    | ---- | --- | --- | --- |
| NORTH PHOENIX      | PHNXAZCA | 5101 | 78  | END | ALL |
| SCOTTSDALE         | SCDLAZQF | 7991 | 22  | END |     |
| PARADISE VALLEY    | PRVYAZPP | 5101 | 78  | END | ALL |
| KYKOTSMOVI VILLAGE | KIVGAZXC | 815D | 22  | END |     |
| PARADISE VALLEY    | PRVYAZPP | 5101 | 83  | END | ALL |
| SCOTTSDALE         | SCDLAZQF | 7991 | 17  | END |     |
| PEARCE             | PERCAZXC | 4470 | 62  | END | ALL |
| BENSON             | BNSNAZMA | 5101 | 38  | END |     |
| PEARCE             | PERCAZXC | 4470 | 46  | END | ALL |
| BISBEE             | BISBAZMA | 5101 | 54  | END |     |
| PEARCE             | PERCAZXC | 3333 | 79  | END | ALL |
| CORONADO           | CRNDAZMA | 5101 | 21  | END |     |
| PEARCE             | PERCAZXC | 4470 | 41  | END | ALL |
| DOUGLAS            | DGLSAZMA | 5101 | 59  | END |     |
| PEARCE             | PERCAZXC | 3333 | 47  | END | ALL |
| GLOBE              | GLOBAZMA | 5101 | 53  | END |     |
| PEARCE             | PERCAZXC | 3333 | 46  | END | ALL |
| SAFFORD            | SFFRAZMA | 5101 | 54  | END |     |
| PEARCE             | PERCAZXC | 4470 | 46  | END | ALL |
| SAFFORD            | SFFRAZMA | 5101 | 54  | END |     |
| PEARCE             | PERCAZXC | 3333 | 54  | END | ALL |
| SIERRA VISTA       | SRVSAZMA | 5101 | 46  | END |     |
| PEARCE             | PERCAZXC | 4470 | 54  | END | ALL |
| SIERRA VISTA       | SRVSAZMA | 5101 | 46  | END |     |
| PEARCE             | PERCAZXC | 4470 | 53  | END | ALL |
| TOMBSTONE          | TMBSAZMA | 5101 | 47  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 50                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY  | LC       | CC   | BP  | OI  | SVC |
|-----------|----------|------|-----|-----|-----|
| -----     | -----    | ---- | --- | --- | --- |
| PEARCE    | PERCAZXC | 3333 | 93  | END | ALL |
| TUCSON    | TCSNAZCR | 5101 | 7   | END |     |
| PEARCE    | PERCAZXC | 3333 | 100 | END | ALL |
| TUCSON    | TCSNAZMA | 5101 | 0   | END |     |
| PEARCE    | PERCAZXC | 3333 | 88  | END | ALL |
| TUCSON    | TCSNAZRN | 5101 | 12  | END |     |
| PEARCE    | PERCAZXC | 4470 | 93  | END | ALL |
| TUCSON    | TCSNAZCR | 5101 | 7   | END |     |
| PEARCE    | PERCAZXC | 4470 | 97  | END | ALL |
| TUCSON    | TCSNAZEA | 5101 | 3   | END |     |
| PEARCE    | PERCAZXC | 4470 | 100 | END | ALL |
| TUCSON    | TCSNAZMA | 5101 | 0   | END |     |
| PEARCE    | PERCAZXC | 4470 | 89  | END | ALL |
| TUCSON    | TCSNAZNO | 5101 | 11  | END |     |
| PEARCE    | PERCAZXC | 4470 | 88  | END | ALL |
| TUCSON    | TCSNAZRN | 5101 | 12  | END |     |
| PEARCE    | PERCAZXC | 4470 | 92  | END | ALL |
| TUCSON    | TCSNAZSO | 5101 | 8   | END |     |
| PEARCE    | PERCAZXC | 4470 | 94  | END | SPA |
| TUCSON    | TCSNAZFW | 5101 | 6   | END |     |
| PEARCE    | PERCAZXC | 4470 | 52  | END | ALL |
| WILLCOX   | WLCXAZMA | 5101 | 48  | END |     |
| PEORIA    | PEORAZFS | 2191 | 12  | END | SPA |
| AGUA FRIA | AGFIAZSR | 5101 | 88  | END |     |
| PEORIA    | PEORAZFS | 2191 | 9   | END | SPA |
| BEARDSLEY | BRDSAZMA | 5101 | 91  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 51                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| PEORIA      | PEORAZFS | 2191 | 9   | END | SPA |
| DEER VALLEY | DRVYAZNO | 5101 | 91  | END |     |
| PEORIA      | PEORAZFS | 2191 | 7   | END | SPA |
| GLENDALE    | PHNXAZPR | 5101 | 93  | END |     |
| PEORIA      | PEORAZFS | 2191 | 3   | END | ALL |
| MESA        | MESAAZMA | 5101 | 97  | END |     |
| PEORIA      | PEORAZFS | 2191 | 4   | END | ALL |
| PHOENIX     | PHNXAZMA | 5101 | 96  | END |     |
| PEORIA      | PEORAZFS | 2191 | 9   | END | SPA |
|             |          | 5101 | 89  | INT |     |
| PHOENIX     | PHNDAZ79 | 2191 | 2   | END |     |
| PEORIA      | PEORAZFS | 2191 | 8   | END | SPA |
| PHOENIX     | PHNXAZGR | 5101 | 92  | END |     |
| PEORIA      | PEORAZFS | 2191 | 8   | END | SPA |
| PHOENIX     | PHNXAZMR | 5101 | 92  | END |     |
| PEORIA      | PEORAZFS | 2191 | 4   | END | SPA |
| PHOENIX     | PHNXAZNE | 5101 | 96  | END |     |
| PEORIA      | PEORAZFS | 2191 | 5   | END | SPA |
| PHOENIX     | PHNXAZNO | 5101 | 95  | END |     |
| PEORIA      | PEORAZFS | 2191 | 4   | END | SPA |
| PHOENIX     | PHNXAZSE | 5101 | 96  | END |     |
| PEORIA      | PEORAZFS | 2191 | 4   | END | SPA |
| WICKENBURG  | WCBGAZMA | 5101 | 96  | END |     |
| PERIDOT     | PRDTAZ01 | 2169 | 76  | END | ALL |
| GLOBE       | GLOBAZMA | 5101 | 24  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 52                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY           | LC       | CC   | BP   | OI   | SVC  |
|--------------------|----------|------|------|------|------|
| -----              | -----    | ---- | ---- | ---- | ---- |
| PERIDOT            | PRDTAZ01 | 2169 | 50   | END  | SPA  |
| PIMA               | PIMAAZMA | 5101 | 50   | END  |      |
| PERIDOT            | PRDTAZ01 | 2169 | 71   | END  | ALL  |
| SAN MANUEL         | SNMNAZMA | 5101 | 29   | END  |      |
| PERIDOT            | PRDTAZ01 | 2169 | 93   | END  | ALL  |
| TUCSON             | TCSNAZCR | 5101 | 7    | END  |      |
| PERIDOT            | PRDTAZ01 | 2169 | 95   | END  | ALL  |
| TUCSON             | TCSNAZFW | 5101 | 5    | END  |      |
| PERIDOT            | PRDTAZ01 | 2169 | 90   | END  | ALL  |
| TUCSON             | TCSNAZNO | 5101 | 10   | END  |      |
| PERIDOT            | PRDTAZ01 | 2169 | 89   | END  | ALL  |
| TUCSON             | TCSNAZRN | 5101 | 11   | END  |      |
| PERIDOT            | PRDTAZ01 | 2169 | 91   | END  | SPA  |
| TUCSON             | TCSNAZCA | 5101 | 9    | END  |      |
| PERIDOT            | PRDTAZ01 | 2169 | 97   | END  | SPA  |
| TUCSON             | TCSNAZEA | 5101 | 3    | END  |      |
| PERIDOT            | PRDTAZ01 | 2169 | 99   | END  | SPA  |
| TUCSON             | TCSNAZMA | 5101 | 1    | END  |      |
| PERIDOT            | PRDTAZ01 | 2169 | 91   | END  | SWA  |
| TUCSON             | TCSNAZMA | 5101 | 9    | END  |      |
| PHOENIX            | PHNXAZMA | 5101 | 0    | END  | ALL  |
| CHANDLER           | CHNDZ79  | 7078 | 100  | END  |      |
| PHOENIX            | PHNXAZMA | 5101 | 74   | END  | ALL  |
| KEAMS CANYON       | KMCNAZXC | 815D | 26   | END  |      |
| PHOENIX            | PHNXAZMA | 5101 | 81   | END  | ALL  |
| KYKOTSMOVI VILLAGE | KIVGAZXC | 815D | 19   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 53                          |

|                         |                               |
|-------------------------|-------------------------------|
| ISSUED: AUGUST 17, 2018 | EFFECTIVE: SEPTEMBER 01, 2018 |
|-------------------------|-------------------------------|

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY           | LC       | CC   | BP  | OI  | SVC |
|--------------------|----------|------|-----|-----|-----|
| -----              | -----    | ---- | --- | --- | --- |
| PHOENIX            | PHNXAZSY | 5101 | 80  | END | SPA |
| KYKOTSMOVI VILLAGE | KIVGAZXC | 815D | 20  | END |     |
| PHOENIX            | PHNAAZ55 | 4793 | 100 | END | ALL |
| PHOENIX            | PHNXAZMA | 5101 | 0   | END |     |
| PHOENIX            | PHNDAZ79 | 2191 | 34  | END | ALL |
| PHOENIX            | PHNXAZMA | 5101 | 66  | END |     |
| PHOENIX            | PHNXAZMA | 5101 | 0   | END | ALL |
| PHOENIX            | PHNXAZ12 | 7282 | 100 | END |     |
| PHOENIX            | PHNXAZMA | 5101 | 0   | END | ALL |
| PHOENIX            | PHNXAZ28 | 630E | 100 | END |     |
| PHOENIX            | PHNXAZMA | 5101 | 100 | END | ALL |
| PHOENIX            | PHNXAZUI | 916E | 0   | END |     |
| PHOENIX            | PHNXAZMA | 5101 | 0   | END | ALL |
| PHOENIX            | PHNZAZZJ | 7282 | 100 | END |     |
| PHOENIX            | PHNXAZMA | 5101 | 77  | END | ALL |
| POLACCA            | PLCCAZXC | 815D | 23  | END |     |
| PHOENIX            | PHNXAZSY | 5101 | 76  | END | ALL |
| POLACCA            | PLCCAZXC | 815D | 24  | END |     |
| PHOENIX            | PHNXAZEA | 5101 | 73  | END | ALL |
| SCOTTSDALE         | SCDLAZQF | 7991 | 27  | END |     |
| PHOENIX            | PHNXAZMA | 5101 | 79  | END | ALL |
| SCOTTSDALE         | SCDLAZQF | 7991 | 21  | END |     |
| PHOENIX            | PHNXAZNE | 5101 | 70  | END | ALL |
| SCOTTSDALE         | SCDLAZQF | 7991 | 30  | END |     |
| PHOENIX            | PHNXAZNO | 5101 | 78  | END | ALL |
| SCOTTSDALE         | SCDLAZQF | 7991 | 22  | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 54                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| PHOENIX     | PHNXAZSY | 5101 | 80  | END | SPA |
| SCOTTSDALE  | SCDLAZQF | 7991 | 20  | END |     |
| PHOENIX     | PHNXAZMA | 5101 | 79  | END | SWA |
| SHONGOPOVI  | SHPVAZ02 | 815D | 21  | END |     |
| PINEDALE    | PNDLAZXC | 4426 | 88  | END | ALL |
| DEER VALLEY | DRVYAZNO | 5101 | 12  | END |     |
| PINEDALE    | PNDLAZXC | 4426 | 34  | END | ALL |
| FLAGSTAFF   | FLGSAZMA | 5101 | 66  | END |     |
| PINEDALE    | PNDLAZXC | 4426 | 81  | END | ALL |
| JOSEPH CITY | JSCYAZMA | 5101 | 19  | END |     |
| PINEDALE    | PNDLAZXC | 4426 | 89  | END | ALL |
| MESA        | MESAAZMA | 5101 | 11  | END |     |
| PINEDALE    | PNDLAZXC | 4426 | 64  | END | ALL |
| PAYSON      | PYSNAZMA | 5101 | 36  | END |     |
| PINEDALE    | PNDLAZXC | 4426 | 97  | END | ALL |
| PHOENIX     | PHNXAZE  | 5101 | 3   | END |     |
| PINEDALE    | PNDLAZXC | 4426 | 94  | END | ALL |
| PHOENIX     | PHNXAZSY | 5101 | 6   | END |     |
| PINEDALE    | PNDLAZXC | 4426 | 97  | END | ALL |
| PHOENIX     | PHNXAZWE | 5101 | 3   | END |     |
| PINEDALE    | PNDLAZXC | 4426 | 99  | END | SPA |
| PHOENIX     | PHNXAZMA | 5101 | 1   | END |     |
| PINEDALE    | PNDLAZXC | 4426 | 97  | END | SPA |
| PHOENIX     | PHNXAZNO | 5101 | 3   | END |     |
| PINEDALE    | PNDLAZXC | 4426 | 99  | END | SWD |
| PHOENIX     | PHNXAZMA | 5101 | 1   | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 55                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY                | LC       | CC   | BP  | OI  | SVC |
|-------------------------|----------|------|-----|-----|-----|
| -----                   | -----    | ---- | --- | --- | --- |
| PINEDALE                | PNDLAZXC | 4426 | 97  | END | SWD |
| PHOENIX                 | PHNXAZNO | 5101 | 3   | END |     |
| PINEDALE                | PNDLAZXC | 4426 | 60  | END | ALL |
| PRESCOTT                | PRSCAZMA | 5101 | 40  | END |     |
| PINEDALE                | PNDLAZXC | 4426 | 91  | END | ALL |
| SCOTTSDALE              | SCDLAZTH | 5101 | 9   | END |     |
| PINEDALE                | PNDLAZXC | 4426 | 79  | END | ALL |
| SUPERSTITION-APACHE JCT | SPRSAZEA | 5101 | 21  | END |     |
| PINEDALE                | PNDLAZXC | 4426 | 94  | END | ALL |
| TEMPE                   | TEMPAZMA | 5101 | 6   | END |     |
| PINETOP                 | PNTPAZXC | 4426 | 75  | END | ALL |
| CASA GRANDE             | CSGRAZMA | 5101 | 25  | END |     |
| PINETOP                 | PNTPAZXA | 4426 | 83  | END | ALL |
| CAVE CREEK-CAREFREE     | CVCKAZMA | 5101 | 17  | END |     |
| PINETOP                 | PNTPAZXA | 4426 | 89  | END | ALL |
| DEER VALLEY             | DRVYAZNO | 5101 | 11  | END |     |
| PINETOP                 | PNTPAZXC | 4426 | 89  | END | ALL |
| DEER VALLEY             | DRVYAZNO | 5101 | 11  | END |     |
| PINETOP                 | PNTPAZXA | 4426 | 40  | END | ALL |
| FLAGSTAFF               | FLGSAZMA | 5101 | 60  | END |     |
| PINETOP                 | PNTPAZXC | 4426 | 40  | END | SPA |
| FLAGSTAFF               | FLGSAZMA | 5101 | 60  | END |     |
| PINETOP                 | PNTPAZXC | 4426 | 16  | END | SWD |
| FLAGSTAFF               | FLGSAZMA | 5101 | 84  | END |     |
| PINETOP                 | PNTPAZXC | 4426 | 73  | END | ALL |
| FLORENCE                | FLRNAZMA | 5101 | 27  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 56                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY        | LC        | CC   | BP  | OI  | SVC |
|-----------------|-----------|------|-----|-----|-----|
| -----           | -----     | ---- | --- | --- | --- |
| PINETOP         | PNTPAZXC  | 4426 | 85  | END | ALL |
| FORT MC DOWELL  | FTMDAZMA  | 5101 | 15  | END |     |
| PINETOP         | PNTPAZXA  | 4426 | 85  | END | SPA |
| JOSEPH CITY     | JSCYAZMA  | 5101 | 15  | END |     |
| PINETOP         | PNTPAZXC  | 4426 | 85  | END | SPA |
| JOSEPH CITY     | JSCYAZMA  | 5101 | 15  | END |     |
| PINETOP         | PNTPAZXA  | 4426 | 90  | END | SPA |
| MESA            | MESAAZMA  | 5101 | 10  | END |     |
| PINETOP         | PNTPAZXA  | 4426 | 87  | END | SPA |
| MESA            | SPRS AZWE | 5101 | 13  | END |     |
| PINETOP         | PNTPAZXA  | 4426 | 90  | END | SWD |
| MESA            | MESAAZMA  | 5101 | 10  | END |     |
| PINETOP         | PNTPAZXC  | 4426 | 90  | END | ALL |
| MESA            | MESAAZMA  | 5101 | 10  | END |     |
| PINETOP         | PNTPAZXC  | 4426 | 87  | END | ALL |
| MESA            | SPRS AZWE | 5101 | 13  | END |     |
| PINETOP         | PNTPAZXA  | 4426 | 87  | END | ALL |
| PARADISE VALLEY | PRVYAZPP  | 5101 | 13  | END |     |
| PINETOP         | PNTPAZXC  | 4426 | 87  | END | ALL |
| PARADISE VALLEY | PRVYAZPP  | 5101 | 13  | END |     |
| PINETOP         | PNTPAZXA  | 4426 | 66  | END | ALL |
| PAYSON          | PYSNAZMA  | 5101 | 34  | END |     |
| PINETOP         | PNTPAZXC  | 4426 | 66  | END | ALL |
| PAYSON          | PYSNAZMA  | 5101 | 34  | END |     |
| PINETOP         | PNTPAZXA  | 4426 | 98  | END | ALL |
| PHOENIX         | PHNXAZE A | 5101 | 2   | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 57                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY | LC       | CC   | BP   | OI   | SVC  |
|----------|----------|------|------|------|------|
| -----    | -----    | ---- | ---- | ---- | ---- |
| PINETOP  | PNTPAZXA | 4426 | 91   | END  | ALL  |
| PHOENIX  | PHNXAZGR | 5101 | 9    | END  |      |
| PINETOP  | PNTPAZXA | 4426 | 98   | END  | ALL  |
| PHOENIX  | PHNXAZNO | 5101 | 2    | END  |      |
| PINETOP  | PNTPAZXA | 4426 | 94   | END  | ALL  |
| PHOENIX  | PHNXAZSY | 5101 | 6    | END  |      |
| PINETOP  | PNTPAZXA | 4426 | 97   | END  | ALL  |
| PHOENIX  | PHNXAZWE | 5101 | 3    | END  |      |
| PINETOP  | PNTPAZXA | 4426 | 99   | END  | SPA  |
| PHOENIX  | PHNXAZMA | 5101 | 1    | END  |      |
| PINETOP  | PNTPAZXA | 4426 | 99   | END  | SWD  |
| PHOENIX  | PHNXAZMA | 5101 | 1    | END  |      |
| PINETOP  | PNTPAZXC | 4426 | 98   | END  | ALL  |
| PHOENIX  | PHNXAZEA | 5101 | 2    | END  |      |
| PINETOP  | PNTPAZXC | 4426 | 94   | END  | ALL  |
| PHOENIX  | PHNXAZGR | 5101 | 6    | END  |      |
| PINETOP  | PNTPAZXC | 4426 | 98   | END  | ALL  |
| PHOENIX  | PHNXAZNO | 5101 | 2    | END  |      |
| PINETOP  | PNTPAZXC | 4426 | 94   | END  | ALL  |
| PHOENIX  | PHNXAZSY | 5101 | 6    | END  |      |
| PINETOP  | PNTPAZXC | 4426 | 99   | END  | SPA  |
| PHOENIX  | PHNXAZMA | 5101 | 1    | END  |      |
| PINETOP  | PNTPAZXC | 4426 | 97   | END  | SPA  |
| PHOENIX  | PHNXAZWE | 5101 | 3    | END  |      |
| PINETOP  | PNTPAZXC | 4426 | 99   | END  | SWD  |
| PHOENIX  | PHNXAZMA | 5101 | 1    | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 58                          |

|                         |                               |
|-------------------------|-------------------------------|
| ISSUED: AUGUST 17, 2018 | EFFECTIVE: SEPTEMBER 01, 2018 |
|-------------------------|-------------------------------|

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY                | LC        | CC   | BP  | OI  | SVC |
|-------------------------|-----------|------|-----|-----|-----|
| -----                   | -----     | ---- | --- | --- | --- |
| PINETOP                 | PNTPAZXC  | 4426 | 97  | END | SWD |
| PHOENIX                 | PHNXAZWE  | 5101 | 3   | END |     |
| PINETOP                 | PNTPAZXA  | 4426 | 63  | END | SPA |
| PRESCOTT                | PRSCAZMA  | 5101 | 37  | END |     |
| PINETOP                 | PNTPAZXA  | 4426 | 63  | END | SWD |
| PRESCOTT                | PRSCAZMA  | 5101 | 37  | END |     |
| PINETOP                 | PNTPAZXC  | 4426 | 63  | END | SPA |
| PRESCOTT                | PRSCAZMA  | 5101 | 37  | END |     |
| PINETOP                 | PNTPAZXC  | 4426 | 63  | END | SWD |
| PRESCOTT                | PRSCAZMA  | 5101 | 37  | END |     |
| PINETOP                 | PNTPAZXA  | 4426 | 89  | END | ALL |
| SCOTTSDALE              | SCDLAZSH  | 5101 | 11  | END |     |
| PINETOP                 | PNTPAZXA  | 4426 | 92  | END | ALL |
| SCOTTSDALE              | SCDLAZTH  | 5101 | 8   | END |     |
| PINETOP                 | PNTPAZXC  | 4426 | 94  | END | ALL |
| SCOTTSDALE              | SCDLAZMA  | 5101 | 6   | END |     |
| PINETOP                 | PNTPAZXC  | 4426 | 83  | END | ALL |
| SUPERSTITION-APACHE     | SPRS AZMA | 5101 | 17  | END |     |
| PINETOP                 | PNTPAZXA  | 4426 | 81  | END | ALL |
| SUPERSTITION-APACHE JCT | SPRS AZEA | 5101 | 19  | END |     |
| PINETOP                 | PNTPAZXC  | 4426 | 81  | END | ALL |
| SUPERSTITION-APACHE JCT | SPRS AZEA | 5101 | 19  | END |     |
| PINETOP                 | PNTPAZXA  | 4426 | 94  | END | ALL |
| TEMPE                   | TEMPAZMA  | 5101 | 6   | END |     |
| PINETOP                 | PNTPAZXC  | 4426 | 94  | END | ALL |
| TEMPE                   | TEMPAZMA  | 5101 | 6   | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 59                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY           | LC       | CC   | BP  | OI  | SVC |
|--------------------|----------|------|-----|-----|-----|
| -----              | -----    | ---- | --- | --- | --- |
| PINETOP            | PNTPAZXA | 4426 | 65  | END | SPA |
| WINSLOW            | WNSLAZMA | 5101 | 35  | END |     |
| PINETOP            | PNTPAZXC | 4426 | 65  | END | ALL |
| WINSLOW            | WNSLAZMA | 5101 | 35  | END |     |
| PRESCOTT           | PRSCAZMA | 5101 | 66  | END | SPA |
| KEAMS CANYON       | KMCNAZXC | 815D | 34  | END |     |
| PRESCOTT           | PRSCAZMA | 5101 | 73  | END | ALL |
| KYKOTSMOVI VILLAGE | KIVGAZXC | 815D | 27  | END |     |
| QUARTZSITE         | QRTZAZXC | 2174 | 31  | END | SPA |
| BOUSE              | BOUSAZXC | 4419 | 69  | END |     |
| QUARTZSITE         | QRTZAZXC | 2174 | 94  | END | SPA |
| EHRENBERG          | EHRNAZXF | 4419 | 6   | END |     |
| QUARTZSITE         | QRTZAZXC | 2174 | 29  | END | SPA |
|                    |          | 863F | 18  | INT |     |
| PARKER             | PRKRAZXC | 4419 | 53  | END |     |
| QUARTZSITE         | QRTZAZXC | 2174 | 27  | END | SPA |
| PARKER DAM         | PRDMAZXC | 4419 | 73  | END |     |
| QUARTZSITE         | QRTZAZXC | 2174 | 38  | END | SPA |
| POSTON             | PSTNAZXC | 4419 | 62  | END |     |
| ROOSEVELT LAKE     | RSVTAZXC | 2171 | 19  | END | ALL |
| DEER VALLEY        | DRVYAZNO | 5101 | 81  | END |     |
| ROOSEVELT LAKE     | RSVTAZXC | 2171 | 9   | END | ALL |
| FLAGSTAFF          | FLGSAZMA | 5101 | 91  | END |     |
| ROOSEVELT LAKE     | RSVTAZXC | 2171 | 22  | END | SPA |
| MESA               | MESAAZMA | 5101 | 78  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 60                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY       | LC       | CC   | BP   | OI   | SVC  |
|----------------|----------|------|------|------|------|
| -----          | -----    | ---- | ---- | ---- | ---- |
| ROOSEVELT LAKE | RSVTAZXC | 2171 | 21   | END  | SPA  |
| MESA           | SPRSAZWE | 5101 | 79   | END  |      |
| ROOSEVELT LAKE | RSVTAZXC | 2171 | 22   | END  | SWD  |
| MESA           | MESAAZMA | 5101 | 78   | END  |      |
| ROOSEVELT LAKE | RSVTAZXC | 2171 | 13   | END  | SPA  |
| PAYSON         | PYSNAZMA | 5101 | 87   | END  |      |
| ROOSEVELT LAKE | RSVTAZXC | 2171 | 26   | END  | ALL  |
| PHOENIX        | PHNXAZMA | 5101 | 74   | END  |      |
| ROOSEVELT LAKE | RSVTAZXC | 2171 | 23   | END  | ALL  |
| PHOENIX        | PHNXAZSY | 5101 | 77   | END  |      |
| ROOSEVELT LAKE | RSVTAZXC | 2171 | 25   | END  | SPA  |
| PHOENIX        | PHNXAZEA | 5101 | 75   | END  |      |
| ROOSEVELT LAKE | RSVTAZXC | 2171 | 24   | END  | SPA  |
| PHOENIX        | PHNXAZNE | 5101 | 76   | END  |      |
| ROOSEVELT LAKE | RSVTAZXC | 2171 | 25   | END  | SWD  |
| PHOENIX        | PHNXAZEA | 5101 | 75   | END  |      |
| ROOSEVELT LAKE | RSVTAZXC | 2171 | 25   | END  | SWD  |
| PHOENIX        | PHNXAZNO | 5101 | 75   | END  |      |
| ROOSEVELT LAKE | RSVTAZXC | 2171 | 25   | END  | SWD  |
| PHOENIX        | PHNXAZWE | 5101 | 75   | END  |      |
| ROOSEVELT LAKE | RSVTAZXC | 2171 | 12   | END  | SWD  |
| PRESCOTT       | PRSCAZMA | 5101 | 88   | END  |      |
| ROOSEVELT LAKE | RSVTAZXC | 2171 | 19   | END  | SPA  |
| SCOTTSDALE     | SCDLAZSH | 5101 | 81   | END  |      |
| ROOSEVELT LAKE | RSVTAZXC | 2171 | 18   | END  | SPA  |
| SCOTTSDALE     | SCDLAZTH | 5101 | 82   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 61                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY                | LC       | CC   | BP  | OI  | SVC |
|-------------------------|----------|------|-----|-----|-----|
| -----                   | -----    | ---- | --- | --- | --- |
| ROOSEVELT LAKE          | RSVTAZXC | 2171 | 19  | END | SPA |
| SUPERSTITION-APACHE     | SPRSAZMA | 5101 | 81  | END |     |
| ROOSEVELT LAKE          | RSVTAZXC | 2171 | 18  | END | SPA |
| SUPERSTITION-APACHE JCT | SPRSAZEA | 5101 | 82  | END |     |
| ROOSEVELT LAKE          | RSVTAZXC | 2171 | 23  | END | SWD |
| TEMPE                   | TEMPAZMA | 5101 | 77  | END |     |
| ROOSEVELT LAKE          | RSVTAZXC | 2171 | 15  | END | SPA |
|                         |          | 5101 | 80  | INT |     |
| TONTO BASIN             | TNBSAZXC | 2171 | 5   | END |     |
| SAINT JOHNS             | STJHAZXB | 4426 | 91  | END | ALL |
| DEER VALLEY             | DRVYAZNO | 5101 | 9   | END |     |
| SAINT JOHNS             | STJHAZXB | 4426 | 39  | END | ALL |
| FLAGSTAFF               | FLGSAZEA | 5101 | 61  | END |     |
| SAINT JOHNS             | STJHAZXB | 4426 | 34  | END | SPA |
| FLAGSTAFF               | FLGSAZMA | 5101 | 66  | END |     |
| SAINT JOHNS             | STJHAZXB | 4426 | 31  | END | SWD |
| FLAGSTAFF               | FLGSAZMA | 5101 | 69  | END |     |
| SAINT JOHNS             | STJHAZXB | 4426 | 78  | END | SPA |
| FLORENCE                | FLRNAZMA | 5101 | 22  | END |     |
| SAINT JOHNS             | STJHAZXB | 4426 | 84  | END | SPA |
| JOSEPH CITY             | JSCYAZMA | 5101 | 16  | END |     |
| SAINT JOHNS             | STJHAZXB | 4426 | 91  | END | ALL |
| MESA                    | MESAAZGI | 5101 | 9   | END |     |
| SAINT JOHNS             | STJHAZXB | 4426 | 92  | END | ALL |
| MESA                    | MESAAZMA | 5101 | 8   | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 62                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| SAINT JOHNS     | STJHAZXB | 4426 | 62  | END | ALL |
| MUNDS PARK      | MSPKAZMA | 5101 | 38  | END |     |
| SAINT JOHNS     | STJHAZXB | 4426 | 89  | END | ALL |
| PARADISE VALLEY | PRVYAZPP | 5101 | 11  | END |     |
| SAINT JOHNS     | STJHAZXB | 4426 | 71  | END | ALL |
| PAYSON          | PYSNAZMA | 5101 | 29  | END |     |
| SAINT JOHNS     | STJHAZXB | 4426 | 98  | END | ALL |
| PHOENIX         | PHNXAZEA | 5101 | 2   | END |     |
| SAINT JOHNS     | STJHAZXB | 4426 | 98  | END | ALL |
| PHOENIX         | PHNXAZNO | 5101 | 2   | END |     |
| SAINT JOHNS     | STJHAZXB | 4426 | 97  | END | ALL |
| PHOENIX         | PHNXAZSE | 5101 | 3   | END |     |
| SAINT JOHNS     | STJHAZXB | 4426 | 95  | END | ALL |
| PHOENIX         | PHNXAZSY | 5101 | 5   | END |     |
| SAINT JOHNS     | STJHAZXB | 4426 | 98  | END | ALL |
| PHOENIX         | PHNXAZWE | 5101 | 2   | END |     |
| SAINT JOHNS     | STJHAZXB | 4426 | 99  | END | SPA |
| PHOENIX         | PHNXAZMA | 5101 | 1   | END |     |
| SAINT JOHNS     | STJHAZXB | 4426 | 99  | END | SWD |
| PHOENIX         | PHNXAZMA | 5101 | 1   | END |     |
| SAINT JOHNS     | STJHAZXB | 4426 | 68  | END | SPA |
| PRESCOTT        | PRSCAZEA | 5101 | 32  | END |     |
| SAINT JOHNS     | STJHAZXB | 4426 | 68  | END | SPA |
| PRESCOTT        | PRSCAZMA | 5101 | 32  | END |     |
| SAINT JOHNS     | STJHAZXB | 4426 | 68  | END | SWD |
| PRESCOTT        | PRSCAZMA | 5101 | 32  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 63                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY                | LC       | CC   | BP   | OI   | SVC  |
|-------------------------|----------|------|------|------|------|
| -----                   | -----    | ---- | ---- | ---- | ---- |
| SAINT JOHNS             | STJHAZXB | 4426 | 84   | END  | ALL  |
| SUPERSTITION-APACHE JCT | SPRSAZEA | 5101 | 16   | END  |      |
| SAINT JOHNS             | STJHAZXB | 4426 | 96   | END  | ALL  |
| TEMPE                   | TEMPAZMA | 5101 | 4    | END  |      |
| SAINT JOHNS             | STJHAZXB | 4426 | 63   | END  | ALL  |
| WINSLOW                 | WNSLAZMA | 5101 | 37   | END  |      |
| SALOME                  | SALMAZXC | 2174 | 60   | END  | SPA  |
| BOUSE                   | BOUSAZXC | 4419 | 40   | END  |      |
| SALOME                  | SALMAZXC | 2174 | 58   | END  | SPA  |
|                         |          | 863F | 10   | INT  |      |
| PARKER                  | PRKRAZXC | 4419 | 32   | END  |      |
| SANDERS                 | SNDRAZXC | 3334 | 1    | END  | SPA  |
| COTTONWOOD              | CTWDAZMA | 5101 | 99   | END  |      |
| SANDERS                 | SNDRAZXC | 3334 | 1    | END  | ALL  |
| DEER VALLEY             | DRVYAZNO | 5101 | 99   | END  |      |
| SANDERS                 | SNDRAZXC | 3334 | 0    | END  | ALL  |
| FLAGSTAFF               | FLGSAZEA | 5101 | 100  | END  |      |
| SANDERS                 | SNDRAZXC | 3334 | 0    | END  | ALL  |
| FLAGSTAFF               | FLGSAZMA | 5101 | 100  | END  |      |
| SANDERS                 | SNDRAZXC | 3334 | 0    | END  | ALL  |
|                         |          | 5101 | 57   | INT  |      |
| HOLBROOK                | HLBKAZXC | 4426 | 43   | END  |      |
| SANDERS                 | SNDRAZXC | 3334 | 0    | END  | SPA  |
| JOSEPH CITY             | JSCYAZMA | 5101 | 100  | END  |      |
| SANDERS                 | SNDRAZXC | 3334 | 0    | END  | SWD  |
| MAYER                   | MAYRAZMA | 5101 | 100  | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 64                          |

|                         |                               |
|-------------------------|-------------------------------|
| ISSUED: AUGUST 17, 2018 | EFFECTIVE: SEPTEMBER 01, 2018 |
|-------------------------|-------------------------------|

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY    | LC        | CC   | BP  | OI  | SVC |
|-------------|-----------|------|-----|-----|-----|
| -----       | -----     | ---- | --- | --- | --- |
| SANDERS     | SNDRAZXC  | 3334 | 0   | END | SWD |
| MESA        | MESAAZMA  | 5101 | 100 | END |     |
| SANDERS     | SNDRAZXC  | 3334 | 0   | END | ALL |
| PHOENIX     | PHNXAZMA  | 5101 | 100 | END |     |
| SANDERS     | SNDRAZXC  | 3334 | 1   | END | SPA |
| PHOENIX     | PHNXAZNO  | 5101 | 99  | END |     |
| SANDERS     | SNDRAZXC  | 3334 | 0   | END | SWD |
| PHOENIX     | PHNXAZEAE | 5101 | 100 | END |     |
| SANDERS     | SNDRAZXC  | 3334 | 0   | END | SWD |
| PHOENIX     | PHNXAZNO  | 5101 | 100 | END |     |
| SANDERS     | SNDRAZXC  | 3334 | 0   | END | SWD |
| PHOENIX     | PHNXAZSY  | 5101 | 100 | END |     |
| SANDERS     | SNDRAZXC  | 3334 | 0   | END | SWD |
| PHOENIX     | PHNXAZWE  | 5101 | 100 | END |     |
| SANDERS     | SNDRAZXC  | 3334 | 0   | END | SWD |
| PRESCOTT    | PRSCAZMA  | 5101 | 100 | END |     |
| SANDERS     | SNDRAZXC  | 3334 | 0   | END | ALL |
|             |           | 5101 | 54  | INT |     |
| SAINT JOHNS | STJHAZXB  | 4426 | 46  | END |     |
| SANDERS     | SNDRAZXC  | 3334 | 0   | END | ALL |
| SCOTTSDALE  | SCDLAZTH  | 5101 | 100 | END |     |
| SANDERS     | SNDRAZXC  | 3334 | 0   | END | ALL |
|             |           | 5101 | 60  | INT |     |
| SHOW LOW    | SHLWAZXC  | 4426 | 40  | END |     |
| SANDERS     | SNDRAZXC  | 3334 | 0   | END | SWD |
| TEMPE       | TEMPAZMA  | 5101 | 100 | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 65                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY   | LC        | CC   | BP  | OI  | SVC |
|------------|-----------|------|-----|-----|-----|
| -----      | -----     | ---- | --- | --- | --- |
| SANDERS    | SNDRAXXC  | 3334 | 0   | END | ALL |
| WINSLOW    | WNSLAZMA  | 5101 | 100 | END |     |
| SANDERS    | SNDRAXXC  | 3334 | 0   | END | SWD |
| YUMA       | YUMAAZMA  | 5101 | 100 | END |     |
| SANTA ROSA | SNRSAZXAX | 2173 | 68  | END | ALL |
| MARANA     | MARNAZMA  | 5101 | 32  | END |     |
| SANTA ROSA | SNRSAZXAX | 2173 | 79  | END | ALL |
| TUCSON     | TCSNAZCO  | 5101 | 21  | END |     |
| SANTA ROSA | SNRSAZXAX | 2173 | 78  | END | ALL |
| TUCSON     | TCSNAZCR  | 5101 | 22  | END |     |
| SANTA ROSA | SNRSAZXAX | 2173 | 68  | END | ALL |
| TUCSON     | TCSNAZEA  | 5101 | 32  | END |     |
| SANTA ROSA | SNRSAZXAX | 2173 | 84  | END | ALL |
| TUCSON     | TCSNAZFW  | 5101 | 16  | END |     |
| SANTA ROSA | SNRSAZXAX | 2173 | 87  | END | ALL |
| TUCSON     | TCSNAZMA  | 5101 | 13  | END |     |
| SANTA ROSA | SNRSAZXAX | 2173 | 71  | END | SPA |
| TUCSON     | TCSNAZNO  | 5101 | 29  | END |     |
| SANTA ROSA | SNRSAZXAX | 2173 | 84  | END | SPA |
| TUCSON     | TCSNAZSW  | 5101 | 16  | END |     |
| SASABE     | SASBAZXXC | 2171 | 51  | END | SPA |
| NOGALES    | NGLSAZMA  | 5101 | 49  | END |     |
| SASABE     | SASBAZXXC | 2171 | 46  | END | SPA |
| NOGALES    | NGLSAZMW  | 5101 | 54  | END |     |
| SASABE     | SASBAZXXC | 2171 | 11  | END | ALL |
| TUBAC      | TUBCAZMA  | 5101 | 89  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 66                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| SASABE       | SASBAZXC | 2171 | 20   | END  | SPA  |
| TUCSON       | TCSNAZMA | 5101 | 80   | END  |      |
| SASABE       | SASBAZXC | 2171 | 19   | END  | SPA  |
| TUCSON       | TCSNAZSO | 5101 | 81   | END  |      |
| SASABE       | SASBAZXC | 2171 | 17   | END  | SPA  |
| TUCSON       | TCSNAZSW | 5101 | 83   | END  |      |
| SASABE       | SASBAZXC | 2171 | 62   | END  | SWA  |
| TUCSON       | TCSNAZMA | 5101 | 38   | END  |      |
| SASABE       | SASBAZXC | 2171 | 18   | END  | SWD  |
| TUCSON       | TCSNAZCR | 5101 | 82   | END  |      |
| SASABE       | SASBAZXC | 2171 | 18   | END  | SWD  |
| TUCSON       | TCSNAZNO | 5101 | 82   | END  |      |
| SCOTTSDALE   | SCDLAZTH | 5101 | 72   | END  | ALL  |
| KEAMS CANYON | KMCNAZXC | 815D | 28   | END  |      |
| SCOTTSDALE   | SCDLAZTH | 5101 | 76   | END  | SPA  |
| POLACCA      | PLCCAZXC | 815D | 24   | END  |      |
| SCOTTSDALE   | SCDLAZMA | 5101 | 49   | END  | ALL  |
| SCOTTSDALE   | SCDLAZQF | 7991 | 51   | END  |      |
| SCOTTSDALE   | SCDLAZSH | 5101 | 71   | END  | ALL  |
| SCOTTSDALE   | SCDLAZQF | 7991 | 29   | END  |      |
| SCOTTSDALE   | SCDLAZTH | 5101 | 67   | END  | ALL  |
| SCOTTSDALE   | SCDLAZQF | 7991 | 33   | END  |      |
| SELLS        | SLLSAZXA | 2173 | 64   | END  | ALL  |
| GREEN VALLEY | GNVYAZMA | 5101 | 36   | END  |      |
| SELLS        | SLLSAZXA | 2173 | 59   | END  | ALL  |
| MARANA       | MARNAZMA | 5101 | 41   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 67                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| SELLS      | SLLSAZXA | 2173 | 49  | END | SPA |
| SAN MANUEL | SNMNAZMA | 5101 | 51  | END |     |
| SELLS      | SLLSAZXA | 2173 | 76  | END | ALL |
| TUCSON     | TCSNAZCO | 5101 | 24  | END |     |
| SELLS      | SLLSAZXA | 2173 | 85  | END | ALL |
| TUCSON     | TCSNAZCR | 5101 | 15  | END |     |
| SELLS      | SLLSAZXA | 2173 | 68  | END | ALL |
| TUCSON     | TCSNAZEA | 5101 | 32  | END |     |
| SELLS      | SLLSAZXA | 2173 | 82  | END | ALL |
| TUCSON     | TCSNAZFW | 5101 | 18  | END |     |
| SELLS      | SLLSAZXA | 2173 | 80  | END | ALL |
| TUCSON     | TCSNAZMA | 5101 | 20  | END |     |
| SELLS      | SLLSAZXA | 2173 | 76  | END | ALL |
| TUCSON     | TCSNAZNO | 5101 | 24  | END |     |
| SELLS      | SLLSAZXA | 2173 | 66  | END | ALL |
| TUCSON     | TCSNAZRN | 5101 | 34  | END |     |
| SELLS      | SLLSAZXA | 2173 | 68  | END | ALL |
| TUCSON     | TCSNAZSE | 5101 | 32  | END |     |
| SELLS      | SLLSAZXA | 2173 | 77  | END | ALL |
| TUCSON     | TCSNAZSO | 5101 | 23  | END |     |
| SELLS      | SLLSAZXA | 2173 | 78  | END | ALL |
| TUCSON     | TCSNAZSW | 5101 | 22  | END |     |
| SHOW LOW   | SHLWAZXC | 4426 | 62  | END | ALL |
| CAMP VERDE | CMVRAZMA | 5101 | 38  | END |     |
| SHOW LOW   | SHLWAZXC | 4426 | 35  | END | ALL |
| CHINLE     | CHNLAZXC | 4449 | 65  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 68                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| SHOW LOW       | SHLWAZXC | 4426 | 59  | END | ALL |
| COTTONWOOD     | CTWDAZMA | 5101 | 41  | END |     |
| SHOW LOW       | SHLWAZXC | 4426 | 89  | END | ALL |
| DEER VALLEY    | DRVYAZNO | 5101 | 11  | END |     |
| SHOW LOW       | SHLWAZXC | 4426 | 36  | END | ALL |
| FLAGSTAFF      | FLGSAZEA | 5101 | 64  | END |     |
| SHOW LOW       | SHLWAZXC | 4426 | 36  | END | ALL |
| FLAGSTAFF      | FLGSAZMA | 5101 | 64  | END |     |
| SHOW LOW       | SHLWAZXC | 4426 | 35  | END | ALL |
| FLAGSTAFF      | FLGSAZSO | 5101 | 65  | END |     |
| SHOW LOW       | SHLWAZXC | 4426 | 85  | END | ALL |
| FORT MC DOWELL | FTMDAZMA | 5101 | 15  | END |     |
| SHOW LOW       | SHLWAZXC | 4426 | 94  | END | ALL |
| GLENDALE       | GLDLAZMA | 5101 | 6   | END |     |
| SHOW LOW       | SHLWAZXC | 4426 | 82  | END | SPA |
| JOSEPH CITY    | JSCYAZMA | 5101 | 18  | END |     |
| SHOW LOW       | SHLWAZXC | 4426 | 35  | END | SPA |
|                |          | 5101 | 48  | INT |     |
| KEAMS CANYON   | KMCNAZXC | 815D | 17  | END |     |
| SHOW LOW       | SHLWAZXC | 4426 | 90  | END | ALL |
| MESA           | MESAAZMA | 5101 | 10  | END |     |
| SHOW LOW       | SHLWAZXC | 4426 | 87  | END | ALL |
| MESA           | SPRSAZWE | 5101 | 13  | END |     |
| SHOW LOW       | SHLWAZXC | 4426 | 88  | END | SPA |
| MESA           | MESAAZGI | 5101 | 12  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 69                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| SHOW LOW        | SHLWAZXC | 4426 | 55  | END | ALL |
| MUNDS PARK      | MSPKAZMA | 5101 | 45  | END |     |
| SHOW LOW        | SHLWAZXC | 4426 | 92  | END | ALL |
| NORTH PHOENIX   | PHNXAZCA | 5101 | 8   | END |     |
| SHOW LOW        | SHLWAZXC | 4426 | 35  | END | ALL |
| PAGE            | PAGEAZMA | 5101 | 65  | END |     |
| SHOW LOW        | SHLWAZXC | 4426 | 86  | END | SPA |
| PARADISE VALLEY | PRVYAZPP | 5101 | 14  | END |     |
| SHOW LOW        | SHLWAZXC | 4426 | 86  | END | SWA |
| PARADISE VALLEY | PRVYAZPP | 5101 | 14  | END |     |
| SHOW LOW        | SHLWAZXC | 4426 | 65  | END | ALL |
| PAYSON          | PYSNAZMA | 5101 | 35  | END |     |
| SHOW LOW        | SHLWAZXC | 4426 | 98  | END | ALL |
| PHOENIX         | PHNXAZEA | 5101 | 2   | END |     |
| SHOW LOW        | SHLWAZXC | 4426 | 91  | END | ALL |
| PHOENIX         | PHNXAZGR | 5101 | 9   | END |     |
| SHOW LOW        | SHLWAZXC | 4426 | 98  | END | ALL |
| PHOENIX         | PHNXAZNO | 5101 | 2   | END |     |
| SHOW LOW        | SHLWAZXC | 4426 | 96  | END | ALL |
| PHOENIX         | PHNXAZSE | 5101 | 4   | END |     |
| SHOW LOW        | SHLWAZXC | 4426 | 94  | END | ALL |
| PHOENIX         | PHNXAZSY | 5101 | 6   | END |     |
| SHOW LOW        | SHLWAZXC | 4426 | 97  | END | ALL |
| PHOENIX         | PHNXAZWE | 5101 | 3   | END |     |
| SHOW LOW        | SHLWAZXC | 4426 | 99  | END | SPA |
| PHOENIX         | PHNXAZMA | 5101 | 1   | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 70                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY            | LC       | CC   | BP  | OI  | SVC |
|---------------------|----------|------|-----|-----|-----|
| -----               | -----    | ---- | --- | --- | --- |
| SHOW LOW            | SHLWAZXC | 4426 | 89  | END | SPA |
| PHOENIX             | PHNXAZMR | 5101 | 11  | END |     |
| SHOW LOW            | SHLWAZXC | 4426 | 96  | END | SPA |
| PHOENIX             | PHNXAZNE | 5101 | 4   | END |     |
| SHOW LOW            | SHLWAZXC | 4426 | 99  | END | SWA |
| PHOENIX             | PHNXAZMA | 5101 | 1   | END |     |
| SHOW LOW            | SHLWAZXC | 4426 | 96  | END | SWA |
| PHOENIX             | PHNXAZNE | 5101 | 4   | END |     |
| SHOW LOW            | SHLWAZXC | 4426 | 48  | END | ALL |
| PINON               | PINNAZXC | 4449 | 52  | END |     |
| SHOW LOW            | SHLWAZXC | 4426 | 62  | END | SPA |
| PRESCOTT            | PRSCAZMA | 5101 | 38  | END |     |
| SHOW LOW            | SHLWAZXC | 4426 | 62  | END | SWD |
| PRESCOTT            | PRSCAZMA | 5101 | 38  | END |     |
| SHOW LOW            | SHLWAZXC | 4426 | 46  | END | ALL |
| SAINT MICHAELS      | STMCAZXE | 4449 | 54  | END |     |
| SHOW LOW            | SHLWAZXC | 4426 | 94  | END | ALL |
| SCOTTSDALE          | SCDLAZMA | 5101 | 6   | END |     |
| SHOW LOW            | SHLWAZXC | 4426 | 89  | END | ALL |
| SCOTTSDALE          | SCDLAZSH | 5101 | 11  | END |     |
| SHOW LOW            | SHLWAZXC | 4426 | 92  | END | ALL |
| SCOTTSDALE          | SCDLAZTH | 5101 | 8   | END |     |
| SHOW LOW            | SHLWAZXC | 4426 | 57  | END | ALL |
| SEDONA              | SEDNAZMA | 5101 | 43  | END |     |
| SHOW LOW            | SHLWAZXC | 4426 | 83  | END | ALL |
| SUPERSTITION-APACHE | SPRSAZMA | 5101 | 17  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 71                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY                | LC       | CC   | BP  | OI  | SVC |
|-------------------------|----------|------|-----|-----|-----|
| -----                   | -----    | ---- | --- | --- | --- |
| SHOW LOW                | SHLWAZXC | 4426 | 80  | END | ALL |
| SUPERSTITION-APACHE JCT | SPRSAZEA | 5101 | 20  | END |     |
| SHOW LOW                | SHLWAZXC | 4426 | 94  | END | ALL |
| TEMPE                   | TEMPAZMA | 5101 | 6   | END |     |
| SHOW LOW                | SHLWAZXC | 4426 | 92  | END | ALL |
| TEMPE                   | TEMPAZMC | 5101 | 8   | END |     |
| SHOW LOW                | SHLWAZXC | 4426 | 60  | END | ALL |
| WINSLOW                 | WNSLAZMA | 5101 | 40  | END |     |
| SILVER BELL             | ELOYAZ05 | 4490 | 19  | END | SPA |
| FORT MC DOWELL          | FTMDAZNO | 5101 | 81  | END |     |
| SILVER BELL             | ELOYAZ05 | 4490 | 18  | END | ALL |
| PHOENIX                 | PHNXAZMA | 5101 | 82  | END |     |
| SILVER BELL             | ELOYAZ05 | 4490 | 19  | END | ALL |
| TUCSON                  | TCSNAZMA | 5101 | 81  | END |     |
| SNOWFLAKE               | SNWFAZXC | 4426 | 60  | END | ALL |
| COTTONWOOD              | CTWDAZMA | 5101 | 40  | END |     |
| SNOWFLAKE               | SNWFAZXC | 4426 | 89  | END | ALL |
| DEER VALLEY             | DRVYAZNO | 5101 | 11  | END |     |
| SNOWFLAKE               | SNWFAZXC | 4426 | 46  | END | ALL |
| FLAGSTAFF               | FLGSAZEA | 5101 | 54  | END |     |
| SNOWFLAKE               | SNWFAZXC | 4426 | 26  | END | ALL |
| FLAGSTAFF               | FLGSAZMA | 5101 | 74  | END |     |
| SNOWFLAKE               | SNWFAZXC | 4426 | 73  | END | ALL |
| FLORENCE                | FLRNAZMA | 5101 | 27  | END |     |
| SNOWFLAKE               | SNWFAZXC | 4426 | 86  | END | SPA |
| FORT MC DOWELL          | FTMDAZMA | 5101 | 14  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 72                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| SNOWFLAKE       | SNWFAZXC | 4426 | 45  | END | ALL |
| GANADO          | GANDAZXC | 4449 | 55  | END |     |
| SNOWFLAKE       | SNWFAZXC | 4426 | 75  | END | SPA |
| JOSEPH CITY     | JSCYAZMA | 5101 | 25  | END |     |
| SNOWFLAKE       | SNWFAZXC | 4426 | 90  | END | ALL |
| MESA            | MESAAZMA | 5101 | 10  | END |     |
| SNOWFLAKE       | SNWFAZXC | 4426 | 56  | END | ALL |
| MUNDS PARK      | MSPKAZMA | 5101 | 44  | END |     |
| SNOWFLAKE       | SNWFAZXC | 4426 | 93  | END | ALL |
| NORTH PHOENIX   | PHNXAZCA | 5101 | 7   | END |     |
| SNOWFLAKE       | SNWFAZXC | 4426 | 87  | END | ALL |
| PARADISE VALLEY | PRVYAZPP | 5101 | 13  | END |     |
| SNOWFLAKE       | SNWFAZXC | 4426 | 66  | END | ALL |
| PAYSON          | PYSNAZMA | 5101 | 34  | END |     |
| SNOWFLAKE       | SNWFAZXC | 4426 | 62  | END | ALL |
| PAYSON          | TNCKAZMA | 5101 | 38  | END |     |
| SNOWFLAKE       | SNWFAZXC | 4426 | 98  | END | ALL |
| PHOENIX         | PHNXAZEA | 5101 | 2   | END |     |
| SNOWFLAKE       | SNWFAZXC | 4426 | 91  | END | ALL |
| PHOENIX         | PHNXAZGR | 5101 | 9   | END |     |
| SNOWFLAKE       | SNWFAZXC | 4426 | 96  | END | ALL |
| PHOENIX         | PHNXAZNE | 5101 | 4   | END |     |
| SNOWFLAKE       | SNWFAZXC | 4426 | 98  | END | ALL |
| PHOENIX         | PHNXAZNO | 5101 | 2   | END |     |
| SNOWFLAKE       | SNWFAZXC | 4426 | 96  | END | ALL |
| PHOENIX         | PHNXAZSE | 5101 | 4   | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 73                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY                | LC       | CC   | BP   | OI   | SVC  |
|-------------------------|----------|------|------|------|------|
| -----                   | -----    | ---- | ---- | ---- | ---- |
| SNOWFLAKE               | SNWFAZXC | 4426 | 94   | END  | ALL  |
| PHOENIX                 | PHNXAZSY | 5101 | 6    | END  |      |
| SNOWFLAKE               | SNWFAZXC | 4426 | 97   | END  | ALL  |
| PHOENIX                 | PHNXAZWE | 5101 | 3    | END  |      |
| SNOWFLAKE               | SNWFAZXC | 4426 | 99   | END  | SPA  |
| PHOENIX                 | PHNXAZMA | 5101 | 1    | END  |      |
| SNOWFLAKE               | SNWFAZXC | 4426 | 99   | END  | SWD  |
| PHOENIX                 | PHNXAZMA | 5101 | 1    | END  |      |
| SNOWFLAKE               | SNWFAZXC | 4426 | 63   | END  | SPA  |
| PRESCOTT                | PRSCAZMA | 5101 | 37   | END  |      |
| SNOWFLAKE               | SNWFAZXC | 4426 | 63   | END  | SWD  |
| PRESCOTT                | PRSCAZMA | 5101 | 37   | END  |      |
| SNOWFLAKE               | SNWFAZXC | 4426 | 94   | END  | ALL  |
| SCOTTSDALE              | SCDLAZMA | 5101 | 6    | END  |      |
| SNOWFLAKE               | SNWFAZXC | 4426 | 84   | END  | ALL  |
| SUPERSTITION-APACHE     | SPRSAZMA | 5101 | 16   | END  |      |
| SNOWFLAKE               | SNWFAZXC | 4426 | 81   | END  | ALL  |
| SUPERSTITION-APACHE JCT | SPRSAZEA | 5101 | 19   | END  |      |
| SNOWFLAKE               | SNWFAZXC | 4426 | 94   | END  | ALL  |
| TEMPE                   | TEMPAZMA | 5101 | 6    | END  |      |
| SNOWFLAKE               | SNWFAZXC | 4426 | 49   | END  | SPA  |
| WINSLOW                 | WNSLAZMA | 5101 | 51   | END  |      |
| SPRINGERVILLE           | SPVLAZXC | 4426 | 91   | END  | ALL  |
| CHANDLER                | CHNDAZMA | 5101 | 9    | END  |      |
| SPRINGERVILLE           | SPVLAZXC | 4426 | 91   | END  | ALL  |
| DEER VALLEY             | DRVYAZNO | 5101 | 9    | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 74                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| SPRINGERVILLE  | SPVLAZXC | 4426 | 46  | END | ALL |
| FLAGSTAFF      | FLGSAZMA | 5101 | 54  | END |     |
| SPRINGERVILLE  | SPVLAZXC | 4426 | 47  | END | SPA |
| FLAGSTAFF      | FLGSAZEA | 5101 | 53  | END |     |
| SPRINGERVILLE  | SPVLAZXC | 4426 | 77  | END | SPA |
| FLORENCE       | FLRNAZMA | 5101 | 23  | END |     |
| SPRINGERVILLE  | SPVLAZXC | 4426 | 88  | END | ALL |
| FORT MC DOWELL | FTMDAZMA | 5101 | 12  | END |     |
| SPRINGERVILLE  | SPVLAZXC | 4426 | 88  | END | SPA |
| JOSEPH CITY    | JSCYAZMA | 5101 | 12  | END |     |
| SPRINGERVILLE  | SPVLAZXC | 4426 | 92  | END | ALL |
| MESA           | MESAAZMA | 5101 | 8   | END |     |
| SPRINGERVILLE  | SPVLAZXC | 4426 | 89  | END | ALL |
| MESA           | SPRSZWE  | 5101 | 11  | END |     |
| SPRINGERVILLE  | SPVLAZXC | 4426 | 71  | END | ALL |
| PAYSON         | PYSNAZMA | 5101 | 29  | END |     |
| SPRINGERVILLE  | SPVLAZXC | 4426 | 98  | END | ALL |
| PHOENIX        | PHNXAZEA | 5101 | 2   | END |     |
| SPRINGERVILLE  | SPVLAZXC | 4426 | 98  | END | ALL |
| PHOENIX        | PHNXAZNO | 5101 | 2   | END |     |
| SPRINGERVILLE  | SPVLAZXC | 4426 | 95  | END | ALL |
| PHOENIX        | PHNXAZSY | 5101 | 5   | END |     |
| SPRINGERVILLE  | SPVLAZXC | 4426 | 98  | END | ALL |
| PHOENIX        | PHNXAZWE | 5101 | 2   | END |     |
| SPRINGERVILLE  | SPVLAZXC | 4426 | 99  | END | SPA |
| PHOENIX        | PHNXAZMA | 5101 | 1   | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 75                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY                | LC       | CC   | BP  | OI  | SVC |
|-------------------------|----------|------|-----|-----|-----|
| -----                   | -----    | ---- | --- | --- | --- |
| SPRINGERVILLE           | SPVLAZXC | 4426 | 97  | END | SPA |
| PHOENIX                 | PHNXAZNE | 5101 | 3   | END |     |
| SPRINGERVILLE           | SPVLAZXC | 4426 | 99  | END | SWD |
| PHOENIX                 | PHNXAZMA | 5101 | 1   | END |     |
| SPRINGERVILLE           | SPVLAZXC | 4426 | 68  | END | SPA |
| PRESCOTT                | PRSCAZMA | 5101 | 32  | END |     |
| SPRINGERVILLE           | SPVLAZXC | 4426 | 68  | END | SWD |
| PRESCOTT                | PRSCAZMA | 5101 | 32  | END |     |
| SPRINGERVILLE           | SPVLAZXC | 4426 | 95  | END | ALL |
| SCOTTSDALE              | SCDLAZMA | 5101 | 5   | END |     |
| SPRINGERVILLE           | SPVLAZXC | 4426 | 86  | END | ALL |
| SUPERSTITION-APACHE     | SPRSZMA  | 5101 | 14  | END |     |
| SPRINGERVILLE           | SPVLAZXC | 4426 | 84  | END | ALL |
| SUPERSTITION-APACHE JCT | SPRSZEA  | 5101 | 16  | END |     |
| SPRINGERVILLE           | SPVLAZXC | 4426 | 95  | END | ALL |
| TEMPE                   | TEMPAZMA | 5101 | 5   | END |     |
| SPRINGERVILLE           | SPVLAZXC | 4426 | 70  | END | ALL |
| WINSLOW                 | WNSLAZMA | 5101 | 30  | END |     |
| SUPAI                   | SUPAAZXC | 2171 | 10  | END | ALL |
| DEER VALLEY             | DRVYAZNO | 5101 | 90  | END |     |
| SUPAI                   | SUPAAZXC | 2171 | 6   | END | ALL |
| FLAGSTAFF               | FLGSAZMA | 5101 | 94  | END |     |
| SUPAI                   | SUPAAZXC | 2171 | 10  | END | ALL |
| MESA                    | MESAAZMA | 5101 | 90  | END |     |
| SUPAI                   | SUPAAZXC | 2171 | 10  | END | ALL |
| PHOENIX                 | PHNXAZEA | 5101 | 90  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 76                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| SUPAI       | SUPAAZXC | 2171 | 8   | END | ALL |
| PHOENIX     | PHNXAZGR | 5101 | 92  | END |     |
| SUPAI       | SUPAAZXC | 2171 | 9   | END | ALL |
| PHOENIX     | PHNXAZMA | 5101 | 91  | END |     |
| SUPAI       | SUPAAZXC | 2171 | 10  | END | ALL |
| PHOENIX     | PHNXAZNO | 5101 | 90  | END |     |
| SUPAI       | SUPAAZXC | 2171 | 11  | END | ALL |
| PHOENIX     | PHNXAZSE | 5101 | 89  | END |     |
| SUPAI       | SUPAAZXC | 2171 | 11  | END | ALL |
| PHOENIX     | PHNXAZSY | 5101 | 89  | END |     |
| SUPAI       | SUPAAZXC | 2171 | 10  | END | ALL |
| PHOENIX     | PHNXAZWE | 5101 | 90  | END |     |
| SUPAI       | SUPAAZXC | 2171 | 12  | END | ALL |
| PRESCOTT    | PRSCAZMA | 5101 | 88  | END |     |
| SUPAI       | SUPAAZXC | 2171 | 10  | END | ALL |
| TEMPE       | TEMPAZMA | 5101 | 90  | END |     |
| SUPAI       | SUPAAZXC | 2171 | 7   | END | SPA |
|             |          | 5101 | 48  | INT |     |
| TRUXTON     | TXTNAZAB | 2172 | 45  | END |     |
| TEMPE       | TEMPAZMA | 5101 | 65  | END | SPA |
| SCOTTSDALE  | SCDLAZQF | 7991 | 35  | END |     |
| TEMPE       | TEMPAZMC | 5101 | 75  | END | SPA |
| SCOTTSDALE  | SCDLAZQF | 7991 | 25  | END |     |
| TONTO BASIN | TNBSAZXC | 2171 | 4   | END | ALL |
| CASA GRANDE | CSGRAZMA | 5101 | 96  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 77                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY            | LC       | CC   | BP  | OI  | SVC |
|---------------------|----------|------|-----|-----|-----|
| -----               | -----    | ---- | --- | --- | --- |
| TONTO BASIN         | TNBSAZXC | 2171 | 7   | END | SPA |
| CAVE CREEK-CAREFREE | CVCKAZMA | 5101 | 93  | END |     |
| TONTO BASIN         | TNBSAZXC | 2171 | 7   | END | ALL |
| DEER VALLEY         | DRVYAZNO | 5101 | 93  | END |     |
| TONTO BASIN         | TNBSAZXC | 2171 | 3   | END | ALL |
| FLAGSTAFF           | FLGSAZMA | 5101 | 97  | END |     |
| TONTO BASIN         | TNBSAZXC | 2171 | 7   | END | ALL |
| FORT MC DOWELL      | FTMDAZMA | 5101 | 93  | END |     |
| TONTO BASIN         | TNBSAZXC | 2171 | 9   | END | ALL |
| MESA                | MESAAZMA | 5101 | 91  | END |     |
| TONTO BASIN         | TNBSAZXC | 2171 | 9   | END | SPA |
| NORTH PHOENIX       | PHNXAZCA | 5101 | 91  | END |     |
| TONTO BASIN         | TNBSAZXC | 2171 | 5   | END | SPA |
| PAYSON              | PYSNAZMA | 5101 | 95  | END |     |
| TONTO BASIN         | TNBSAZXC | 2171 | 11  | END | ALL |
| PHOENIX             | PHNXAZMA | 5101 | 89  | END |     |
| TONTO BASIN         | TNBSAZXC | 2171 | 10  | END | ALL |
| PHOENIX             | PHNXAZNE | 5101 | 90  | END |     |
| TONTO BASIN         | TNBSAZXC | 2171 | 9   | END | ALL |
| PHOENIX             | PHNXAZSY | 5101 | 91  | END |     |
| TONTO BASIN         | TNBSAZXC | 2171 | 10  | END | SPA |
| PHOENIX             | PHNXAZNO | 5101 | 90  | END |     |
| TONTO BASIN         | TNBSAZXC | 2171 | 10  | END | SWD |
| PHOENIX             | PHNXAZEA | 5101 | 90  | END |     |
| TONTO BASIN         | TNBSAZXC | 2171 | 10  | END | SWD |
| PHOENIX             | PHNXAZNO | 5101 | 90  | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 78                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY            | LC       | CC   | BP  | OI  | SVC |
|---------------------|----------|------|-----|-----|-----|
| -----               | -----    | ---- | --- | --- | --- |
| TONTO BASIN         | TNBSAZXC | 2171 | 10  | END | SWD |
| PHOENIX             | PHNXAZWE | 5101 | 90  | END |     |
| TONTO BASIN         | TNBSAZXC | 2171 | 4   | END | SWD |
| PRESCOTT            | PRSCAZMA | 5101 | 96  | END |     |
| TONTO BASIN         | TNBSAZXC | 2171 | 8   | END | ALL |
| SCOTTSDALE          | SCDLAZTH | 5101 | 92  | END |     |
| TONTO BASIN         | TNBSAZXC | 2171 | 7   | END | SPA |
| SCOTTSDALE          | SCDLAZSH | 5101 | 93  | END |     |
| TONTO BASIN         | TNBSAZXC | 2171 | 6   | END | ALL |
| SUPERSTITION-APACHE | SPRSAZMA | 5101 | 94  | END |     |
| TONTO BASIN         | TNBSAZXC | 2171 | 9   | END | SWD |
| TEMPE               | TEMPAZMA | 5101 | 91  | END |     |
| TRUXTON             | TXTNAZAB | 2172 | 90  | END | ALL |
| AGUA FRIA           | AGFIAZSR | 5101 | 10  | END |     |
| TRUXTON             | TXTNAZAB | 2172 | 57  | END | ALL |
| FLAGSTAFF           | FLGSAZMA | 5101 | 43  | END |     |
| TRUXTON             | TXTNAZAB | 2172 | 92  | END | ALL |
| MESA                | MESAAZMA | 5101 | 8   | END |     |
| TRUXTON             | TXTNAZAB | 2172 | 98  | END | ALL |
| PHOENIX             | PHNXAZEA | 5101 | 2   | END |     |
| TRUXTON             | TXTNAZAB | 2172 | 99  | END | ALL |
| PHOENIX             | PHNXAZMA | 5101 | 1   | END |     |
| TRUXTON             | TXTNAZAB | 2172 | 97  | END | ALL |
| PHOENIX             | PHNXAZNE | 5101 | 3   | END |     |
| TRUXTON             | TXTNAZAB | 2172 | 98  | END | ALL |
| PHOENIX             | PHNXAZNO | 5101 | 2   | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 79                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| TRUXTON        | TXTNAZAB | 2172 | 95  | END | ALL |
| PHOENIX        | PHNXAZSY | 5101 | 5   | END |     |
| TRUXTON        | TXTNAZAB | 2172 | 98  | END | ALL |
| PHOENIX        | PHNXAZWE | 5101 | 2   | END |     |
| TRUXTON        | TXTNAZAB | 2172 | 68  | END | ALL |
| PRESCOTT       | PRSCAZMA | 5101 | 32  | END |     |
| TRUXTON        | TXTNAZAB | 2172 | 95  | END | ALL |
| SCOTTSDALE     | SCDLAZMA | 5101 | 5   | END |     |
| TRUXTON        | TXTNAZAB | 2172 | 62  | END | ALL |
| SEDONA         | SEDNAZMA | 5101 | 38  | END |     |
| TRUXTON        | TXTNAZAB | 2172 | 95  | END | ALL |
| TEMPE          | TEMPAZMA | 5101 | 5   | END |     |
| TUCSON         | TCSNAZMA | 5101 | 0   | END | SWA |
| TUCSON         | TCSNAZXC | 7465 | 100 | END |     |
| WEST SAN SIMON | SNRSAZXC | 2173 | 77  | END | ALL |
| GREEN VALLEY   | GNVYAZMA | 5101 | 23  | END |     |
| WEST SAN SIMON | SNRSAZXC | 2173 | 77  | END | ALL |
| MARANA         | MARNAZMA | 5101 | 23  | END |     |
| WEST SAN SIMON | SNRSAZXC | 2173 | 81  | END | ALL |
| TUCSON         | TCSNAZCR | 5101 | 19  | END |     |
| WEST SAN SIMON | SNRSAZXC | 2173 | 86  | END | ALL |
| TUCSON         | TCSNAZMA | 5101 | 14  | END |     |
| WEST SAN SIMON | SNRSAZXC | 2173 | 78  | END | SPA |
| TUCSON         | TCSNAZEA | 5101 | 22  | END |     |
| WEST SAN SIMON | SNRSAZXC | 2173 | 92  | END | SPA |
| TUCSON         | TCSNAZSW | 5101 | 8   | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 80                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY      | LC       | CC   | BP   | OI   | SVC  |
|---------------|----------|------|------|------|------|
| -----         | -----    | ---- | ---- | ---- | ---- |
| WHITERIVER    | WHRVAZXB | 4426 | 88   | END  | ALL  |
| CHANDLER      | CHNDZMA  | 5101 | 12   | END  |      |
| WHITERIVER    | WHRVAZXB | 4426 | 89   | END  | ALL  |
| DEER VALLEY   | DRVYAZNO | 5101 | 11   | END  |      |
| WHITERIVER    | WHRVAZXB | 4426 | 47   | END  | ALL  |
| FLAGSTAFF     | FLGSAZMA | 5101 | 53   | END  |      |
| WHITERIVER    | WHRVAZXB | 4426 | 72   | END  | ALL  |
| FLORENCE      | FLRNAZMA | 5101 | 28   | END  |      |
| WHITERIVER    | WHRVAZXB | 4426 | 93   | END  | ALL  |
| GLENDALE      | GLDLAZMA | 5101 | 7    | END  |      |
| WHITERIVER    | WHRVAZXB | 4426 | 86   | END  | ALL  |
| JOSEPH CITY   | JSCYAZMA | 5101 | 14   | END  |      |
| WHITERIVER    | WHRVAZXB | 4426 | 90   | END  | ALL  |
| MESA          | MESAAZMA | 5101 | 10   | END  |      |
| WHITERIVER    | WHRVAZXB | 4426 | 86   | END  | ALL  |
| MESA          | SPRSAZWE | 5101 | 14   | END  |      |
| WHITERIVER    | WHRVAZXB | 4426 | 92   | END  | ALL  |
| NORTH PHOENIX | PHNXAZCA | 5101 | 8    | END  |      |
| WHITERIVER    | WHRVAZXB | 4426 | 65   | END  | ALL  |
| PAYSON        | PYSNAZMA | 5101 | 35   | END  |      |
| WHITERIVER    | WHRVAZXB | 4426 | 97   | END  | ALL  |
| PHOENIX       | PHNXAZEA | 5101 | 3    | END  |      |
| WHITERIVER    | WHRVAZXB | 4426 | 91   | END  | ALL  |
| PHOENIX       | PHNXAZGR | 5101 | 9    | END  |      |
| WHITERIVER    | WHRVAZXB | 4426 | 96   | END  | ALL  |
| PHOENIX       | PHNXAZNE | 5101 | 4    | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 81                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY            | LC       | CC   | BP  | OI  | SVC |
|---------------------|----------|------|-----|-----|-----|
| -----               | -----    | ---- | --- | --- | --- |
| WHITERIVER          | WHRVAZXB | 4426 | 98  | END | ALL |
| PHOENIX             | PHNXAZNO | 5101 | 2   | END |     |
| WHITERIVER          | WHRVAZXB | 4426 | 95  | END | ALL |
| PHOENIX             | PHNXAZSE | 5101 | 5   | END |     |
| WHITERIVER          | WHRVAZXB | 4426 | 94  | END | ALL |
| PHOENIX             | PHNXAZSY | 5101 | 6   | END |     |
| WHITERIVER          | WHRVAZXB | 4426 | 97  | END | ALL |
| PHOENIX             | PHNXAZWE | 5101 | 3   | END |     |
| WHITERIVER          | WHRVAZXB | 4426 | 99  | END | SPA |
| PHOENIX             | PHNXAZMA | 5101 | 1   | END |     |
| WHITERIVER          | WHRVAZXB | 4426 | 99  | END | SWD |
| PHOENIX             | PHNXAZMA | 5101 | 1   | END |     |
| WHITERIVER          | WHRVAZXB | 4426 | 61  | END | SPA |
| PRESCOTT            | PRSCAZMA | 5101 | 39  | END |     |
| WHITERIVER          | WHRVAZXB | 4426 | 61  | END | SWD |
| PRESCOTT            | PRSCAZMA | 5101 | 39  | END |     |
| WHITERIVER          | WHRVAZXB | 4426 | 60  | END | ALL |
| RIM ROCK            | CMVRAZRR | 5101 | 40  | END |     |
| WHITERIVER          | WHRVAZXB | 4426 | 93  | END | ALL |
| SCOTTSDALE          | SCDLAZMA | 5101 | 7   | END |     |
| WHITERIVER          | WHRVAZXB | 4426 | 88  | END | ALL |
| SCOTTSDALE          | SCDLAZSH | 5101 | 12  | END |     |
| WHITERIVER          | WHRVAZXB | 4426 | 91  | END | ALL |
| SCOTTSDALE          | SCDLAZTH | 5101 | 9   | END |     |
| WHITERIVER          | WHRVAZXB | 4426 | 82  | END | ALL |
| SUPERSTITION-APACHE | SPRSAZMA | 5101 | 18  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 82                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY                | LC       | CC   | BP   | OI   | SVC  |
|-------------------------|----------|------|------|------|------|
| -----                   | -----    | ---- | ---- | ---- | ---- |
| WHITERIVER              | WHRVAZXB | 4426 | 80   | END  | ALL  |
| SUPERSTITION-APACHE JCT | SPRSAZEA | 5101 | 20   | END  |      |
| WHITERIVER              | WHRVAZXB | 4426 | 94   | END  | ALL  |
| TEMPE                   | TEMPAZMA | 5101 | 6    | END  |      |
| WHITERIVER              | WHRVAZXB | 4426 | 71   | END  | ALL  |
| WINSLOW                 | WNSLAZMA | 5101 | 29   | END  |      |
| WIKIEUP                 | WIKPAZXC | 2172 | 50   | END  | ALL  |
| FLAGSTAFF               | FLGSAZMA | 5101 | 50   | END  |      |
| WIKIEUP                 | WIKPAZXC | 2172 | 90   | END  | ALL  |
| MESA                    | MESAAZMA | 5101 | 10   | END  |      |
| WIKIEUP                 | WIKPAZXC | 2172 | 97   | END  | ALL  |
| PHOENIX                 | PHNXAZEA | 5101 | 3    | END  |      |
| WIKIEUP                 | WIKPAZXC | 2172 | 99   | END  | ALL  |
| PHOENIX                 | PHNXAZMA | 5101 | 1    | END  |      |
| WIKIEUP                 | WIKPAZXC | 2172 | 98   | END  | ALL  |
| PHOENIX                 | PHNXAZNO | 5101 | 2    | END  |      |
| WIKIEUP                 | WIKPAZXC | 2172 | 94   | END  | ALL  |
| PHOENIX                 | PHNXAZSY | 5101 | 6    | END  |      |
| WIKIEUP                 | WIKPAZXC | 2172 | 97   | END  | ALL  |
| PHOENIX                 | PHNXAZWE | 5101 | 3    | END  |      |
| WIKIEUP                 | WIKPAZXC | 2172 | 61   | END  | ALL  |
| PRESCOTT                | PRSCAZMA | 5101 | 39   | END  |      |
| WIKIEUP                 | WIKPAZXC | 2172 | 94   | END  | ALL  |
| TEMPE                   | TEMPAZMA | 5101 | 6    | END  |      |
| WIKIEUP                 | WIKPAZXC | 2172 | 65   | END  | ALL  |
| YARNELL                 | YRNLAZMA | 5101 | 35   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 83                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY            | LC       | CC   | BP  | OI  | SVC     |
|---------------------|----------|------|-----|-----|---------|
| -----               | -----    | ---- | --- | --- | ---     |
| WILLCOX             | WLCXAZAC | 183D | 100 | END | ALL     |
| TUCSON              | TCSNAZMA | 5101 | 0   | END |         |
| WINSLOW             | WNSLAZMA | 5101 | 41  | END | ALL     |
| KEAMS CANYON        | KMCNAZXC | 815D | 59  | END |         |
| WINSLOW             | WNSLAZMA | 5101 | 51  | END | SPA     |
| KYKOTSMOVI VILLAGE  | KIVGAZXC | 815D | 49  | END |         |
| WINSLOW             | WNSLAZMA | 5101 | 45  | END | SPA     |
| POLACCA             | PLCCAZXC | 815D | 55  | END |         |
| YORK VALLEY         | YRVYAZXC | 3333 | XXX | END | ALL (D) |
| GLOBE               | GLOBAZMA | 5101 | XXX | END | (D)     |
| YORK VALLEY         | YRVYAZXC | 3333 | XXX | END | ALL (D) |
| SAFFORD             | SFFRAZMA | 5101 | XXX | END | (D)     |
| YORK VALLEY         | YRVYAZXC | 3333 | XXX | END | ALL (D) |
| SIERRA VISTA        | SRVSAZMA | 5101 | XXX | END | (D)     |
| YORK VALLEY         | YRVYAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON              | TCSNAZCA | 5101 | XXX | END | (D)     |
| YORK VALLEY         | YRVYAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON              | TCSNAZEA | 5101 | XXX | END | (D)     |
| YORK VALLEY         | YRVYAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON              | TCSNAZMA | 5101 | XXX | END | (D)     |
| YORK VALLEY         | YRVYAZXC | 3333 | XXX | END | ALL (D) |
| TUCSON              | TCSNAZNO | 5101 | XXX | END | (D)     |
| YORK VALLEY         | YRVYAZXC | 3333 | XXX | END | ALL (D) |
| WILLCOX             | WLCXAZMA | 5101 | XXX | END | (D)     |
| YOUNG               | YONGAZXC | 4490 | 25  | END | SPA     |
| CAVE CREEK-CAREFREE | CVCKAZMA | 5101 | 75  | END |         |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 84                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY       | LC        | CC   | BP  | OI  | SVC |
|----------------|-----------|------|-----|-----|-----|
| -----          | -----     | ---- | --- | --- | --- |
| YOUNG          | YONGAZXC  | 4490 | 16  | END | SWD |
| FLAGSTAFF      | FLGSAZMA  | 5101 | 84  | END |     |
| YOUNG          | YONGAZXC  | 4490 | 27  | END | SPA |
| FORT MC DOWELL | FTMDAZMA  | 5101 | 73  | END |     |
| YOUNG          | YONGAZXC  | 4490 | 25  | END | SPA |
| FORT MC DOWELL | FTMDAZNO  | 5101 | 75  | END |     |
| YOUNG          | YONGAZXC  | 4490 | 22  | END | SWD |
| MESA           | MESAAZMA  | 5101 | 78  | END |     |
| YOUNG          | YONGAZXC  | 4490 | 46  | END | SPA |
| PAYSON         | PYSNAZMA  | 5101 | 54  | END |     |
| YOUNG          | YONGAZXC  | 4490 | 20  | END | ALL |
| PHOENIX        | PHNXAZMA  | 5101 | 80  | END |     |
| YOUNG          | YONGAZXC  | 4490 | 20  | END | SPA |
| PHOENIX        | PHNXAZNO  | 5101 | 80  | END |     |
| YOUNG          | YONGAZXC  | 4490 | 20  | END | SWD |
| PHOENIX        | PHNXAZEAE | 5101 | 80  | END |     |
| YOUNG          | YONGAZXC  | 4490 | 20  | END | SWD |
| PHOENIX        | PHNXAZNO  | 5101 | 80  | END |     |
| YOUNG          | YONGAZXC  | 4490 | 19  | END | SWD |
| PHOENIX        | PHNXAZWE  | 5101 | 81  | END |     |
| YOUNG          | YONGAZXC  | 4490 | 16  | END | SWD |
| PRESCOTT       | PRSCAZMA  | 5101 | 84  | END |     |
| YOUNG          | YONGAZXC  | 4490 | 29  | END | SPA |
| RIM ROCK       | CMVRAZRR  | 5101 | 71  | END |     |
| YOUNG          | YONGAZXC  | 4490 | 24  | END | SPA |
| SCOTTSDALE     | SCDLAZSH  | 5101 | 76  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 85                          |

ISSUED: AUGUST 17, 2018

EFFECTIVE: SEPTEMBER 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY                | LC       | CC   | BP  | OI  | SVC     |
|-------------------------|----------|------|-----|-----|---------|
| -----                   | -----    | ---- | --- | --- | ---     |
| YOUNG                   | YONGAZXC | 4490 | 25  | END | SPA     |
| SUPERSTITION-APACHE JCT | SPRSAZEA | 5101 | 75  | END |         |
| YOUNG                   | YONGAZXC | 4490 | 21  | END | SWD     |
| TEMPE                   | TEMPAZMA | 5101 | 79  | END |         |
| YUCCA                   | YUCCAZXC | 2172 | 89  | END | ALL     |
| AGUA FRIA               | AGFIAZSR | 5101 | 11  | END |         |
| YUCCA                   | YUCCAZXC | 2172 | 63  | END | ALL     |
| COTTONWOOD              | CTWDAZMA | 5101 | 37  | END |         |
| YUCCA                   | YUCCAZXC | 2172 | 91  | END | ALL (N) |
| DEER VALLEY             | DRVYAZNO | 5101 | 9   | END | (N)     |
| YUCCA                   | YUCCAZXC | 2172 | 56  | END | ALL     |
| FLAGSTAFF               | FLGSAZMA | 5101 | 44  | END |         |
| YUCCA                   | YUCCAZXC | 2172 | 92  | END | ALL     |
| MESA                    | MESAAZMA | 5101 | 8   | END |         |
| YUCCA                   | YUCCAZXC | 2172 | 98  | END | ALL     |
| PHOENIX                 | PHNXAZEA | 5101 | 2   | END |         |
| YUCCA                   | YUCCAZXC | 2172 | 92  | END | ALL     |
| PHOENIX                 | PHNXAZGR | 5101 | 8   | END |         |
| YUCCA                   | YUCCAZXC | 2172 | 99  | END | ALL     |
| PHOENIX                 | PHNXAZMA | 5101 | 1   | END |         |
| YUCCA                   | YUCCAZXC | 2172 | 98  | END | ALL     |
| PHOENIX                 | PHNXAZNO | 5101 | 2   | END |         |
| YUCCA                   | YUCCAZXC | 2172 | 98  | END | ALL     |
| PHOENIX                 | PHNXAZSO | 5101 | 2   | END |         |
| YUCCA                   | YUCCAZXC | 2172 | 95  | END | ALL     |
| PHOENIX                 | PHNXAZSY | 5101 | 5   | END |         |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 300TH REVISED SECTION 67         |
| 80 S. JEFFERSON RD.                           | CANCELS 299TH REVISED SECTION 67 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 86                          |

|                         |                               |
|-------------------------|-------------------------------|
| ISSUED: AUGUST 17, 2018 | EFFECTIVE: SEPTEMBER 01, 2018 |
|-------------------------|-------------------------------|

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARIZONA

| LOCALITY | LC       | CC   | BP  | OI  | SVC |
|----------|----------|------|-----|-----|-----|
| -----    | -----    | ---- | --- | --- | --- |
| YUCCA    | YUCCAZXC | 2172 | 98  | END | ALL |
| PHOENIX  | PHNXAZWE | 5101 | 2   | END |     |
| YUCCA    | YUCCAZXC | 2172 | 66  | END | ALL |
| PRESCOTT | PRSCAZMA | 5101 | 34  | END |     |
| YUCCA    | YUCCAZXC | 2172 | 95  | END | ALL |
| TEMPE    | TEMPAZMA | 5101 | 5   | END |     |
| YUCCA    | YUCCAZXC | 2172 | 50  | END | ALL |
| YUMA     | YUMAAZMA | 5101 | 50  | END |     |

END OF SECTION

=====

SINGLE STATE INTERCONNECTION INFORMATION  
PENDING CHANGES  
SECTION 68  
ARKANSAS

EFFECTIVE: AUGUST 01, 2018

PAGE 1

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC     |
|--------------|----------|------|-----|-----|---------|
| GREENBRIER   | Gnbrarxa | 1691 | XXX | END | SPA (D) |
|              |          | 5211 | XXX | INT | (D)     |
| SHIRLEY      | Shryarxa | 1692 | XXX | END | (D)     |
| GREENBRIER   | Gnbrarxa | 1691 | 11  | END | SPA     |
|              |          | 5211 | 71  | INT |         |
| SHIRLEY      | Shryarxa | 1692 | 18  | END |         |
| HARRISON     | Hrsnarxa | 1691 | XXX | END | ALL (D) |
|              |          | 1726 | XXX | INT | (D)     |
|              |          | 5211 | XXX | INT | (D)     |
| SHIRLEY      | Shryarxa | 1692 | XXX | END | (D)     |
| HARRISON     | Hrsnarxa | 1691 | 38  | END | ALL     |
|              |          | 1726 | 11  | INT |         |
|              |          | 5211 | 31  | INT |         |
| SHIRLEY      | Shryarxa | 1692 | 20  | END |         |
| RISON        | Risnarxa | 1698 | 6   | END | SPA (N) |
| WARREN       | Wrrnarma | 5211 | 94  | END | (N)     |
| SHIRLEY      | Shryarxa | 1692 | XXX | END | SPA (D) |
| GREERS FERRY | Grfyarma | 5211 | XXX | END | (D)     |
| SHIRLEY      | Shryarxa | 1692 | 75  | END | SPA     |
| GREERS FERRY | Grfyarma | 5211 | 25  | END |         |
| SHIRLEY      | Shryarxa | 1692 | XXX | END | SPA (D) |
| HOT SPRINGS  | Htsparna | 5211 | XXX | END | (D)     |
| SHIRLEY      | Shryarxa | 1692 | 9   | END | SPA     |
| HOT SPRINGS  | Htsparna | 5211 | 91  | END |         |
| SHIRLEY      | Shryarxa | 1692 | XXX | END | SPA (D) |
| JONESBORO    | Jnboarma | 5211 | XXX | END | (D)     |
| SHIRLEY      | Shryarxa | 1692 | 9   | END | SPA     |
| JONESBORO    | Jnboarma | 5211 | 91  | END |         |

=====

SINGLE STATE INTERCONNECTION INFORMATION  
PENDING CHANGES  
SECTION 68  
ARKANSAS

EFFECTIVE: AUGUST 01, 2018

PAGE 2

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC     |
|-------------|----------|------|-----|-----|---------|
| SHIRLEY     | SHRYARXA | 1692 | XXX | END | SWA (D) |
|             |          | 1691 | XXX | INT | (D)     |
| JONESBORO   | JNBOARMA | 5211 | XXX | END | (D)     |
| SHIRLEY     | SHRYARXA | 1692 | 9   | END | SWA     |
|             |          | 1691 | 15  | INT |         |
| JONESBORO   | JNBOARMA | 5211 | 76  | END |         |
| SHIRLEY     | SHRYARXA | 1692 | XXX | END | SPA (D) |
| LITTLE ROCK | LTRKARCA | 5211 | XXX | END | (D)     |
| SHIRLEY     | SHRYARXA | 1692 | 12  | END | SPA     |
| LITTLE ROCK | LTRKARCA | 5211 | 88  | END |         |
| SHIRLEY     | SHRYARXA | 1692 | XXX | END | SPA (D) |
| LITTLE ROCK | LTRKARFR | 5211 | XXX | END | (D)     |
| SHIRLEY     | SHRYARXA | 1692 | 13  | END | SPA     |
| LITTLE ROCK | LTRKARFR | 5211 | 87  | END |         |
| SHIRLEY     | SHRYARXA | 1692 | XXX | END | SWA (D) |
|             |          | 1691 | XXX | INT | (D)     |
| LITTLE ROCK | LTRKARFR | 5211 | XXX | END | (D)     |
| SHIRLEY     | SHRYARXA | 1692 | 16  | END | SWA     |
|             |          | 1691 | 16  | INT |         |
| LITTLE ROCK | LTRKARFR | 5211 | 68  | END |         |

END OF REPORT

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 1                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| ALLISON      | ALSNARXA | 1712 | 17  | END | ALL |
| HOT SPRINGS  | HTSPARNA | 5211 | 83  | END |     |
| ALLISON      | ALSNARXA | 1712 | 26  | END | ALL |
| JONESBORO    | JNBOARMA | 5211 | 74  | END |     |
| ALLISON      | ALSNARXA | 1712 | 23  | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 77  | END |     |
| ALMA         | ALMAARXA | 1142 | 2   | END | ALL |
|              |          | 5211 | 98  | INT |     |
| CENTERTON    | CNTRARXA | 1142 | 0   | END |     |
| ALMA         | ALMAARXA | 1142 | 4   | END | ALL |
|              |          | 5211 | 46  | INT |     |
| CHARLESTON   | CHTNARXA | 1142 | 50  | END |     |
| ALMA         | ALMAARXA | 1142 | 2   | END | ALL |
|              |          | 5211 | 91  | INT |     |
| ELKINS       | EKNSARXA | 1691 | 7   | END |     |
| ALMA         | ALMAARXA | 1142 | 1   | END | ALL |
|              |          | 5211 | 96  | INT |     |
| ELM SPRINGS  | EMSPARXA | 1142 | 3   | END |     |
| ALMA         | ALMAARXA | 1142 | 2   | END | ALL |
| FAYETTEVILLE | FYVLARHI | 5211 | 98  | END |     |
| ALMA         | ALMAARXA | 1142 | 8   | END | ALL |
| FORT SMITH   | FTSMARGL | 5211 | 92  | END |     |
| ALMA         | ALMAARXA | 1142 | 6   | END | ALL |
| FORT SMITH   | FTSMARMI | 5211 | 94  | END |     |
| ALMA         | ALMAARXA | 1142 | 7   | END | ALL |
| FORT SMITH   | FTSMARSU | 5211 | 93  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 2                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY   | LC       | CC   | BP   | OI   | SVC  |
|------------|----------|------|------|------|------|
| -----      | -----    | ---- | ---- | ---- | ---- |
| ALMA       | ALMAARXA | 1142 | 1    | END  | ALL  |
|            |          | 5211 | 87   | INT  |      |
| GARFIELD   | GRFDARXA | 1142 | 12   | END  |      |
| ALMA       | ALMAARXA | 1142 | 2    | END  | ALL  |
|            |          | 5211 | 75   | INT  |      |
| GENTRY     | GNTRARXB | 1142 | 23   | END  |      |
| ALMA       | ALMAARXA | 1142 | 4    | END  | ALL  |
|            |          | 5211 | 70   | INT  |      |
| GREENWOOD  | GNWDARXA | 1142 | 26   | END  |      |
| ALMA       | ALMAARXA | 1142 | 4    | END  | ALL  |
|            |          | 5211 | 76   | INT  |      |
| HACKETT    | HCKTARXA | 1142 | 20   | END  |      |
| ALMA       | ALMAARXA | 1142 | 3    | END  | ALL  |
|            |          | 5211 | 56   | INT  |      |
| MANSFIELD  | MNFDARXA | 1142 | 41   | END  |      |
| ALMA       | ALMAARXA | 1142 | 9    | END  | ALL  |
|            |          | 5211 | 91   | INT  |      |
| MULBERRY   | MLBYARXA | 1691 | 0    | END  |      |
| ALMA       | ALMAARXA | 1142 | 1    | END  | ALL  |
|            |          | 5211 | 96   | INT  |      |
| PEA RIDGE  | PERGARXA | 1142 | 3    | END  |      |
| ALMA       | ALMAARXA | 1142 | 2    | END  | ALL  |
| SPRINGDALE | SPDLARFO | 5211 | 98   | END  |      |
| ALMA       | ALMAARXA | 1142 | 11   | END  | ALL  |
| VAN BUREN  | VNBRARMA | 5211 | 89   | END  |      |
| ALMA       | ALMAARXA | 1142 | 2    | END  | ALL  |
|            |          | 5211 | 39   | INT  |      |
| WALDRON    | WDRNARXA | 1142 | 59   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 3                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP   | OI   | SVC  |
|-------------|----------|------|------|------|------|
| -----       | -----    | ---- | ---- | ---- | ---- |
| ALMA        | ALMAARXA | 1142 | 3    | END  | ALL  |
|             |          | 5211 | 81   | INT  |      |
| WEST FORK   | WFRKARXA | 1691 | 16   | END  |      |
| ALMYRA      | ALMYARXA | 1144 | 32   | END  | ALL  |
| HOT SPRINGS | HTSPARNA | 5211 | 68   | END  |      |
| ALMYRA      | ALMYARXA | 1144 | 57   | END  | ALL  |
| LITTLE ROCK | LTRKARFR | 5211 | 43   | END  |      |
| ALMYRA      | ALMYARXA | 1144 | 57   | END  | ALL  |
| LITTLE ROCK | LTRKARSK | 5211 | 43   | END  |      |
| ALPENA      | ALPEARXA | 1726 | 17   | END  | ALL  |
|             |          | 1691 | 77   | INT  |      |
| CONWAY      | CNWYARMA | 5211 | 6    | END  |      |
| ALPENA      | ALPEARXA | 1726 | 12   | END  | ALL  |
|             |          | 1691 | 50   | INT  |      |
| HOT SPRINGS | HTSPARNA | 5211 | 38   | END  |      |
| ALPENA      | ALPEARXA | 1726 | 14   | END  | ALL  |
|             |          | 1691 | 62   | INT  |      |
| LITTLE ROCK | LTRKARFR | 5211 | 24   | END  |      |
| ALTUS       | ALTSARXA | 1142 | 23   | END  | ALL  |
|             |          | 5211 | 26   | INT  |      |
| HARRISON    | HRSNARXA | 1691 | 51   | END  |      |
| ALTUS       | ALTSARXA | 1142 | 42   | END  | ALL  |
| HOT SPRINGS | HTSPARNA | 5211 | 58   | END  |      |
| ALTUS       | ALTSARXA | 1142 | 41   | END  | ALL  |
| LITTLE ROCK | LTRKARCA | 5211 | 59   | END  |      |
| ALTUS       | ALTSARXA | 1142 | 38   | END  | ALL  |
| LITTLE ROCK | LTRKARFR | 5211 | 62   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 4                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| ALTUS       | ALTSARXA | 1142 | 35  | END | ALL |
|             |          | 5211 | 58  | INT |     |
| LITTLE ROCK | LTRKARIY | 7656 | 7   | END |     |
| ALTUS       | ALTSARXA | 1142 | 43  | END | ALL |
| LITTLE ROCK | LTRKARUL | 5211 | 57  | END |     |
| ALTUS       | ALTSARXA | 1142 | 61  | END | ALL |
| MORRILTON   | MLTNARFL | 5211 | 39  | END |     |
| ALTUS       | ALTSARXA | 1142 | 71  | END | ALL |
| MORRILTON   | MLTNARPA | 5211 | 29  | END |     |
| AMITY       | AMTYARXA | 1691 | 16  | END | ALL |
| CONWAY      | CNWYARMA | 5211 | 84  | END |     |
| AMITY       | AMTYARXA | 1691 | 49  | END | ALL |
| HOT SPRINGS | HTSPARLA | 5211 | 51  | END |     |
| AMITY       | AMTYARXA | 1691 | 42  | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 58  | END |     |
| AMITY       | AMTYARXA | 1691 | 18  | END | ALL |
| LITTLE ROCK | LTRKARCA | 5211 | 82  | END |     |
| AMITY       | AMTYARXA | 1691 | 17  | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 83  | END |     |
| AMITY       | AMTYARXA | 1691 | 18  | END | ALL |
| MORRILTON   | MLTNARFL | 5211 | 82  | END |     |
| ASH FLAT    | ASFLARXA | 1706 | 33  | END | ALL |
| BATESVILLE  | BTVLARNO | 5211 | 67  | END |     |
| ASH FLAT    | ASFLARXA | 1706 | 19  | END | ALL |
| BLYTHEVILLE | BYVLARPO | 5211 | 81  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 5                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| ASH FLAT      | ASFLARXA | 1706 | 11  | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 89  | END |     |
| ASH FLAT      | ASFLARXA | 1706 | 31  | END | ALL |
| JONESBORO     | JNBOARMA | 5211 | 69  | END |     |
| ASH FLAT      | ASFLARXA | 1706 | 14  | END | ALL |
| LITTLE ROCK   | LTRKARCA | 5211 | 86  | END |     |
| ASH FLAT      | ASFLARXA | 1706 | 14  | END | ALL |
| LITTLE ROCK   | LTRKARFR | 5211 | 86  | END |     |
| ASH FLAT      | ASFLARXA | 1706 | 13  | END | ALL |
| LITTLE ROCK   | LTRKARSW | 5211 | 87  | END |     |
| ASH FLAT      | ASFLARXA | 1706 | 15  | END | ALL |
| LITTLE ROCK   | LTRKARTE | 5211 | 85  | END |     |
| ASH FLAT      | ASFLARXA | 1706 | 23  | END | ALL |
|               |          | 5211 | 55  | INT |     |
| MOUNTAIN VIEW | MTVWARXA | 1712 | 22  | END |     |
| ASH FLAT      | ASFLARXA | 1706 | 31  | END | ALL |
| NEWPORT       | NWPTARMA | 5211 | 69  | END |     |
| ASH FLAT      | ASFLARXA | 1706 | 48  | END | ALL |
| WALNUT RIDGE  | WLRGARMA | 5211 | 52  | END |     |
| ATKINS        | ATKNARXA | 1142 | 9   | END | ALL |
|               |          | 5211 | 31  | INT |     |
| HARRISON      | HRSNARXA | 1691 | 60  | END |     |
| ATKINS        | ATKNARXA | 1142 | 18  | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 82  | END |     |
| ATKINS        | ATKNARXA | 1142 | 17  | END | ALL |
| LITTLE ROCK   | LTRKARCA | 5211 | 83  | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 6                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| ATKINS       | ATKNARXA | 1142 | 16  | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 84  | END |     |
| ATKINS       | ATKNARXA | 1142 | 19  | END | ALL |
| LITTLE ROCK  | LTRKARUL | 5211 | 81  | END |     |
| ATKINS       | ATKNARXA | 1142 | 33  | END | ALL |
| MORRILTON    | MLTNARFL | 5211 | 67  | END |     |
| ATKINS       | ATKNARXA | 1142 | 42  | END | ALL |
| MORRILTON    | MLTNARPA | 5211 | 58  | END |     |
| AUGUSTA      | AGSTARXA | 1144 | 31  | END | ALL |
| BATESVILLE   | BTVLARNO | 5211 | 69  | END |     |
| AUGUSTA      | AGSTARXA | 1144 | 23  | END | ALL |
| BLYTHEVILLE  | BYVLARPO | 5211 | 77  | END |     |
| AUGUSTA      | AGSTARXA | 1144 | 83  | END | ALL |
| BRINKLEY     | BRNKARMA | 5211 | 17  | END |     |
| AUGUSTA      | AGSTARXA | 1144 | 31  | END | ALL |
|              |          | 5211 | 45  | INT |     |
| DES ARC      | DSARARXA | 1144 | 24  | END |     |
| AUGUSTA      | AGSTARXA | 1144 | 60  | END | ALL |
| FORREST CITY | FRCYARMA | 5211 | 40  | END |     |
| AUGUSTA      | AGSTARXA | 1144 | 43  | END | ALL |
| HELENA       | HLNAARHI | 5211 | 57  | END |     |
| AUGUSTA      | AGSTARXA | 1144 | 45  | END | ALL |
| HELENA       | HLNAARJU | 5211 | 55  | END |     |
| AUGUSTA      | AGSTARXA | 1144 | 21  | END | ALL |
| HOT SPRINGS  | HTSPARNA | 5211 | 79  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 7                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| AUGUSTA      | AGSTARXA | 1144 | 32   | END  | ALL  |
|              |          | 5211 | 65   | INT  |      |
| JACKSONVILLE | JCVLARXA | 1144 | 3    | END  |      |
| AUGUSTA      | AGSTARXA | 1144 | 31   | END  | ALL  |
| JONESBORO    | JNBOARMA | 5211 | 69   | END  |      |
| AUGUSTA      | AGSTARXA | 1144 | 40   | END  | ALL  |
|              |          | 5211 | 55   | INT  |      |
| JUDSONIA     | JDSNARXA | 1144 | 5    | END  |      |
| AUGUSTA      | AGSTARXA | 1144 | 29   | END  | ALL  |
| LITTLE ROCK  | LTRKARCA | 5211 | 71   | END  |      |
| AUGUSTA      | AGSTARXA | 1144 | 31   | END  | ALL  |
| LITTLE ROCK  | LTRKARFR | 5211 | 69   | END  |      |
| AUGUSTA      | AGSTARXA | 1144 | 31   | END  | ALL  |
| LITTLE ROCK  | LTRKARSK | 5211 | 69   | END  |      |
| AUGUSTA      | AGSTARXA | 1144 | 28   | END  | ALL  |
| LITTLE ROCK  | LTRKARSW | 5211 | 72   | END  |      |
| AUGUSTA      | AGSTARXA | 1144 | 32   | END  | ALL  |
| LITTLE ROCK  | LTRKARTE | 5211 | 68   | END  |      |
| AUGUSTA      | AGSTARXA | 1144 | 58   | END  | ALL  |
| MARIANNA     | MRNNARMA | 5211 | 42   | END  |      |
| AUGUSTA      | AGSTARXA | 1144 | 24   | END  | ALL  |
| MORRILTON    | MLTNARFL | 5211 | 76   | END  |      |
| AUGUSTA      | AGSTARXA | 1144 | 38   | END  | ALL  |
| NEWPORT      | NWPTARMA | 5211 | 62   | END  |      |
| AUGUSTA      | AGSTARXA | 1144 | 24   | END  | ALL  |
|              |          | 5211 | 70   | INT  |      |
| POCAHONTAS   | PCHNARXA | 1144 | 6    | END  |      |

=====

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| AUGUSTA      | AGSTARXA | 1144 | 41   | END  | ALL  |
| SEARCY       | SRCYARMA | 5211 | 59   | END  |      |
| AUGUSTA      | AGSTARXA | 1144 | 36   | END  | ALL  |
|              |          | 5211 | 56   | INT  |      |
| WALDENBURG   | WLBGARXA | 1721 | 8    | END  |      |
| AUGUSTA      | AGSTARXA | 1144 | 52   | END  | ALL  |
| WYNNE        | WYNNARMA | 5211 | 48   | END  |      |
| BALD KNOB    | BLKNARXA | 1142 | 3    | END  | ALL  |
|              |          | 1144 | 7    | INT  |      |
|              |          | 5211 | 52   | INT  |      |
| AUGUSTA      | AGSTARXA | 1144 | 38   | END  |      |
| BALD KNOB    | BLKNARXA | 1142 | 68   | END  | SPA  |
| BRADFORD     | BRFRARXA | 1144 | 32   | END  |      |
| BALD KNOB    | BLKNARXA | 1142 | 8    | END  | ALL  |
| BRINKLEY     | BRNKARMA | 5211 | 92   | END  |      |
| BALD KNOB    | BLKNARXA | 1142 | 6    | END  | ALL  |
|              |          | 1144 | 10   | INT  |      |
|              |          | 5211 | 64   | INT  |      |
| CABOT        | CABTARXA | 1144 | 20   | END  |      |
| BALD KNOB    | BLKNARXA | 1142 | 0    | END  | ALL  |
|              |          | 5211 | 37   | INT  |      |
| HARRISON     | HRSNARXA | 1691 | 63   | END  |      |
| BALD KNOB    | BLKNARXA | 1142 | 3    | END  | ALL  |
|              |          | 1144 | 6    | INT  |      |
| HOT SPRINGS  | HTSPARNA | 5211 | 91   | END  |      |
| BALD KNOB    | BLKNARXA | 1142 | 6    | END  | ALL  |
|              |          | 1144 | 12   | INT  |      |
|              |          | 5211 | 76   | INT  |      |
| JACKSONVILLE | JCVLARXA | 1144 | 6    | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 9                           |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC        | CC   | BP   | OI   | SVC  |
|--------------|-----------|------|------|------|------|
| -----        | -----     | ---- | ---- | ---- | ---- |
| BALD KNOB    | BLKNARXA  | 1142 | 50   | END  | ALL  |
| JUDSONIA     | JDSNARXA  | 1144 | 50   | END  |      |
| BALD KNOB    | BLKNARXA  | 1142 | 4    | END  | ALL  |
|              |           | 1144 | 9    | INT  |      |
| LITTLE ROCK  | LTRKARCA  | 5211 | 87   | END  |      |
| BALD KNOB    | BLKNARXA  | 1142 | 5    | END  | ALL  |
|              |           | 1144 | 11   | INT  |      |
| LITTLE ROCK  | LTRKARFR  | 5211 | 84   | END  |      |
| BALD KNOB    | BLKNARXA  | 1142 | 4    | END  | ALL  |
|              |           | 1144 | 10   | INT  |      |
| LITTLE ROCK  | LTRKARMO  | 5211 | 86   | END  |      |
| BALD KNOB    | BLKNARXA  | 1142 | 5    | END  | ALL  |
|              |           | 1144 | 10   | INT  |      |
| LITTLE ROCK  | LTRKARSK  | 5211 | 85   | END  |      |
| BALD KNOB    | BLKNARXA  | 1142 | 6    | END  | ALL  |
|              |           | 1144 | 12   | INT  |      |
| LITTLE ROCK  | LTRKARTE  | 5211 | 82   | END  |      |
| BALD KNOB    | BLKNARXA  | 1142 | 5    | END  | ALL  |
|              |           | 1144 | 10   | INT  |      |
| LITTLE ROCK  | LTRKARWI  | 5211 | 85   | END  |      |
| BALD KNOB    | BLKNARXA  | 1142 | 4    | END  | ALL  |
|              |           | 1144 | 8    | INT  |      |
|              |           | 5211 | 54   | INT  |      |
| MCCRORY      | MCCRARXA  | 1144 | 34   | END  |      |
| BALD KNOB    | BLKNARXA  | 1142 | 3    | END  | ALL  |
|              |           | 1144 | 7    | INT  |      |
|              |           | 5211 | 89   | INT  |      |
| RUSSELLVILLE | RLVLLARXA | 1142 | 1    | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 10                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP   | OI   | SVC  |
|-------------|----------|------|------|------|------|
| -----       | -----    | ---- | ---- | ---- | ---- |
| BALD KNOB   | BLKNARXA | 1142 | 25   | END  | ALL  |
|             |          | 1144 | 50   | INT  |      |
| SEARCY      | SRCYARMA | 5211 | 25   | END  |      |
| BAY         | BAYYARXA | 1143 | 5    | END  | ALL  |
| BLYTHEVILLE | BYVLARPO | 5211 | 95   | END  |      |
| BAY         | BAYYARXA | 1143 | 1    | END  | ALL  |
|             |          | 5211 | 57   | INT  |      |
| HARRISON    | HRSNARXA | 1691 | 42   | END  |      |
| BAY         | BAYYARXA | 1143 | 1    | END  | ALL  |
| HOT SPRINGS | HTSPARNA | 5211 | 99   | END  |      |
| BAY         | BAYYARXA | 1143 | 18   | END  | ALL  |
| JONESBORO   | JNBOARMA | 5211 | 82   | END  |      |
| BAY         | BAYYARXA | 1143 | 1    | END  | ALL  |
| LITTLE ROCK | LTRKARCA | 5211 | 99   | END  |      |
| BAY         | BAYYARXA | 1143 | 2    | END  | ALL  |
| LITTLE ROCK | LTRKARFR | 5211 | 98   | END  |      |
| BAY         | BAYYARXA | 1143 | 6    | END  | ALL  |
|             |          | 5211 | 62   | INT  |      |
| MARKED TREE | MRTRARXA | 1722 | 32   | END  |      |
| BEARDEN     | BRDNARXA | 1691 | 39   | END  | ALL  |
| CAMDEN      | CMDNARTE | 5211 | 61   | END  |      |
| BEARDEN     | BRDNARXA | 1691 | 34   | END  | ALL  |
| EL DORADO   | ELDOARMA | 5211 | 66   | END  |      |
| BEARDEN     | BRDNARXA | 1691 | 61   | END  | ALL  |
| PINE BLUFF  | PNBLARJE | 5211 | 39   | END  |      |
| BENTONVILLE | BNTVARCR | 5211 | 70   | END  | ALL  |
| ROGERS      | RGRSARMA | 7656 | 30   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 11                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP   | OI   | SVC  |
|---------------|----------|------|------|------|------|
| -----         | -----    | ---- | ---- | ---- | ---- |
| BERRYVILLE    | BEVLARXA | 1691 | 64   | END  | ALL  |
| BATESVILLE    | BTVLARNO | 5211 | 36   | END  |      |
| BERRYVILLE    | BEVLARXA | 1691 | 80   | END  | SPA  |
| CLEVELAND     | CLEVARMA | 5211 | 20   | END  |      |
| BERRYVILLE    | BEVLARXA | 1691 | 94   | END  | ALL  |
| CONWAY        | CNWYARMA | 5211 | 6    | END  |      |
| BERRYVILLE    | BEVLARXA | 1691 | 49   | END  | ALL  |
|               |          | 5211 | 45   | INT  |      |
| HARDY         | HRDYARXA | 1706 | 6    | END  |      |
| BERRYVILLE    | BEVLARXA | 1691 | 77   | END  | ALL  |
| HEBER SPRINGS | HBSPARMA | 5211 | 23   | END  |      |
| BERRYVILLE    | BEVLARXA | 1691 | 65   | END  | ALL  |
| HOT SPRINGS   | HTSPARNA | 5211 | 35   | END  |      |
| BERRYVILLE    | BEVLARXA | 1691 | 59   | END  | ALL  |
| JASPER        | JSPRARXA | 1726 | 41   | END  |      |
| BERRYVILLE    | BEVLARXA | 1691 | 50   | END  | ALL  |
| JONESBORO     | JNBOARMA | 5211 | 50   | END  |      |
| BERRYVILLE    | BEVLARXA | 1691 | 79   | END  | ALL  |
| LITTLE ROCK   | LTRKARCA | 5211 | 21   | END  |      |
| BERRYVILLE    | BEVLARXA | 1691 | 78   | END  | ALL  |
| LITTLE ROCK   | LTRKARFR | 5211 | 22   | END  |      |
| BERRYVILLE    | BEVLARXA | 1691 | 78   | END  | ALL  |
| LITTLE ROCK   | LTRKARFR | 7656 | 22   | END  |      |
| BERRYVILLE    | BEVLARXA | 1691 | 80   | END  | ALL  |
| LITTLE ROCK   | LTRKARSK | 5211 | 20   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 12                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| BERRYVILLE    | BEVLARXA | 1691 | 85  | END | ALL |
| LITTLE ROCK   | LTRKARUL | 5211 | 15  | END |     |
| BERRYVILLE    | BEVLARXA | 1691 | 84  | END | ALL |
| MORRILTON     | MLTNARFL | 5211 | 16  | END |     |
| BERRYVILLE    | BEVLARXA | 1691 | 75  | END | ALL |
| MOUNTAIN HOME | MTHOARXA | 1711 | 25  | END |     |
| BIGELOW       | BGLWARXA | 1691 | 34  | END | ALL |
| CONWAY        | CNWYARMA | 5211 | 66  | END |     |
| BIGELOW       | BGLWARXA | 1691 | 19  | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 81  | END |     |
| BIGELOW       | BGLWARXA | 1691 | 24  | END | ALL |
| LITTLE ROCK   | LTRKARCA | 5211 | 76  | END |     |
| BIGELOW       | BGLWARXA | 1691 | 21  | END | ALL |
| LITTLE ROCK   | LTRKARFR | 5211 | 79  | END |     |
| BIGELOW       | BGLWARXA | 1691 | 22  | END | ALL |
| LITTLE ROCK   | LTRKARSK | 5211 | 78  | END |     |
| BIGELOW       | BGLWARXA | 1691 | 11  | END | ALL |
|               |          | 5211 | 82  | INT |     |
| PERRYVILLE    | PRVLARXA | 1691 | 7   | END |     |
| BIGGERS       | BGRSARXA | 1144 | 20  | END | ALL |
| BLYTHEVILLE   | BYVLARPO | 5211 | 80  | END |     |
| BIGGERS       | BGRSARXA | 1144 | 34  | END | SWA |
|               |          | 5211 | 15  | INT |     |
| CORNING       | CRNGARXA | 1144 | 51  | END |     |
| BIGGERS       | BGRSARXA | 1144 | 77  | END | SPA |
| HARDY         | HRDYARXA | 1706 | 23  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 13                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| BIGGERS         | BGRSARXA | 1144 | 8   | END | ALL |
| HOT SPRINGS     | HTSPARNA | 5211 | 92  | END |     |
| BIGGERS         | BGRSARXA | 1144 | 37  | END | ALL |
| JONESBORO       | JNBOARMA | 5211 | 63  | END |     |
| BIGGERS         | BGRSARXA | 1144 | 11  | END | ALL |
| LITTLE ROCK     | LTRKARCA | 5211 | 89  | END |     |
| BIGGERS         | BGRSARXA | 1144 | 11  | END | ALL |
| LITTLE ROCK     | LTRKARFR | 5211 | 89  | END |     |
| BIGGERS         | BGRSARXA | 1144 | 12  | END | ALL |
| LITTLE ROCK     | LTRKARSK | 5211 | 88  | END |     |
| BIGGERS         | BGRSARXA | 1144 | 47  | END | ALL |
| PARAGOULD LIGHT | PRGLARLI | 5211 | 53  | END |     |
| BISMARCK        | BSMRARXA | 1697 | 57  | END | ALL |
| ARKADELPHIA     | ARKDARMA | 5211 | 43  | END |     |
| BISMARCK        | BSMRARXA | 1697 | 35  | END | ALL |
| BENTON          | BNTNARMA | 5211 | 65  | END |     |
| BISMARCK        | BSMRARXA | 1697 | 47  | END | ALL |
| HOT SPRINGS     | HTSPARLA | 5211 | 53  | END |     |
| BISMARCK        | BSMRARXA | 1697 | 43  | END | ALL |
| HOT SPRINGS     | HTSPARNA | 5211 | 57  | END |     |
| BISMARCK        | BSMRARXA | 1697 | 24  | END | ALL |
| LITTLE ROCK     | LTRKARFR | 5211 | 76  | END |     |
| BISMARCK        | BSMRARXA | 1697 | 26  | END | SPA |
| LITTLE ROCK     | LTRKARCA | 5211 | 74  | END |     |
| BISMARCK        | BSMRARXA | 1697 | 59  | END | ALL |
| MALVERN         | MLVRARMA | 5211 | 41  | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 14                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| BLEVINS        | BLVNARXA | 1144 | 14  | END | ALL |
|                |          | 5211 | 63  | INT |     |
| GLENWOOD       | GLWDARXA | 1691 | 23  | END |     |
| BLEVINS        | BLVNARXA | 1144 | 36  | END | ALL |
| HOPE           | HOPEARMA | 5211 | 64  | END |     |
| BLEVINS        | BLVNARXA | 1144 | 15  | END | ALL |
| HOT SPRINGS    | HTSPARNA | 5211 | 85  | END |     |
| BLEVINS        | BLVNARXA | 1144 | 3   | END | ALL |
|                |          | 5211 | 89  | INT |     |
| JACKSONVILLE   | JCVLARXA | 1144 | 8   | END |     |
| BLEVINS        | BLVNARXA | 1144 | 10  | END | ALL |
| LITTLE ROCK    | LTRKARCA | 5211 | 90  | END |     |
| BLEVINS        | BLVNARXA | 1144 | 9   | END | ALL |
| LITTLE ROCK    | LTRKARFR | 5211 | 91  | END |     |
| BLEVINS        | BLVNARXA | 1144 | 9   | END | ALL |
| LITTLE ROCK    | LTRKARMO | 5211 | 91  | END |     |
| BLEVINS        | BLVNARXA | 1144 | 8   | END | ALL |
| LITTLE ROCK    | LTRKARSK | 5211 | 92  | END |     |
| BLOOMING GROVE | BLGVARXA | 1144 | 28  | END | ALL |
| BLYTHEVILLE    | BYVLARPO | 5211 | 72  | END |     |
| BLOOMING GROVE | BLGVARXA | 1144 | 90  | END | SPA |
| HARDY          | HRDYARXA | 1706 | 10  | END |     |
| BLOOMING GROVE | BLGVARXA | 1144 | 7   | END | ALL |
| HOT SPRINGS    | HTSPARNA | 5211 | 93  | END |     |
| BLOOMING GROVE | BLGVARXA | 1144 | 33  | END | ALL |
| JONESBORO      | JNBOARMA | 5211 | 67  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 15                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| BLOOMING GROVE | BLGVARXA | 1144 | 8   | END | ALL |
| LITTLE ROCK    | LTRKARCA | 5211 | 92  | END |     |
| BLOOMING GROVE | BLGVARXA | 1144 | 8   | END | ALL |
| LITTLE ROCK    | LTRKARFR | 5211 | 92  | END |     |
| BLOOMING GROVE | BLGVARXA | 1144 | 8   | END | ALL |
| LITTLE ROCK    | LTRKARSK | 5211 | 92  | END |     |
| BLOOMING GROVE | BLGVARXA | 1144 | 62  | END | ALL |
| PARAGOULD      | PRGLARCE | 5211 | 38  | END |     |
| BLOOMING GROVE | BLGVARXA | 1144 | 25  | END | SWA |
|                |          | 5211 | 60  | INT |     |
| POCAHONTAS     | PCHNARXA | 1144 | 15  | END |     |
| BLUE MOUNTAIN  | BEMTARXA | 1710 | 8   | END | ALL |
|                |          | 1142 | 41  | INT |     |
| HOT SPRINGS    | HTSPARNA | 5211 | 51  | END |     |
| BLUE MOUNTAIN  | BEMTARXA | 1710 | 7   | END | ALL |
|                |          | 1734 | 45  | INT |     |
| LITTLE ROCK    | LTRKARCA | 5211 | 48  | END |     |
| BLUE MOUNTAIN  | BEMTARXA | 1710 | 7   | END | ALL |
|                |          | 1734 | 42  | INT |     |
| LITTLE ROCK    | LTRKARFR | 5211 | 51  | END |     |
| BOLES          | BOLSARXA | 1142 | 39  | END | ALL |
| FAYETTEVILLE   | FYVLARHI | 5211 | 61  | END |     |
| BOLES          | BOLSARXA | 1142 | 84  | END | ALL |
| FORT SMITH     | FTSMARMI | 5211 | 16  | END |     |
| BOLES          | BOLSARXA | 1142 | 77  | END | ALL |
| FORT SMITH     | FTSMARSU | 5211 | 23  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 16

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| BOLES       | BOLSARXA | 1142 | 73  | END | ALL |
| VAN BUREN   | VNBRARMA | 5211 | 27  | END |     |
| BOONEVILLE  | BNVLARXA | 1142 | 27  | END | ALL |
| ASHDOWN     | ASHDARMA | 5211 | 73  | END |     |
| BOONEVILLE  | BNVLARXA | 1142 | 38  | END | ALL |
|             |          | 5211 | 50  | INT |     |
| GLENWOOD    | GLWDARXA | 1691 | 12  | END |     |
| BOONEVILLE  | BNVLARXA | 1142 | 27  | END | ALL |
|             |          | 5211 | 25  | INT |     |
| HARRISON    | HRSNARXA | 1691 | 48  | END |     |
| BOONEVILLE  | BNVLARXA | 1142 | 47  | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 53  | END |     |
| BOONEVILLE  | BNVLARXA | 1142 | 46  | END | ALL |
| LITTLE ROCK | LTRKARCA | 5211 | 54  | END |     |
| BOONEVILLE  | BNVLARXA | 1142 | 44  | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 56  | END |     |
| BOONEVILLE  | BNVLARXA | 1142 | 60  | END | ALL |
| MAGAZINE    | MGZNARXA | 1710 | 40  | END |     |
| BOONEVILLE  | BNVLARXA | 1142 | 42  | END | ALL |
| MENA        | MENAARMA | 5211 | 58  | END |     |
| BOONEVILLE  | BNVLARXA | 1142 | 61  | END | ALL |
|             |          | 5211 | 32  | INT |     |
| PERRYVILLE  | PRVLARXA | 1691 | 7   | END |     |
| BRADFORD    | BRFRARXA | 1144 | 9   | END | ALL |
|             |          | 1142 | 14  | INT |     |
|             |          | 1144 | 10  | INT |     |
| BATESVILLE  | BTVLARNO | 5211 | 67  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 17                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP   | OI   | SVC  |
|-------------|----------|------|------|------|------|
| -----       | -----    | ---- | ---- | ---- | ---- |
| BRADFORD    | BRFRARXA | 1144 | 14   | END  | ALL  |
|             |          | 1142 | 22   | INT  |      |
|             |          | 1144 | 16   | INT  |      |
| BEEBE       | BEEBARMA | 5211 | 48   | END  |      |
| BRADFORD    | BRFRARXA | 1144 | 7    | END  | SPA  |
|             |          | 1142 | 20   | INT  |      |
| CABOT       | CABTARXA | 1144 | 73   | END  |      |
| BRADFORD    | BRFRARXA | 1144 | 8    | END  | SWA  |
|             |          | 1142 | 11   | INT  |      |
|             |          | 1144 | 8    | INT  |      |
|             |          | 5211 | 56   | INT  |      |
| CABOT       | CABTARXA | 1144 | 17   | END  |      |
| BRADFORD    | BRFRARXA | 1144 | 4    | END  | ALL  |
|             |          | 1142 | 7    | INT  |      |
|             |          | 1144 | 5    | INT  |      |
| HOT SPRINGS | HTSPARNA | 5211 | 84   | END  |      |
| BRADFORD    | BRFRARXA | 1144 | 6    | END  | ALL  |
|             |          | 1142 | 9    | INT  |      |
|             |          | 1144 | 6    | INT  |      |
| JONESBORO   | JNBOARMA | 5211 | 79   | END  |      |
| BRADFORD    | BRFRARXA | 1144 | 7    | END  | ALL  |
|             |          | 1142 | 11   | INT  |      |
|             |          | 1144 | 8    | INT  |      |
| LITTLE ROCK | LTRKARCA | 5211 | 74   | END  |      |
| BRADFORD    | BRFRARXA | 1144 | 8    | END  | ALL  |
|             |          | 1142 | 11   | INT  |      |
|             |          | 1144 | 8    | INT  |      |
| LITTLE ROCK | LTRKARFR | 5211 | 73   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 18                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP   | OI   | SVC  |
|-------------|----------|------|------|------|------|
| -----       | -----    | ---- | ---- | ---- | ---- |
| BRADFORD    | BRFRARXA | 1144 | 8    | END  | ALL  |
|             |          | 1142 | 11   | INT  |      |
|             |          | 1144 | 8    | INT  |      |
| LITTLE ROCK | LTRKARMO | 5211 | 73   | END  |      |
| BRADFORD    | BRFRARXA | 1144 | 8    | END  | ALL  |
|             |          | 1142 | 12   | INT  |      |
|             |          | 1144 | 9    | INT  |      |
| LITTLE ROCK | LTRKARSK | 5211 | 71   | END  |      |
| BRADFORD    | BRFRARXA | 1144 | 9    | END  | ALL  |
|             |          | 1142 | 14   | INT  |      |
|             |          | 1144 | 11   | INT  |      |
| NEWPORT     | NWPTARMA | 5211 | 66   | END  |      |
| BRADFORD    | BRFRARXA | 1144 | 24   | END  | ALL  |
|             |          | 1142 | 36   | INT  |      |
|             |          | 1144 | 26   | INT  |      |
| SEARCY      | SRCYARMA | 5211 | 14   | END  |      |
| BRADLEY     | BRDLARXA | 1729 | 28   | END  | ALL  |
| EL DORADO   | ELDOARMA | 5211 | 72   | END  |      |
| BRADLEY     | BRDLARXA | 1729 | 53   | END  | ALL  |
| MAGNOLIA    | MGNLARMA | 5211 | 47   | END  |      |
| BRADLEY     | BRDLARXA | 1729 | 15   | END  | ALL  |
| PINE BLUFF  | PNBLARJE | 5211 | 85   | END  |      |
| BRADLEY     | BRDLARXA | 1729 | 16   | END  | ALL  |
| PINE BLUFF  | PNBLARWC | 5211 | 84   | END  |      |
| BRADLEY     | BRDLARXA | 1729 | 91   | END  | ALL  |
| STAMPS      | STMPARMA | 5211 | 9    | END  |      |
| CABOT       | CABTARXA | 1144 | 33   | END  | ALL  |
| BEEBE       | BEEBARMA | 5211 | 67   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 19                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| CABOT        | CABTARXA | 1144 | 34  | END | ALL |
| CONWAY       | CNXYARMA | 5211 | 66  | END |     |
| CABOT        | CABTARXA | 1144 | 15  | END | ALL |
|              |          | 5211 | 72  | INT |     |
| COTTON PLANT | CTNPARXA | 1144 | 13  | END |     |
| CABOT        | CABTARXA | 1144 | 14  | END | ALL |
|              |          | 5211 | 58  | INT |     |
| DANVILLE     | DAVLARXA | 1734 | 28  | END |     |
| CABOT        | CABTARXA | 1144 | 35  | END | ALL |
| FERNDAL      | LTRKARVA | 5211 | 65  | END |     |
| CABOT        | CABTARXA | 1144 | 16  | END | ALL |
| HOT SPRINGS  | HTSPARNA | 5211 | 84  | END |     |
| CABOT        | CABTARXA | 1144 | 9   | END | ALL |
| JONESBORO    | JNBOARMA | 5211 | 91  | END |     |
| CABOT        | CABTARXA | 1144 | 22  | END | ALL |
|              |          | 5211 | 71  | INT |     |
| JUDSONIA     | JDSNARXA | 1144 | 7   | END |     |
| CABOT        | CABTARXA | 1144 | 24  | END | ALL |
|              |          | 5211 | 74  | INT |     |
| KENSETT      | KNSTARXA | 1144 | 2   | END |     |
| CABOT        | CABTARXA | 1144 | 43  | END | ALL |
| LITTLE ROCK  | LTRKARCA | 5211 | 57  | END |     |
| CABOT        | CABTARXA | 1144 | 52  | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 48  | END |     |
| CABOT        | CABTARXA | 1144 | 42  | END | ALL |
| LITTLE ROCK  | LTRKARLO | 5211 | 58  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 20                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP   | OI   | SVC  |
|-------------|----------|------|------|------|------|
| -----       | -----    | ---- | ---- | ---- | ---- |
| CABOT       | CABTARXA | 1144 | 50   | END  | ALL  |
| LITTLE ROCK | LTRKARMO | 5211 | 50   | END  |      |
| CABOT       | CABTARXA | 1144 | 60   | END  | ALL  |
| LITTLE ROCK | LTRKARSK | 5211 | 40   | END  |      |
| CABOT       | CABTARXA | 1144 | 36   | END  | ALL  |
| LITTLE ROCK | LTRKARSW | 5211 | 64   | END  |      |
| CABOT       | CABTARXA | 1144 | 11   | END  | ALL  |
| LITTLE ROCK | LTRKARTE | 5211 | 89   | END  |      |
| CABOT       | CABTARXA | 1144 | 43   | END  | ALL  |
| LONOKE      | LONKARNB | 5211 | 57   | END  |      |
| CABOT       | CABTARXA | 1144 | 19   | END  | ALL  |
|             |          | 5211 | 61   | INT  |      |
| MCRAE       | MCRAARXA | 1144 | 20   | END  |      |
| CABOT       | CABTARXA | 1144 | 25   | END  | ALL  |
| SEARCY      | SRCYARMA | 5211 | 75   | END  |      |
| CABOT       | CABTARXA | 1144 | 24   | END  | ALL  |
|             |          | 5211 | 50   | INT  |      |
| VILONIA     | VILNARXA | 1691 | 26   | END  |      |
| CABOT       | CABTARXA | 1144 | 16   | END  | ALL  |
|             |          | 5211 | 84   | INT  |      |
| WHEATLEY    | WHTLARXA | 1144 | 0    | END  |      |
| CALICO ROCK | CLRKARXA | 1706 | 56   | END  | ALL  |
| BATESVILLE  | BTVLARNO | 5211 | 44   | END  |      |
| CALICO ROCK | CLRKARXA | 1706 | 49   | END  | ALL  |
| CONCORD     | CNCRARMA | 5211 | 51   | END  |      |
| CALICO ROCK | CLRKARXA | 1706 | 24   | END  | ALL  |
| HOT SPRINGS | HTSPARNA | 5211 | 76   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 21                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| CALICO ROCK   | CLRKARXA | 1706 | 54  | END | ALL |
| JONESBORO     | JNBOARMA | 5211 | 46  | END |     |
| CALICO ROCK   | CLRKARXA | 1706 | 30  | END | ALL |
| LITTLE ROCK   | LTRKAREA | 5211 | 70  | END |     |
| CALICO ROCK   | CLRKARXA | 1706 | 30  | END | ALL |
| LITTLE ROCK   | LTRKARSK | 5211 | 70  | END |     |
| CALICO ROCK   | CLRKARXA | 1706 | 30  | END | ALL |
| LITTLE ROCK   | LTRKARWI | 5211 | 70  | END |     |
| CALICO ROCK   | CLRKARXA | 1706 | 30  | END | SPA |
| LITTLE ROCK   | LTRKARFR | 5211 | 70  | END |     |
| CALICO ROCK   | CLRKARXA | 1706 | 12  | END | SWA |
|               |          | 1711 | 19  | INT |     |
|               |          | 1691 | 50  | INT |     |
| LITTLE ROCK   | LTRKARFR | 5211 | 19  | END |     |
| CALICO ROCK   | CLRKARXA | 1706 | 58  | END | ALL |
| MOUNTAIN HOME | MTHOARXA | 1711 | 42  | END |     |
| CALICO ROCK   | CLRKARXA | 1706 | 43  | END | ALL |
|               |          | 5211 | 41  | INT |     |
| MOUNTAIN VIEW | MTVWARXA | 1712 | 16  | END |     |
| CALICO ROCK   | CLRKARXA | 1706 | 70  | END | ALL |
| WALNUT RIDGE  | WLRGARMA | 5211 | 30  | END |     |
| CARAWAY       | CRWYARXA | 1143 | 15  | END | ALL |
| BLYTHEVILLE   | BYVLARPO | 5211 | 85  | END |     |
| CARAWAY       | CRWYARXA | 1143 | 1   | END | ALL |
|               |          | 5211 | 60  | INT |     |
| HARRISON      | HRSNARXA | 1691 | 39  | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 22                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP   | OI   | SVC  |
|-------------|----------|------|------|------|------|
| -----       | -----    | ---- | ---- | ---- | ---- |
| CARAWAY     | CRWYARXA | 1143 | 1    | END  | ALL  |
| HOT SPRINGS | HTSPARNA | 5211 | 99   | END  |      |
| CARAWAY     | CRWYARXA | 1143 | 4    | END  | ALL  |
| JONESBORO   | JNBOARMA | 5211 | 96   | END  |      |
| CARAWAY     | CRWYARXA | 1143 | 17   | END  | ALL  |
|             |          | 5211 | 50   | INT  |      |
| LAKE CITY   | LKCYARXA | 1143 | 33   | END  |      |
| CARAWAY     | CRWYARXA | 1143 | 3    | END  | ALL  |
| LITTLE ROCK | LTRKARCA | 5211 | 97   | END  |      |
| CARAWAY     | CRWYARXA | 1143 | 1    | END  | ALL  |
| LITTLE ROCK | LTRKARFR | 5211 | 99   | END  |      |
| CARLISLE    | CRLSARXA | 1144 | 15   | END  | ALL  |
|             |          | 5211 | 59   | INT  |      |
| ENGLAND     | ENLDARXA | 1144 | 26   | END  |      |
| CARLISLE    | CRLSARXA | 1144 | 5    | END  | ALL  |
| HOT SPRINGS | HTSPARNA | 5211 | 95   | END  |      |
| CARLISLE    | CRLSARXA | 1144 | 11   | END  | ALL  |
| LITTLE ROCK | LTRKARCA | 5211 | 89   | END  |      |
| CARLISLE    | CRLSARXA | 1144 | 13   | END  | ALL  |
| LITTLE ROCK | LTRKARFR | 5211 | 87   | END  |      |
| CARLISLE    | CRLSARXA | 1144 | 13   | END  | ALL  |
| LITTLE ROCK | LTRKARSK | 5211 | 87   | END  |      |
| CARLISLE    | CRLSARXA | 1144 | 44   | END  | ALL  |
| LONOKE      | LONKARNB | 5211 | 56   | END  |      |
| CARLISLE    | CRLSARXA | 1144 | 9    | END  | ALL  |
| PINE BLUFF  | PNBLARWC | 5211 | 91   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 23                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| CARLISLE    | CRLSARXA | 1144 | 11  | END | ALL |
| SEARCY      | SRCYARMA | 5211 | 89  | END |     |
| CARRYVILLE  | CRVLARXA | 1144 | 41  | END | ALL |
| BLYTHEVILLE | BYVLARPO | 5211 | 59  | END |     |
| CARRYVILLE  | CRVLARXA | 1144 | 10  | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 90  | END |     |
| CARRYVILLE  | CRVLARXA | 1144 | 46  | END | ALL |
| JONESBORO   | JNBOARMA | 5211 | 54  | END |     |
| CARRYVILLE  | CRVLARXA | 1144 | 13  | END | ALL |
| LITTLE ROCK | LTRKARCA | 5211 | 87  | END |     |
| CARRYVILLE  | CRVLARXA | 1144 | 14  | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 86  | END |     |
| CARRYVILLE  | CRVLARXA | 1144 | 12  | END | ALL |
| LITTLE ROCK | LTRKARSK | 5211 | 88  | END |     |
| CARTHAGE    | CRTHARXA | 1691 | 28  | END | ALL |
| EL DORADO   | ELDOARMA | 5211 | 72  | END |     |
| CARTHAGE    | CRTHARXA | 1691 | 53  | END | ALL |
| PINE BLUFF  | PNBLARCH | 5211 | 47  | END |     |
| CARTHAGE    | CRTHARXA | 1691 | 53  | END | ALL |
| PINE BLUFF  | PNBLARJE | 5211 | 47  | END |     |
| CENTERTON   | CNTRARXA | 1142 | 0   | END | ALL |
| BENTONVILLE | BNTVARCR | 5211 | 100 | END |     |
| CENTERTON   | CNTRARXA | 1142 | 0   | END | ALL |
|             |          | 5211 | 90  | INT |     |
| ELKINS      | EKNSARXA | 1691 | 10  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 24                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| CENTERTON      | CNTRARXA | 1142 | 0   | END | ALL |
| FAYETTEVILLE   | FYVLARHI | 5211 | 100 | END |     |
| CENTERTON      | CNTRARXA | 1142 | 0   | END | ALL |
| FORT SMITH     | FTSMARMI | 5211 | 100 | END |     |
| CENTERTON      | CNTRARXA | 1142 | 0   | END | ALL |
| FORT SMITH     | FTSMARSU | 5211 | 100 | END |     |
| CENTERTON      | CNTRARXA | 1142 | 0   | END | ALL |
| GRAVETTE       | GRVTARMA | 5211 | 100 | END |     |
| CENTERTON      | CNTRARXA | 1142 | 0   | END | ALL |
|                |          | 5211 | 92  | INT |     |
| GREENWOOD      | GNWDARXA | 1142 | 8   | END |     |
| CENTERTON      | CNTRARXA | 1142 | 0   | END | ALL |
| ROGERS         | RGRSARMA | 5211 | 100 | END |     |
| CENTERTON      | CNTRARXA | 1142 | 0   | END | ALL |
|                |          | 5211 | 21  | INT |     |
|                |          | 1142 | 43  | INT |     |
| SILOAM SPRINGS | SMSPARXA | 1143 | 36  | END |     |
| CENTERTON      | CNTRARXA | 1142 | 63  | END | SPA |
| STUTTGART      | STTGARXB | 1144 | 37  | END |     |
| CENTERTON      | CNTRARXA | 1142 | 0   | END | ALL |
| VAN BUREN      | VNBRARMA | 5211 | 100 | END |     |
| CENTERTON      | CNTRARXA | 1142 | 0   | END | ALL |
|                |          | 5211 | 85  | INT |     |
| WEST FORK      | WFRKARXA | 1691 | 15  | END |     |
| CENTERVILLE    | CNVLARXA | 1142 | 9   | END | ALL |
|                |          | 5211 | 31  | INT |     |
| HARRISON       | HRSNARXA | 1691 | 60  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 25

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| CENTERVILLE    | CNVLARXA | 1142 | 20  | END | ALL |
| HOT SPRINGS    | HTSPARNA | 5211 | 80  | END |     |
| CENTERVILLE    | CNVLARXA | 1142 | 17  | END | ALL |
| LITTLE ROCK    | LTRKARCA | 5211 | 83  | END |     |
| CENTERVILLE    | CNVLARXA | 1142 | 18  | END | ALL |
| LITTLE ROCK    | LTRKARFR | 5211 | 82  | END |     |
| CHARLESTON     | CHTNARXA | 1142 | 17  | END | ALL |
|                |          | 5211 | 80  | INT |     |
| ELM SPRINGS    | EMSPARXA | 1142 | 3   | END |     |
| CHARLESTON     | CHTNARXA | 1142 | 19  | END | ALL |
| FAYETTEVILLE   | FYVLARHI | 5211 | 81  | END |     |
| CHARLESTON     | CHTNARXA | 1142 | 68  | END | ALL |
| FORT SMITH     | FTSMARGL | 5211 | 32  | END |     |
| CHARLESTON     | CHTNARXA | 1142 | 59  | END | ALL |
| FORT SMITH     | FTSMARMI | 5211 | 41  | END |     |
| CHARLESTON     | CHTNARXA | 1142 | 54  | END | ALL |
| FORT SMITH     | FTSMARSU | 5211 | 46  | END |     |
| CHARLESTON     | CHTNARXA | 1142 | 46  | END | ALL |
|                |          | 5211 | 30  | INT |     |
| GREENWOOD      | GNWDARXA | 1142 | 24  | END |     |
| CHARLESTON     | CHTNARXA | 1142 | 11  | END | ALL |
|                |          | 5211 | 50  | INT |     |
|                |          | 1142 | 21  | INT |     |
| SILOAM SPRINGS | SMSPARXA | 1143 | 18  | END |     |
| CHARLESTON     | CHTNARXA | 1142 | 17  | END | ALL |
| SPRINGDALE     | SPDLARPL | 5211 | 83  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 26                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY         | LC       | CC   | BP   | OI   | SVC  |
|------------------|----------|------|------|------|------|
| -----            | -----    | ---- | ---- | ---- | ---- |
| CHARLESTON       | CHTNARXA | 1142 | 55   | END  | ALL  |
| VAN BUREN        | VNBRARMA | 5211 | 45   | END  |      |
| CHEROKEE VILLAGE | CHVGARXA | 1706 | 28   | END  | ALL  |
| BATESVILLE       | BTVLARNO | 5211 | 72   | END  |      |
| CHEROKEE VILLAGE | CHVGARXA | 1706 | 9    | END  | ALL  |
| HOT SPRINGS      | HTSPARNA | 5211 | 91   | END  |      |
| CHEROKEE VILLAGE | CHVGARXA | 1706 | 26   | END  | ALL  |
| JONESBORO        | JNBOARMA | 5211 | 74   | END  |      |
| CHEROKEE VILLAGE | CHVGARXA | 1706 | 11   | END  | ALL  |
| LITTLE ROCK      | LTRKARLO | 5211 | 89   | END  |      |
| CHEROKEE VILLAGE | CHVGARXA | 1706 | 11   | END  | ALL  |
| LITTLE ROCK      | LTRKARMO | 5211 | 89   | END  |      |
| CHEROKEE VILLAGE | CHVGARXA | 1706 | 12   | END  | ALL  |
| LITTLE ROCK      | LTRKARWI | 5211 | 88   | END  |      |
| CHEROKEE VILLAGE | CHVGARXA | 1706 | 11   | END  | SPA  |
| LITTLE ROCK      | LTRKARFR | 5211 | 89   | END  |      |
| CHEROKEE VILLAGE | CHVGARXA | 1706 | 21   | END  | SWA  |
|                  |          | 1711 | 17   | INT  |      |
|                  |          | 1691 | 45   | INT  |      |
| LITTLE ROCK      | LTRKARFR | 5211 | 17   | END  |      |
| CHEROKEE VILLAGE | CHVGARXA | 1706 | 73   | END  | ALL  |
| MOUNTAIN HOME    | MTHOARXA | 1711 | 27   | END  |      |
| CLARENDON        | CLDNARXA | 1143 | 12   | END  | ALL  |
|                  |          | 1144 | 9    | INT  |      |
| BLYTHEVILLE      | BYVLARPO | 5211 | 79   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 27                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| CLARENDON    | CLDNARXA | 1143 | 29  | END | ALL |
|              |          | 1144 | 20  | INT |     |
| BRINKLEY     | BRNKARMA | 5211 | 51  | END |     |
| CLARENDON    | CLDNARXA | 1143 | 28  | END | ALL |
|              |          | 1144 | 20  | INT |     |
| FORREST CITY | FRCYARMA | 5211 | 52  | END |     |
| CLARENDON    | CLDNARXA | 1143 | 5   | END | ALL |
|              |          | 5211 | 44  | INT |     |
| HARRISON     | HRSNARXA | 1691 | 51  | END |     |
| CLARENDON    | CLDNARXA | 1143 | 14  | END | ALL |
|              |          | 1144 | 10  | INT |     |
|              |          | 5211 | 54  | INT |     |
| HAZEN        | HAZNARXA | 1144 | 22  | END |     |
| CLARENDON    | CLDNARXA | 1143 | 11  | END | ALL |
|              |          | 1144 | 8   | INT |     |
| HOT SPRINGS  | HTSPARNA | 5211 | 81  | END |     |
| CLARENDON    | CLDNARXA | 1143 | 11  | END | SPA |
|              |          | 1144 | 25  | INT |     |
|              |          | 1142 | 33  | INT |     |
|              |          | 1706 | 22  | INT |     |
| JACKSONVILLE | JCVLARXA | 1144 | 9   | END |     |
| CLARENDON    | CLDNARXA | 1143 | 15  | END | ALL |
|              |          | 1144 | 10  | INT |     |
| JONESBORO    | JNBOARMA | 5211 | 75  | END |     |
| CLARENDON    | CLDNARXA | 1143 | 14  | END | ALL |
|              |          | 1144 | 10  | INT |     |
| LITTLE ROCK  | LTRKARCA | 5211 | 76  | END |     |
| CLARENDON    | CLDNARXA | 1143 | 15  | END | ALL |
|              |          | 1144 | 11  | INT |     |
| LITTLE ROCK  | LTRKARFR | 5211 | 74  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 28                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| CLARENDON    | CLDNARXA | 1143 | 14  | END | ALL |
|              |          | 1144 | 10  | INT |     |
| LITTLE ROCK  | LTRKARSW | 5211 | 76  | END |     |
| CLARENDON    | CLDNARXA | 1143 | 66  | END | ALL |
| MARVELL      | MRVLARXA | 1144 | 34  | END |     |
| CLARENDON    | CLDNARXA | 1143 | 15  | END | ALL |
|              |          | 1144 | 11  | INT |     |
|              |          | 5211 | 50  | INT |     |
| ROE          | ROE ARXA | 1144 | 24  | END |     |
| CLARENDON    | CLDNARXA | 1143 | 15  | END | ALL |
|              |          | 1144 | 11  | INT |     |
|              |          | 5211 | 52  | INT |     |
| STUTTGART    | STTGARXB | 1144 | 22  | END |     |
| CLARKSVILLE  | CLVLARXA | 1142 | 28  | END | ALL |
| BENTON       | BNTNARMA | 5211 | 72  | END |     |
| CLARKSVILLE  | CLVLARXA | 1142 | 14  | END | ALL |
|              |          | 5211 | 24  | INT |     |
| BERRYVILLE   | BEVLARXA | 1691 | 62  | END |     |
| CLARKSVILLE  | CLVLARXA | 1142 | 15  | END | ALL |
|              |          | 5211 | 25  | INT |     |
| GREEN FOREST | GRFRARXA | 1691 | 60  | END |     |
| CLARKSVILLE  | CLVLARXA | 1142 | 33  | END | ALL |
|              |          | 5211 | 60  | INT |     |
| GREENBRIER   | GNBRARXA | 1691 | 7   | END |     |
| CLARKSVILLE  | CLVLARXA | 1142 | 17  | END | ALL |
|              |          | 5211 | 28  | INT |     |
| HARRISON     | HRSNARXA | 1691 | 55  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 29                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| CLARKSVILLE  | CLVLARXA | 1142 | 32  | END | ALL |
|              |          | 5211 | 22  | INT |     |
| HAVANA       | HAVNARXA | 1734 | 46  | END |     |
| CLARKSVILLE  | CLVLARXA | 1142 | 30  | END | ALL |
| HOT SPRINGS  | HTSPARCO | 5211 | 70  | END |     |
| CLARKSVILLE  | CLVLARXA | 1142 | 31  | END | ALL |
| HOT SPRINGS  | HTSPARNA | 5211 | 69  | END |     |
| CLARKSVILLE  | CLVLARXA | 1142 | 27  | END | ALL |
|              |          | 5211 | 70  | INT |     |
| JACKSONVILLE | JCVLARXA | 1144 | 3   | END |     |
| CLARKSVILLE  | CLVLARXA | 1142 | 14  | END | ALL |
| JONESBORO    | JNBOARMA | 5211 | 86  | END |     |
| CLARKSVILLE  | CLVLARXA | 1142 | 30  | END | ALL |
| LITTLE ROCK  | LTRKARCA | 5211 | 70  | END |     |
| CLARKSVILLE  | CLVLARXA | 1142 | 28  | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 72  | END |     |
| CLARKSVILLE  | CLVLARXA | 1142 | 25  | END | ALL |
|              |          | 5211 | 67  | INT |     |
| LITTLE ROCK  | LTRKARIY | 7656 | 8   | END |     |
| CLARKSVILLE  | CLVLARXA | 1142 | 28  | END | ALL |
| LITTLE ROCK  | LTRKARMO | 5211 | 72  | END |     |
| CLARKSVILLE  | CLVLARXA | 1142 | 29  | END | ALL |
| LITTLE ROCK  | LTRKARSK | 5211 | 71  | END |     |
| CLARKSVILLE  | CLVLARXA | 1142 | 32  | END | ALL |
| LITTLE ROCK  | LTRKARUL | 5211 | 68  | END |     |
| CLARKSVILLE  | CLVLARXA | 1142 | 26  | END | ALL |
| MALVERN      | MLVRARMA | 5211 | 74  | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 30                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP   | OI   | SVC  |
|---------------|----------|------|------|------|------|
| -----         | -----    | ---- | ---- | ---- | ---- |
| CLARKSVILLE   | CLVLARXA | 1142 | 23   | END  | ALL  |
| MENA          | MENAARMA | 5211 | 77   | END  |      |
| CLARKSVILLE   | CLVLARXA | 1142 | 50   | END  | ALL  |
| MORRILTON     | MLTNARFL | 5211 | 50   | END  |      |
| CLARKSVILLE   | CLVLARXA | 1142 | 60   | END  | ALL  |
| MORRILTON     | MLTNARPA | 5211 | 40   | END  |      |
| CLARKSVILLE   | CLVLARXA | 1142 | 23   | END  | ALL  |
| SEARCY        | SRCYARMA | 5211 | 77   | END  |      |
| CLARKSVILLE   | CLVLARXA | 1142 | 16   | END  | ALL  |
|               |          | 5211 | 28   | INT  |      |
|               |          | 1691 | 53   | INT  |      |
| YELLVILLE     | YLVLARXA | 1733 | 3    | END  |      |
| CLINTON       | CLTNARXA | 1692 | 33   | END  | SPA  |
| BATESVILLE    | BTVLARNO | 5211 | 67   | END  |      |
| CLINTON       | CLTNARXA | 1692 | 18   | END  | SPA  |
| BENTON        | BNTNARMA | 5211 | 82   | END  |      |
| CLINTON       | CLTNARXA | 1692 | 33   | END  | ALL  |
| CLEVELAND     | CLEVARMA | 5211 | 67   | END  |      |
| CLINTON       | CLTNARXA | 1692 | 30   | END  | SPA  |
| CONWAY        | CNWYARMA | 5211 | 70   | END  |      |
| CLINTON       | CLTNARXA | 1692 | 84   | END  | SPA  |
| GREERS FERRY  | GRFYARMA | 5211 | 16   | END  |      |
| CLINTON       | CLTNARXA | 1692 | 59   | END  | SPA  |
| HEBER SPRINGS | HBSPARMA | 5211 | 41   | END  |      |
| CLINTON       | CLTNARXA | 1692 | 15   | END  | SPA  |
| HOT SPRINGS   | HTSPARNA | 5211 | 85   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 31                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP   | OI   | SVC  |
|---------------|----------|------|------|------|------|
| -----         | -----    | ---- | ---- | ---- | ---- |
| CLINTON       | CLTNARXA | 1692 | 16   | END  | SPA  |
| JONESBORO     | JNBOARMA | 5211 | 84   | END  |      |
| CLINTON       | CLTNARXA | 1692 | 21   | END  | SPA  |
| LITTLE ROCK   | LTRKARCA | 5211 | 79   | END  |      |
| CLINTON       | CLTNARXA | 1692 | 21   | END  | SPA  |
| LITTLE ROCK   | LTRKARFR | 5211 | 79   | END  |      |
| CLINTON       | CLTNARXA | 1692 | 64   | END  | SPA  |
| LITTLE ROCK   | LTRKARUL | 5211 | 36   | END  |      |
| CLINTON       | CLTNARXA | 1692 | 18   | END  | SWA  |
|               |          | 1691 | 16   | INT  |      |
| LITTLE ROCK   | LTRKARFR | 5211 | 66   | END  |      |
| CLINTON       | CLTNARXA | 1692 | 18   | END  | SWA  |
|               |          | 1691 | 44   | INT  |      |
| LITTLE ROCK   | LTRKARUL | 5211 | 38   | END  |      |
| CLINTON       | CLTNARXA | 1692 | 11   | END  | SPA  |
|               |          | 5211 | 23   | INT  |      |
|               |          | 1691 | 54   | INT  |      |
| MOUNTAIN HOME | MTHOARXA | 1711 | 12   | END  |      |
| CLINTON       | CLTNARXA | 1692 | 28   | END  | SPA  |
|               |          | 5211 | 39   | INT  |      |
| MOUNTAIN VIEW | MTVWARXA | 1712 | 33   | END  |      |
| COMPTON       | CMTNARXA | 1726 | 12   | END  | ALL  |
|               |          | 1691 | 50   | INT  |      |
| HOT SPRINGS   | HTSPARNA | 5211 | 38   | END  |      |
| COMPTON       | CMTNARXA | 1726 | 14   | END  | ALL  |
|               |          | 1691 | 62   | INT  |      |
| LITTLE ROCK   | LTRKARFR | 5211 | 24   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 32                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| CONWAY       | CNWYARMA | 5211 | 50   | END  | ALL  |
| CONWAY       | CNWYARMA | 7656 | 50   | END  |      |
| CONWAY       | CNWYARMA | 5211 | 77   | END  | ALL  |
| LITTLE ROCK  | LTRKARIY | 7656 | 23   | END  |      |
| CORNING      | CRNGARXA | 1144 | 30   | END  | ALL  |
| BLYTHEVILLE  | BYVLARPO | 5211 | 70   | END  |      |
| CORNING      | CRNGARXA | 1144 | 82   | END  | SPA  |
| HARDY        | HRDYARXA | 1706 | 18   | END  |      |
| CORNING      | CRNGARXA | 1144 | 29   | END  | SWA  |
|              |          | 5211 | 55   | INT  |      |
| HARDY        | HRDYARXA | 1706 | 16   | END  |      |
| CORNING      | CRNGARXA | 1144 | 13   | END  | ALL  |
| HOT SPRINGS  | HTSPARNA | 5211 | 87   | END  |      |
| CORNING      | CRNGARXA | 1144 | 23   | END  | SPA  |
|              |          | 1143 | 30   | INT  |      |
|              |          | 1142 | 27   | INT  |      |
| JACKSONVILLE | JCVLARXA | 1144 | 20   | END  |      |
| CORNING      | CRNGARXA | 1144 | 16   | END  | SWA  |
|              |          | 5211 | 82   | INT  |      |
| JACKSONVILLE | JCVLARXA | 1144 | 2    | END  |      |
| CORNING      | CRNGARXA | 1144 | 51   | END  | ALL  |
| JONESBORO    | JNBOARMA | 5211 | 49   | END  |      |
| CORNING      | CRNGARXA | 1144 | 16   | END  | ALL  |
| LITTLE ROCK  | LTRKARCA | 5211 | 84   | END  |      |
| CORNING      | CRNGARXA | 1144 | 16   | END  | ALL  |
| LITTLE ROCK  | LTRKARFR | 5211 | 84   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 33                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY              | LC       | CC   | BP  | OI  | SVC |
|-----------------------|----------|------|-----|-----|-----|
| -----                 | -----    | ---- | --- | --- | --- |
| CORNING               | CRNGARXA | 1144 | 15  | END | ALL |
|                       |          | 5211 | 80  | INT |     |
| LITTLE ROCK           | LTRKARIY | 7656 | 5   | END |     |
| CORNING               | CRNGARXA | 1144 | 16  | END | ALL |
| LITTLE ROCK           | LTRKARSK | 5211 | 84  | END |     |
| CORNING               | CRNGARXA | 1144 | 17  | END | ALL |
| LITTLE ROCK           | LTRKARTE | 5211 | 83  | END |     |
| CORNING               | CRNGARXA | 1144 | 34  | END | ALL |
| NEWARK                | NWRKARMA | 5211 | 66  | END |     |
| CORNING               | CRNGARXA | 1144 | 53  | END | ALL |
| PARAGOULD             | PRGLARCE | 5211 | 47  | END |     |
| CORNING               | CRNGARXA | 1144 | 55  | END | ALL |
| PARAGOULD LIGHT NORTH | PRGLARNO | 5211 | 45  | END |     |
| CORNING               | CRNGARXA | 1144 | 35  | END | SWA |
|                       |          | 5211 | 35  | INT |     |
| PIGGOTT               | PGGTARXA | 1144 | 30  | END |     |
| CORNING               | CRNGARXA | 1144 | 62  | END | SWA |
|                       |          | 5211 | 18  | INT |     |
| POCAHONTAS            | PCHNARXA | 1144 | 20  | END |     |
| CORNING               | CRNGARXA | 1144 | 40  | END | ALL |
| WALNUT RIDGE          | WLRGARMA | 5211 | 60  | END |     |
| COTTON PLANT          | CTNPARXA | 1144 | 14  | END | ALL |
| BATESVILLE            | BTVLARNO | 5211 | 86  | END |     |
| COTTON PLANT          | CTNPARXA | 1144 | 10  | END | ALL |
| BLYTHEVILLE           | BYVLARPO | 5211 | 90  | END |     |
| COTTON PLANT          | CTNPARXA | 1144 | 36  | END | ALL |
| BRINKLEY              | BRNKARMA | 5211 | 64  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 34                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| COTTON PLANT | CTNPARXA | 1144 | 35  | END | ALL |
| FORREST CITY | FRCYARMA | 5211 | 65  | END |     |
| COTTON PLANT | CTNPARXA | 1144 | 48  | END | ALL |
| FORREST CITY | FRCYARPA | 5211 | 52  | END |     |
| COTTON PLANT | CTNPARXA | 1144 | 9   | END | ALL |
| HOT SPRINGS  | HTSPARNA | 5211 | 91  | END |     |
| COTTON PLANT | CTNPARXA | 1144 | 14  | END | ALL |
| JONESBORO    | JNBOARMA | 5211 | 86  | END |     |
| COTTON PLANT | CTNPARXA | 1144 | 13  | END | ALL |
| LITTLE ROCK  | LTRKARCA | 5211 | 87  | END |     |
| COTTON PLANT | CTNPARXA | 1144 | 14  | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 86  | END |     |
| COTTON PLANT | CTNPARXA | 1144 | 14  | END | ALL |
| LITTLE ROCK  | LTRKARMO | 5211 | 86  | END |     |
| COTTON PLANT | CTNPARXA | 1144 | 14  | END | ALL |
| LITTLE ROCK  | LTRKARSK | 5211 | 86  | END |     |
| COVE         | COVEARXA | 1691 | 52  | END | ALL |
| CONWAY       | CNWYARMA | 5211 | 48  | END |     |
| COVE         | COVEARXA | 1691 | 28  | END | ALL |
|              |          | 5211 | 34  | INT |     |
| HARRISON     | HRSNARXA | 1691 | 38  | END |     |
| COVE         | COVEARXA | 1691 | 78  | END | ALL |
| HOT SPRINGS  | HTSPARNA | 5211 | 22  | END |     |
| COVE         | COVEARXA | 1691 | 51  | END | ALL |
| LITTLE ROCK  | LTRKARCA | 5211 | 49  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 35                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| COVE        | COVEARXA | 1691 | 49  | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 51  | END |     |
| COVE        | COVEARXA | 1691 | 50  | END | SPA |
| LITTLE ROCK | LTRKARMO | 5211 | 50  | END |     |
| COVE        | COVEARXA | 1691 | 53  | END | ALL |
| MENA        | MENAARMA | 5211 | 47  | END |     |
| COY         | COY ARXA | 1144 | 16  | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 84  | END |     |
| COY         | COY ARXA | 1144 | 31  | END | ALL |
| LITTLE ROCK | LTRKARCA | 5211 | 69  | END |     |
| COY         | COY ARXA | 1144 | 41  | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 59  | END |     |
| COY         | COY ARXA | 1144 | 36  | END | ALL |
| LITTLE ROCK | LTRKARMO | 5211 | 64  | END |     |
| COY         | COY ARXA | 1144 | 38  | END | ALL |
| LITTLE ROCK | LTRKARSK | 5211 | 62  | END |     |
| COY         | COY ARXA | 1144 | 46  | END | ALL |
| LONOKE      | LONKARNB | 5211 | 54  | END |     |
| CROSSETT    | CRSTARXA | 1691 | 12  | END | ALL |
| EL DORADO   | ELDOARMA | 5211 | 88  | END |     |
| CROSSETT    | CRSTARXA | 1691 | 14  | END | ALL |
| EUDORA      | EUDRARMA | 5211 | 86  | END |     |
| CROSSETT    | CRSTARXA | 1691 | 7   | END | ALL |
|             |          | 5211 | 70  | INT |     |
| FORDYCE     | FRDYARXA | 1691 | 23  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 36                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP   | OI   | SVC  |
|---------------|----------|------|------|------|------|
| -----         | -----    | ---- | ---- | ---- | ---- |
| CROSSETT      | CRSTARXA | 1691 | 50   | END  | ALL  |
| HAMBURG       | HMBGARMA | 5211 | 50   | END  |      |
| CROSSETT      | CRSTARXA | 1691 | 12   | END  | SPA  |
|               |          | 5211 | 87   | INT  |      |
| HAMPTON       | HMPNARXA | 1702 | 1    | END  |      |
| CROSSETT      | CRSTARXA | 1691 | 10   | END  | ALL  |
|               |          | 5211 | 79   | INT  |      |
| JUNCTION CITY | JNCYARXA | 1727 | 11   | END  |      |
| CROSSETT      | CRSTARXA | 1691 | 14   | END  | ALL  |
| LAKE VILLAGE  | LKVGARMA | 5211 | 86   | END  |      |
| CROSSETT      | CRSTARXA | 1691 | 9    | END  | ALL  |
| MAGNOLIA      | MGNLARMA | 5211 | 91   | END  |      |
| CROSSETT      | CRSTARXA | 1691 | 13   | END  | SPA  |
| MCGEHEE       | MCGHARMA | 5211 | 87   | END  |      |
| CROSSETT      | CRSTARXA | 1691 | 16   | END  | ALL  |
| MONTICELLO    | MNTIARMA | 5211 | 84   | END  |      |
| CROSSETT      | CRSTARXA | 1691 | 8    | END  | ALL  |
| PINE BLUFF    | PNBLARJE | 5211 | 92   | END  |      |
| CROSSETT      | CRSTARXA | 1691 | 8    | END  | ALL  |
| PINE BLUFF    | PNBLARWC | 5211 | 92   | END  |      |
| CROSSETT      | CRSTARXA | 1691 | 7    | END  | SPA  |
| PINE BLUFF    | PNBLARCH | 5211 | 93   | END  |      |
| CROSSETT      | CRSTARXA | 1691 | 21   | END  | ALL  |
| PORTLAND      | PTLDARMA | 5211 | 79   | END  |      |
| CROSSETT      | CRSTARXA | 1691 | 7    | END  | ALL  |
|               |          | 5211 | 64   | INT  |      |
| SHERIDAN      | SHRDARXA | 1691 | 29   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 37                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| CROSSETT     | CRSTARXA | 1691 | 16  | END | ALL |
| WARREN       | WRRNARMA | 5211 | 84  | END |     |
| CROSSETT     | CRSTARXA | 1691 | 17  | END | ALL |
|              |          | 5211 | 56  | INT |     |
| WILMOT       | WLMTARXA | 1691 | 27  | END |     |
| DAISY        | DASYARXA | 1691 | 28  | END | ALL |
| CONWAY       | CNWYARMA | 5211 | 72  | END |     |
| DAISY        | DASYARXA | 1691 | 60  | END | ALL |
| HOT SPRINGS  | HTSPARNA | 5211 | 40  | END |     |
| DAISY        | DASYARXA | 1691 | 31  | END | ALL |
| LITTLE ROCK  | LTRKARCA | 5211 | 69  | END |     |
| DAISY        | DASYARXA | 1691 | 29  | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 71  | END |     |
| DAISY        | DASYARXA | 1691 | 33  | END | ALL |
| MENA         | MENAARMA | 5211 | 67  | END |     |
| DALARK       | DLRKARXA | 1691 | 41  | END | ALL |
| EL DORADO    | ELDOARMA | 5211 | 59  | END |     |
| DALARK       | DLRKARXA | 1691 | 67  | END | ALL |
| PINE BLUFF   | PNBLARJE | 5211 | 33  | END |     |
| DAMASCUS     | DMSCARXA | 1691 | 45  | END | ALL |
| CENTER RIDGE | CNRGARMA | 5211 | 55  | END |     |
| DAMASCUS     | DMSCARXA | 1691 | 23  | END | SPA |
|              |          | 5211 | 52  | INT |     |
| CLINTON      | CLTNARXA | 1692 | 25  | END |     |
| DAMASCUS     | DMSCARXA | 1691 | 70  | END | ALL |
| CONWAY       | CNWYARMA | 5211 | 30  | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 38                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| DAMASCUS     | DMSCARXA | 1691 | 33   | END  | ALL  |
| GREERS FERRY | GRFYARMA | 5211 | 67   | END  |      |
| DAMASCUS     | DMSCARXA | 1691 | 21   | END  | ALL  |
| HOT SPRINGS  | HTSPARNA | 5211 | 79   | END  |      |
| DAMASCUS     | DMSCARXA | 1691 | 34   | END  | ALL  |
| LITTLE ROCK  | LTRKARCA | 5211 | 66   | END  |      |
| DAMASCUS     | DMSCARXA | 1691 | 33   | END  | ALL  |
| LITTLE ROCK  | LTRKARFR | 5211 | 67   | END  |      |
| DAMASCUS     | DMSCARXA | 1691 | 28   | END  | ALL  |
|              |          | 5211 | 57   | INT  |      |
| LITTLE ROCK  | LTRKARIY | 7656 | 15   | END  |      |
| DANVILLE     | DAVLARXA | 1734 | 47   | END  | ALL  |
| CONWAY       | CNWYARMA | 5211 | 53   | END  |      |
| DANVILLE     | DAVLARXA | 1734 | 39   | END  | ALL  |
| HOT SPRINGS  | HTSPARNA | 5211 | 61   | END  |      |
| DANVILLE     | DAVLARXA | 1734 | 47   | END  | ALL  |
| JESSIEVILLE  | JSVLARDE | 5211 | 53   | END  |      |
| DANVILLE     | DAVLARXA | 1734 | 39   | END  | ALL  |
| LITTLE ROCK  | LTRKARCA | 5211 | 61   | END  |      |
| DANVILLE     | DAVLARXA | 1734 | 36   | END  | ALL  |
| LITTLE ROCK  | LTRKARFR | 5211 | 64   | END  |      |
| DANVILLE     | DAVLARXA | 1734 | 37   | END  | ALL  |
| LITTLE ROCK  | LTRKARSK | 5211 | 63   | END  |      |
| DANVILLE     | DAVLARXA | 1734 | 66   | END  | ALL  |
| MORRILTON    | MLTNARFL | 5211 | 34   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 39                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| DARDANELLE  | DRDNARXA | 1142 | 11  | END | ALL |
| CONWAY      | CNWYARMA | 5211 | 89  | END |     |
| DARDANELLE  | DRDNARXA | 1142 | 11  | END | ALL |
|             |          | 5211 | 35  | INT |     |
| DANVILLE    | DAVLARXA | 1734 | 54  | END |     |
| DARDANELLE  | DRDNARXA | 1142 | 4   | END | ALL |
|             |          | 5211 | 33  | INT |     |
| HARRISON    | HRSNARXA | 1691 | 63  | END |     |
| DARDANELLE  | DRDNARXA | 1142 | 9   | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 91  | END |     |
| DARDANELLE  | DRDNARXA | 1142 | 7   | END | ALL |
| LITTLE ROCK | LTRKARCA | 5211 | 93  | END |     |
| DARDANELLE  | DRDNARXA | 1142 | 8   | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 92  | END |     |
| DARDANELLE  | DRDNARXA | 1142 | 8   | END | ALL |
| LITTLE ROCK | LTRKARMO | 5211 | 92  | END |     |
| DARDANELLE  | DRDNARXA | 1142 | 8   | END | ALL |
| LITTLE ROCK | LTRKARSK | 5211 | 92  | END |     |
| DARDANELLE  | DRDNARXA | 1142 | 9   | END | ALL |
| LITTLE ROCK | LTRKARUL | 5211 | 91  | END |     |
| DARDANELLE  | DRDNARXA | 1142 | 17  | END | ALL |
| MORRILTON   | MLTNARFL | 5211 | 83  | END |     |
| DARDANELLE  | DRDNARXA | 1142 | 17  | END | ALL |
| MORRILTON   | MLTNARPA | 5211 | 83  | END |     |
| DE QUEEN    | DEQNARXA | 1691 | 71  | END | ALL |
| ARKADELPHIA | ARKDARMA | 5211 | 29  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 40                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP   | OI   | SVC  |
|-------------|----------|------|------|------|------|
| -----       | -----    | ---- | ---- | ---- | ---- |
| DE QUEEN    | DEQNARXA | 1691 | 48   | END  | ALL  |
| ASHDOWN     | ASHDARMA | 5211 | 52   | END  |      |
| DE QUEEN    | DEQNARXA | 1691 | 48   | END  | ALL  |
| CONWAY      | CNWYARMA | 5211 | 52   | END  |      |
| DE QUEEN    | DEQNARXA | 1691 | 45   | END  | ALL  |
|             |          | 5211 | 52   | INT  |      |
| GREENBRIER  | GNBRARXA | 1691 | 3    | END  |      |
| DE QUEEN    | DEQNARXA | 1691 | 29   | END  | ALL  |
|             |          | 5211 | 34   | INT  |      |
| HARRISON    | HRSNARXA | 1691 | 37   | END  |      |
| DE QUEEN    | DEQNARXA | 1691 | 55   | END  | ALL  |
| HOPE        | HOPEARMA | 5211 | 45   | END  |      |
| DE QUEEN    | DEQNARXA | 1691 | 83   | END  | ALL  |
| HOT SPRINGS | HTSPARLA | 5211 | 17   | END  |      |
| DE QUEEN    | DEQNARXA | 1691 | 78   | END  | ALL  |
| HOT SPRINGS | HTSPARNA | 5211 | 22   | END  |      |
| DE QUEEN    | DEQNARXA | 1691 | 52   | END  | ALL  |
| LITTLE ROCK | LTRKARCA | 5211 | 48   | END  |      |
| DE QUEEN    | DEQNARXA | 1691 | 50   | END  | ALL  |
| LITTLE ROCK | LTRKARFR | 5211 | 50   | END  |      |
| DE QUEEN    | DEQNARXA | 1691 | 49   | END  | ALL  |
| LITTLE ROCK | LTRKARSK | 5211 | 51   | END  |      |
| DE QUEEN    | DEQNARXA | 1691 | 54   | END  | ALL  |
| MENA        | MENAARMA | 5211 | 46   | END  |      |
| DE QUEEN    | DEQNARXA | 1691 | 59   | END  | ALL  |
| NASHVILLE   | NSVLARMA | 5211 | 41   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 41                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| DECATUR      | DCTRARXA | 1699 | 7    | END  | ALL  |
|              |          | 1142 | 50   | INT  |      |
| BENTONVILLE  | BNTVARCR | 5211 | 43   | END  |      |
| DECATUR      | DCTRARXA | 1699 | 7    | END  | ALL  |
|              |          | 1142 | 56   | INT  |      |
| FAYETTEVILLE | FYVLARHI | 5211 | 37   | END  |      |
| DECATUR      | DCTRARXA | 1699 | 3    | END  | ALL  |
|              |          | 1142 | 21   | INT  |      |
| FORT SMITH   | FTSMARSU | 5211 | 76   | END  |      |
| DECATUR      | DCTRARXA | 1699 | 5    | END  | ALL  |
|              |          | 1142 | 40   | INT  |      |
| GRAVETTE     | GRVTARMA | 5211 | 55   | END  |      |
| DECATUR      | DCTRARXA | 1699 | 5    | END  | ALL  |
|              |          | 1142 | 46   | INT  |      |
| ROGERS       | RGRSAREA | 5211 | 49   | END  |      |
| DECATUR      | DCTRARXA | 1699 | 6    | END  | ALL  |
|              |          | 1142 | 52   | INT  |      |
| ROGERS       | RGRSARMA | 5211 | 42   | END  |      |
| DECATUR      | DCTRARXA | 1699 | 9    | END  | ALL  |
|              |          | 1142 | 65   | INT  |      |
| SPRINGDALE   | SPDLARFO | 5211 | 26   | END  |      |
| DECATUR      | DCTRARXA | 1699 | 3    | END  | ALL  |
|              |          | 1142 | 22   | INT  |      |
| VAN BUREN    | VNBRARMA | 5211 | 75   | END  |      |
| DEER         | DEERARXA | 1726 | 23   | END  | ALL  |
|              |          | 1691 | 71   | INT  |      |
| CONWAY       | CNWYARMA | 5211 | 6    | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 42                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| DEER            | DEERARXA | 1726 | 16  | END | ALL |
|                 |          | 1691 | 48  | INT |     |
| HOT SPRINGS     | HTSPARNA | 5211 | 36  | END |     |
| DEER            | DEERARXA | 1726 | 20  | END | ALL |
|                 |          | 1691 | 58  | INT |     |
| LITTLE ROCK     | LTRKARFR | 5211 | 22  | END |     |
| DELAPLAINE      | DLPLARXA | 1144 | 14  | END | ALL |
| BLYTHEVILLE     | BYVLARPO | 5211 | 86  | END |     |
| DELAPLAINE      | DLPLARXA | 1144 | 5   | END | ALL |
| HOT SPRINGS     | HTSPARNA | 5211 | 95  | END |     |
| DELAPLAINE      | DLPLARXA | 1144 | 28  | END | ALL |
| JONESBORO       | JNBOARMA | 5211 | 72  | END |     |
| DELAPLAINE      | DLPLARXA | 1144 | 6   | END | ALL |
| LITTLE ROCK     | LTRKARCA | 5211 | 94  | END |     |
| DELAPLAINE      | DLPLARXA | 1144 | 7   | END | ALL |
| LITTLE ROCK     | LTRKARFR | 5211 | 93  | END |     |
| DELAPLAINE      | DLPLARXA | 1144 | 7   | END | ALL |
| LITTLE ROCK     | LTRKARSK | 5211 | 93  | END |     |
| DELAPLAINE      | DLPLARXA | 1144 | 30  | END | ALL |
| PARAGOULD       | PRGLARCE | 5211 | 70  | END |     |
| DELAPLAINE      | DLPLARXA | 1144 | 45  | END | ALL |
| PARAGOULD LIGHT | PRGLARLI | 5211 | 55  | END |     |
| DELIGHT         | DLGHARXA | 1691 | 29  | END | ALL |
| CONWAY          | CNWYARMA | 5211 | 71  | END |     |
| DELIGHT         | DLGHARXA | 1691 | 44  | END | SPA |
| GURDON          | GRDNARMA | 5211 | 56  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 43                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| DELIGHT     | DLGHARXA | 1691 | 35  | END | ALL |
| HOPE        | HOPEARMA | 5211 | 65  | END |     |
| DELIGHT     | DLGHARXA | 1691 | 61  | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 39  | END |     |
| DELIGHT     | DLGHARXA | 1691 | 32  | END | ALL |
| LITTLE ROCK | LTRKARCA | 5211 | 68  | END |     |
| DELIGHT     | DLGHARXA | 1691 | 30  | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 70  | END |     |
| DELIGHT     | DLGHARXA | 1691 | 31  | END | ALL |
| LITTLE ROCK | LTRKARMO | 5211 | 69  | END |     |
| DELIGHT     | DLGHARXA | 1691 | 34  | END | SPA |
| MENA        | MENAARMA | 5211 | 66  | END |     |
| DELIGHT     | DLGHARXA | 1691 | 39  | END | SPA |
| NASHVILLE   | NSVLARMA | 5211 | 61  | END |     |
| DES ARC     | DSARARXA | 1144 | 38  | END | ALL |
| BRINKLEY    | BRNKARMA | 5211 | 62  | END |     |
| DES ARC     | DSARARXA | 1144 | 29  | END | ALL |
|             |          | 5211 | 53  | INT |     |
| DAMASCUS    | DMSCARXA | 1691 | 18  | END |     |
| DES ARC     | DSARARXA | 1144 | 25  | END | ALL |
| HELENA      | HLNAARJU | 5211 | 75  | END |     |
| DES ARC     | DSARARXA | 1144 | 24  | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 76  | END |     |
| DES ARC     | DSARARXA | 1144 | 41  | END | ALL |
| LITTLE ROCK | LTRKARCA | 5211 | 59  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 44                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| DES ARC       | DSARARXA | 1144 | 47  | END | ALL |
| LITTLE ROCK   | LTRKARFR | 5211 | 53  | END |     |
| DES ARC       | DSARARXA | 1144 | 44  | END | ALL |
| LITTLE ROCK   | LTRKARMO | 5211 | 56  | END |     |
| DES ARC       | DSARARXA | 1144 | 47  | END | ALL |
| LITTLE ROCK   | LTRKARSK | 5211 | 53  | END |     |
| DES ARC       | DSARARXA | 1144 | 82  | END | ALL |
| LONOKE        | LONKARNB | 5211 | 18  | END |     |
| DES ARC       | DSARARXA | 1144 | 41  | END | ALL |
| SEARCY        | SRCYARMA | 5211 | 59  | END |     |
| DEVALLS BLUFF | DVBLARXA | 1144 | 35  | END | ALL |
| BRINKLEY      | BRNKARMA | 5211 | 65  | END |     |
| DEVALLS BLUFF | DVBLARXA | 1144 | 25  | END | ALL |
| FORREST CITY  | FRCYARMA | 5211 | 75  | END |     |
| DEVALLS BLUFF | DVBLARXA | 1144 | 22  | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 78  | END |     |
| DEVALLS BLUFF | DVBLARXA | 1144 | 18  | END | ALL |
| JONESBORO     | JNBOARMA | 5211 | 82  | END |     |
| DEVALLS BLUFF | DVBLARXA | 1144 | 39  | END | ALL |
| LITTLE ROCK   | LTRKARCA | 5211 | 61  | END |     |
| DEVALLS BLUFF | DVBLARXA | 1144 | 45  | END | ALL |
| LITTLE ROCK   | LTRKARFR | 5211 | 55  | END |     |
| DEVALLS BLUFF | DVBLARXA | 1144 | 45  | END | ALL |
| LITTLE ROCK   | LTRKARSK | 5211 | 55  | END |     |
| DEVALLS BLUFF | DVBLARXA | 1144 | 55  | END | ALL |
| LITTLE ROCK   | LTRKARYO | 5211 | 45  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 45                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP   | OI   | SVC  |
|---------------|----------|------|------|------|------|
| -----         | -----    | ---- | ---- | ---- | ---- |
| DEVALLS BLUFF | DVBLARXA | 1144 | 81   | END  | ALL  |
| LONOKE        | LONKARNB | 5211 | 19   | END  |      |
| DEWITT        | DWTTARXA | 1144 | 54   | END  | ALL  |
| BRINKLEY      | BRNKARMA | 5211 | 46   | END  |      |
| DEWITT        | DWTTARXA | 1144 | 37   | END  | ALL  |
|               |          | 5211 | 54   | INT  |      |
| ELAINE        | ELANARXA | 1691 | 9    | END  |      |
| DEWITT        | DWTTARXA | 1144 | 38   | END  | ALL  |
| HELENA        | HLNAARHI | 5211 | 62   | END  |      |
| DEWITT        | DWTTARXA | 1144 | 38   | END  | ALL  |
| HOT SPRINGS   | HTSPARNA | 5211 | 62   | END  |      |
| DEWITT        | DWTTARXA | 1144 | 65   | END  | ALL  |
|               |          | 5211 | 31   | INT  |      |
| JACKSONVILLE  | JCVLARXA | 1144 | 4    | END  |      |
| DEWITT        | DWTTARXA | 1144 | 31   | END  | ALL  |
| JONESBORO     | JNBOARMA | 5211 | 69   | END  |      |
| DEWITT        | DWTTARXA | 1144 | 56   | END  | ALL  |
| LITTLE ROCK   | LTRKARCA | 5211 | 44   | END  |      |
| DEWITT        | DWTTARXA | 1144 | 63   | END  | ALL  |
| LITTLE ROCK   | LTRKARFR | 5211 | 37   | END  |      |
| DEWITT        | DWTTARXA | 1144 | 60   | END  | ALL  |
| LITTLE ROCK   | LTRKARMO | 5211 | 40   | END  |      |
| DEWITT        | DWTTARXA | 1144 | 63   | END  | ALL  |
| LITTLE ROCK   | LTRKARSK | 5211 | 37   | END  |      |
| DEWITT        | DWTTARXA | 1144 | 55   | END  | ALL  |
| LITTLE ROCK   | LTRKARSW | 5211 | 45   | END  |      |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 46                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| DEWITT      | DWTTARXA | 1144 | 72  | END | ALL |
| LITTLE ROCK | LTRKARYO | 5211 | 28  | END |     |
| DEWITT      | DWTTARXA | 1144 | 90  | END | ALL |
| LONOKE      | LONKARNB | 5211 | 10  | END |     |
| DIERKS      | DRKSARXA | 1691 | 40  | END | ALL |
| CONWAY      | CNWYARMA | 5211 | 60  | END |     |
| DIERKS      | DRKSARXA | 1691 | 71  | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 29  | END |     |
| DIERKS      | DRKSARXA | 1691 | 20  | END | ALL |
| JONESBORO   | JNBOARMA | 5211 | 80  | END |     |
| DIERKS      | DRKSARXA | 1691 | 44  | END | ALL |
| LITTLE ROCK | LTRKARCA | 5211 | 56  | END |     |
| DIERKS      | DRKSARXA | 1691 | 41  | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 59  | END |     |
| DIERKS      | DRKSARXA | 1691 | 45  | END | SPA |
| MENA        | MENAARMA | 5211 | 55  | END |     |
| DIERKS      | DRKSARXA | 1691 | 51  | END | ALL |
| NASHVILLE   | NSVLARMA | 5211 | 49  | END |     |
| DODGE CITY  | DDCYARXA | 1727 | 72  | END | ALL |
| EL DORADO   | ELDOARMA | 5211 | 28  | END |     |
| DODGE CITY  | DDCYARXA | 1727 | 17  | END | ALL |
| PINE BLUFF  | PNBLARJE | 5211 | 83  | END |     |
| DODGE CITY  | DDCYARXA | 1727 | 18  | END | ALL |
| PINE BLUFF  | PNBLARWC | 5211 | 82  | END |     |
| DONALDSON   | DNSNARXA | 1697 | 6   | END | ALL |
| HOT SPRINGS | HTSPARCO | 5211 | 94  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 47                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| DONALDSON   | DNSNARXA | 1697 | 5   | END | ALL |
| HOT SPRINGS | HTSPARLA | 5211 | 95  | END |     |
| DONALDSON   | DNSNARXA | 1697 | 5   | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 95  | END |     |
| DONALDSON   | DNSNARXA | 1697 | 2   | END | ALL |
| LITTLE ROCK | LTRKARCA | 5211 | 98  | END |     |
| DONALDSON   | DNSNARXA | 1697 | 2   | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 98  | END |     |
| DONALDSON   | DNSNARXA | 1697 | 17  | END | ALL |
| MALVERN     | MLVRARMA | 5211 | 83  | END |     |
| DOVER       | DOVRARXA | 1142 | 18  | END | ALL |
| CONWAY      | CNWYARMA | 5211 | 82  | END |     |
| DOVER       | DOVRARXA | 1142 | 7   | END | ALL |
|             |          | 5211 | 32  | INT |     |
| HARRISON    | HRSNARXA | 1691 | 61  | END |     |
| DOVER       | DOVRARXA | 1142 | 15  | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 85  | END |     |
| DOVER       | DOVRARXA | 1142 | 13  | END | ALL |
| LITTLE ROCK | LTRKARCA | 5211 | 87  | END |     |
| DOVER       | DOVRARXA | 1142 | 13  | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 87  | END |     |
| DOVER       | DOVRARXA | 1142 | 13  | END | ALL |
| LITTLE ROCK | LTRKARSK | 5211 | 87  | END |     |
| DOVER       | DOVRARXA | 1142 | 12  | END | ALL |
| LITTLE ROCK | LTRKARTU | 5211 | 88  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 48                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| DOVER        | DOVRARXA | 1142 | 27   | END  | ALL  |
| MORRILTON    | MLTNARFL | 5211 | 73   | END  |      |
| DRAKES CREEK | DRCKARXA | 1691 | 29   | END  | SWA  |
| BENTONVILLE  | BNTVARCR | 5211 | 71   | END  |      |
| DRAKES CREEK | DRCKARXA | 1691 | 56   | END  | ALL  |
| FAYETTEVILLE | FYVLARHI | 5211 | 44   | END  |      |
| DRAKES CREEK | DRCKARXA | 1691 | 16   | END  | ALL  |
| FORT SMITH   | FTSMARMI | 5211 | 84   | END  |      |
| DRAKES CREEK | DRCKARXA | 1691 | 17   | END  | ALL  |
| FORT SMITH   | FTSMARSU | 5211 | 83   | END  |      |
| DRAKES CREEK | DRCKARXA | 1691 | 31   | END  | SWA  |
| ROGERS       | RGRSARMA | 5211 | 69   | END  |      |
| DRAKES CREEK | DRCKARXA | 1691 | 18   | END  | ALL  |
| VAN BUREN    | VNBRARMA | 5211 | 82   | END  |      |
| DUMAS        | DUMSARXA | 1142 | 34   | END  | ALL  |
| ALTHEIMER    | ALTHARMA | 5211 | 66   | END  |      |
| DUMAS        | DUMSARXA | 1142 | 14   | END  | ALL  |
| CAMDEN       | CMDNARTE | 5211 | 86   | END  |      |
| DUMAS        | DUMSARXA | 1142 | 13   | END  | ALL  |
| EL DORADO    | ELDOARMA | 5211 | 87   | END  |      |
| DUMAS        | DUMSARXA | 1142 | 4    | END  | ALL  |
|              |          | 5211 | 43   | INT  |      |
| FORDYCE      | FRDYARXA | 1691 | 53   | END  |      |
| DUMAS        | DUMSARXA | 1142 | 48   | END  | SPA  |
|              |          | 1720 | 37   | INT  |      |
| JACKSONVILLE | JCVLARXA | 1144 | 15   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 49                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| DUMAS        | DUMSARXA | 1142 | 19  | END | ALL |
| LAKE VILLAGE | LKVGARMA | 5211 | 81  | END |     |
| DUMAS        | DUMSARXA | 1142 | 28  | END | ALL |
| MCGEHEE      | MCGHARMA | 5211 | 72  | END |     |
| DUMAS        | DUMSARXA | 1142 | 29  | END | ALL |
| MONTICELLO   | MNTIARMA | 5211 | 71  | END |     |
| DUMAS        | DUMSARXA | 1142 | 28  | END | ALL |
| PINE BLUFF   | PNBLARCH | 5211 | 72  | END |     |
| DUMAS        | DUMSARXA | 1142 | 31  | END | ALL |
| PINE BLUFF   | PNBLARJE | 5211 | 69  | END |     |
| DUMAS        | DUMSARXA | 1142 | 32  | END | ALL |
| PINE BLUFF   | PNBLARWC | 5211 | 68  | END |     |
| DUMAS        | DUMSARXA | 1142 | 18  | END | ALL |
|              |          | 5211 | 46  | INT |     |
| SHERIDAN     | SHRDARXA | 1691 | 36  | END |     |
| DUMAS        | DUMSARXA | 1142 | 43  | END | ALL |
|              |          | 5211 | 57  | INT |     |
| STAR CITY    | STCYARXA | 1142 | 0   | END |     |
| DUMAS        | DUMSARXA | 1142 | 25  | END | ALL |
| WARREN       | WRRNARMA | 5211 | 75  | END |     |
| DUMAS        | DUMSARXA | 1142 | 34  | END | ALL |
| WATSON       | WTSNARMA | 5211 | 66  | END |     |
| DYESS        | DYSSARXA | 1722 | 48  | END | ALL |
| JOINER       | JONRARMA | 5211 | 52  | END |     |
| DYESS        | DYSSARXA | 1722 | 39  | END | ALL |
| JONESBORO    | JNBOARMA | 5211 | 61  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 50                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| DYESS        | DYSSARXA | 1722 | 13  | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 87  | END |     |
| DYESS        | DYSSARXA | 1722 | 13  | END | ALL |
| LITTLE ROCK  | LTRKARSK | 5211 | 87  | END |     |
| ELAINE       | ELANARXA | 1691 | 8   | END | ALL |
| BLYTHEVILLE  | BYVLARPO | 5211 | 92  | END |     |
| ELAINE       | ELANARXA | 1691 | 8   | END | ALL |
| CONWAY       | CNWYARMA | 5211 | 92  | END |     |
| ELAINE       | ELANARXA | 1691 | 20  | END | ALL |
| FORREST CITY | FRCYARMA | 5211 | 80  | END |     |
| ELAINE       | ELANARXA | 1691 | 8   | END | SPA |
|              |          | 5211 | 88  | INT |     |
| GREENBRIER   | GNBRARXA | 1691 | 4   | END |     |
| ELAINE       | ELANARXA | 1691 | 43  | END | ALL |
| HELENA       | HLNAARHI | 5211 | 57  | END |     |
| ELAINE       | ELANARXA | 1691 | 48  | END | ALL |
| HELENA       | HLNAARJU | 5211 | 52  | END |     |
| ELAINE       | ELANARXA | 1691 | 7   | END | ALL |
| HOT SPRINGS  | HTSPARNA | 5211 | 93  | END |     |
| ELAINE       | ELANARXA | 1691 | 9   | END | ALL |
| JONESBORO    | JNBOARMA | 5211 | 91  | END |     |
| ELAINE       | ELANARXA | 1691 | 9   | END | ALL |
| LITTLE ROCK  | LTRKARCA | 5211 | 91  | END |     |
| ELAINE       | ELANARXA | 1691 | 10  | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 90  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 51                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| ELAINE        | ELANARXA | 1691 | 9   | END | ALL |
|               |          | 5211 | 83  | INT |     |
| LITTLE ROCK   | LTRKARIY | 7656 | 8   | END |     |
| ELKINS        | EKNSARXA | 1691 | 11  | END | SWA |
| BENTONVILLE   | BNTVARCR | 5211 | 89  | END |     |
| ELKINS        | EKNSARXA | 1691 | 8   | END | ALL |
|               |          | 5211 | 44  | INT |     |
|               |          | 1142 | 42  | INT |     |
| DECATUR       | DCTRARXA | 1699 | 6   | END |     |
| ELKINS        | EKNSARXA | 1691 | 27  | END | ALL |
| FAYETTEVILLE  | FYVLARHI | 5211 | 73  | END |     |
| ELKINS        | EKNSARXA | 1691 | 5   | END | ALL |
| FORT SMITH    | FTSMARMI | 5211 | 95  | END |     |
| ELKINS        | EKNSARXA | 1691 | 6   | END | ALL |
| FORT SMITH    | FTSMARSU | 5211 | 94  | END |     |
| ELKINS        | EKNSARXA | 1691 | 14  | END | ALL |
|               |          | 5211 | 45  | INT |     |
| PRAIRIE GROVE | PRGVARXA | 1718 | 41  | END |     |
| ELKINS        | EKNSARXA | 1691 | 12  | END | ALL |
| ROGERS        | RGRSARMA | 5211 | 88  | END |     |
| ELKINS        | EKNSARXA | 1691 | 20  | END | ALL |
| SPRINGDALE    | SPDLARPL | 5211 | 80  | END |     |
| ELKINS        | EKNSARXA | 1691 | 6   | END | ALL |
| VAN BUREN     | VNBRARMA | 5211 | 94  | END |     |
| ELKINS        | EKNSARXA | 1691 | 16  | END | ALL |
|               |          | 5211 | 53  | INT |     |
| WEST FORK     | WFRKARXA | 1691 | 31  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 52                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| ELM SPRINGS  | EMSPARXA | 1142 | 12  | END | ALL |
| BENTONVILLE  | BNTVARCR | 5211 | 88  | END |     |
| ELM SPRINGS  | EMSPARXA | 1142 | 90  | END | SPA |
| DECATUR      | DCTRARXA | 1699 | 10  | END |     |
| ELM SPRINGS  | EMSPARXA | 1142 | 10  | END | ALL |
|              |          | 5211 | 76  | INT |     |
| ELKINS       | EKNSARXA | 1691 | 14  | END |     |
| ELM SPRINGS  | EMSPARXA | 1142 | 9   | END | ALL |
| FAYETTEVILLE | FYVLARHI | 5211 | 91  | END |     |
| ELM SPRINGS  | EMSPARXA | 1142 | 3   | END | ALL |
| FORT SMITH   | FTSMARGL | 5211 | 97  | END |     |
| ELM SPRINGS  | EMSPARXA | 1142 | 2   | END | ALL |
| FORT SMITH   | FTSMARMI | 5211 | 98  | END |     |
| ELM SPRINGS  | EMSPARXA | 1142 | 3   | END | ALL |
| FORT SMITH   | FTSMARSU | 5211 | 97  | END |     |
| ELM SPRINGS  | EMSPARXA | 1142 | 8   | END | ALL |
| GRAVETTE     | GRVTARMA | 5211 | 92  | END |     |
| ELM SPRINGS  | EMSPARXA | 1142 | 3   | END | ALL |
|              |          | 5211 | 88  | INT |     |
| GREENWOOD    | GNWDARXA | 1142 | 9   | END |     |
| ELM SPRINGS  | EMSPARXA | 1142 | 2   | END | ALL |
|              |          | 5211 | 80  | INT |     |
| MANSFIELD    | MNFDARXA | 1142 | 18  | END |     |
| ELM SPRINGS  | EMSPARXA | 1142 | 9   | END | ALL |
|              |          | 5211 | 82  | INT |     |
| PEA RIDGE    | PERGARXA | 1142 | 9   | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 53                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| ELM SPRINGS    | EMSPARXA | 1142 | 8   | END | ALL |
| ROGERS         | RGRSARMA | 5211 | 92  | END |     |
| ELM SPRINGS    | EMSPARXA | 1142 | 54  | END | ALL |
| SILOAM SPRINGS | SMSPARXA | 1143 | 46  | END |     |
| ELM SPRINGS    | EMSPARXA | 1142 | 67  | END | ALL |
| SPRINGDALE     | SPDLARFO | 5211 | 33  | END |     |
| ELM SPRINGS    | EMSPARXA | 1142 | 24  | END | ALL |
| SPRINGDALE     | SPDLARPL | 5211 | 76  | END |     |
| ELM SPRINGS    | EMSPARXA | 1142 | 2   | END | ALL |
| VAN BUREN      | VNBRARMA | 5211 | 98  | END |     |
| ELM SPRINGS    | EMSPARXA | 1142 | 2   | END | ALL |
|                |          | 5211 | 68  | INT |     |
| WALDRON        | WDRNARXA | 1142 | 30  | END |     |
| ELM SPRINGS    | EMSPARXA | 1142 | 7   | END | ALL |
|                |          | 5211 | 72  | INT |     |
| WEST FORK      | WFRKARXA | 1691 | 21  | END |     |
| EMERSON        | EMSNARXA | 1724 | 18  | END | ALL |
| EL DORADO      | ELDOARMA | 5211 | 82  | END |     |
| EMERSON        | EMSNARXA | 1724 | 22  | END | ALL |
|                |          | 5211 | 69  | INT |     |
| LEWISVILLE     | LWVLARXA | 1729 | 9   | END |     |
| EMERSON        | EMSNARXA | 1724 | 54  | END | ALL |
| MAGNOLIA       | MGNLARMA | 5211 | 46  | END |     |
| EMERSON        | EMSNARXA | 1724 | 6   | END | ALL |
| PINE BLUFF     | PNBLARJE | 5211 | 94  | END |     |
| EMERSON        | EMSNARXA | 1724 | 7   | END | ALL |
| PINE BLUFF     | PNBLARWC | 5211 | 93  | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 54                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| ENGLAND      | ENLDARXA | 1144 | 18  | END | ALL |
| BENTON       | BNTNARMA | 5211 | 82  | END |     |
| ENGLAND      | ENLDARXA | 1144 | 11  | END | ALL |
| HOT SPRINGS  | HTSPARNA | 5211 | 89  | END |     |
| ENGLAND      | ENLDARXA | 1144 | 24  | END | ALL |
|              |          | 5211 | 67  | INT |     |
| JACKSONVILLE | JCVLARXA | 1144 | 9   | END |     |
| ENGLAND      | ENLDARXA | 1144 | 6   | END | ALL |
| JONESBORO    | JNBOARMA | 5211 | 94  | END |     |
| ENGLAND      | ENLDARXA | 1144 | 23  | END | ALL |
| LITTLE ROCK  | LTRKARCA | 5211 | 77  | END |     |
| ENGLAND      | ENLDARXA | 1144 | 30  | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 70  | END |     |
| ENGLAND      | ENLDARXA | 1144 | 26  | END | ALL |
| LITTLE ROCK  | LTRKARMO | 5211 | 74  | END |     |
| ENGLAND      | ENLDARXA | 1144 | 28  | END | ALL |
| LITTLE ROCK  | LTRKARSK | 5211 | 72  | END |     |
| ENGLAND      | ENLDARXA | 1144 | 22  | END | ALL |
| LITTLE ROCK  | LTRKARSW | 5211 | 78  | END |     |
| ENGLAND      | ENLDARXA | 1144 | 26  | END | ALL |
| LITTLE ROCK  | LTRKARTE | 5211 | 74  | END |     |
| ENGLAND      | ENLDARXA | 1144 | 37  | END | ALL |
| LITTLE ROCK  | LTRKARTW | 5211 | 63  | END |     |
| ENGLAND      | ENLDARXA | 1144 | 33  | END | ALL |
| LITTLE ROCK  | LTRKARWI | 5211 | 67  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 55                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP   | OI   | SVC  |
|---------------|----------|------|------|------|------|
| -----         | -----    | ---- | ---- | ---- | ---- |
| ENGLAND       | ENLDARXA | 1144 | 54   | END  | ALL  |
| LITTLE ROCK   | LTRKARYO | 5211 | 46   | END  |      |
| ENGLAND       | ENLDARXA | 1144 | 35   | END  | ALL  |
| LONOKE        | LONKARNB | 5211 | 65   | END  |      |
| ENGLAND       | ENLDARXA | 1144 | 14   | END  | ALL  |
|               |          | 5211 | 34   | INT  |      |
| STUTTGART     | STTGARXB | 1144 | 52   | END  |      |
| ENOLA         | ENOLARXA | 1691 | 63   | END  | ALL  |
| CONWAY        | CNWYARMA | 5211 | 37   | END  |      |
| ENOLA         | ENOLARXA | 1691 | 16   | END  | ALL  |
| HOT SPRINGS   | HTSPARNA | 5211 | 84   | END  |      |
| ENOLA         | ENOLARXA | 1691 | 29   | END  | ALL  |
| LITTLE ROCK   | LTRKARCA | 5211 | 71   | END  |      |
| ENOLA         | ENOLARXA | 1691 | 28   | END  | ALL  |
| LITTLE ROCK   | LTRKARFR | 5211 | 72   | END  |      |
| ENOLA         | ENOLARXA | 1691 | 24   | END  | ALL  |
| LITTLE ROCK   | LTRKARSW | 5211 | 76   | END  |      |
| ETOWAH        | ETWHARXA | 1722 | 15   | END  | ALL  |
| JONESBORO     | JNBOARMA | 5211 | 85   | END  |      |
| ETOWAH        | ETWHARXA | 1722 | 15   | END  | ALL  |
| LITTLE ROCK   | LTRKARFR | 5211 | 85   | END  |      |
| ETOWAH        | ETWHARXA | 1722 | 16   | END  | ALL  |
| LITTLE ROCK   | LTRKARSK | 5211 | 84   | END  |      |
| EVENING SHADE | EVSHARXA | 1706 | 38   | END  | ALL  |
| BATESVILLE    | BTVLARNO | 5211 | 62   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 56                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| EVENING SHADE | EVSHARXA | 1706 | 47  | END | ALL |
| CAVE CITY     | CVCYARMA | 5211 | 53  | END |     |
| EVENING SHADE | EVSHARXA | 1706 | 13  | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 87  | END |     |
| EVENING SHADE | EVSHARXA | 1706 | 35  | END | ALL |
| JONESBORO     | JNBOARMA | 5211 | 65  | END |     |
| EVENING SHADE | EVSHARXA | 1706 | 16  | END | ALL |
| LITTLE ROCK   | LTRKARFR | 5211 | 84  | END |     |
| EVENING SHADE | EVSHARXA | 1706 | 17  | END | ALL |
| LITTLE ROCK   | LTRKARWI | 5211 | 83  | END |     |
| EVENING SHADE | EVSHARXA | 1706 | 74  | END | ALL |
| MOUNTAIN HOME | MTHOARXA | 1711 | 26  | END |     |
| EVENING SHADE | EVSHARXA | 1706 | 52  | END | ALL |
| WALNUT RIDGE  | WLRGARMA | 5211 | 48  | END |     |
| FAIRFIELD BAY | FABAARXA | 1692 | 73  | END | SPA |
| GREERS FERRY  | GRFYARMA | 5211 | 27  | END |     |
| FAIRFIELD BAY | FABAARXA | 1692 | 8   | END | SPA |
| HOT SPRINGS   | HTSPARNA | 5211 | 92  | END |     |
| FAIRFIELD BAY | FABAARXA | 1692 | 9   | END | SPA |
| JONESBORO     | JNBOARMA | 5211 | 91  | END |     |
| FAIRFIELD BAY | FABAARXA | 1692 | 12  | END | SPA |
| LITTLE ROCK   | LTRKARCA | 5211 | 88  | END |     |
| FAIRFIELD BAY | FABAARXA | 1692 | 12  | END | SPA |
| LITTLE ROCK   | LTRKARFR | 5211 | 88  | END |     |
| FAIRFIELD BAY | FABAARXA | 1692 | 12  | END | SPA |
| LITTLE ROCK   | LTRKARSK | 5211 | 88  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 57                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| FAIRFIELD BAY | FABAARXA | 1692 | 13  | END | SWA |
|               |          | 1691 | 17  | INT |     |
| LITTLE ROCK   | LTRKARFR | 5211 | 70  | END |     |
| FAIRFIELD BAY | FABAARXA | 1692 | 6   | END | ALL |
|               |          | 5211 | 48  | INT |     |
|               |          | 1706 | 36  | INT |     |
| MOUNTAIN HOME | MTHOARXA | 1711 | 10  | END |     |
| FAIRFIELD BAY | FABAARXA | 1692 | 19  | END | SPA |
| SEARCY        | SRCYARMA | 5211 | 81  | END |     |
| FAYETTEVILLE  | FYVLARHI | 5211 | 0   | END | ALL |
| FAYETTEVILLE  | FYVLARHI | 7656 | 100 | END |     |
| FAYETTEVILLE  | FYVLARHI | 5211 | 100 | END | ALL |
| FORT SMITH    | FTSMARSU | 7656 | 0   | END |     |
| FIFTY SIX     | FFSXARXA | 1712 | 20  | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 80  | END |     |
| FIFTY SIX     | FFSXARXA | 1712 | 30  | END | ALL |
| JONESBORO     | JNBOARMA | 5211 | 70  | END |     |
| FIFTY SIX     | FFSXARXA | 1712 | 27  | END | ALL |
| LITTLE ROCK   | LTRKARFR | 5211 | 73  | END |     |
| FISHER        | FSHRARXA | 1721 | 6   | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 94  | END |     |
| FISHER        | FSHRARXA | 1721 | 32  | END | ALL |
| JONESBORO     | JNBOARMA | 5211 | 68  | END |     |
| FISHER        | FSHRARXA | 1721 | 9   | END | ALL |
| LITTLE ROCK   | LTRKARCA | 5211 | 91  | END |     |
| FISHER        | FSHRARXA | 1721 | 9   | END | ALL |
| LITTLE ROCK   | LTRKARFR | 5211 | 91  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 58                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY   | LC       | CC   | BP  | OI  | SVC |
|------------|----------|------|-----|-----|-----|
| -----      | -----    | ---- | --- | --- | --- |
| FORDYCE    | FRDYARXA | 1691 | 15  | END | ALL |
|            |          | 5211 | 70  | INT |     |
| BRADLEY    | BRDLARXA | 1729 | 15  | END |     |
| FORDYCE    | FRDYARXA | 1691 | 31  | END | SPA |
| CAMDEN     | CMDNARSH | 5211 | 69  | END |     |
| FORDYCE    | FRDYARXA | 1691 | 28  | END | SPA |
| CAMDEN     | CMDNARTE | 5211 | 72  | END |     |
| FORDYCE    | FRDYARXA | 1691 | 24  | END | ALL |
| EL DORADO  | ELDOARMA | 5211 | 76  | END |     |
| FORDYCE    | FRDYARXA | 1691 | 17  | END | ALL |
|            |          | 5211 | 77  | INT |     |
| EMERSON    | EMSNARXA | 1724 | 6   | END |     |
| FORDYCE    | FRDYARXA | 1691 | 34  | END | SPA |
|            |          | 5211 | 64  | INT |     |
| HAMPTON    | HMPNARXA | 1702 | 2   | END |     |
| FORDYCE    | FRDYARXA | 1691 | 61  | END | ALL |
|            |          | 5211 | 0   | INT |     |
| KINGSLAND  | KGLDARXA | 1698 | 39  | END |     |
| FORDYCE    | FRDYARXA | 1691 | 16  | END | ALL |
|            |          | 5211 | 81  | INT |     |
| LEWISVILLE | LWVLARXA | 1729 | 3   | END |     |
| FORDYCE    | FRDYARXA | 1691 | 19  | END | SPA |
| MAGNOLIA   | MGNLARMA | 5211 | 81  | END |     |
| FORDYCE    | FRDYARXA | 1691 | 49  | END | ALL |
| PINE BLUFF | PNBLARJE | 5211 | 51  | END |     |
| FORDYCE    | FRDYARXA | 1691 | 54  | END | ALL |
| PINE BLUFF | PNBLARWC | 5211 | 46  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 59                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| FORDYCE     | FRDYARXA | 1691 | 90  | END | ALL |
|             |          | 5211 | 0   | INT |     |
| RISON       | RISNARXA | 1698 | 10  | END |     |
| FORDYCE     | FRDYARXA | 1691 | 26  | END | ALL |
| SMACKOVER   | SMCKARMA | 5211 | 74  | END |     |
| FORDYCE     | FRDYARXA | 1691 | 42  | END | SPA |
| WARREN      | WRRNARMA | 5211 | 58  | END |     |
| FOREMAN     | FRMNARXA | 1729 | 11  | END | ALL |
| ARKADELPHIA | ARKDARMA | 5211 | 89  | END |     |
| FOREMAN     | FRMNARXA | 1729 | 53  | END | ALL |
| ASHDOWN     | ASHDARMA | 5211 | 47  | END |     |
| FOREMAN     | FRMNARXA | 1729 | 19  | END | ALL |
| HOPE        | HOPEARMA | 5211 | 81  | END |     |
| FOREMAN     | FRMNARXA | 1729 | 9   | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 91  | END |     |
| FOREMAN     | FRMNARXA | 1729 | 6   | END | ALL |
| LITTLE ROCK | LTRKARCA | 5211 | 94  | END |     |
| FOREMAN     | FRMNARXA | 1729 | 6   | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 94  | END |     |
| FOREMAN     | FRMNARXA | 1729 | 6   | END | ALL |
| LITTLE ROCK | LTRKARMO | 5211 | 94  | END |     |
| FORT SMITH  | FTSMARSU | 5211 | 69  | END | ALL |
| BENTONVILLE | BNTVARCR | 7656 | 31  | END |     |
| FORT SMITH  | FTSMARSU | 5211 | 0   | END | ALL |
| FORTH SMITH | FTSMARSU | 7277 | 100 | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 60                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| FOX           | FOX ARXA | 1712 | 19  | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 81  | END |     |
| FOX           | FOX ARXA | 1712 | 29  | END | ALL |
| JONESBORO     | JNBOARMA | 5211 | 71  | END |     |
| FOX           | FOX ARXA | 1712 | 26  | END | ALL |
| LITTLE ROCK   | LTRKARCA | 5211 | 74  | END |     |
| FOX           | FOX ARXA | 1712 | 26  | END | ALL |
| LITTLE ROCK   | LTRKARFR | 5211 | 74  | END |     |
| FRANKLIN      | FKLNARXA | 1706 | 44  | END | ALL |
| BATESVILLE    | BTVLARNO | 5211 | 56  | END |     |
| FRANKLIN      | FKLNARXA | 1706 | 54  | END | ALL |
| CAVE CITY     | CVCYARMA | 5211 | 46  | END |     |
| FRANKLIN      | FKLNARXA | 1706 | 16  | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 84  | END |     |
| FRANKLIN      | FKLNARXA | 1706 | 42  | END | ALL |
| JONESBORO     | JNBOARMA | 5211 | 58  | END |     |
| FRANKLIN      | FKLNARXA | 1706 | 20  | END | ALL |
| LITTLE ROCK   | LTRKARFR | 5211 | 80  | END |     |
| FRANKLIN      | FKLNARXA | 1706 | 21  | END | ALL |
| LITTLE ROCK   | LTRKARWI | 5211 | 79  | END |     |
| FRANKLIN      | FKLNARXA | 1706 | 67  | END | ALL |
| MOUNTAIN HOME | MTHOARXA | 1711 | 33  | END |     |
| FULTON        | FLTNARXA | 1724 | 15  | END | ALL |
| ASHDOWN       | ASHDARMA | 5211 | 85  | END |     |
| FULTON        | FLTNARXA | 1724 | 17  | END | SPA |
| HOPE          | HOPEARMA | 5211 | 83  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 61                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| FULTON       | FLTNARXA | 1724 | 4   | END | ALL |
| HOT SPRINGS  | HTSPARNA | 5211 | 96  | END |     |
| FULTON       | FLTNARXA | 1724 | 3   | END | ALL |
| LITTLE ROCK  | LTRKARCA | 5211 | 97  | END |     |
| FULTON       | FLTNARXA | 1724 | 2   | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 98  | END |     |
| GAMALIEL     | GMLLARXA | 1711 | 19  | END | ALL |
|              |          | 1691 | 60  | INT |     |
| LITTLE ROCK  | LTRKARCA | 5211 | 21  | END |     |
| GAMALIEL     | GMLLARXA | 1711 | 18  | END | ALL |
|              |          | 1691 | 59  | INT |     |
| LITTLE ROCK  | LTRKARFR | 5211 | 23  | END |     |
| GAMALIEL     | GMLLARXA | 1711 | 37  | END | ALL |
|              |          | 1691 | 44  | INT |     |
| LITTLE ROCK  | LTRKARWI | 5211 | 19  | END |     |
| GAMALIEL     | GMLLARXA | 1711 | 19  | END | SPA |
|              |          | 1691 | 57  | INT |     |
| LITTLE ROCK  | LTRKAREA | 5211 | 24  | END |     |
| GARFIELD     | GRFDARXA | 1142 | 57  | END | ALL |
| BENTONVILLE  | BNTVARCR | 5211 | 43  | END |     |
| GARFIELD     | GRFDARXA | 1142 | 23  | END | ALL |
|              |          | 5211 | 69  | INT |     |
| ELKINS       | EKNSARXA | 1691 | 8   | END |     |
| GARFIELD     | GRFDARXA | 1142 | 26  | END | ALL |
| FAYETTEVILLE | FYVLARHI | 5211 | 74  | END |     |
| GARFIELD     | GRFDARXA | 1142 | 10  | END | ALL |
| FORT SMITH   | FTSMARMI | 5211 | 90  | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 62                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY       | LC       | CC   | BP   | OI   | SVC  |
|----------------|----------|------|------|------|------|
| -----          | -----    | ---- | ---- | ---- | ---- |
| GARFIELD       | GRFDARXA | 1142 | 11   | END  | ALL  |
| FORT SMITH     | FTSMARSU | 5211 | 89   | END  |      |
| GARFIELD       | GRFDARXA | 1142 | 56   | END  | ALL  |
| ROGERS         | RGRSARMA | 5211 | 44   | END  |      |
| GARFIELD       | GRFDARXA | 1142 | 12   | END  | ALL  |
|                |          | 5211 | 25   | INT  |      |
|                |          | 1142 | 34   | INT  |      |
| SILOAM SPRINGS | SMSPARXA | 1143 | 29   | END  |      |
| GARFIELD       | GRFDARXA | 1142 | 12   | END  | ALL  |
| VAN BUREN      | VNBRARMA | 5211 | 88   | END  |      |
| GARFIELD       | GRFDARXA | 1142 | 18   | END  | ALL  |
|                |          | 5211 | 71   | INT  |      |
| WEST FORK      | WFRKARXA | 1691 | 11   | END  |      |
| GASSVILLE      | GSVLARXA | 1733 | 8    | END  | ALL  |
|                |          | 1691 | 52   | INT  |      |
| BATESVILLE     | BTVLARNO | 5211 | 40   | END  |      |
| GASSVILLE      | GSVLARXA | 1733 | 8    | END  | ALL  |
|                |          | 1691 | 53   | INT  |      |
| HOT SPRINGS    | HTSPARNA | 5211 | 39   | END  |      |
| GASSVILLE      | GSVLARXA | 1733 | 6    | END  | ALL  |
|                |          | 1691 | 40   | INT  |      |
| JONESBORO      | JNBOARMA | 5211 | 54   | END  |      |
| GASSVILLE      | GSVLARXA | 1733 | 9    | END  | ALL  |
|                |          | 1691 | 66   | INT  |      |
| LITTLE ROCK    | LTRKARFR | 5211 | 25   | END  |      |
| GASSVILLE      | GSVLARXA | 1733 | 10   | END  | ALL  |
|                |          | 1691 | 72   | INT  |      |
| LITTLE ROCK    | LTRKARUL | 5211 | 18   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 63                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| GASSVILLE    | GSVLARXA | 1733 | 2   | END | ALL |
|              |          | 1711 | 6   | INT |     |
|              |          | 1706 | 10  | INT |     |
|              |          | 5211 | 81  | INT |     |
| LITTLE ROCK  | LTRKARUS | 7656 | 1   | END |     |
| GATEWAY      | GTWYARXA | 1142 | 63  | END | ALL |
| BENTONVILLE  | BNTVARCR | 5211 | 37  | END |     |
| GATEWAY      | GTWYARXA | 1142 | 32  | END | ALL |
| FAYETTEVILLE | FYVLARHI | 5211 | 68  | END |     |
| GATEWAY      | GTWYARXA | 1142 | 13  | END | ALL |
| FORT SMITH   | FTSMARUS | 5211 | 87  | END |     |
| GATEWAY      | GTWYARXA | 1142 | 63  | END | ALL |
| ROGERS       | RGRSARMA | 5211 | 37  | END |     |
| GATEWAY      | GTWYARXA | 1142 | 14  | END | ALL |
| VAN BUREN    | VNBRARMA | 5211 | 86  | END |     |
| GENTRY       | GNTRARXB | 1142 | 55  | END | ALL |
| BENTONVILLE  | BNTVARCR | 5211 | 45  | END |     |
| GENTRY       | GNTRARXB | 1142 | 63  | END | ALL |
| DECATUR      | DCTRARXA | 1699 | 37  | END |     |
| GENTRY       | GNTRARXB | 1142 | 44  | END | ALL |
|              |          | 5211 | 47  | INT |     |
| ELKINS       | EKNSARXA | 1691 | 9   | END |     |
| GENTRY       | GNTRARXB | 1142 | 60  | END | ALL |
| FAYETTEVILLE | FYVLARHI | 5211 | 40  | END |     |
| GENTRY       | GNTRARXB | 1142 | 21  | END | ALL |
| FORT SMITH   | FTSMARGL | 5211 | 79  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 64                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY        | LC       | CC   | BP   | OI   | SVC  |
|-----------------|----------|------|------|------|------|
| -----           | -----    | ---- | ---- | ---- | ---- |
| GENTRY          | GNTRARXB | 1142 | 20   | END  | ALL  |
| FORT SMITH      | FTSMARMI | 5211 | 80   | END  |      |
| GENTRY          | GNTRARXB | 1142 | 21   | END  | ALL  |
| FORT SMITH      | FTSMARSU | 5211 | 79   | END  |      |
| GENTRY          | GNTRARXB | 1142 | 43   | END  | ALL  |
| GRAVETTE        | GRVTARMA | 5211 | 57   | END  |      |
| GENTRY          | GNTRARXB | 1142 | 17   | END  | ALL  |
|                 |          | 5211 | 75   | INT  |      |
| GREENWOOD       | GNWDARXA | 1142 | 8    | END  |      |
| GENTRY          | GNTRARXB | 1142 | 56   | END  | ALL  |
| ROGERS          | RGRSARMA | 5211 | 44   | END  |      |
| GENTRY          | GNTRARXB | 1142 | 42   | END  | ALL  |
| SILLOAM SPRINGS | SMSPARXA | 1143 | 58   | END  |      |
| GENTRY          | GNTRARXB | 1142 | 71   | END  | ALL  |
| SPRINGDALE      | SPDLARPL | 5211 | 29   | END  |      |
| GENTRY          | GNTRARXB | 1142 | 22   | END  | ALL  |
| VAN BUREN       | VNBRARMA | 5211 | 78   | END  |      |
| GENTRY          | GNTRARXB | 1142 | 36   | END  | ALL  |
|                 |          | 5211 | 50   | INT  |      |
| WEST FORK       | WFRKARXA | 1691 | 14   | END  |      |
| GILLETT         | GLLTARXA | 1144 | 42   | END  | ALL  |
| HOT SPRINGS     | HTSPARNA | 5211 | 58   | END  |      |
| GILLETT         | GLLTARXA | 1144 | 8    | END  | SPA  |
|                 |          | 1142 | 48   | INT  |      |
|                 |          | 1720 | 31   | INT  |      |
| JACKSONVILLE    | JCVLARXA | 1144 | 13   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 65                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| GILLET          | GLLTARXA | 1144 | 61  | END | ALL |
| LITTLE ROCK     | LTRKARCA | 5211 | 39  | END |     |
| GILLET          | GLLTARXA | 1144 | 67  | END | ALL |
| LITTLE ROCK     | LTRKARFR | 5211 | 33  | END |     |
| GILLET          | GLLTARXA | 1144 | 67  | END | ALL |
| LITTLE ROCK     | LTRKARSK | 5211 | 33  | END |     |
| GILLHAM         | GLHMARXA | 1691 | 47  | END | ALL |
| CONWAY          | CNWYARMA | 5211 | 53  | END |     |
| GILLHAM         | GLHMARXA | 1691 | 77  | END | ALL |
| HOT SPRINGS     | HTSPARNA | 5211 | 23  | END |     |
| GILLHAM         | GLHMARXA | 1691 | 50  | END | ALL |
| LITTLE ROCK     | LTRKARCA | 5211 | 50  | END |     |
| GILLHAM         | GLHMARXA | 1691 | 48  | END | ALL |
| LITTLE ROCK     | LTRKARFR | 5211 | 52  | END |     |
| GLENWOOD        | GLWDARXA | 1691 | 35  | END | ALL |
| ARKADELPHIA     | ARKDARMA | 5211 | 65  | END |     |
| GLENWOOD        | GLWDARXA | 1691 | 17  | END | ALL |
| ASHDOWN         | ASHDARMA | 5211 | 83  | END |     |
| GLENWOOD        | GLWDARXA | 1691 | 25  | END | ALL |
|                 |          | 5211 | 48  | INT |     |
| BISMARCK        | BSMRARXA | 1697 | 27  | END |     |
| GLENWOOD        | GLWDARXA | 1691 | 17  | END | ALL |
| CONWAY          | CNWYARMA | 5211 | 83  | END |     |
| GLENWOOD        | GLWDARXA | 1691 | 64  | END | ALL |
| CRYSTAL SPRINGS | CRSPARMA | 5211 | 36  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 66                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| GLENWOOD    | GLWDARXA | 1691 | 15  | END | ALL |
|             |          | 5211 | 76  | INT |     |
| FOREMAN     | FRMNARXA | 1729 | 9   | END |     |
| GLENWOOD    | GLWDARXA | 1691 | 15  | END | SWA |
|             |          | 5211 | 80  | INT |     |
| GREENBRIER  | GNBRARXA | 1691 | 5   | END |     |
| GLENWOOD    | GLWDARXA | 1691 | 28  | END | ALL |
| GURDON      | GRDNARMA | 5211 | 72  | END |     |
| GLENWOOD    | GLWDARXA | 1691 | 7   | END | SWA |
|             |          | 5211 | 86  | INT |     |
| HARDY       | HRDYARXA | 1706 | 7   | END |     |
| GLENWOOD    | GLWDARXA | 1691 | 8   | END | ALL |
|             |          | 5211 | 44  | INT |     |
| HARRISON    | HRSNARXA | 1691 | 48  | END |     |
| GLENWOOD    | GLWDARXA | 1691 | 21  | END | ALL |
| HOPE        | HOPEARMA | 5211 | 79  | END |     |
| GLENWOOD    | GLWDARXA | 1691 | 40  | END | ALL |
| HOT SPRINGS | HTSPARCO | 5211 | 60  | END |     |
| GLENWOOD    | GLWDARXA | 1691 | 51  | END | ALL |
| HOT SPRINGS | HTSPARLA | 5211 | 49  | END |     |
| GLENWOOD    | GLWDARXA | 1691 | 44  | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 56  | END |     |
| GLENWOOD    | GLWDARXA | 1691 | 50  | END | SPA |
| HOT SPRINGS | HTSPARRO | 5211 | 50  | END |     |
| GLENWOOD    | GLWDARXA | 1691 | 8   | END | ALL |
| HUGHES      | HGHSARMA | 5211 | 92  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 67                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| GLENWOOD        | GLWDARXA | 1691 | 30  | END | ALL |
| JESSIEVILLE     | JSVLARDE | 5211 | 70  | END |     |
| GLENWOOD        | GLWDARXA | 1691 | 36  | END | ALL |
| JESSIEVILLE     | JSVLARMA | 5211 | 64  | END |     |
| GLENWOOD        | GLWDARXA | 1691 | 36  | END | ALL |
| JONES MILL      | JNMLARMA | 5211 | 64  | END |     |
| GLENWOOD        | GLWDARXA | 1691 | 7   | END | ALL |
| JONESBORO       | JNBOARMA | 5211 | 93  | END |     |
| GLENWOOD        | GLWDARXA | 1691 | 19  | END | ALL |
| LITTLE ROCK     | LTRKARCA | 5211 | 81  | END |     |
| GLENWOOD        | GLWDARXA | 1691 | 18  | END | ALL |
| LITTLE ROCK     | LTRKARFR | 5211 | 82  | END |     |
| GLENWOOD        | GLWDARXA | 1691 | 18  | END | ALL |
| LITTLE ROCK     | LTRKARMO | 5211 | 82  | END |     |
| GLENWOOD        | GLWDARXA | 1691 | 17  | END | ALL |
| LITTLE ROCK     | LTRKARSK | 5211 | 83  | END |     |
| GLENWOOD        | GLWDARXA | 1691 | 21  | END | ALL |
| LITTLE ROCK     | LTRKARSW | 5211 | 79  | END |     |
| GLENWOOD        | GLWDARXA | 1691 | 32  | END | ALL |
| MALVERN         | MLVRARMA | 5211 | 68  | END |     |
| GLENWOOD        | GLWDARXA | 1691 | 21  | END | ALL |
| MENA            | MENAARMA | 5211 | 79  | END |     |
| GLENWOOD        | GLWDARXA | 1691 | 22  | END | ALL |
|                 |          | 5211 | 75  | INT |     |
| MINERAL SPRINGS | MNSPARXA | 1729 | 3   | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 68                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY              | LC       | CC   | BP  | OI  | SVC |
|-----------------------|----------|------|-----|-----|-----|
| -----                 | -----    | ---- | --- | --- | --- |
| GLENWOOD              | GLWDARXA | 1691 | 8   | END | SWA |
|                       |          | 5211 | 40  | INT |     |
|                       |          | 1691 | 43  | INT |     |
| MOUNTAIN HOME         | MTHOARXA | 1711 | 9   | END |     |
| GLENWOOD              | GLWDARXA | 1691 | 24  | END | ALL |
| NASHVILLE             | NSVLARMA | 5211 | 76  | END |     |
| GLENWOOD              | GLWDARXA | 1691 | 7   | END | ALL |
| PARAGOULD             | PRGLARCE | 5211 | 93  | END |     |
| GLENWOOD              | GLWDARXA | 1691 | 7   | END | ALL |
| PARAGOULD LIGHT NORTH | PRGLARNO | 5211 | 93  | END |     |
| GLENWOOD              | GLWDARXA | 1691 | 19  | END | SPA |
|                       |          | 5211 | 66  | INT |     |
| SARATOGA              | SRTGARXB | 1729 | 15  | END |     |
| GOULD                 | GOLDARXA | 1142 | 6   | END | ALL |
| EL DORADO             | ELDOARMA | 5211 | 94  | END |     |
| GOULD                 | GOLDARXA | 1142 | 8   | END | ALL |
|                       |          | 5211 | 59  | INT |     |
| FORDYCE               | FRDYARXA | 1691 | 33  | END |     |
| GOULD                 | GOLDARXA | 1142 | 42  | END | ALL |
| GRADY                 | GRDYARMA | 5211 | 58  | END |     |
| GOULD                 | GOLDARXA | 1142 | 43  | END | SPA |
|                       |          | 1720 | 40  | INT |     |
| JACKSONVILLE          | JCVLARXA | 1144 | 17  | END |     |
| GOULD                 | GOLDARXA | 1142 | 16  | END | ALL |
| PINE BLUFF            | PNBLARJE | 5211 | 84  | END |     |
| GOULD                 | GOLDARXA | 1142 | 15  | END | ALL |
| PINE BLUFF            | PNBLARWC | 5211 | 85  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 69                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| GOULD        | GOLDARXA | 1142 | 29  | END | SPA |
| STUTT GART   | STTGARXB | 1144 | 71  | END |     |
| GREEN FOREST | GRFRARXA | 1691 | 94  | END | ALL |
| CONWAY       | CNWYARMA | 5211 | 6   | END |     |
| GREEN FOREST | GRFRARXA | 1691 | 47  | END | ALL |
|              |          | 5211 | 46  | INT |     |
| HARDY        | HRDYARXA | 1706 | 7   | END |     |
| GREEN FOREST | GRFRARXA | 1691 | 63  | END | ALL |
| HOT SPRINGS  | HTSPARNA | 5211 | 37  | END |     |
| GREEN FOREST | GRFRARXA | 1691 | 48  | END | ALL |
| JONESBORO    | JNBOARMA | 5211 | 52  | END |     |
| GREEN FOREST | GRFRARXA | 1691 | 77  | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 23  | END |     |
| GREEN FOREST | GRFRARXA | 1691 | 77  | END | ALL |
| LITTLE ROCK  | LTRKARFR | 7656 | 23  | END |     |
| GREENBRIER   | GNBRARXA | 1691 | 23  | END | ALL |
| CENTER RIDGE | CNRGARMA | 5211 | 77  | END |     |
| GREENBRIER   | GNBRARXA | 1691 | 9   | END | ALL |
|              |          | 5211 | 61  | INT |     |
| CLINTON      | CLTNARXA | 1692 | 30  | END |     |
| GREENBRIER   | GNBRARXA | 1691 | 42  | END | ALL |
| CONWAY       | CNWYARMA | 5211 | 58  | END |     |
| GREENBRIER   | GNBRARXA | 1691 | 8   | END | ALL |
|              |          | 5211 | 52  | INT |     |
| DANVILLE     | DAVLARXA | 1734 | 40  | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 70                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| GREENBRIER    | Gnbrarxa | 1691 | 5   | END | ALL |
|               |          | 5211 | 62  | INT |     |
| FAIRFIELD BAY | Fabaarxa | 1692 | 33  | END |     |
| GREENBRIER    | Gnbrarxa | 1691 | 14  | END | ALL |
| GREERS FERRY  | Grfyarma | 5211 | 86  | END |     |
| GREENBRIER    | Gnbrarxa | 1691 | 4   | END | SWA |
|               |          | 5211 | 84  | INT |     |
| HARDY         | Hrdyarxa | 1706 | 12  | END |     |
| GREENBRIER    | Gnbrarxa | 1691 | 3   | END | ALL |
|               |          | 5211 | 41  | INT |     |
| HARRISON      | Hrsnarxa | 1691 | 56  | END |     |
| GREENBRIER    | Gnbrarxa | 1691 | 14  | END | ALL |
| HEBER SPRINGS | Hbsparma | 5211 | 86  | END |     |
| GREENBRIER    | Gnbrarxa | 1691 | 8   | END | ALL |
| HOT SPRINGS   | Htsparna | 5211 | 92  | END |     |
| GREENBRIER    | Gnbrarxa | 1691 | 5   | END | ALL |
| JONESBORO     | Jnboarma | 5211 | 95  | END |     |
| GREENBRIER    | Gnbrarxa | 1691 | 15  | END | ALL |
| LITTLE ROCK   | Ltrkarca | 5211 | 85  | END |     |
| GREENBRIER    | Gnbrarxa | 1691 | 14  | END | ALL |
| LITTLE ROCK   | Ltrkarfr | 5211 | 86  | END |     |
| GREENBRIER    | Gnbrarxa | 1691 | 12  | END | ALL |
|               |          | 5211 | 70  | INT |     |
| LITTLE ROCK   | Ltrkariy | 7656 | 18  | END |     |
| GREENBRIER    | Gnbrarxa | 1691 | 16  | END | ALL |
| LITTLE ROCK   | Ltrkarsk | 5211 | 84  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 71                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC     |
|---------------|----------|------|-----|-----|---------|
| -----         | -----    | ---- | --- | --- | ---     |
| GREENBRIER    | GNBRARXA | 1691 | 13  | END | ALL     |
| LITTLE ROCK   | LTRKARSW | 5211 | 87  | END |         |
| GREENBRIER    | GNBRARXA | 1691 | 21  | END | ALL     |
| LITTLE ROCK   | LTRKARUL | 5211 | 79  | END |         |
| GREENBRIER    | GNBRARXA | 1691 | 14  | END | ALL     |
| LITTLE ROCK   | LTRKARWI | 5211 | 86  | END |         |
| GREENBRIER    | GNBRARXA | 1691 | 21  | END | ALL     |
| MORRILTON     | MLTNARFL | 5211 | 79  | END |         |
| GREENBRIER    | GNBRARXA | 1691 | 52  | END | SWA     |
|               |          | 5211 | 37  | INT |         |
|               |          | 1691 | 0   | INT |         |
| MOUNTAIN HOME | MTHOARXA | 1711 | 11  | END |         |
| GREENBRIER    | GNBRARXA | 1691 | 15  | END | ALL     |
|               |          | 5211 | 67  | INT |         |
| PERRYVILLE    | PRVLARXA | 1691 | 18  | END |         |
| GREENBRIER    | GNBRARXA | 1691 | 8   | END | SPA     |
|               |          | 5211 | 53  | INT |         |
| SCOTLAND      | SCLDARXA | 1692 | 39  | END |         |
| GREENBRIER    | GNBRARXA | 1691 | 12  | END | ALL     |
| SEARCY        | SRCYARMA | 5211 | 88  | END |         |
| GREENBRIER    | GNBRARXA | 1691 | XXX | END | SPA (D) |
|               |          | 5211 | XXX | INT | (D)     |
| SHIRLEY       | SHRYARXA | 1692 | XXX | END | (D)     |
| GREENBRIER    | GNBRARXA | 1691 | 6   | END | ALL     |
|               |          | 5211 | 89  | INT |         |
| TUCKERMAN     | TCMNARXA | 1691 | 5   | END |         |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 72                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| GREENBRIER     | GNBRARXA | 1691 | 5   | END | ALL |
|                |          | 5211 | 89  | INT |     |
| WEINER         | WENRARXA | 1721 | 6   | END |     |
| GREENWOOD      | GNWDARXA | 1142 | 7   | END | ALL |
| EUREKA SPRINGS | ERSPARMA | 5211 | 93  | END |     |
| GREENWOOD      | GNWDARXA | 1142 | 11  | END | ALL |
| FAYETTEVILLE   | FYVLARHI | 5211 | 89  | END |     |
| GREENWOOD      | GNWDARXA | 1142 | 47  | END | ALL |
| FORT SMITH     | FTSMARGL | 5211 | 53  | END |     |
| GREENWOOD      | GNWDARXA | 1142 | 50  | END | ALL |
| FORT SMITH     | FTSMARMI | 5211 | 50  | END |     |
| GREENWOOD      | GNWDARXA | 1142 | 39  | END | ALL |
| FORT SMITH     | FTSMARSU | 5211 | 61  | END |     |
| GREENWOOD      | GNWDARXA | 1142 | 32  | END | ALL |
|                |          | 5211 | 55  | INT |     |
| LAVACA         | LAVCARXA | 4445 | 13  | END |     |
| GREENWOOD      | GNWDARXA | 1142 | 19  | END | ALL |
|                |          | 5211 | 51  | INT |     |
| MOUNTAINBURG   | MTBGARXA | 1142 | 30  | END |     |
| GREENWOOD      | GNWDARXA | 1142 | 8   | END | ALL |
|                |          | 5211 | 90  | INT |     |
| PEA RIDGE      | PERGARXA | 1142 | 2   | END |     |
| GREENWOOD      | GNWDARXA | 1142 | 7   | END | ALL |
| ROGERS         | RGRSARMA | 5211 | 93  | END |     |
| GREENWOOD      | GNWDARXA | 1142 | 27  | END | ALL |
|                |          | 5211 | 55  | INT |     |
| SILOAM SPRINGS | SMSPARXA | 1143 | 18  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 73                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP   | OI   | SVC  |
|---------------|----------|------|------|------|------|
| -----         | -----    | ---- | ---- | ---- | ---- |
| GREENWOOD     | GNWDARXA | 1142 | 33   | END  | ALL  |
| VAN BUREN     | VNBRARMA | 5211 | 67   | END  |      |
| GREENWOOD     | GNWDARXA | 1142 | 14   | END  | ALL  |
|               |          | 5211 | 39   | INT  |      |
| WINSLOW       | WNSLARXA | 1142 | 47   | END  |      |
| GRIFFITHVILLE | GFVLARXA | 1144 | 9    | END  | ALL  |
| HOT SPRINGS   | HTSPARNA | 5211 | 91   | END  |      |
| GRIFFITHVILLE | GFVLARXA | 1144 | 15   | END  | ALL  |
| LITTLE ROCK   | LTRKARCA | 5211 | 85   | END  |      |
| GRIFFITHVILLE | GFVLARXA | 1144 | 16   | END  | ALL  |
| LITTLE ROCK   | LTRKARFR | 5211 | 84   | END  |      |
| GRIFFITHVILLE | GFVLARXA | 1144 | 14   | END  | ALL  |
| LITTLE ROCK   | LTRKARMO | 5211 | 86   | END  |      |
| GRIFFITHVILLE | GFVLARXA | 1144 | 15   | END  | ALL  |
| LITTLE ROCK   | LTRKARSK | 5211 | 85   | END  |      |
| GRIFFITHVILLE | GFVLARXA | 1144 | 75   | END  | ALL  |
| SEARCY        | SRCYARMA | 5211 | 25   | END  |      |
| GRIFFITHVILLE | GFVLARXA | 1144 | 13   | END  | ALL  |
|               |          | 5211 | 50   | INT  |      |
| STUTTGART     | STTGARXB | 1144 | 37   | END  |      |
| HACKETT       | HCKTARXA | 1142 | 8    | END  | ALL  |
| FAYETTEVILLE  | FYVLARHI | 5211 | 92   | END  |      |
| HACKETT       | HCKTARXA | 1142 | 42   | END  | ALL  |
| FORT SMITH    | FTSMARMI | 5211 | 58   | END  |      |
| HACKETT       | HCKTARXA | 1142 | 31   | END  | ALL  |
| FORT SMITH    | FTSMARSU | 5211 | 69   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 74                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| HACKETT     | HCKTARXA | 1142 | 26  | END | ALL |
| VAN BUREN   | VNBRARMA | 5211 | 74  | END |     |
| HAMPTON     | HMPNARXA | 1702 | 6   | END | SPA |
| CALION      | CALNARMA | 5211 | 94  | END |     |
| HAMPTON     | HMPNARXA | 1702 | 5   | END | SPA |
| CAMDEN      | CMDNARSH | 5211 | 95  | END |     |
| HAMPTON     | HMPNARXA | 1702 | 2   | END | SPA |
| CAMDEN      | CMDNARTE | 5211 | 98  | END |     |
| HAMPTON     | HMPNARXA | 1702 | 4   | END | SPA |
| EL DORADO   | ELDOARMA | 5211 | 96  | END |     |
| HAMPTON     | HMPNARXA | 1702 | 2   | END | SPA |
| MONTICELLO  | MNTIARMA | 5211 | 98  | END |     |
| HAMPTON     | HMPNARXA | 1702 | 2   | END | ALL |
| PINE BLUFF  | PNBLARJE | 5211 | 98  | END |     |
| HAMPTON     | HMPNARXA | 1702 | 1   | END | ALL |
| PINE BLUFF  | PNBLARWC | 5211 | 99  | END |     |
| HAMPTON     | HMPNARXA | 1702 | 4   | END | SPA |
| WARREN      | WRRNARMA | 5211 | 96  | END |     |
| HARDY       | HRDYARXA | 1706 | 27  | END | ALL |
| BATESVILLE  | BTVLARNO | 5211 | 73  | END |     |
| HARDY       | HRDYARXA | 1706 | 15  | END | ALL |
| BLYTHEVILLE | BYVLARPO | 5211 | 85  | END |     |
| HARDY       | HRDYARXA | 1706 | 35  | END | ALL |
| CAVE CITY   | CVCYARMA | 5211 | 65  | END |     |
| HARDY       | HRDYARXA | 1706 | 75  | END | ALL |
| GAMALIEL    | GMLLARXA | 1711 | 25  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 75                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| HARDY         | HRDYARXA | 1706 | 48  | END | SPA |
|               |          | 1711 | 38  | INT |     |
| GASSVILLE     | GSVLARXA | 1733 | 14  | END |     |
| HARDY         | HRDYARXA | 1706 | 79  | END | ALL |
| HENDERSON     | HNSNARXA | 1711 | 21  | END |     |
| HARDY         | HRDYARXA | 1706 | 8   | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 92  | END |     |
| HARDY         | HRDYARXA | 1706 | 25  | END | ALL |
| JONESBORO     | JNBOARMA | 5211 | 75  | END |     |
| HARDY         | HRDYARXA | 1706 | 49  | END | ALL |
| LAKEVIEW      | LKVWARXA | 1711 | 51  | END |     |
| HARDY         | HRDYARXA | 1706 | 10  | END | ALL |
| LITTLE ROCK   | LTRKARCA | 5211 | 90  | END |     |
| HARDY         | HRDYARXA | 1706 | 11  | END | ALL |
| LITTLE ROCK   | LTRKARFR | 5211 | 89  | END |     |
| HARDY         | HRDYARXA | 1706 | 10  | END | ALL |
| LITTLE ROCK   | LTRKARSW | 5211 | 90  | END |     |
| HARDY         | HRDYARXA | 1706 | 68  | END | ALL |
| MALLARD POINT | MLPNARXA | 1711 | 32  | END |     |
| HARDY         | HRDYARXA | 1706 | 16  | END | ALL |
|               |          | 5211 | 73  | INT |     |
| MARKED TREE   | MRTRARXA | 1722 | 11  | END |     |
| HARDY         | HRDYARXA | 1706 | 55  | END | ALL |
| MIDWAY        | MDWYARXA | 1711 | 45  | END |     |
| HARDY         | HRDYARXA | 1706 | 74  | END | ALL |
| MOUNTAIN HOME | MTHOARXA | 1711 | 26  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 76                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| HARDY        | HRDYARXA | 1706 | 27  | END | ALL |
| NEWARK       | NWRKARMA | 5211 | 73  | END |     |
| HARDY        | HRDYARXA | 1706 | 25  | END | ALL |
| NEWPORT      | NWPTARMA | 5211 | 75  | END |     |
| HARDY        | HRDYARXA | 1706 | 67  | END | SPA |
| NORFORK      | NRFRARXA | 1711 | 33  | END |     |
| HARDY        | HRDYARXA | 1706 | 16  | END | ALL |
| SEARCY       | SRCYARMA | 5211 | 84  | END |     |
| HARDY        | HRDYARXA | 1706 | 60  | END | ALL |
| TRACY FERRY  | TRFRARXA | 1711 | 40  | END |     |
| HARDY        | HRDYARXA | 1706 | 40  | END | ALL |
| WALNUT RIDGE | WLRGARMA | 5211 | 60  | END |     |
| HARDY        | HRDYARXA | 1706 | 55  | END | ALL |
| WHITEVILLE   | WHVLARXA | 1711 | 45  | END |     |
| HARRISON     | HRSNARXA | 1691 | 53  | END | ALL |
|              |          | 5211 | 33  | INT |     |
| ALLISON      | ALSNARXA | 1712 | 14  | END |     |
| HARRISON     | HRSNARXA | 1691 | 22  | END | ALL |
| ALPENA       | ALPEARXA | 1726 | 78  | END |     |
| HARRISON     | HRSNARXA | 1691 | 41  | END | ALL |
|              |          | 5211 | 49  | INT |     |
| ASH FLAT     | ASFLARXA | 1706 | 10  | END |     |
| HARRISON     | HRSNARXA | 1691 | 58  | END | ALL |
| BATESVILLE   | BTVLARNO | 5211 | 42  | END |     |
| HARRISON     | HRSNARXA | 1691 | 49  | END | ALL |
|              |          | 5211 | 42  | INT |     |
| BISMARCK     | BSMRARXA | 1697 | 9   | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 77                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY         | LC       | CC   | BP  | OI  | SVC |
|------------------|----------|------|-----|-----|-----|
| -----            | -----    | ---- | --- | --- | --- |
| HARRISON         | HRSNARXA | 1691 | 47  | END | ALL |
|                  |          | 1142 | 24  | INT |     |
|                  |          | 5211 | 24  | INT |     |
| BLUE MOUNTAIN    | BEMTARXA | 1710 | 5   | END |     |
| HARRISON         | HRSNARXA | 1691 | 36  | END | SPA |
|                  |          | 5211 | 43  | INT |     |
| CALICO ROCK      | CLRKARXA | 1706 | 21  | END |     |
| HARRISON         | HRSNARXA | 1691 | 32  | END | SWA |
|                  |          | 1711 | 42  | INT |     |
| CALICO ROCK      | CLRKARXA | 1706 | 26  | END |     |
| HARRISON         | HRSNARXA | 1691 | 42  | END | SPA |
|                  |          | 5211 | 50  | INT |     |
| CHEROKEE VILLAGE | CHVGARXA | 1706 | 8   | END |     |
| HARRISON         | HRSNARXA | 1691 | 26  | END | SWA |
|                  |          | 1711 | 34  | INT |     |
| CHEROKEE VILLAGE | CHVGARXA | 1706 | 40  | END |     |
| HARRISON         | HRSNARXB | 1691 | 76  | END | ALL |
| CLEVELAND        | CLEVARMA | 5211 | 24  | END |     |
| HARRISON         | HRSNARXA | 1691 | 36  | END | ALL |
|                  |          | 5211 | 29  | INT |     |
|                  |          | 1726 | 10  | INT |     |
| CLINTON          | CLTNARXA | 1692 | 25  | END |     |
| HARRISON         | HRSNARXA | 1691 | 22  | END | ALL |
| COMPTON          | CMTNARXA | 1726 | 78  | END |     |
| HARRISON         | HRSNARXA | 1691 | 93  | END | ALL |
| CONWAY           | CNWYARMA | 5211 | 7   | END |     |
| HARRISON         | HRSNARXB | 1691 | 93  | END | ALL |
| CONWAY           | CNWYARMA | 5211 | 7   | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 78                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| HARRISON      | HRSNARXA | 1691 | 58  | END | ALL |
|               |          | 5211 | 23  | INT |     |
| DANVILLE      | DAVLARXA | 1734 | 19  | END |     |
| HARRISON      | HRSNARXA | 1691 | 16  | END | ALL |
| DEER          | DEERARXA | 1726 | 84  | END |     |
| HARRISON      | HRSNARXA | 1691 | 53  | END | ALL |
|               |          | 5211 | 46  | INT |     |
| DONALDSON     | DNSNARXA | 1697 | 1   | END |     |
| HARRISON      | HRSNARXA | 1691 | 41  | END | ALL |
|               |          | 5211 | 48  | INT |     |
| EVENING SHADE | EVSHARXA | 1706 | 11  | END |     |
| HARRISON      | HRSNARXA | 1691 | 39  | END | ALL |
|               |          | 5211 | 31  | INT |     |
|               |          | 1726 | 11  | INT |     |
| FAIRFIELD BAY | FABAARXA | 1692 | 19  | END |     |
| HARRISON      | HRSNARXA | 1691 | 51  | END | ALL |
|               |          | 5211 | 32  | INT |     |
| FIFTY SIX     | FFSXARXA | 1712 | 17  | END |     |
| HARRISON      | HRSNARXA | 1691 | 44  | END | ALL |
|               |          | 5211 | 51  | INT |     |
| FISHER        | FSHRARXA | 1721 | 5   | END |     |
| HARRISON      | HRSNARXA | 1691 | 34  | END | ALL |
|               |          | 5211 | 62  | INT |     |
| FOREMAN       | FRMNARXA | 1729 | 4   | END |     |
| HARRISON      | HRSNARXA | 1691 | 52  | END | ALL |
|               |          | 5211 | 32  | INT |     |
| FOX           | FOX ARXA | 1712 | 16  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 79                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| HARRISON       | HRSNARXA | 1691 | 34  | END | ALL |
|                |          | 1711 | 19  | INT |     |
|                |          | 5211 | 23  | INT |     |
| FRANKLIN       | FKLNARXA | 1706 | 24  | END |     |
| HARRISON       | HRSNARXA | 1691 | 19  | END | ALL |
|                |          | 5211 | 69  | INT |     |
|                |          | 1726 | 5   | INT |     |
|                |          | 1692 | 5   | INT |     |
| FULTON         | FLTNARXA | 1724 | 2   | END |     |
| HARRISON       | HRSNARXA | 1691 | 49  | END | ALL |
| GAMALIEL       | GMLLARXA | 1711 | 51  | END |     |
| HARRISON       | HRSNARXA | 1691 | 68  | END | ALL |
| GASSVILLE      | GSVLARXA | 1733 | 32  | END |     |
| HARRISON       | HRSNARXA | 1691 | 25  | END | SPA |
|                |          | 1711 | 33  | INT |     |
| HARDY          | HRDYARXA | 1706 | 42  | END |     |
| HARRISON       | HRSNARXA | 1691 | 42  | END | SWA |
|                |          | 5211 | 50  | INT |     |
| HARDY          | HRDYARXA | 1706 | 8   | END |     |
| HARRISON       | HRSNARXB | 1691 | 27  | END | SPA |
| HARDY          | HRDYARXA | 1706 | 73  | END |     |
| HARRISON       | HRSNARXA | 1691 | 55  | END | ALL |
|                |          | 5211 | 22  | INT |     |
| HAVANA         | HAVNARXA | 1734 | 23  | END |     |
| HARRISON       | HRSNARXA | 1691 | 47  | END | ALL |
| HENDERSON      | HNSNARXA | 1711 | 53  | END |     |
| HARRISON       | HRSNARXA | 1691 | 40  | END | SPA |
|                |          | 5211 | 46  | INT |     |
| HORSESHOE BEND | HRBNARXA | 1706 | 14  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 80                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| HARRISON       | HRSNARXA | 1691 | 30  | END | SWA |
|                |          | 1711 | 38  | INT |     |
| HORSESHOE BEND | HRBNARXA | 1706 | 32  | END |     |
| HARRISON       | HRSNARXA | 1691 | 59  | END | ALL |
| HOT SPRINGS    | HTSPARNA | 5211 | 41  | END |     |
| HARRISON       | HRSNARXB | 1691 | 59  | END | ALL |
| HOT SPRINGS    | HTSPARNA | 5211 | 41  | END |     |
| HARRISON       | HRSNARXA | 1691 | 25  | END | ALL |
| JASPER         | JSPRARXA | 1726 | 75  | END |     |
| HARRISON       | HRSNARXA | 1691 | 66  | END | ALL |
| JESSIEVILLE    | JSVLARDE | 5211 | 34  | END |     |
| HARRISON       | HRSNARXA | 1691 | 44  | END | ALL |
| JONESBORO      | JNBOARMA | 5211 | 56  | END |     |
| HARRISON       | HRSNARXB | 1691 | 44  | END | ALL |
| JONESBORO      | JNBOARMA | 5211 | 56  | END |     |
| HARRISON       | HRSNARXA | 1691 | 73  | END | ALL |
| LAKEVIEW       | LKVWARXA | 1711 | 27  | END |     |
| HARRISON       | HRSNARXA | 1691 | 71  | END | ALL |
| LEAD HILL      | LDHLARXA | 1713 | 29  | END |     |
| HARRISON       | HRSNARXB | 1691 | 71  | END | ALL |
| LEAD HILL      | LDHLARXA | 1713 | 29  | END |     |
| HARRISON       | HRSNARXA | 1691 | 75  | END | ALL |
| LITTLE ROCK    | LTRKARCA | 5211 | 25  | END |     |
| HARRISON       | HRSNARXA | 1691 | 73  | END | ALL |
| LITTLE ROCK    | LTRKARFR | 7656 | 27  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 81                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP   | OI   | SVC  |
|---------------|----------|------|------|------|------|
| -----         | -----    | ---- | ---- | ---- | ---- |
| HARRISON      | HRSNARXA | 1691 | 73   | END  | ALL  |
| LITTLE ROCK   | LTRKARFR | 5211 | 27   | END  |      |
| HARRISON      | HRSNARXA | 1691 | 68   | END  | ALL  |
| LITTLE ROCK   | LTRKARTU | 5211 | 32   | END  |      |
| HARRISON      | HRSNARXA | 1691 | 81   | END  | ALL  |
| LITTLE ROCK   | LTRKARUL | 5211 | 19   | END  |      |
| HARRISON      | HRSNARXA | 1691 | 73   | END  | ALL  |
| LITTLE ROCK   | LTRKARWI | 5211 | 27   | END  |      |
| HARRISON      | HRSNARXB | 1691 | 75   | END  | ALL  |
| LITTLE ROCK   | LTRKARCA | 5211 | 25   | END  |      |
| HARRISON      | HRSNARXB | 1691 | 74   | END  | ALL  |
| LITTLE ROCK   | LTRKARFR | 5211 | 26   | END  |      |
| HARRISON      | HRSNARXB | 1691 | 82   | END  | ALL  |
| LITTLE ROCK   | LTRKARUL | 5211 | 18   | END  |      |
| HARRISON      | HRSNARXA | 1691 | 15   | END  | ALL  |
| LURTON        | LRTNARXA | 1726 | 85   | END  |      |
| HARRISON      | HRSNARXA | 1691 | 48   | END  | ALL  |
|               |          | 1142 | 25   | INT  |      |
|               |          | 5211 | 25   | INT  |      |
| MAGAZINE      | MGZNARXA | 1710 | 2    | END  |      |
| HARRISON      | HRSNARXA | 1691 | 49   | END  | ALL  |
| MALLARD POINT | MLPNARXA | 1711 | 51   | END  |      |
| HARRISON      | HRSNARXA | 1691 | 38   | END  | SPA  |
|               |          | 5211 | 44   | INT  |      |
| MELBOURNE     | MLBRARXA | 1706 | 18   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 82                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY        | LC       | CC   | BP   | OI   | SVC  |
|-----------------|----------|------|------|------|------|
| -----           | -----    | ---- | ---- | ---- | ---- |
| HARRISON        | HRSNARXA | 1691 | 29   | END  | SWA  |
|                 |          | 1711 | 38   | INT  |      |
| MELBOURNE       | MLBRARXA | 1706 | 33   | END  |      |
| HARRISON        | HRSNARXA | 1691 | 62   | END  | ALL  |
| MIDWAY          | MDWYARXA | 1711 | 38   | END  |      |
| HARRISON        | HRSNARXA | 1691 | 40   | END  | ALL  |
|                 |          | 5211 | 59   | INT  |      |
| MINERAL SPRINGS | MNSPARXA | 1729 | 1    | END  |      |
| HARRISON        | HRSNARXA | 1691 | 46   | END  | ALL  |
|                 |          | 5211 | 42   | INT  |      |
| MOUNT IDA       | MTIDARXA | 1691 | 12   | END  |      |
| HARRISON        | HRSNARXA | 1691 | 22   | END  | ALL  |
| MOUNT JUDEA     | MTJDARXA | 1726 | 78   | END  |      |
| HARRISON        | HRSNARXA | 1691 | 39   | END  | ALL  |
|                 |          | 5211 | 45   | INT  |      |
| MOUNT PLEASANT  | MNPLARXA | 1706 | 16   | END  |      |
| HARRISON        | HRSNARXA | 1691 | 58   | END  | ALL  |
| MOUNTAIN HOME   | MTHOARXA | 1711 | 42   | END  |      |
| HARRISON        | HRSNARXB | 1691 | 59   | END  | ALL  |
| MOUNTAIN HOME   | MTHOARXA | 1711 | 41   | END  |      |
| HARRISON        | HRSNARXA | 1691 | 53   | END  | ALL  |
|                 |          | 5211 | 34   | INT  |      |
| MOUNTAIN VIEW   | MTVWARXA | 1712 | 13   | END  |      |
| HARRISON        | HRSNARXA | 1691 | 41   | END  | ALL  |
| NASHVILLE       | NSVLARMA | 5211 | 59   | END  |      |
| HARRISON        | HRSNARXA | 1691 | 51   | END  | ALL  |
| NORFORK         | NRFRARXA | 1711 | 49   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 83                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| HARRISON       | HRSNARXA | 1691 | 63  | END | ALL |
|                |          | 5211 | 25  | INT |     |
| OLA            | OLA ARXA | 1734 | 12  | END |     |
| HARRISON       | HRSNARXA | 1691 | 19  | END | ALL |
| OSAGE          | OSAGARXA | 1726 | 81  | END |     |
| HARRISON       | HRSNARXA | 1691 | 45  | END | SPA |
|                |          | 5211 | 46  | INT |     |
| OXFORD         | OXFRARXA | 1706 | 9   | END |     |
| HARRISON       | HRSNARXA | 1691 | 33  | END | SWA |
|                |          | 1711 | 43  | INT |     |
| OXFORD         | OXFRARXA | 1706 | 24  | END |     |
| HARRISON       | HRSNARXA | 1691 | 44  | END | SPA |
|                |          | 5211 | 52  | INT |     |
| OZARK ACRES    | OZACARXA | 1706 | 4   | END |     |
| HARRISON       | HRSNARXA | 1691 | 23  | END | SWA |
|                |          | 1711 | 31  | INT |     |
| OZARK ACRES    | OZACARXA | 1706 | 46  | END |     |
| HARRISON       | HRSNARXA | 1691 | 75  | END | ALL |
|                |          | 5211 | 20  | INT |     |
| PERRYVILLE     | PRVLARXA | 1691 | 5   | END |     |
| HARRISON       | HRSNARXA | 1691 | 60  | END | ALL |
|                |          | 5211 | 24  | INT |     |
| PLAINVIEW      | PLVWARXA | 1734 | 16  | END |     |
| HARRISON       | HRSNARXA | 1691 | 58  | END | ALL |
|                |          | 5211 | 36  | INT |     |
| PLEASANT GROVE | PLGVARXA | 1712 | 6   | END |     |
| HARRISON       | HRSNARXA | 1691 | 19  | END | ALL |
| PONCA          | PONCARXA | 1726 | 81  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 84                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY  | LC       | CC   | BP  | OI  | SVC     |
|-----------|----------|------|-----|-----|---------|
| -----     | -----    | ---- | --- | --- | ---     |
| HARRISON  | HRSNARXA | 1691 | 55  | END | ALL     |
|           |          | 5211 | 34  | INT |         |
| PRIM      | PRIMARXA | 1712 | 11  | END |         |
| HARRISON  | HRSNARXA | 1691 | 62  | END | ALL     |
|           |          | 5211 | 32  | INT |         |
| REDFIELD  | RDFDARXB | 1720 | 6   | END |         |
| HARRISON  | HRSNARXA | 1691 | 24  | END | ALL     |
| SAINT JOE | STJOARXA | 1726 | 76  | END |         |
| HARRISON  | HRSNARXB | 1691 | 30  | END | ALL     |
| SAINT JOE | STJOARXA | 1726 | 70  | END |         |
| HARRISON  | HRSNARXA | 1691 | 39  | END | SPA     |
|           |          | 5211 | 45  | INT |         |
| SALEM     | SLFTARXA | 1706 | 16  | END |         |
| HARRISON  | HRSNARXA | 1691 | 32  | END | SWA     |
|           |          | 1711 | 42  | INT |         |
| SALEM     | SLFTARXA | 1706 | 26  | END |         |
| HARRISON  | HRSNARXA | 1691 | 33  | END | ALL     |
|           |          | 5211 | 27  | INT |         |
|           |          | 1726 | 10  | INT |         |
| SCOTLAND  | SCLDARXA | 1692 | 30  | END |         |
| HARRISON  | HRSNARXA | 1691 | 68  | END | ALL     |
| SEARCY    | SRCYARMA | 5211 | 32  | END |         |
| HARRISON  | HRSNARXA | 1691 | XXX | END | ALL (D) |
|           |          | 1726 | XXX | INT | (D)     |
|           |          | 5211 | XXX | INT | (D)     |
| SHIRLEY   | SHRYARXA | 1692 | XXX | END | (D)     |
| HARRISON  | HRSNARXA | 1691 | 53  | END | ALL     |
|           |          | 5211 | 33  | INT |         |
| SUNNYLAND | SNLDARXA | 1712 | 14  | END |         |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 85                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| HARRISON      | HRSNARXA | 1691 | 51  | END | ALL |
|               |          | 5211 | 31  | INT |     |
| TIMBO         | TMBOARXA | 1712 | 18  | END |     |
| HARRISON      | HRSNARXA | 1691 | 51  | END | ALL |
| TRACY FERRY   | TRFRARXA | 1711 | 49  | END |     |
| HARRISON      | HRSNARXA | 1691 | 37  | END | ALL |
|               |          | 5211 | 44  | INT |     |
| VIOLA         | VIOLARXA | 1706 | 19  | END |     |
| HARRISON      | HRSNARXA | 1691 | 45  | END | ALL |
|               |          | 5211 | 51  | INT |     |
| WALDENBURG    | WLBGARXA | 1721 | 4   | END |     |
| HARRISON      | HRSNARXA | 1691 | 36  | END | ALL |
|               |          | 5211 | 58  | INT |     |
| WASHINGTON    | WASHARXA | 1724 | 6   | END |     |
| HARRISON      | HRSNARXA | 1691 | 45  | END | ALL |
|               |          | 5211 | 51  | INT |     |
| WEINER        | WENRARXA | 1721 | 4   | END |     |
| HARRISON      | HRSNARXA | 1691 | 42  | END | ALL |
| WESTERN GROVE | WSGVARXA | 1726 | 58  | END |     |
| HARRISON      | HRSNARXB | 1691 | 50  | END | ALL |
| WESTERN GROVE | WSGVARXA | 1726 | 50  | END |     |
| HARRISON      | HRSNARXA | 1691 | 67  | END | ALL |
| WHITEVILLE    | WHVLARXA | 1711 | 33  | END |     |
| HARRISON      | HRSNARXA | 1691 | 34  | END | ALL |
|               |          | 5211 | 61  | INT |     |
| WINTHROP      | WNTHARXA | 1729 | 5   | END |     |
| HARRISON      | HRSNARXA | 1691 | 85  | END | ALL |
| YELLVILLE     | YLVLARXA | 1733 | 15  | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 86                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC        | CC   | BP  | OI  | SVC |
|-------------|-----------|------|-----|-----|-----|
| -----       | -----     | ---- | --- | --- | --- |
| HARRISON    | HRSNARXB  | 1691 | 86  | END | ALL |
| YELLVILLE   | YLVLARXA  | 1733 | 14  | END |     |
| HARTMAN     | HTMNARXA  | 1142 | 20  | END | ALL |
|             |           | 5211 | 27  | INT |     |
| HARRISON    | HRSNARXA  | 1691 | 53  | END |     |
| HARTMAN     | HTMNARXA  | 1142 | 36  | END | ALL |
| HOT SPRINGS | HTSPARNA  | 5211 | 64  | END |     |
| HARTMAN     | HTMNARXA  | 1142 | 35  | END | ALL |
| LITTLE ROCK | LTRKARCA  | 5211 | 65  | END |     |
| HARTMAN     | HTMNARXA  | 1142 | 33  | END | ALL |
| LITTLE ROCK | LTRKARFR  | 5211 | 67  | END |     |
| HARTMAN     | HTMNARXA  | 1142 | 38  | END | ALL |
| LITTLE ROCK | LTRKARUL  | 5211 | 62  | END |     |
| HATFIELD    | HTFDARXA  | 1691 | 47  | END | ALL |
| CONWAY      | CNWAYARMA | 5211 | 53  | END |     |
| HATFIELD    | HTFDARXA  | 1691 | 77  | END | ALL |
| HOT SPRINGS | HTSPARNA  | 5211 | 23  | END |     |
| HATFIELD    | HTFDARXA  | 1691 | 51  | END | ALL |
| LITTLE ROCK | LTRKARCA  | 5211 | 49  | END |     |
| HATFIELD    | HTFDARXA  | 1691 | 48  | END | ALL |
| LITTLE ROCK | LTRKARFR  | 5211 | 52  | END |     |
| HATFIELD    | HTFDARXA  | 1691 | 49  | END | ALL |
| LITTLE ROCK | LTRKARMO  | 5211 | 51  | END |     |
| HATFIELD    | HTFDARXA  | 1691 | 53  | END | ALL |
| MENA        | MENARMA   | 5211 | 47  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 87                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC        | CC   | BP   | OI   | SVC  |
|-------------|-----------|------|------|------|------|
| -----       | -----     | ---- | ---- | ---- | ---- |
| HAVANA      | HAVNARXA  | 1734 | 53   | END  | ALL  |
| CONWAY      | CNWAYARMA | 5211 | 47   | END  |      |
| HAVANA      | HAVNARXA  | 1734 | 45   | END  | ALL  |
| HOT SPRINGS | HTSPARNA  | 5211 | 55   | END  |      |
| HAVANA      | HAVNARXA  | 1734 | 45   | END  | ALL  |
| LITTLE ROCK | LTRKARCA  | 5211 | 55   | END  |      |
| HAVANA      | HAVNARXA  | 1734 | 42   | END  | ALL  |
| LITTLE ROCK | LTRKARFR  | 5211 | 58   | END  |      |
| HAVANA      | HAVNARXA  | 1734 | 72   | END  | ALL  |
| MORRILTON   | MLTNARPA  | 5211 | 28   | END  |      |
| HAZEN       | HAZNARXA  | 1144 | 27   | END  | ALL  |
| BRINKLEY    | BRNKARMA  | 5211 | 73   | END  |      |
| HAZEN       | HAZNARXA  | 1144 | 16   | END  | ALL  |
| HOT SPRINGS | HTSPARNA  | 5211 | 84   | END  |      |
| HAZEN       | HAZNARXA  | 1144 | 30   | END  | ALL  |
| LITTLE ROCK | LTRKARCA  | 5211 | 70   | END  |      |
| HAZEN       | HAZNARXA  | 1144 | 35   | END  | ALL  |
| LITTLE ROCK | LTRKARFR  | 5211 | 65   | END  |      |
| HAZEN       | HAZNARXA  | 1144 | 29   | END  | ALL  |
|             |           | 5211 | 55   | INT  |      |
| LITTLE ROCK | LTRKARIY  | 7656 | 16   | END  |      |
| HAZEN       | HAZNARXA  | 1144 | 35   | END  | ALL  |
| LITTLE ROCK | LTRKARSK  | 5211 | 65   | END  |      |
| HAZEN       | HAZNARXA  | 1144 | 28   | END  | ALL  |
| LITTLE ROCK | LTRKARSW  | 5211 | 72   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 88                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| HAZEN        | HAZNARXA | 1144 | 38  | END | ALL |
| LITTLE ROCK  | LTRKARWI | 5211 | 62  | END |     |
| HAZEN        | HAZNARXA | 1144 | 74  | END | ALL |
| LONOKE       | LONKARNB | 5211 | 26  | END |     |
| HAZEN        | HAZNARXA | 1144 | 19  | END | ALL |
| MORRILTON    | MLTNARFL | 5211 | 81  | END |     |
| HAZEN        | HAZNARXA | 1144 | 17  | END | ALL |
| MORRILTON    | MLTNARPA | 5211 | 83  | END |     |
| HECTOR       | HCTRARXA | 1142 | 37  | END | ALL |
| CLEVELAND    | CLEVARMA | 5211 | 63  | END |     |
| HECTOR       | HCTRARXA | 1142 | 28  | END | ALL |
| CONWAY       | CNWYARMA | 5211 | 72  | END |     |
| HECTOR       | HCTRARXA | 1142 | 11  | END | ALL |
|              |          | 5211 | 30  | INT |     |
| HARRISON     | HRSNARXA | 1691 | 59  | END |     |
| HECTOR       | HCTRARXA | 1142 | 22  | END | ALL |
| HOT SPRINGS  | HTSPARNA | 5211 | 78  | END |     |
| HECTOR       | HCTRARXA | 1142 | 66  | END | SPA |
| JACKSONVILLE | JCVLARXA | 1144 | 34  | END |     |
| HECTOR       | HCTRARXA | 1142 | 21  | END | ALL |
| LITTLE ROCK  | LTRKARCA | 5211 | 79  | END |     |
| HECTOR       | HCTRARXA | 1142 | 20  | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 80  | END |     |
| HENDERSON    | HNSNARXA | 1711 | 16  | END | ALL |
|              |          | 1691 | 47  | INT |     |
| BATESVILLE   | BTVLARNO | 5211 | 37  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 89                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| HENDERSON      | HNSNARXA | 1711 | 20  | END | ALL |
|                |          | 1691 | 59  | INT |     |
| LITTLE ROCK    | LTRKARCA | 5211 | 21  | END |     |
| HENDERSON      | HNSNARXA | 1711 | 20  | END | ALL |
|                |          | 1691 | 58  | INT |     |
| LITTLE ROCK    | LTRKARFR | 5211 | 22  | END |     |
| HENDERSON      | HNSNARXA | 1711 | 36  | END | ALL |
|                |          | 1691 | 45  | INT |     |
| LITTLE ROCK    | LTRKARWI | 5211 | 19  | END |     |
| HENDERSON      | HNSNARXA | 1711 | 19  | END | SPA |
|                |          | 1691 | 57  | INT |     |
| LITTLE ROCK    | LTRKAREA | 5211 | 24  | END |     |
| HICKORY PLAINS | HCPLARXA | 1144 | 17  | END | ALL |
| HOT SPRINGS    | HTSPARNA | 5211 | 83  | END |     |
| HICKORY PLAINS | HCPLARXA | 1144 | 37  | END | ALL |
| LITTLE ROCK    | LTRKARFR | 5211 | 63  | END |     |
| HICKORY PLAINS | HCPLARXA | 1144 | 37  | END | ALL |
| LITTLE ROCK    | LTRKARSK | 5211 | 63  | END |     |
| HOLLY GROVE    | HLGVARXB | 1143 | 7   | END | ALL |
|                |          | 1144 | 9   | INT |     |
| BLYTHEVILLE    | BYVLARPO | 5211 | 84  | END |     |
| HOLLY GROVE    | HLGVARXB | 1143 | 17  | END | ALL |
|                |          | 1144 | 24  | INT |     |
| BRINKLEY       | BRNKARMA | 5211 | 59  | END |     |
| HOLLY GROVE    | HLGVARXB | 1143 | 16  | END | ALL |
|                |          | 1144 | 23  | INT |     |
| FORREST CITY   | FRCYARMA | 5211 | 61  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 90                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| HOLLY GROVE | HLGVARXB | 1143 | 4   | END | ALL |
|             |          | 1144 | 6   | INT |     |
|             |          | 5211 | 49  | INT |     |
| HARRISON    | HRSNARXA | 1691 | 41  | END |     |
| HOLLY GROVE | HLGVARXB | 1143 | 25  | END | ALL |
|             |          | 1144 | 33  | INT |     |
| HELENA      | HLNAARHI | 5211 | 42  | END |     |
| HOLLY GROVE | HLGVARXB | 1143 | 6   | END | ALL |
|             |          | 1144 | 8   | INT |     |
| HOT SPRINGS | HTSPARNA | 5211 | 86  | END |     |
| HOLLY GROVE | HLGVARXB | 1143 | 8   | END | ALL |
|             |          | 1144 | 11  | INT |     |
| JONESBORO   | JNBOARMA | 5211 | 81  | END |     |
| HOLLY GROVE | HLGVARXB | 1143 | 8   | END | ALL |
|             |          | 1144 | 11  | INT |     |
| LITTLE ROCK | LTRKARCA | 5211 | 81  | END |     |
| HOLLY GROVE | HLGVARXB | 1143 | 9   | END | ALL |
|             |          | 1144 | 12  | INT |     |
| LITTLE ROCK | LTRKARFR | 5211 | 79  | END |     |
| HOLLY GROVE | HLGVARXB | 1143 | 24  | END | ALL |
|             |          | 1144 | 33  | INT |     |
| MARIANNA    | MRNNARMA | 5211 | 43  | END |     |
| HOLLY GROVE | HLGVARXB | 1143 | 23  | END | ALL |
|             |          | 1144 | 30  | INT |     |
| MORO        | MOROARMA | 5211 | 47  | END |     |
| HOLLY GROVE | HLGVARXB | 1143 | 4   | END | ALL |
|             |          | 1144 | 7   | INT |     |
|             |          | 5211 | 86  | INT |     |
| PRESCOTT    | PRSCARXA | 1144 | 3   | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 91                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY       | LC       | CC   | BP   | OI   | SVC  |
|----------------|----------|------|------|------|------|
| -----          | -----    | ---- | ---- | ---- | ---- |
| HOLLY GROVE    | HLGVARXB | 1143 | 20   | END  | ALL  |
|                |          | 5211 | 56   | INT  |      |
| STUTTGART      | STTGARXB | 1144 | 24   | END  |      |
| HORATIO        | HORTARXA | 1691 | 50   | END  | SPA  |
| ASHDOWN        | ASHDARMA | 5211 | 50   | END  |      |
| HORATIO        | HORTARXA | 1691 | 63   | END  | ALL  |
| CONWAY         | CNWYARMA | 5211 | 37   | END  |      |
| HORATIO        | HORTARXA | 1691 | 79   | END  | ALL  |
| HOT SPRINGS    | HTSPARNA | 5211 | 21   | END  |      |
| HORATIO        | HORTARXA | 1691 | 47   | END  | ALL  |
| LITTLE ROCK    | LTRKARCA | 5211 | 53   | END  |      |
| HORATIO        | HORTARXA | 1691 | 51   | END  | ALL  |
| LITTLE ROCK    | LTRKARFR | 5211 | 49   | END  |      |
| HORSESHOE BEND | HRBNARXA | 1706 | 42   | END  | ALL  |
| BATESVILLE     | BTVLARNO | 5211 | 58   | END  |      |
| HORSESHOE BEND | HRBNARXA | 1706 | 15   | END  | SPA  |
| HOT SPRINGS    | HTSPARNA | 5211 | 85   | END  |      |
| HORSESHOE BEND | HRBNARXA | 1706 | 13   | END  | SWA  |
|                |          | 1691 | 41   | INT  |      |
|                |          | 1711 | 16   | INT  |      |
| HOT SPRINGS    | HTSPARNA | 5211 | 30   | END  |      |
| HORSESHOE BEND | HRBNARXA | 1706 | 40   | END  | SPA  |
| JONESBORO      | JNBOARMA | 5211 | 60   | END  |      |
| HORSESHOE BEND | HRBNARXA | 1706 | 10   | END  | SWA  |
|                |          | 1691 | 33   | INT  |      |
|                |          | 1711 | 13   | INT  |      |
| JONESBORO      | JNBOARMA | 5211 | 44   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 92                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY       | LC       | CC   | BP   | OI   | SVC  |
|----------------|----------|------|------|------|------|
| -----          | -----    | ---- | ---- | ---- | ---- |
| HORSESHOE BEND | HRBNARXA | 1706 | 20   | END  | ALL  |
| LITTLE ROCK    | LTRKARWI | 5211 | 80   | END  |      |
| HORSESHOE BEND | HRBNARXA | 1706 | 19   | END  | SPA  |
| LITTLE ROCK    | LTRKARFR | 5211 | 81   | END  |      |
| HORSESHOE BEND | HRBNARXA | 1706 | 20   | END  | SPA  |
| LITTLE ROCK    | LTRKARTE | 5211 | 80   | END  |      |
| HORSESHOE BEND | HRBNARXA | 1706 | 16   | END  | SWA  |
|                |          | 1691 | 48   | INT  |      |
|                |          | 1711 | 18   | INT  |      |
| LITTLE ROCK    | LTRKARFR | 5211 | 18   | END  |      |
| HORSESHOE BEND | HRBNARXA | 1706 | 16   | END  | SWA  |
|                |          | 1711 | 19   | INT  |      |
|                |          | 1691 | 50   | INT  |      |
| LITTLE ROCK    | LTRKARTE | 5211 | 15   | END  |      |
| HORSESHOE BEND | HRBNARXA | 1706 | 65   | END  | ALL  |
| MOUNTAIN HOME  | MTHOARXA | 1711 | 35   | END  |      |
| HORSESHOE BEND | HRBNARXA | 1706 | 57   | END  | ALL  |
| WALNUT RIDGE   | WLRGARMA | 5211 | 43   | END  |      |
| HUMPHREY       | HMPHARXA | 1144 | 26   | END  | ALL  |
| HOT SPRINGS    | HTSPARNA | 5211 | 74   | END  |      |
| HUMPHREY       | HMPHARXA | 1144 | 50   | END  | ALL  |
| LITTLE ROCK    | LTRKARFR | 5211 | 50   | END  |      |
| HUMPHREY       | HMPHARXA | 1144 | 50   | END  | ALL  |
| LITTLE ROCK    | LTRKARSK | 5211 | 50   | END  |      |
| HUMPHREY       | HMPHARXA | 1144 | 84   | END  | ALL  |
| LONOKE         | LONKARNB | 5211 | 16   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 93                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| HUNTSVILLE     | HNVIARXA | 1709 | 24  | END | ALL |
| EUREKA SPRINGS | ERSPARMA | 5211 | 76  | END |     |
| HUNTSVILLE     | HNVIARXA | 1709 | 23  | END | ALL |
| FAYETTEVILLE   | FYVLARHI | 5211 | 77  | END |     |
| HUNTSVILLE     | HNVIARXA | 1709 | 8   | END | ALL |
| FORT SMITH     | FTSMARMI | 5211 | 92  | END |     |
| HUNTSVILLE     | HNVIARXA | 1709 | 9   | END | ALL |
| FORT SMITH     | FTSMARSU | 5211 | 91  | END |     |
| HUNTSVILLE     | HNVIARXA | 1709 | 24  | END | SPA |
| SPRINGDALE     | SPDLARPL | 5211 | 76  | END |     |
| HUNTSVILLE     | HNVIARXA | 1709 | 10  | END | ALL |
| VAN BUREN      | VNBRARMA | 5211 | 90  | END |     |
| IMBODEN        | IMBDARXB | 1144 | 26  | END | ALL |
|                |          | 5211 | 36  | INT |     |
| ASH FLAT       | ASFLARXA | 1706 | 38  | END |     |
| IMBODEN        | IMBDARXB | 1144 | 22  | END | ALL |
| BATESVILLE     | BTVLARNO | 5211 | 78  | END |     |
| IMBODEN        | IMBDARXB | 1144 | 62  | END | ALL |
| BLACK ROCK     | BLRKARMA | 5211 | 38  | END |     |
| IMBODEN        | IMBDARXB | 1144 | 17  | END | ALL |
| BLYTHEVILLE    | BYVLARPO | 5211 | 83  | END |     |
| IMBODEN        | IMBDARXB | 1144 | 50  | END | SPA |
| HARDY          | HRDYARXA | 1706 | 50  | END |     |
| IMBODEN        | IMBDARXB | 1144 | 7   | END | ALL |
| HOT SPRINGS    | HTSPARNA | 5211 | 93  | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 94                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP   | OI   | SVC  |
|---------------|----------|------|------|------|------|
| -----         | -----    | ---- | ---- | ---- | ---- |
| IMBODEN       | IMBDARXB | 1144 | 33   | END  | ALL  |
| JONESBORO     | JNBOARMA | 5211 | 67   | END  |      |
| IMBODEN       | IMBDARXB | 1144 | 9    | END  | ALL  |
| LITTLE ROCK   | LTRKARCA | 5211 | 91   | END  |      |
| IMBODEN       | IMBDARXB | 1144 | 10   | END  | ALL  |
| LITTLE ROCK   | LTRKARFR | 5211 | 90   | END  |      |
| IMBODEN       | IMBDARXB | 1144 | 9    | END  | ALL  |
| LITTLE ROCK   | LTRKARSK | 5211 | 91   | END  |      |
| IMBODEN       | IMBDARXB | 1144 | 23   | END  | SPA  |
|               |          | 1706 | 56   | INT  |      |
| MOUNTAIN HOME | MTHOARXA | 1711 | 21   | END  |      |
| IMBODEN       | IMBDARXB | 1144 | 20   | END  | ALL  |
|               |          | 5211 | 28   | INT  |      |
| SALEM         | SLFTARXA | 1706 | 52   | END  |      |
| IMBODEN       | IMBDARXB | 1144 | 68   | END  | ALL  |
| WALNUT RIDGE  | WLRGARMA | 5211 | 32   | END  |      |
| JACKSONVILLE  | JCVLARXA | 1144 | 4    | END  | ALL  |
| ARKADELPHIA   | ARKDARMA | 5211 | 96   | END  |      |
| JACKSONVILLE  | JCVLARXA | 1144 | 12   | END  | ALL  |
| BEEBE         | BEEBARMA | 5211 | 88   | END  |      |
| JACKSONVILLE  | JCVLARXA | 1144 | 9    | END  | ALL  |
| BENTON        | BNTNARMA | 5211 | 91   | END  |      |
| JACKSONVILLE  | JCVLARXA | 1144 | 9    | END  | ALL  |
| BENTON        | BNTNARNO | 5211 | 91   | END  |      |
| JACKSONVILLE  | JCVLARXB | 1144 | 2    | END  | ALL  |
| BLYTHEVILLE   | BYVLARPO | 5211 | 98   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 95                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| JACKSONVILLE  | JCVLARXA | 1144 | 4   | END | SPA |
|               |          | 5211 | 73  | INT |     |
| CLINTON       | CLTNARXA | 1692 | 23  | END |     |
| JACKSONVILLE  | JCVLARXA | 1144 | 12  | END | ALL |
| CONWAY        | CNWYARMA | 5211 | 88  | END |     |
| JACKSONVILLE  | JCVLARXB | 1144 | 8   | END | ALL |
| CONWAY        | CNWYARMA | 5211 | 92  | END |     |
| JACKSONVILLE  | JCVLARXA | 1144 | 4   | END | SPA |
|               |          | 5211 | 84  | INT |     |
| FAIRFIELD BAY | FABAARXA | 1692 | 12  | END |     |
| JACKSONVILLE  | JCVLARXA | 1144 | 2   | END | ALL |
|               |          | 5211 | 87  | INT |     |
| HARDY         | HRDYARXA | 1706 | 11  | END |     |
| JACKSONVILLE  | JCVLARXA | 1144 | 6   | END | ALL |
| HEBER SPRINGS | HBSPARMA | 5211 | 94  | END |     |
| JACKSONVILLE  | JCVLARXA | 1144 | 3   | END | ALL |
| HELENA        | HLNAARHI | 5211 | 97  | END |     |
| JACKSONVILLE  | JCVLARXA | 1144 | 4   | END | ALL |
| HOT SPRINGS   | HTSPARLA | 5211 | 96  | END |     |
| JACKSONVILLE  | JCVLARXA | 1144 | 5   | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 95  | END |     |
| JACKSONVILLE  | JCVLARXA | 1144 | 5   | END | ALL |
| HOT SPRINGS   | HTSPARRO | 5211 | 95  | END |     |
| JACKSONVILLE  | JCVLARXB | 1144 | 7   | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 93  | END |     |
| JACKSONVILLE  | JCVLARXA | 1144 | 3   | END | ALL |
| JONESBORO     | JNBOARMA | 5211 | 97  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 96                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| JACKSONVILLE | JCVLARXA | 1144 | 7   | END | ALL |
|              |          | 5211 | 84  | INT |     |
| JUDSONIA     | JDSNARXA | 1144 | 9   | END |     |
| JACKSONVILLE | JCVLARXA | 1144 | 16  | END | ALL |
| LITTLE ROCK  | LTRKARCA | 5211 | 84  | END |     |
| JACKSONVILLE | JCVLARXA | 1144 | 21  | END | ALL |
| LITTLE ROCK  | LTRKAREA | 5211 | 79  | END |     |
| JACKSONVILLE | JCVLARXA | 1144 | 21  | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 79  | END |     |
| JACKSONVILLE | JCVLARXA | 1144 | 16  | END | ALL |
| LITTLE ROCK  | LTRKARLO | 5211 | 84  | END |     |
| JACKSONVILLE | JCVLARXA | 1144 | 20  | END | ALL |
| LITTLE ROCK  | LTRKARMO | 5211 | 80  | END |     |
| JACKSONVILLE | JCVLARXA | 1144 | 27  | END | ALL |
| LITTLE ROCK  | LTRKARSK | 5211 | 73  | END |     |
| JACKSONVILLE | JCVLARXA | 1144 | 12  | END | ALL |
| LITTLE ROCK  | LTRKARSW | 5211 | 88  | END |     |
| JACKSONVILLE | JCVLARXA | 1144 | 43  | END | ALL |
| LITTLE ROCK  | LTRKARTE | 5211 | 57  | END |     |
| JACKSONVILLE | JCVLARXA | 1144 | 25  | END | ALL |
| LITTLE ROCK  | LTRKARWI | 5211 | 75  | END |     |
| JACKSONVILLE | JCVLARXB | 1144 | 11  | END | ALL |
| LITTLE ROCK  | LTRKARCA | 5211 | 89  | END |     |
| JACKSONVILLE | JCVLARXB | 1144 | 21  | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 79  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 97                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| JACKSONVILLE  | JCVLARXB | 1144 | 20  | END | ALL |
| LITTLE ROCK   | LTRKARMO | 5211 | 80  | END |     |
| JACKSONVILLE  | JCVLARXB | 1144 | 27  | END | ALL |
| LITTLE ROCK   | LTRKARSK | 5211 | 73  | END |     |
| JACKSONVILLE  | JCVLARXB | 1144 | 9   | END | ALL |
| LITTLE ROCK   | LTRKARSW | 5211 | 91  | END |     |
| JACKSONVILLE  | JCVLARXB | 1144 | 43  | END | ALL |
| LITTLE ROCK   | LTRKARTE | 5211 | 57  | END |     |
| JACKSONVILLE  | JCVLARXB | 1144 | 14  | END | ALL |
| LITTLE ROCK   | LTRKARUL | 5211 | 86  | END |     |
| JACKSONVILLE  | JCVLARXA | 1144 | 9   | END | SPA |
|               |          | 1720 | 21  | INT |     |
|               |          | 1142 | 31  | INT |     |
|               |          | 1144 | 24  | INT |     |
|               |          | 1143 | 10  | INT |     |
| MARVELL       | MRVLARXA | 1144 | 5   | END |     |
| JACKSONVILLE  | JCVLARXA | 1144 | 4   | END | ALL |
|               |          | 5211 | 68  | INT |     |
| MCCRORY       | MCCRARXA | 1144 | 28  | END |     |
| JACKSONVILLE  | JCVLARXA | 1144 | 7   | END | ALL |
| MORRILTON     | MLTNARFL | 5211 | 93  | END |     |
| JACKSONVILLE  | JCVLARXA | 1144 | 3   | END | ALL |
|               |          | 5211 | 20  | INT |     |
|               |          | 1691 | 63  | INT |     |
| MOUNTAIN HOME | MTHOARXA | 1711 | 14  | END |     |
| JACKSONVILLE  | JCVLARXA | 1144 | 2   | END | ALL |
| PARAGOULD     | PRGLARCE | 5211 | 98  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 98                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| JACKSONVILLE | JCVLARXA | 1144 | 7   | END | ALL |
| PARON        | PARNARMA | 5211 | 93  | END |     |
| JACKSONVILLE | JCVLARXA | 1144 | 6   | END | ALL |
|              |          | 5211 | 81  | INT |     |
| PERRYVILLE   | PRVLARXA | 1691 | 13  | END |     |
| JACKSONVILLE | JCVLARXA | 1144 | 2   | END | ALL |
|              |          | 5211 | 85  | INT |     |
| PIGGOTT      | PGGTARXA | 1144 | 13  | END |     |
| JACKSONVILLE | JCVLARXA | 1144 | 26  | END | SPA |
|              |          | 1142 | 6   | INT |     |
|              |          | 1144 | 7   | INT |     |
|              |          | 1142 | 13  | INT |     |
|              |          | 1706 | 29  | INT |     |
| POCAHONTAS   | PCHNARXA | 1144 | 19  | END |     |
| JACKSONVILLE | JCVLARXA | 1144 | 2   | END | SWA |
|              |          | 5211 | 91  | INT |     |
| POCAHONTAS   | PCHNARXA | 1144 | 7   | END |     |
| JACKSONVILLE | JCVLARXA | 1144 | 3   | END | ALL |
|              |          | 5211 | 92  | INT |     |
| PRESCOTT     | PRSCARXA | 1144 | 5   | END |     |
| JACKSONVILLE | JCVLARXA | 1144 | 50  | END | SPA |
| REDFIELD     | RDFDARXB | 1720 | 50  | END |     |
| JACKSONVILLE | JCVLARXA | 1144 | 6   | END | SWA |
|              |          | 5211 | 69  | INT |     |
| REDFIELD     | RDFDARXB | 1720 | 25  | END |     |
| JACKSONVILLE | JCVLARXB | 1144 | 50  | END | SPA |
| REDFIELD     | RDFDARXB | 1720 | 50  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 99                          |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP   | OI   | SVC  |
|---------------|----------|------|------|------|------|
| -----         | -----    | ---- | ---- | ---- | ---- |
| JACKSONVILLE  | JCVLARXB | 1144 | 6    | END  | SWA  |
|               |          | 5211 | 70   | INT  |      |
| REDFIELD      | RDFDARXB | 1720 | 24   | END  |      |
| JACKSONVILLE  | JCVLARXA | 1144 | 8    | END  | ALL  |
| SEARCY        | SRCYARMA | 5211 | 92   | END  |      |
| JACKSONVILLE  | JCVLARXA | 1144 | 6    | END  | ALL  |
|               |          | 5211 | 43   | INT  |      |
| STUTTGART     | STTGARXB | 1144 | 51   | END  |      |
| JACKSONVILLE  | JCVLARXB | 1144 | 5    | END  | ALL  |
|               |          | 5211 | 62   | INT  |      |
| VILONIA       | VILNARXA | 1691 | 33   | END  |      |
| JACKSONVILLE  | JCVLARXA | 1144 | 4    | END  | ALL  |
| WYNNE         | WYNNARMA | 5211 | 96   | END  |      |
| JASPER        | JSPRARXA | 1726 | 13   | END  | ALL  |
|               |          | 1691 | 65   | INT  |      |
| CLEVELAND     | CLEVARMA | 5211 | 22   | END  |      |
| JASPER        | JSPRARXA | 1726 | 15   | END  | ALL  |
|               |          | 1691 | 78   | INT  |      |
| CONWAY        | CNWYARMA | 5211 | 7    | END  |      |
| JASPER        | JSPRARXA | 1726 | 12   | END  | ALL  |
|               |          | 1691 | 63   | INT  |      |
| HEBER SPRINGS | HBSPARMA | 5211 | 25   | END  |      |
| JASPER        | JSPRARXA | 1726 | 10   | END  | ALL  |
|               |          | 1691 | 52   | INT  |      |
| HOT SPRINGS   | HTSPARNA | 5211 | 38   | END  |      |
| JASPER        | JSPRARXA | 1726 | 13   | END  | ALL  |
|               |          | 1691 | 63   | INT  |      |
| LITTLE ROCK   | LTRKARFR | 5211 | 24   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 100

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| JESUP       | JESPARXA | 1144 | 33  | END | ALL |
| BATESVILLE  | BTVLARNO | 5211 | 67  | END |     |
| JESUP       | JESPARXA | 1144 | 74  | END | ALL |
| BLACK ROCK  | BLRKARMA | 5211 | 26  | END |     |
| JESUP       | JESPARXA | 1144 | 27  | END | ALL |
| BLYTHEVILLE | BYVLARPO | 5211 | 73  | END |     |
| JESUP       | JESPARXA | 1144 | 39  | END | ALL |
| CAVE CITY   | CVCYARMA | 5211 | 61  | END |     |
| JESUP       | JESPARXA | 1144 | 70  | END | SPA |
| HARDY       | HRDYARXA | 1706 | 30  | END |     |
| JESUP       | JESPARXA | 1144 | 12  | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 88  | END |     |
| JESUP       | JESPARXA | 1144 | 47  | END | ALL |
| JONESBORO   | JNBOARMA | 5211 | 53  | END |     |
| JESUP       | JESPARXA | 1144 | 15  | END | ALL |
| LITTLE ROCK | LTRKARCA | 5211 | 85  | END |     |
| JESUP       | JESPARXA | 1144 | 16  | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 84  | END |     |
| JESUP       | JESPARXA | 1144 | 16  | END | ALL |
| LITTLE ROCK | LTRKARSK | 5211 | 84  | END |     |
| JESUP       | JESPARXA | 1144 | 15  | END | ALL |
| LITTLE ROCK | LTRKARSW | 5211 | 85  | END |     |
| JESUP       | JESPARXA | 1144 | 17  | END | ALL |
| LITTLE ROCK | LTRKARTE | 5211 | 83  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 101                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| JESUP         | JESPARXA | 1144 | 29  | END | SPA |
|               |          | 1706 | 53  | INT |     |
| MOUNTAIN HOME | MTHOARXA | 1711 | 18  | END |     |
| JESUP         | JESPARXA | 1144 | 79  | END | ALL |
| WALNUT RIDGE  | WLRGARMA | 5211 | 21  | END |     |
| JONESBORO     | JNBOARMA | 5211 | 0   | END | ALL |
| LITTLE ROCK   | LTRKARIY | 7656 | 100 | END |     |
| JONESBORO     | JNBOARMA | 5211 | 91  | END | ALL |
| PALARM        | NLRKARAU | 7656 | 9   | END |     |
| JUDSONIA      | JDSNARXA | 1144 | 10  | END | ALL |
| BATESVILLE    | BTVLARNO | 5211 | 90  | END |     |
| JUDSONIA      | JDSNARXA | 1144 | 7   | END | ALL |
| FORREST CITY  | FRCYARMA | 5211 | 93  | END |     |
| JUDSONIA      | JDSNARXA | 1144 | 13  | END | ALL |
| HEBER SPRINGS | HBSPARMA | 5211 | 87  | END |     |
| JUDSONIA      | JDSNARXA | 1144 | 4   | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 96  | END |     |
| JUDSONIA      | JDSNARXA | 1144 | 5   | END | ALL |
| JONESBORO     | JNBOARMA | 5211 | 95  | END |     |
| JUDSONIA      | JDSNARXA | 1144 | 7   | END | ALL |
| LITTLE ROCK   | LTRKARCA | 5211 | 93  | END |     |
| JUDSONIA      | JDSNARXA | 1144 | 8   | END | ALL |
| LITTLE ROCK   | LTRKARFR | 5211 | 92  | END |     |
| JUDSONIA      | JDSNARXA | 1144 | 6   | END | ALL |
| LITTLE ROCK   | LTRKARMO | 5211 | 94  | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 102                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP   | OI   | SVC  |
|---------------|----------|------|------|------|------|
| -----         | -----    | ---- | ---- | ---- | ---- |
| JUDSONIA      | JDSNARXA | 1144 | 8    | END  | ALL  |
| LITTLE ROCK   | LTRKARSK | 5211 | 92   | END  |      |
| JUDSONIA      | JDSNARXA | 1144 | 4    | END  | SPA  |
|               |          | 5211 | 42   | INT  |      |
| MARSHALL      | MRSHARXA | 1691 | 54   | END  |      |
| JUDSONIA      | JDSNARXA | 1144 | 6    | END  | SPA  |
|               |          | 5211 | 60   | INT  |      |
| MORGANTON     | MGTNARXA | 1691 | 34   | END  |      |
| JUDSONIA      | JDSNARXA | 1144 | 57   | END  | ALL  |
| SEARCY        | SRCYARMA | 5211 | 43   | END  |      |
| JUNCTION CITY | JNCYARXA | 1727 | 17   | END  | ALL  |
| CAMDEN        | CMDNARTE | 5211 | 83   | END  |      |
| JUNCTION CITY | JNCYARXA | 1727 | 50   | END  | ALL  |
| EL DORADO     | ELDOARMA | 5211 | 50   | END  |      |
| JUNCTION CITY | JNCYARXA | 1727 | 8    | END  | ALL  |
| PINE BLUFF    | PNBLARJE | 5211 | 92   | END  |      |
| JUNCTION CITY | JNCYARXA | 1727 | 8    | END  | ALL  |
| PINE BLUFF    | PNBLARWC | 5211 | 92   | END  |      |
| KEISER        | KESRARXA | 1722 | 49   | END  | ALL  |
| BLYTHEVILLE   | BYVLARPO | 5211 | 51   | END  |      |
| KEISER        | KESRARXA | 1722 | 57   | END  | ALL  |
| JOINER        | JONRARMA | 5211 | 43   | END  |      |
| KEISER        | KESRARXA | 1722 | 49   | END  | ALL  |
| JONESBORO     | JNBOARMA | 5211 | 51   | END  |      |
| KEISER        | KESRARXA | 1722 | 18   | END  | ALL  |
| LITTLE ROCK   | LTRKARFR | 5211 | 82   | END  |      |

=====

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| KEISER       | KESRARXA | 1722 | 18  | END | ALL |
| LITTLE ROCK  | LTRKARSK | 5211 | 82  | END |     |
| KEISER       | KESRARXA | 1722 | 44  | END | ALL |
| OSCEOLA      | OSCLARMA | 5211 | 56  | END |     |
| KEISER       | KESRARXA | 1722 | 40  | END | ALL |
| PARAGOULD    | PRGLARCE | 5211 | 60  | END |     |
| KEISER       | KESRARXA | 1722 | 46  | END | ALL |
| WEST MEMPHIS | WMMPARMA | 5211 | 54  | END |     |
| KENSETT      | KNSTARXA | 1144 | 2   | END | ALL |
| BATESVILLE   | BTVLARNO | 5211 | 98  | END |     |
| KENSETT      | KNSTARXA | 1144 | 1   | END | ALL |
| HOT SPRINGS  | HTSPARNA | 5211 | 99  | END |     |
| KENSETT      | KNSTARXA | 1144 | 2   | END | ALL |
| LITTLE ROCK  | LTRKARCA | 5211 | 98  | END |     |
| KENSETT      | KNSTARXA | 1144 | 2   | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 98  | END |     |
| KENSETT      | KNSTARXA | 1144 | 1   | END | ALL |
| LITTLE ROCK  | LTRKARMO | 5211 | 99  | END |     |
| KENSETT      | KNSTARXA | 1144 | 2   | END | ALL |
| LITTLE ROCK  | LTRKARSK | 5211 | 98  | END |     |
| KENSETT      | KNSTARXA | 1144 | 25  | END | ALL |
| SEARCY       | SRCYARMA | 5211 | 75  | END |     |
| KINGSLAND    | KGLDARXA | 1698 | 17  | END | ALL |
| EL DORADO    | ELDOARMA | 5211 | 83  | END |     |
| KINGSLAND    | KGLDARXA | 1698 | 38  | END | ALL |
| PINE BLUFF   | PNBLARJE | 5211 | 62  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 104

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| KINGSLAND    | KGLDARXA | 1698 | 43  | END | ALL |
| PINE BLUFF   | PNBLARWC | 5211 | 57  | END |     |
| KINGSLAND    | KGLDARXA | 1698 | 32  | END | SPA |
| WARREN       | WRRNARMA | 5211 | 68  | END |     |
| NOBEL        | KNBLARXA | 1144 | 24  | END | ALL |
| BLYTHEVILLE  | BYVLARPO | 5211 | 76  | END |     |
| NOBEL        | KNBLARXA | 1144 | 92  | END | SPA |
| HARDY        | HRDYARXA | 1706 | 8   | END |     |
| NOBEL        | KNBLARXA | 1144 | 10  | END | ALL |
| HOT SPRINGS  | HTSPARNA | 5211 | 90  | END |     |
| NOBEL        | KNBLARXA | 1144 | 44  | END | ALL |
| JONESBORO    | JNBOARMA | 5211 | 56  | END |     |
| NOBEL        | KNBLARXA | 1144 | 12  | END | ALL |
| LITTLE ROCK  | LTRKARCA | 5211 | 88  | END |     |
| NOBEL        | KNBLARXA | 1144 | 13  | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 87  | END |     |
| NOBEL        | KNBLARXA | 1144 | 17  | END | ALL |
| LITTLE ROCK  | LTRKARSK | 5211 | 83  | END |     |
| NOBEL        | KNBLARXA | 1144 | 67  | END | ALL |
| WALNUT RIDGE | WLRGARMA | 5211 | 33  | END |     |
| LAKE CITY    | LKCYARXA | 1143 | 20  | END | ALL |
| BLYTHEVILLE  | BYVLARPO | 5211 | 80  | END |     |
| LAKE CITY    | LKCYARXA | 1143 | 50  | END | ALL |
| HARDY        | HRDYARXA | 1706 | 50  | END |     |
| LAKE CITY    | LKCYARXA | 1143 | 38  | END | ALL |
| HARRISBURG   | HRBGARMA | 5211 | 62  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 105

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| LAKE CITY   | LKCYARXA | 1143 | 4   | END | ALL |
|             |          | 5211 | 56  | INT |     |
| HARRISON    | HRSNARXA | 1691 | 40  | END |     |
| LAKE CITY   | LKCYARXA | 1143 | 5   | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 95  | END |     |
| LAKE CITY   | LKCYARXA | 1143 | 50  | END | ALL |
| JONESBORO   | JNBOARMA | 5211 | 50  | END |     |
| LAKE CITY   | LKCYARXA | 1143 | 29  | END | ALL |
|             |          | 5211 | 45  | INT |     |
| LEACHVILLE  | LCVLARXA | 1143 | 26  | END |     |
| LAKE CITY   | LKCYARXA | 1143 | 7   | END | ALL |
| LITTLE ROCK | LTRKARCA | 5211 | 93  | END |     |
| LAKE CITY   | LKCYARXA | 1143 | 6   | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 94  | END |     |
| LAKE CITY   | LKCYARXA | 1143 | 28  | END | ALL |
|             |          | 5211 | 43  | INT |     |
| MANILA      | MANLARXA | 1143 | 29  | END |     |
| LAKE CITY   | LKCYARXA | 1143 | 30  | END | SPA |
|             |          | 5211 | 51  | INT |     |
| MONETTE     | MNTTARXA | 1143 | 19  | END |     |
| LAKE CITY   | LKCYARXA | 1143 | 19  | END | SPA |
| POCAHONTAS  | PCHNARXA | 1144 | 81  | END |     |
| LAKE CITY   | LKCYARXA | 1143 | 17  | END | SWA |
|             |          | 5211 | 67  | INT |     |
| POCAHONTAS  | PCHNARXA | 1144 | 16  | END |     |
| LAKE CITY   | LKCYARXA | 1143 | 38  | END | SPA |
|             |          | 5211 | 24  | INT |     |
| TRUMANN     | TRMNARXA | 1143 | 38  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 106

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| LAKE CITY    | LKCYARXA | 1143 | 17   | END  | ALL  |
| WEST MEMPHIS | WMMPARMA | 5211 | 83   | END  |      |
| LAKE HINKLE  | LKHNRXA  | 3031 | 7    | END  | ALL  |
|              |          | 1142 | 31   | INT  |      |
| FAYETTEVILLE | FYVLARHI | 5211 | 62   | END  |      |
| LAKE HINKLE  | LKHNRXA  | 3031 | 15   | END  | ALL  |
|              |          | 1142 | 62   | INT  |      |
| FORT SMITH   | FTSMARSU | 5211 | 23   | END  |      |
| LAKE HINKLE  | LKHNRXA  | 3031 | 14   | END  | ALL  |
|              |          | 1142 | 58   | INT  |      |
| VAN BUREN    | VNBRARMA | 5211 | 28   | END  |      |
| LAKEVIEW     | LKVWARXA | 1711 | 8    | END  | ALL  |
|              |          | 1691 | 66   | INT  |      |
| GREERS FERRY | GRFYARMA | 5211 | 26   | END  |      |
| LAKEVIEW     | LKVWARXA | 1711 | 5    | END  | ALL  |
|              |          | 1691 | 40   | INT  |      |
| JONESBORO    | JNBOARMA | 5211 | 55   | END  |      |
| LAKEVIEW     | LKVWARXA | 1711 | 8    | END  | ALL  |
| LITTLE ROCK  | LTRKARCA | 5211 | 92   | END  |      |
| LAKEVIEW     | LKVWARXA | 1711 | 8    | END  | ALL  |
|              |          | 1691 | 66   | INT  |      |
| LITTLE ROCK  | LTRKARFR | 5211 | 26   | END  |      |
| LAKEVIEW     | LKVWARXA | 1711 | 42   | END  | ALL  |
|              |          | 1691 | 40   | INT  |      |
| LITTLE ROCK  | LTRKARWI | 5211 | 18   | END  |      |
| LAKEVIEW     | LKVWARXA | 1711 | 8    | END  | SPA  |
|              |          | 1691 | 64   | INT  |      |
| LITTLE ROCK  | LTRKAREA | 5211 | 28   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 107                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| LAMAR        | LAMRARXA | 1142 | 32   | END  | ALL  |
| CONWAY       | CNWYARMA | 5211 | 68   | END  |      |
| LAMAR        | LAMRARXA | 1142 | 14   | END  | ALL  |
|              |          | 5211 | 29   | INT  |      |
| HARRISON     | HRSNARXA | 1691 | 57   | END  |      |
| LAMAR        | LAMRARXA | 1142 | 26   | END  | ALL  |
| HOT SPRINGS  | HTSPARNA | 5211 | 74   | END  |      |
| LAMAR        | LAMRARXA | 1142 | 22   | END  | ALL  |
|              |          | 5211 | 74   | INT  |      |
| JACKSONVILLE | JCVLARXA | 1144 | 4    | END  |      |
| LAMAR        | LAMRARXA | 1142 | 24   | END  | ALL  |
| LITTLE ROCK  | LTRKARFR | 5211 | 76   | END  |      |
| LAMAR        | LAMRARXA | 1142 | 44   | END  | ALL  |
| MORRILTON    | MLTNARFL | 5211 | 56   | END  |      |
| LAVACA       | LAVCARXA | 4445 | 6    | END  | ALL  |
| FAYETTEVILLE | FYVLARHI | 5211 | 94   | END  |      |
| LAVACA       | LAVCARXA | 4445 | 30   | END  | ALL  |
| FORT SMITH   | FTSMARGL | 5211 | 70   | END  |      |
| LAVACA       | LAVCARXA | 4445 | 21   | END  | ALL  |
| FORT SMITH   | FTSMARMI | 5211 | 79   | END  |      |
| LAVACA       | LAVCARXA | 4445 | 20   | END  | ALL  |
| FORT SMITH   | FTSMARSU | 5211 | 80   | END  |      |
| LAVACA       | LAVCARXA | 4445 | 23   | END  | ALL  |
| VAN BUREN    | VNBRARMA | 5211 | 77   | END  |      |
| LEACHVILLE   | LCVLARXA | 1143 | 26   | END  | ALL  |
| BLYTHEVILLE  | BYVLARPO | 5211 | 74   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 108                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| LEACHVILLE    | LCVLARXA | 1143 | 35  | END | ALL |
| DELL          | DELLARMA | 5211 | 65  | END |     |
| LEACHVILLE    | LCVLARXA | 1143 | 3   | END | ALL |
|               |          | 5211 | 59  | INT |     |
| HARRISON      | HRSNARXA | 1691 | 38  | END |     |
| LEACHVILLE    | LCVLARXA | 1143 | 4   | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 96  | END |     |
| LEACHVILLE    | LCVLARXA | 1143 | 29  | END | ALL |
| JONESBORO     | JNBOARMA | 5211 | 71  | END |     |
| LEACHVILLE    | LCVLARXA | 1143 | 6   | END | ALL |
| LITTLE ROCK   | LTRKARCA | 5211 | 94  | END |     |
| LEACHVILLE    | LCVLARXA | 1143 | 5   | END | ALL |
| LITTLE ROCK   | LTRKARFR | 5211 | 95  | END |     |
| LEACHVILLE    | LCVLARXA | 1143 | 6   | END | ALL |
| LITTLE ROCK   | LTRKARSK | 5211 | 94  | END |     |
| LEACHVILLE    | LCVLARXA | 1143 | 9   | END | SPA |
|               |          | 1144 | 55  | INT |     |
|               |          | 1706 | 27  | INT |     |
| MOUNTAIN HOME | MTHOARXA | 1711 | 9   | END |     |
| LEACHVILLE    | LCVLARXA | 1143 | 32  | END | ALL |
| PARAGOULD     | PRGLARCE | 5211 | 68  | END |     |
| LEACHVILLE    | LCVLARXA | 1143 | 22  | END | SPA |
| POCAHONTAS    | PCHNARXA | 1144 | 78  | END |     |
| LEACHVILLE    | LCVLARXA | 1143 | 15  | END | SWA |
|               |          | 5211 | 71  | INT |     |
| POCAHONTAS    | PCHNARXA | 1144 | 14  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 109

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| LEAD HILL   | LDHLARXA | 1713 | 4   | END | ALL |
|             |          | 1691 | 58  | INT |     |
| HOT SPRINGS | HTSPARNA | 5211 | 38  | END |     |
| LEAD HILL   | LDHLARXA | 1713 | 4   | END | ALL |
|             |          | 1691 | 73  | INT |     |
| LITTLE ROCK | LTRKARCA | 5211 | 23  | END |     |
| LEAD HILL   | LDHLARXA | 1713 | 4   | END | ALL |
|             |          | 1691 | 72  | INT |     |
| LITTLE ROCK | LTRKARFR | 5211 | 24  | END |     |
| LEAD HILL   | LDHLARXA | 1713 | 4   | END | ALL |
|             |          | 1691 | 73  | INT |     |
| LITTLE ROCK | LTRKARIY | 7656 | 23  | END |     |
| LEAD HILL   | LDHLARXA | 1713 | 4   | END | ALL |
|             |          | 1691 | 79  | INT |     |
| LITTLE ROCK | LTRKARUL | 5211 | 17  | END |     |
| LEAD HILL   | LDHLARXA | 1713 | 18  | END | ALL |
|             |          | 1691 | 67  | INT |     |
| YELLVILLE   | YLVLARXA | 1733 | 15  | END |     |
| LEOLA       | LEOLARXA | 1691 | 32  | END | ALL |
| EL DORADO   | ELDOARMA | 5211 | 68  | END |     |
| LEOLA       | LEOLARXA | 1691 | 58  | END | ALL |
| PINE BLUFF  | PNBLARJE | 5211 | 42  | END |     |
| LEOLA       | LEOLARXA | 1691 | 64  | END | ALL |
| PINE BLUFF  | PNBLARWC | 5211 | 36  | END |     |
| LEONARD     | LNRDARXA | 1144 | 24  | END | ALL |
| BLYTHEVILLE | BYVLARPO | 5211 | 76  | END |     |
| LEONARD     | LNRDARXA | 1144 | 6   | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 94  | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 110                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| LEONARD      | LNRDARXA | 1144 | 29  | END | ALL |
| JONESBORO    | JNBOARMA | 5211 | 71  | END |     |
| LEONARD      | LNRDARXA | 1144 | 6   | END | ALL |
| LITTLE ROCK  | LTRKARCA | 5211 | 94  | END |     |
| LEONARD      | LNRDARXA | 1144 | 7   | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 93  | END |     |
| LEONARD      | LNRDARXA | 1144 | 7   | END | ALL |
| LITTLE ROCK  | LTRKARSK | 5211 | 93  | END |     |
| LEPANTO      | LPNTARXA | 1722 | 24  | END | ALL |
| BLYTHEVILLE  | BYVLARPO | 5211 | 76  | END |     |
| LEPANTO      | LPNTARXA | 1722 | 42  | END | ALL |
| JOINER       | JONRARMA | 5211 | 58  | END |     |
| LEPANTO      | LPNTARXA | 1722 | 34  | END | ALL |
| JONESBORO    | JNBOARMA | 5211 | 66  | END |     |
| LEPANTO      | LPNTARXA | 1722 | 11  | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 89  | END |     |
| LEPANTO      | LPNTARXA | 1722 | 11  | END | ALL |
| LITTLE ROCK  | LTRKARSK | 5211 | 89  | END |     |
| LEPANTO      | LPNTARXA | 1722 | 32  | END | ALL |
| WEST MEMPHIS | WMMPARMA | 5211 | 68  | END |     |
| LESLIE       | LESLARXA | 1691 | 34  | END | ALL |
|              |          | 1726 | 23  | INT |     |
|              |          | 5211 | 23  | INT |     |
| CLINTON      | CLTNARXA | 1692 | 20  | END |     |
| LESLIE       | LESLARXA | 1691 | 16  | END | ALL |
| CONWAY       | CNWYARMA | 5211 | 84  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 111

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| LESLIE       | LESLARXA | 1691 | 60  | END | ALL |
| GREERS FERRY | GRFYARMA | 5211 | 40  | END |     |
| LESLIE       | LESLARXA | 1691 | 45  | END | ALL |
| HOT SPRINGS  | HTSPARNA | 5211 | 55  | END |     |
| LESLIE       | LESLARXA | 1691 | 63  | END | ALL |
| LITTLE ROCK  | LTRKARCA | 5211 | 37  | END |     |
| LESLIE       | LESLARXA | 1691 | 61  | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 39  | END |     |
| LESLIE       | LESLARXA | 1691 | 69  | END | SPA |
| SAINT JOE    | STJOARXA | 1726 | 31  | END |     |
| LEWISVILLE   | LWVLARXA | 1729 | 7   | END | ALL |
| CAMDEN       | CMDNARTE | 5211 | 93  | END |     |
| LEWISVILLE   | LWVLARXA | 1729 | 7   | END | ALL |
| CHIDESTER    | CHDSARMA | 5211 | 93  | END |     |
| LEWISVILLE   | LWVLARXA | 1729 | 6   | END | ALL |
| EL DORADO    | ELDOARMA | 5211 | 94  | END |     |
| LEWISVILLE   | LWVLARXA | 1729 | 36  | END | SPA |
| MAGNOLIA     | MGNLARMA | 5211 | 64  | END |     |
| LEWISVILLE   | LWVLARXA | 1729 | 14  | END | ALL |
| MCNEIL       | MCNLARMA | 5211 | 86  | END |     |
| LEWISVILLE   | LWVLARXA | 1729 | 8   | END | ALL |
| PINE BLUFF   | PNBLARJE | 5211 | 92  | END |     |
| LEWISVILLE   | LWVLARXA | 1729 | 26  | END | ALL |
| PINE BLUFF   | PNBLARWC | 5211 | 74  | END |     |
| LEWISVILLE   | LWVLARXA | 1729 | 60  | END | ALL |
| STAMPS       | STMPARMA | 5211 | 40  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 112

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY           | LC       | CC   | BP  | OI  | SVC |
|--------------------|----------|------|-----|-----|-----|
| -----              | -----    | ---- | --- | --- | --- |
| LITTLE ITALY - WYE | LTITARXA | 1691 | 41  | END | ALL |
| CONWAY             | CNWYARMA | 5211 | 59  | END |     |
| LITTLE ITALY - WYE | LTITARXA | 1691 | 24  | END | ALL |
| HOT SPRINGS        | HTSPARNA | 5211 | 76  | END |     |
| LITTLE ITALY - WYE | LTITARXA | 1691 | 70  | END | ALL |
| LITTLE ROCK        | LTRKARCA | 5211 | 30  | END |     |
| LITTLE ITALY - WYE | LTITARXA | 1691 | 25  | END | ALL |
| LITTLE ROCK        | LTRKARFR | 5211 | 75  | END |     |
| LITTLE ROCK        | LTRLAR04 | 2790 | 9   | END | ALL |
| BATESVILLE         | BTVLARNO | 5211 | 91  | END |     |
| LITTLE ROCK        | LTRKARCA | 5211 | 22  | END | ALL |
| BENTON             | BNTNARAN | 7656 | 78  | END |     |
| LITTLE ROCK        | LTRKARCA | 5211 | 27  | END | ALL |
| CABOT              | CABTARXA | 7656 | 73  | END |     |
| LITTLE ROCK        | LTRKARCA | 5211 | 24  | END | ALL |
| CONWAY             | CNWYARMA | 7656 | 76  | END |     |
| LITTLE ROCK        | LTRKARCA | 5211 | 38  | END | ALL |
| JACKSONVILLE       | JCVLARXA | 7656 | 62  | END |     |
| LITTLE ROCK        | LTRKARCA | 5211 | 50  | END | ALL |
| LITTLE ROCK        | LTRKARIY | 7656 | 50  | END |     |
| LITTLE ROCK        | LTRKARCA | 5211 | 50  | END | ALL |
| LITTLE ROCK        | LTRKARTE | 7656 | 50  | END |     |
| LITTLE ROCK        | LTRKARCA | 5211 | 89  | END | ALL |
| LITTLE ROCK        | LTRKARZO | 7277 | 11  | END |     |
| LITTLE ROCK        | LTRKARFR | 5211 | 0   | END | ALL |
| LITTLE ROCK        | LTRKARIY | 7656 | 100 | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 113                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY             | LC       | CC   | BP  | OI  | SVC |
|----------------------|----------|------|-----|-----|-----|
| -----                | -----    | ---- | --- | --- | --- |
| LITTLE ROCK          | LTRKARFR | 5211 | 0   | END | SWA |
| LITTLE ROCK          | LTRKARZO | 7277 | 100 | END |     |
| LITTLE ROCK          | LTRKARLO | 5211 | 40  | END | ALL |
| LITTLE ROCK          | LTRKARTE | 7656 | 60  | END |     |
| LITTLE ROCK          | LTRKARLO | 5211 | 84  | END | ALL |
| LITTLE ROCK          | LTRKARZO | 7277 | 16  | END |     |
| LITTLE ROCK          | LTRKARMO | 5211 | 27  | END | ALL |
| LITTLE ROCK          | LTRKARIY | 7656 | 73  | END |     |
| LITTLE ROCK          | LTRKARTE | 5211 | 50  | END | ALL |
| LITTLE ROCK          | LTRKARCA | 7656 | 50  | END |     |
| LITTLE ROCK          | LTRKARUL | 5211 | 60  | END | ALL |
| LITTLE ROCK          | LTRKARIY | 7656 | 40  | END |     |
| LITTLE ROCK          | LTRLAR04 | 2790 | 50  | END | ALL |
| LITTLE ROCK          | LTRKARCA | 5211 | 50  | END |     |
| LITTLE ROCK          | LTRLAR04 | 2790 | 100 | END | ALL |
| LITTLE ROCK          | LTRKARFR | 5211 | 0   | END |     |
| LITTLE ROCK          | LTRLAR04 | 2790 | 69  | END | ALL |
| LITTLE ROCK          | LTRKARSK | 5211 | 31  | END |     |
| LITTLE ROCK          | LTRKARCA | 5211 | 36  | END | ALL |
| LITTLE ROCK PINNACLE | LTRKARTO | 7656 | 64  | END |     |
| LITTLE ROCK          | LTRKARFR | 5211 | 0   | END | ALL |
| PALARM               | NLRKARAU | 7656 | 100 | END |     |
| LOCKESBURG           | LCBGARXA | 1691 | 46  | END | ALL |
| CONWAY               | CNWYARMA | 5211 | 54  | END |     |
| LOCKESBURG           | LCBGARXA | 1691 | 76  | END | ALL |
| HOT SPRINGS          | HTSPARNA | 5211 | 24  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 114                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP   | OI   | SVC  |
|-------------|----------|------|------|------|------|
| -----       | -----    | ---- | ---- | ---- | ---- |
| LOCKESBURG  | LCBGARXA | 1691 | 49   | END  | ALL  |
| LITTLE ROCK | LTRKARCA | 5211 | 51   | END  |      |
| LOCKESBURG  | LCBGARXA | 1691 | 47   | END  | ALL  |
| LITTLE ROCK | LTRKARFR | 5211 | 53   | END  |      |
| LONDON      | LONDARXA | 1142 | 6    | END  | ALL  |
|             |          | 5211 | 32   | INT  |      |
| HARRISON    | HRSNARXA | 1691 | 62   | END  |      |
| LONDON      | LONDARXA | 1142 | 13   | END  | ALL  |
| HOT SPRINGS | HTSPARNA | 5211 | 87   | END  |      |
| LONDON      | LONDARXA | 1142 | 13   | END  | ALL  |
| LITTLE ROCK | LTRKARCA | 5211 | 87   | END  |      |
| LONDON      | LONDARXA | 1142 | 12   | END  | ALL  |
| LITTLE ROCK | LTRKARFR | 5211 | 88   | END  |      |
| LONDON      | LONDARXA | 1142 | 33   | END  | ALL  |
| MORRILTON   | MLTNARPA | 5211 | 67   | END  |      |
| LURTON      | LRTNARXA | 1726 | 18   | END  | ALL  |
|             |          | 1691 | 47   | INT  |      |
| HOT SPRINGS | HTSPARNA | 5211 | 35   | END  |      |
| LURTON      | LRTNARXA | 1726 | 21   | END  | ALL  |
|             |          | 1691 | 58   | INT  |      |
| LITTLE ROCK | LTRKARCA | 5211 | 21   | END  |      |
| LURTON      | LRTNARXA | 1726 | 21   | END  | ALL  |
|             |          | 1691 | 57   | INT  |      |
| LITTLE ROCK | LTRKARFR | 5211 | 22   | END  |      |
| MAGAZINE    | MGZNARXA | 1710 | 3    | END  | ALL  |
|             |          | 1142 | 43   | INT  |      |
| HOT SPRINGS | HTSPARNA | 5211 | 54   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 115                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP   | OI   | SVC  |
|---------------|----------|------|------|------|------|
| -----         | -----    | ---- | ---- | ---- | ---- |
| MAGAZINE      | MGZNARXA | 1710 | 11   | END  | ALL  |
|               |          | 1734 | 43   | INT  |      |
| LITTLE ROCK   | LTRKARCA | 5211 | 46   | END  |      |
| MAGAZINE      | MGZNARXA | 1710 | 11   | END  | ALL  |
|               |          | 1734 | 40   | INT  |      |
| LITTLE ROCK   | LTRKARFR | 5211 | 49   | END  |      |
| MAGAZINE      | MGZNARXA | 1710 | 12   | END  | ALL  |
|               |          | 1734 | 44   | INT  |      |
| LITTLE ROCK   | LTRKARUL | 5211 | 44   | END  |      |
| MAGAZINE      | MGZNARXA | 1710 | 2    | END  | ALL  |
|               |          | 1142 | 34   | INT  |      |
| MENA          | MENAARMA | 5211 | 64   | END  |      |
| MALLARD POINT | MLPNARXA | 1711 | 18   | END  | ALL  |
|               |          | 1691 | 60   | INT  |      |
| LITTLE ROCK   | LTRKARCA | 5211 | 22   | END  |      |
| MALLARD POINT | MLPNARXA | 1711 | 18   | END  | ALL  |
|               |          | 1691 | 59   | INT  |      |
| LITTLE ROCK   | LTRKARFR | 5211 | 23   | END  |      |
| MALLARD POINT | MLPNARXA | 1711 | 18   | END  | ALL  |
|               |          | 1691 | 60   | INT  |      |
| LITTLE ROCK   | LTRKARMO | 5211 | 22   | END  |      |
| MALLARD POINT | MLPNARXA | 1711 | 37   | END  | ALL  |
|               |          | 1691 | 44   | INT  |      |
| LITTLE ROCK   | LTRKARWI | 5211 | 19   | END  |      |
| MALLARD POINT | MLPNARXA | 1711 | 18   | END  | SPA  |
|               |          | 1691 | 58   | INT  |      |
| LITTLE ROCK   | LTRKAREA | 5211 | 24   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 116

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| MAMMOTH SPRINGS | MMSPARXA | 1144 | 0   | END | ALL |
|                 |          | 1706 | 39  | INT |     |
| BATESVILLE      | BTVLARNO | 5211 | 61  | END |     |
| MAMMOTH SPRINGS | MMSPARXA | 1144 | 0   | END | ALL |
| HARDY           | HRDYARXA | 1706 | 100 | END |     |
| MAMMOTH SPRINGS | MMSPARXA | 1144 | 0   | END | ALL |
|                 |          | 5211 | 48  | INT |     |
|                 |          | 1706 | 12  | INT |     |
| HARRISON        | HRSNARXA | 1691 | 40  | END |     |
| MAMMOTH SPRINGS | MMSPARXA | 1144 | 0   | END | ALL |
|                 |          | 1706 | 13  | INT |     |
| HOT SPRINGS     | HTSPARNA | 5211 | 87  | END |     |
| MAMMOTH SPRINGS | MMSPARXA | 1144 | 0   | END | ALL |
|                 |          | 1706 | 36  | INT |     |
| JONESBORO       | JNBOARMA | 5211 | 64  | END |     |
| MAMMOTH SPRINGS | MMSPARXA | 1144 | 0   | END | ALL |
|                 |          | 1706 | 17  | INT |     |
| LITTLE ROCK     | LTRKARCA | 5211 | 83  | END |     |
| MAMMOTH SPRINGS | MMSPARXA | 1144 | 0   | END | ALL |
|                 |          | 1706 | 17  | INT |     |
| LITTLE ROCK     | LTRKARFR | 5211 | 83  | END |     |
| MANILA          | MANLARXA | 1143 | 22  | END | ALL |
| BLYTHEVILLE     | BYVLARPO | 5211 | 78  | END |     |
| MANILA          | MANLARXA | 1143 | 31  | END | SPA |
| CORNING         | CRNGARXA | 1144 | 69  | END |     |
| MANILA          | MANLARXA | 1143 | 14  | END | SWA |
|                 |          | 5211 | 53  | INT |     |
| CORNING         | CRNGARXA | 1144 | 33  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 117

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| MANILA       | MANLARXA | 1143 | 37  | END | ALL |
| DELL         | DELLARMA | 5211 | 63  | END |     |
| MANILA       | MANLARXA | 1143 | 3   | END | ALL |
|              |          | 5211 | 59  | INT |     |
| HARRISON     | HRSNARXA | 1691 | 38  | END |     |
| MANILA       | MANLARXA | 1143 | 3   | END | ALL |
| HOT SPRINGS  | HTSPARNA | 5211 | 97  | END |     |
| MANILA       | MANLARXA | 1143 | 19  | END | ALL |
| JONESBORO    | JNBOARMA | 5211 | 81  | END |     |
| MANILA       | MANLARXA | 1143 | 7   | END | ALL |
| LITTLE ROCK  | LTRKARCA | 5211 | 93  | END |     |
| MANILA       | MANLARXA | 1143 | 4   | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 96  | END |     |
| MANILA       | MANLARXA | 1143 | 23  | END | SPA |
| POCAHONTAS   | PCHNARXA | 1144 | 77  | END |     |
| MANILA       | MANLARXA | 1143 | 17  | END | SWA |
|              |          | 5211 | 70  | INT |     |
| POCAHONTAS   | PCHNARXA | 1144 | 13  | END |     |
| MANILA       | MANLARXA | 1143 | 17  | END | ALL |
| WEST MEMPHIS | WMMPARMA | 5211 | 83  | END |     |
| MANSFIELD    | MNFDARXA | 1142 | 19  | END | ALL |
| FAYETTEVILLE | FYVLARHI | 5211 | 81  | END |     |
| MANSFIELD    | MNFDARXA | 1142 | 63  | END | ALL |
| FORT SMITH   | FTSMARGL | 5211 | 37  | END |     |
| MANSFIELD    | MNFDARXA | 1142 | 67  | END | ALL |
| FORT SMITH   | FTSMARMI | 5211 | 33  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 118

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY       | LC       | CC   | BP   | OI   | SVC  |
|----------------|----------|------|------|------|------|
| -----          | -----    | ---- | ---- | ---- | ---- |
| MANSFIELD      | MNFDARXA | 1142 | 56   | END  | ALL  |
| FORT SMITH     | FTSMARSU | 5211 | 44   | END  |      |
| MANSFIELD      | MNFDARXA | 1142 | 36   | END  | ALL  |
|                |          | 5211 | 64   | INT  |      |
| MULBERRY       | MLBYARXA | 1691 | 0    | END  |      |
| MANSFIELD      | MNFDARXA | 1142 | 50   | END  | ALL  |
| VAN BUREN      | VNBRARMA | 5211 | 50   | END  |      |
| MARKED TREE    | MRTRARXA | 1722 | 19   | END  | ALL  |
| BLYTHEVILLE    | BYVLARPO | 5211 | 81   | END  |      |
| MARKED TREE    | MRTRARXA | 1722 | 32   | END  | ALL  |
| CRAWFORDSVILLE | CFVLARMA | 5211 | 68   | END  |      |
| MARKED TREE    | MRTRARXA | 1722 | 40   | END  | ALL  |
| HARRISBURG     | HRBGARMA | 5211 | 60   | END  |      |
| MARKED TREE    | MRTRARXA | 1722 | 5    | END  | ALL  |
|                |          | 1691 | 52   | INT  |      |
|                |          | 5211 | 36   | INT  |      |
| JASPER         | JSPRARXA | 1726 | 7    | END  |      |
| MARKED TREE    | MRTRARXA | 1722 | 28   | END  | ALL  |
| JONESBORO      | JNBOARMA | 5211 | 72   | END  |      |
| MARKED TREE    | MRTRARXA | 1722 | 8    | END  | ALL  |
| LITTLE ROCK    | LTRKARFR | 5211 | 92   | END  |      |
| MARKED TREE    | MRTRARXA | 1722 | 8    | END  | ALL  |
| LITTLE ROCK    | LTRKARSK | 5211 | 92   | END  |      |
| MARKED TREE    | MRTRARXA | 1722 | 9    | END  | ALL  |
| LITTLE ROCK    | LTRKARTE | 5211 | 91   | END  |      |
| MARKED TREE    | MRTRARXA | 1722 | 40   | END  | ALL  |
| TURRELL        | TRRLARMA | 5211 | 60   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 119                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| MARKED TREE   | MRTRARXA | 1722 | 26  | END | ALL |
| WEST MEMPHIS  | WMMPARMA | 5211 | 74  | END |     |
| MARKED TREE   | MRTRARXA | 1722 | 5   | END | ALL |
|               |          | 1691 | 54  | INT |     |
|               |          | 5211 | 38  | INT |     |
| WESTERN GROVE | WSGVARXA | 1726 | 3   | END |     |
| MARKED TREE   | MRTRARXA | 1722 | 27  | END | ALL |
| WYNNE         | WYNNARMA | 5211 | 73  | END |     |
| MARMADUKE     | MRMDARXA | 1144 | 50  | END | ALL |
| HARDY         | HRDYARXA | 1706 | 50  | END |     |
| MARMADUKE     | MRMDARXA | 1144 | 2   | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 98  | END |     |
| MARMADUKE     | MRMDARXA | 1144 | 13  | END | ALL |
| JONESBORO     | JNBOARMA | 5211 | 87  | END |     |
| MARMADUKE     | MRMDARXA | 1144 | 2   | END | ALL |
| LITTLE ROCK   | LTRKARCA | 5211 | 98  | END |     |
| MARMADUKE     | MRMDARXA | 1144 | 3   | END | ALL |
| LITTLE ROCK   | LTRKARFR | 5211 | 97  | END |     |
| MARMADUKE     | MRMDARXA | 1144 | 2   | END | ALL |
| LITTLE ROCK   | LTRKARSK | 5211 | 98  | END |     |
| MARMADUKE     | MRMDARXA | 1144 | 58  | END | SPA |
|               |          | 1706 | 31  | INT |     |
| MOUNTAIN HOME | MTHOARXA | 1711 | 11  | END |     |
| MARMADUKE     | MRMDARXA | 1144 | 33  | END | ALL |
| PARAGOULD     | PRGLARCE | 5211 | 67  | END |     |
| MARSHALL      | MRSHARXA | 1691 | 67  | END | ALL |
| CLEVELAND     | CLEVARMA | 5211 | 33  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 120                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| MARSHALL      | MRSHARXA | 1691 | 88  | END | ALL |
| CONWAY        | CNWYARMA | 5211 | 12  | END |     |
| MARSHALL      | MRSHARXA | 1691 | 63  | END | ALL |
| GREERS FERRY  | GRFYARMA | 5211 | 37  | END |     |
| MARSHALL      | MRSHARXA | 1691 | 63  | END | ALL |
| HEBER SPRINGS | HBSPARMA | 5211 | 37  | END |     |
| MARSHALL      | MRSHARXA | 1691 | 48  | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 52  | END |     |
| MARSHALL      | MRSHARXA | 1691 | 33  | END | ALL |
| JONESBORO     | JNBOARMA | 5211 | 67  | END |     |
| MARSHALL      | MRSHARXA | 1691 | 65  | END | ALL |
| LITTLE ROCK   | LTRKARCA | 5211 | 35  | END |     |
| MARSHALL      | MRSHARXA | 1691 | 64  | END | ALL |
| LITTLE ROCK   | LTRKARFR | 5211 | 36  | END |     |
| MARSHALL      | MRSHARXA | 1691 | 64  | END | ALL |
| LITTLE ROCK   | LTRKARFR | 7656 | 36  | END |     |
| MARSHALL      | MRSHARXA | 1691 | 66  | END | ALL |
| LITTLE ROCK   | LTRKARSK | 5211 | 34  | END |     |
| MARSHALL      | MRSHARXA | 1691 | 64  | END | ALL |
| LITTLE ROCK   | LTRKARWI | 5211 | 36  | END |     |
| MARSHALL      | MRSHARXA | 1691 | 73  | END | ALL |
| MORRILTON     | MLTNARPA | 5211 | 27  | END |     |
| MARSHALL      | MRSHARXA | 1691 | 60  | END | SPA |
| MOUNTAIN HOME | MTHOARXA | 1711 | 40  | END |     |
| MARSHALL      | MRSHARXA | 1691 | 64  | END | ALL |
| SAINT JOE     | STJOARXA | 1726 | 36  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 121

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| MARVELL      | MRVLARXA | 1144 | 3   | END | ALL |
| BLYTHEVILLE  | BYVLARPO | 5211 | 97  | END |     |
| MARVELL      | MRVLARXA | 1144 | 12  | END | ALL |
| BRINKLEY     | BRNKARMA | 5211 | 88  | END |     |
| MARVELL      | MRVLARXA | 1144 | 17  | END | ALL |
|              |          | 5211 | 42  | INT |     |
| ELAINE       | ELANARXA | 1691 | 41  | END |     |
| MARVELL      | MRVLARXA | 1144 | 11  | END | ALL |
| FORREST CITY | FRCYARMA | 5211 | 89  | END |     |
| MARVELL      | MRVLARXA | 1144 | 21  | END | ALL |
| HELENA       | HLNAARHI | 5211 | 79  | END |     |
| MARVELL      | MRVLARXA | 1144 | 3   | END | ALL |
| HOT SPRINGS  | HTSPARNA | 5211 | 97  | END |     |
| MARVELL      | MRVLARXA | 1144 | 4   | END | ALL |
| JONESBORO    | JNBOARMA | 5211 | 96  | END |     |
| MARVELL      | MRVLARXA | 1144 | 4   | END | ALL |
| LITTLE ROCK  | LTRKARCA | 5211 | 96  | END |     |
| MARVELL      | MRVLARXA | 1144 | 5   | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 95  | END |     |
| MARVELL      | MRVLARXA | 1144 | 4   | END | ALL |
| LITTLE ROCK  | LTRKARSK | 5211 | 96  | END |     |
| MARVELL      | MRVLARXA | 1144 | 35  | END | SPA |
|              |          | 1143 | 5   | INT |     |
|              |          | 1142 | 26  | INT |     |
|              |          | 1720 | 11  | INT |     |
|              |          | 1706 | 14  | INT |     |
| POCAHONTAS   | PCHNARXA | 1144 | 9   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 122

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC        | CC   | BP  | OI  | SVC |
|-------------|-----------|------|-----|-----|-----|
| -----       | -----     | ---- | --- | --- | --- |
| MARVELL     | MRVLARXA  | 1144 | 3   | END | SWA |
|             |           | 5211 | 90  | INT |     |
| POCAHONTAS  | PCHNARXA  | 1144 | 7   | END |     |
| MARVELL     | MRVLARXA  | 1144 | 12  | END | SPA |
|             |           | 1143 | 26  | INT |     |
| STUTTGART   | STTGARXB  | 1144 | 62  | END |     |
| MARVELL     | MRVLARXA  | 1144 | 4   | END | SWA |
|             |           | 5211 | 67  | INT |     |
| STUTTGART   | STTGARXB  | 1144 | 29  | END |     |
| MAUMELLE    | MMLLARXA  | 1691 | 44  | END | ALL |
| CONWAY      | CNWAYARMA | 5211 | 56  | END |     |
| MAUMELLE    | MMLLARXA  | 1691 | 26  | END | ALL |
| HOT SPRINGS | HTSPARNA  | 5211 | 74  | END |     |
| MAUMELLE    | MMLLARXA  | 1691 | 33  | END | ALL |
| LITTLE ROCK | LTRKARCA  | 5211 | 67  | END |     |
| MAUMELLE    | MMLLARXA  | 1691 | 28  | END | ALL |
| LITTLE ROCK | LTRKARFR  | 5211 | 72  | END |     |
| MAYNARD     | MYNRARXA  | 1144 | 70  | END | ALL |
| BLACK ROCK  | BLRKARMA  | 5211 | 30  | END |     |
| MAYNARD     | MYNRARXA  | 1144 | 23  | END | ALL |
| BLYTHEVILLE | BYVLARPO  | 5211 | 77  | END |     |
| MAYNARD     | MYNRARXA  | 1144 | 75  | END | SPA |
| HARDY       | HRDYARXA  | 1706 | 25  | END |     |
| MAYNARD     | MYNRARXA  | 1144 | 10  | END | ALL |
| HOT SPRINGS | HTSPARNA  | 5211 | 90  | END |     |
| MAYNARD     | MYNRARXA  | 1144 | 42  | END | ALL |
| JONESBORO   | JNBOARMA  | 5211 | 58  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 123

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| MAYNARD      | MYNRARXA | 1144 | 13  | END | ALL |
| LITTLE ROCK  | LTRKARCA | 5211 | 87  | END |     |
| MAYNARD      | MYNRARXA | 1144 | 14  | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 86  | END |     |
| MAYNARD      | MYNRARXA | 1144 | 14  | END | ALL |
| LITTLE ROCK  | LTRKARSK | 5211 | 86  | END |     |
| MAYSVILLE    | MYVLARXA | 1142 | 67  | END | ALL |
| BENTONVILLE  | BNTVARCR | 5211 | 33  | END |     |
| MAYSVILLE    | MYVLARXA | 1142 | 72  | END | ALL |
| FAYETTEVILLE | FYVLARHI | 5211 | 28  | END |     |
| MAYSVILLE    | MYVLARXA | 1142 | 30  | END | ALL |
| FORT SMITH   | FTSMARMI | 5211 | 70  | END |     |
| MAYSVILLE    | MYVLARXA | 1142 | 32  | END | ALL |
| FORT SMITH   | FTSMARSU | 5211 | 68  | END |     |
| MAYSVILLE    | MYVLARXA | 1142 | 68  | END | ALL |
| ROGERS       | RGRSARMA | 5211 | 32  | END |     |
| MAYSVILLE    | MYVLARXA | 1142 | 36  | END | ALL |
| VAN BUREN    | VNBRARMA | 5211 | 64  | END |     |
| MCCRORY      | MCCRARXA | 1144 | 20  | END | ALL |
| BLYTHEVILLE  | BYVLARPO | 5211 | 80  | END |     |
| MCCRORY      | MCCRARXA | 1144 | 81  | END | ALL |
| BRINKLEY     | BRNKARMA | 5211 | 19  | END |     |
| MCCRORY      | MCCRARXA | 1144 | 56  | END | ALL |
| FORREST CITY | FRCYARMA | 5211 | 44  | END |     |
| MCCRORY      | MCCRARXA | 1144 | 38  | END | ALL |
| HELENA       | HLNAARHI | 5211 | 62  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 124                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| MCCRORY       | MCCRARXA | 1144 | 42  | END | ALL |
| HICKORY RIDGE | HCRGARMA | 5211 | 58  | END |     |
| MCCRORY       | MCCRARXA | 1144 | 18  | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 82  | END |     |
| MCCRORY       | MCCRARXA | 1144 | 27  | END | ALL |
| JONESBORO     | JNBOARMA | 5211 | 73  | END |     |
| MCCRORY       | MCCRARXA | 1144 | 25  | END | ALL |
| LITTLE ROCK   | LTRKARCA | 5211 | 75  | END |     |
| MCCRORY       | MCCRARXA | 1144 | 27  | END | ALL |
| LITTLE ROCK   | LTRKARFR | 5211 | 73  | END |     |
| MCCRORY       | MCCRARXA | 1144 | 27  | END | ALL |
| LITTLE ROCK   | LTRKARSK | 5211 | 73  | END |     |
| MCCRORY       | MCCRARXA | 1144 | 25  | END | ALL |
| LITTLE ROCK   | LTRKARSW | 5211 | 75  | END |     |
| MCCRORY       | MCCRARXA | 1144 | 28  | END | ALL |
| LITTLE ROCK   | LTRKARWI | 5211 | 72  | END |     |
| MCCRORY       | MCCRARXA | 1144 | 34  | END | ALL |
| NEWPORT       | NWPTARMA | 5211 | 66  | END |     |
| MCCRORY       | MCCRARXA | 1144 | 21  | END | ALL |
|               |          | 5211 | 73  | INT |     |
| POCAHONTAS    | PCHNARXA | 1144 | 6   | END |     |
| MCCRORY       | MCCRARXA | 1144 | 37  | END | ALL |
| SEARCY        | SRCYARMA | 5211 | 63  | END |     |
| MCCRORY       | MCCRARXA | 1144 | 24  | END | ALL |
| WALNUT RIDGE  | WLRGARMA | 5211 | 76  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 125

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| MCCRORY     | MCCRARXA | 1144 | 47  | END | ALL |
| WYNNE       | WYNNARMA | 5211 | 53  | END |     |
| MCRAE       | MCRAARXA | 1144 | 11  | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 89  | END |     |
| MCRAE       | MCRAARXA | 1144 | 18  | END | ALL |
| LITTLE ROCK | LTRKARCA | 5211 | 82  | END |     |
| MCRAE       | MCRAARXA | 1144 | 20  | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 80  | END |     |
| MCRAE       | MCRAARXA | 1144 | 19  | END | ALL |
| LITTLE ROCK | LTRKARMO | 5211 | 81  | END |     |
| MCRAE       | MCRAARXA | 1144 | 21  | END | ALL |
| LITTLE ROCK | LTRKARSK | 5211 | 79  | END |     |
| MCRAE       | MCRAARXA | 1144 | 17  | END | ALL |
| LITTLE ROCK | LTRKARSW | 5211 | 83  | END |     |
| MCRAE       | MCRAARXA | 1144 | 23  | END | ALL |
| LITTLE ROCK | LTRKARTE | 5211 | 77  | END |     |
| MCRAE       | MCRAARXA | 1144 | 80  | END | ALL |
| SEARCY      | SRCYARMA | 5211 | 20  | END |     |
| MELBOURNE   | MLBRARXA | 1706 | 50  | END | ALL |
| BATESVILLE  | BTVLARNO | 5211 | 50  | END |     |
| MELBOURNE   | MLBRARXA | 1706 | 22  | END | ALL |
| BENTON      | BNTNARMA | 5211 | 78  | END |     |
| MELBOURNE   | MLBRARXA | 1706 | 59  | END | ALL |
| CAVE CITY   | CVCYARMA | 5211 | 41  | END |     |
| MELBOURNE   | MLBRARXA | 1706 | 28  | END | ALL |
| CLEVELAND   | CLEVARMA | 5211 | 72  | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 126                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP   | OI   | SVC  |
|---------------|----------|------|------|------|------|
| -----         | -----    | ---- | ---- | ---- | ---- |
| MELBOURNE     | MLBRARXA | 1706 | 20   | END  | ALL  |
| HOT SPRINGS   | HTSPARNA | 5211 | 80   | END  |      |
| MELBOURNE     | MLBRARXA | 1706 | 48   | END  | ALL  |
| JONESBORO     | JNBOARMA | 5211 | 52   | END  |      |
| MELBOURNE     | MLBRARXA | 1706 | 24   | END  | ALL  |
| LITTLE ROCK   | LTRKARCA | 5211 | 76   | END  |      |
| MELBOURNE     | MLBRARXA | 1706 | 26   | END  | ALL  |
| LITTLE ROCK   | LTRKARTE | 5211 | 74   | END  |      |
| MELBOURNE     | MLBRARXA | 1706 | 25   | END  | ALL  |
| LITTLE ROCK   | LTRKARWI | 5211 | 75   | END  |      |
| MELBOURNE     | MLBRARXA | 1706 | 25   | END  | SPA  |
| LITTLE ROCK   | LTRKARFR | 5211 | 75   | END  |      |
| MELBOURNE     | MLBRARXA | 1706 | 17   | END  | SWA  |
|               |          | 1711 | 18   | INT  |      |
|               |          | 1691 | 47   | INT  |      |
| LITTLE ROCK   | LTRKARFR | 5211 | 18   | END  |      |
| MELBOURNE     | MLBRARXA | 1706 | 66   | END  | ALL  |
| MOUNTAIN HOME | MTHOARXA | 1711 | 34   | END  |      |
| MELBOURNE     | MLBRARXA | 1706 | 37   | END  | ALL  |
|               |          | 5211 | 45   | INT  |      |
| MOUNTAIN VIEW | MTVWARXA | 1712 | 18   | END  |      |
| MELBOURNE     | MLBRARXA | 1706 | 34   | END  | ALL  |
| SEARCY        | SRCYARMA | 5211 | 66   | END  |      |
| MELBOURNE     | MLBRARXA | 1706 | 65   | END  | ALL  |
| WALNUT RIDGE  | WLRGARMA | 5211 | 35   | END  |      |
| MIDLAND       | MDLDARXA | 1142 | 15   | END  | ALL  |
| FAYETTEVILLE  | FYVLARHI | 5211 | 85   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 127

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| MIDLAND      | MDLDARXA | 1142 | 59  | END | ALL |
| FORT SMITH   | FTSMARMI | 5211 | 41  | END |     |
| MIDLAND      | MDLDARXA | 1142 | 48  | END | ALL |
| FORT SMITH   | FTSMARSU | 5211 | 52  | END |     |
| MIDLAND      | MDLDARXA | 1142 | 42  | END | ALL |
| VAN BUREN    | VNBRARMA | 5211 | 58  | END |     |
| MIDWAY       | MDWYARXA | 1711 | 10  | END | ALL |
|              |          | 1691 | 51  | INT |     |
| BATESVILLE   | BTVLARNO | 5211 | 39  | END |     |
| MIDWAY       | MDWYARXA | 1711 | 15  | END | ALL |
|              |          | 1691 | 78  | INT |     |
| CONWAY       | CNWYARMA | 5211 | 7   | END |     |
| MIDWAY       | MDWYARXA | 1711 | 12  | END | ALL |
|              |          | 1691 | 63  | INT |     |
| GREERS FERRY | GRFYARMA | 5211 | 25  | END |     |
| MIDWAY       | MDWYARXA | 1711 | 12  | END | ALL |
|              |          | 1691 | 65  | INT |     |
| LITTLE ROCK  | LTRKARCA | 5211 | 23  | END |     |
| MIDWAY       | MDWYARXA | 1711 | 13  | END | ALL |
|              |          | 1691 | 63  | INT |     |
| LITTLE ROCK  | LTRKARFR | 5211 | 24  | END |     |
| MIDWAY       | MDWYARXA | 1711 | 12  | END | ALL |
|              |          | 1691 | 66  | INT |     |
| LITTLE ROCK  | LTRKARSK | 5211 | 22  | END |     |
| MIDWAY       | MDWYARXA | 1711 | 13  | END | ALL |
|              |          | 1691 | 70  | INT |     |
| LITTLE ROCK  | LTRKARUL | 5211 | 17  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 128                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| MIDWAY          | MDWYARXA | 1711 | 40  | END | ALL |
|                 |          | 1691 | 42  | INT |     |
| LITTLE ROCK     | LTRKARWI | 5211 | 18  | END |     |
| MIDWAY          | MDWYARXA | 1711 | 12  | END | SPA |
|                 |          | 1691 | 62  | INT |     |
| LITTLE ROCK     | LTRKAREA | 5211 | 26  | END |     |
| MINERAL SPRINGS | MNSPARXA | 1729 | 8   | END | ALL |
| HOPE            | HOPEARMA | 5211 | 92  | END |     |
| MINERAL SPRINGS | MNSPARXA | 1729 | 3   | END | ALL |
| HOT SPRINGS     | HTSPARNA | 5211 | 97  | END |     |
| MINERAL SPRINGS | MNSPARXA | 1729 | 2   | END | ALL |
| LITTLE ROCK     | LTRKARCA | 5211 | 98  | END |     |
| MINERAL SPRINGS | MNSPARXA | 1729 | 2   | END | ALL |
| LITTLE ROCK     | LTRKARFR | 5211 | 98  | END |     |
| MINERAL SPRINGS | MNSPARXA | 1729 | 2   | END | ALL |
| LITTLE ROCK     | LTRKARSK | 5211 | 98  | END |     |
| MINERAL SPRINGS | MNSPARXA | 1729 | 29  | END | ALL |
| NASHVILLE       | NSVLARMA | 5211 | 71  | END |     |
| MONETTE         | MNTTARXA | 1143 | 17  | END | ALL |
| BLYTHEVILLE     | BYVLARPO | 5211 | 83  | END |     |
| MONETTE         | MNTTARXA | 1143 | 6   | END | ALL |
|                 |          | 5211 | 77  | INT |     |
| HARDY           | HRDYARXA | 1706 | 17  | END |     |
| MONETTE         | MNTTARXA | 1143 | 2   | END | ALL |
|                 |          | 5211 | 59  | INT |     |
| HARRISON        | HRSNARXA | 1691 | 39  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 129

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| MONETTE       | MNTTARXA | 1143 | 3   | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 97  | END |     |
| MONETTE       | MNTTARXA | 1143 | 19  | END | ALL |
| JONESBORO     | JNBOARMA | 5211 | 81  | END |     |
| MONETTE       | MNTTARXA | 1143 | 3   | END | ALL |
| LITTLE ROCK   | LTRKARCA | 5211 | 97  | END |     |
| MONETTE       | MNTTARXA | 1143 | 4   | END | ALL |
| LITTLE ROCK   | LTRKARFR | 5211 | 96  | END |     |
| MONETTE       | MNTTARXA | 1143 | 3   | END | ALL |
| LITTLE ROCK   | LTRKARLO | 5211 | 97  | END |     |
| MONETTE       | MNTTARXA | 1143 | 4   | END | ALL |
| LITTLE ROCK   | LTRKARMO | 5211 | 96  | END |     |
| MONETTE       | MNTTARXA | 1143 | 2   | END | ALL |
|               |          | 5211 | 56  | INT |     |
|               |          | 1691 | 35  | INT |     |
| MOUNTAIN HOME | MTHOARXA | 1711 | 7   | END |     |
| MONETTE       | MNTTARXA | 1143 | 17  | END | ALL |
| OSCEOLA       | OSCLARMA | 5211 | 83  | END |     |
| MONETTE       | MNTTARXA | 1143 | 22  | END | ALL |
| PARAGOULD     | PRGLARCE | 5211 | 78  | END |     |
| MONETTE       | MNTTARXA | 1143 | 50  | END | ALL |
| POCAHONTAS    | PCHNARXA | 1144 | 50  | END |     |
| MORGANTON     | MGTNARXA | 1691 | 76  | END | ALL |
| CONWAY        | CNWYARMA | 5211 | 24  | END |     |
| MORGANTON     | MGTNARXA | 1691 | 42  | END | ALL |
| GREERS FERRY  | GRFYARMA | 5211 | 58  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 130

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY        | LC       | CC   | BP   | OI   | SVC  |
|-----------------|----------|------|------|------|------|
| -----           | -----    | ---- | ---- | ---- | ---- |
| MORGANTON       | MGTNARXA | 1691 | 28   | END  | ALL  |
| HOT SPRINGS     | HTSPARNA | 5211 | 72   | END  |      |
| MORGANTON       | MGTNARXA | 1691 | 43   | END  | ALL  |
| LITTLE ROCK     | LTRKARCA | 5211 | 57   | END  |      |
| MORGANTON       | MGTNARXA | 1691 | 42   | END  | ALL  |
| LITTLE ROCK     | LTRKARFR | 5211 | 58   | END  |      |
| MORGANTON       | MGTNARXA | 1691 | 37   | END  | ALL  |
|                 |          | 5211 | 50   | INT  |      |
| LITTLE ROCK     | LTRKARIY | 7656 | 13   | END  |      |
| MORGANTON       | MGTNARXA | 1691 | 43   | END  | ALL  |
| MORRILTON       | MLTNARPA | 5211 | 57   | END  |      |
| MOUNT IDA       | MTIDARXA | 1691 | 23   | END  | ALL  |
| CONWAY          | CNWYARMA | 5211 | 77   | END  |      |
| MOUNT IDA       | MTIDARXA | 1691 | 72   | END  | ALL  |
| CRYSTAL SPRINGS | CRSPARMA | 5211 | 28   | END  |      |
| MOUNT IDA       | MTIDARXA | 1691 | 21   | END  | ALL  |
|                 |          | 5211 | 53   | INT  |      |
| DANVILLE        | DAVLARXA | 1734 | 26   | END  |      |
| MOUNT IDA       | MTIDARXA | 1691 | 20   | END  | ALL  |
|                 |          | 5211 | 75   | INT  |      |
| GREENBRIER      | GNBRARXA | 1691 | 5    | END  |      |
| MOUNT IDA       | MTIDARXA | 1691 | 28   | END  | ALL  |
| HOPE            | HOPEARMA | 5211 | 72   | END  |      |
| MOUNT IDA       | MTIDARXA | 1691 | 50   | END  | ALL  |
| HOT SPRINGS     | HTSPARCO | 5211 | 50   | END  |      |
| MOUNT IDA       | MTIDARXA | 1691 | 60   | END  | ALL  |
| HOT SPRINGS     | HTSPARLA | 5211 | 40   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 131

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| MOUNT IDA      | MTIDARXA | 1691 | 54  | END | ALL |
| HOT SPRINGS    | HTSPARNA | 5211 | 46  | END |     |
| MOUNT IDA      | MTIDARXA | 1691 | 27  | END | ALL |
| LITTLE ROCK    | LTRKARCA | 5211 | 73  | END |     |
| MOUNT IDA      | MTIDARXA | 1691 | 24  | END | ALL |
| LITTLE ROCK    | LTRKARFR | 5211 | 76  | END |     |
| MOUNT IDA      | MTIDARXA | 1691 | 24  | END | SPA |
| LITTLE ROCK    | LTRKARSK | 5211 | 76  | END |     |
| MOUNT IDA      | MTIDARXA | 1691 | 28  | END | ALL |
| MENA           | MENAARMA | 5211 | 72  | END |     |
| MOUNT JUDEA    | MTJDARXA | 1726 | 17  | END | ALL |
|                |          | 1691 | 77  | INT |     |
| CONWAY         | CNWYARMA | 5211 | 6   | END |     |
| MOUNT JUDEA    | MTJDARXA | 1726 | 12  | END | ALL |
|                |          | 1691 | 50  | INT |     |
| HOT SPRINGS    | HTSPARNA | 5211 | 38  | END |     |
| MOUNT JUDEA    | MTJDARXA | 1726 | 14  | END | ALL |
|                |          | 1691 | 63  | INT |     |
| LITTLE ROCK    | LTRKARCA | 5211 | 23  | END |     |
| MOUNT JUDEA    | MTJDARXA | 1726 | 14  | END | ALL |
|                |          | 1691 | 62  | INT |     |
| LITTLE ROCK    | LTRKARFR | 5211 | 24  | END |     |
| MOUNT PLEASANT | MNPLARXA | 1706 | 47  | END | ALL |
| BATESVILLE     | BTVLARNO | 5211 | 53  | END |     |
| MOUNT PLEASANT | MNPLARXA | 1706 | 57  | END | ALL |
| CAVE CITY      | CVCYARMA | 5211 | 43  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 132

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY       | LC       | CC   | BP   | OI   | SVC  |
|----------------|----------|------|------|------|------|
| -----          | -----    | ---- | ---- | ---- | ---- |
| MOUNT PLEASANT | MNPLARXA | 1706 | 18   | END  | SPA  |
| HOT SPRINGS    | HTSPARNA | 5211 | 82   | END  |      |
| MOUNT PLEASANT | MNPLARXA | 1706 | 18   | END  | SWA  |
|                |          | 1711 | 15   | INT  |      |
|                |          | 1691 | 38   | INT  |      |
| HOT SPRINGS    | HTSPARNA | 5211 | 29   | END  |      |
| MOUNT PLEASANT | MNPLARXA | 1706 | 45   | END  | SPA  |
| JONESBORO      | JNBOARMA | 5211 | 55   | END  |      |
| MOUNT PLEASANT | MNPLARXA | 1706 | 15   | END  | SWA  |
|                |          | 1711 | 12   | INT  |      |
|                |          | 1691 | 31   | INT  |      |
| JONESBORO      | JNBOARMA | 5211 | 42   | END  |      |
| MOUNT PLEASANT | MNPLARXA | 1706 | 22   | END  | ALL  |
| LITTLE ROCK    | LTRKARCA | 5211 | 78   | END  |      |
| MOUNT PLEASANT | MNPLARXA | 1706 | 23   | END  | ALL  |
| LITTLE ROCK    | LTRKARWI | 5211 | 77   | END  |      |
| MOUNT PLEASANT | MNPLARXA | 1706 | 23   | END  | SPA  |
| LITTLE ROCK    | LTRKARFR | 5211 | 77   | END  |      |
| MOUNT PLEASANT | MNPLARXA | 1706 | 21   | END  | SWA  |
|                |          | 1711 | 17   | INT  |      |
|                |          | 1691 | 45   | INT  |      |
| LITTLE ROCK    | LTRKARFR | 5211 | 17   | END  |      |
| MOUNT PLEASANT | MNPLARXA | 1706 | 73   | END  | ALL  |
| MOUNTAIN HOME  | MTHOARXA | 1711 | 27   | END  |      |
| MOUNT PLEASANT | MNPLARXA | 1706 | 26   | END  | ALL  |
| WEST MEMPHIS   | WMMPARMA | 5211 | 74   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 133                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| MOUNTAIN HOME | MTHOARXA | 1711 | 11  | END | ALL |
|               |          | 1691 | 50  | INT |     |
| BATESVILLE    | BTVLARNO | 5211 | 39  | END |     |
| MOUNTAIN HOME | MTHOARXA | 1711 | 10  | END | ALL |
|               |          | 1691 | 47  | INT |     |
| CAVE CITY     | CVCYARMA | 5211 | 43  | END |     |
| MOUNTAIN HOME | MTHOARXA | 1711 | 17  | END | SPA |
|               |          | 1691 | 76  | INT |     |
| CONWAY        | CNWYARMA | 5211 | 7   | END |     |
| MOUNTAIN HOME | MTHOARXA | 1711 | 61  | END | SPA |
| GASSVILLE     | GSVLARXA | 1733 | 39  | END |     |
| MOUNTAIN HOME | MTHOARXA | 1711 | 13  | END | SPA |
|               |          | 1691 | 62  | INT |     |
| GREERS FERRY  | GRFYARMA | 5211 | 25  | END |     |
| MOUNTAIN HOME | MTHOARXA | 1711 | 13  | END | ALL |
|               |          | 1691 | 62  | INT |     |
| HEBER SPRINGS | HBSPARMA | 5211 | 25  | END |     |
| MOUNTAIN HOME | MTHOARXA | 1711 | 32  | END | ALL |
|               |          | 1691 | 40  | INT |     |
| JASPER        | JSPRARXA | 1726 | 28  | END |     |
| MOUNTAIN HOME | MTHOARXA | 1711 | 13  | END | ALL |
|               |          | 1706 | 48  | INT |     |
| JONESBORO     | JNBOARMA | 5211 | 39  | END |     |
| MOUNTAIN HOME | MTHOARXA | 1711 | 14  | END | ALL |
|               |          | 1691 | 63  | INT |     |
| LITTLE ROCK   | LTRKARCA | 5211 | 23  | END |     |
| MOUNTAIN HOME | MTHOARXA | 1711 | 14  | END | ALL |
|               |          | 1691 | 62  | INT |     |
| LITTLE ROCK   | LTRKARFR | 5211 | 24  | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 134                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| MOUNTAIN HOME | MTHOARXA | 1711 | 14  | END | ALL |
|               |          | 1691 | 63  | INT |     |
| LITTLE ROCK   | LTRKARMO | 5211 | 23  | END |     |
| MOUNTAIN HOME | MTHOARXA | 1711 | 14  | END | ALL |
|               |          | 1691 | 64  | INT |     |
| LITTLE ROCK   | LTRKARSK | 5211 | 22  | END |     |
| MOUNTAIN HOME | MTHOARXA | 1711 | 15  | END | ALL |
|               |          | 1691 | 68  | INT |     |
| LITTLE ROCK   | LTRKARUL | 5211 | 17  | END |     |
| MOUNTAIN HOME | MTHOARXA | 1711 | 8   | END | ALL |
|               |          | 1706 | 28  | INT |     |
| LITTLE ROCK   | LTRKARWI | 5211 | 64  | END |     |
| MOUNTAIN HOME | MTHOARXA | 1711 | 13  | END | SPA |
|               |          | 1691 | 61  | INT |     |
| LITTLE ROCK   | LTRKAREA | 5211 | 26  | END |     |
| MOUNTAIN HOME | MTHOARXA | 1711 | 9   | END | SPA |
|               |          | 1706 | 43  | INT |     |
|               |          | 5211 | 35  | INT |     |
| MOUNTAIN VIEW | MTVWARXA | 1712 | 13  | END |     |
| MOUNTAIN HOME | MTHOARXA | 1711 | 12  | END | SPA |
|               |          | 1706 | 55  | INT |     |
| NEWPORT       | NWPTARMA | 5211 | 33  | END |     |
| MOUNTAIN HOME | MTHOARXA | 1711 | 12  | END | SPA |
|               |          | 1691 | 53  | INT |     |
|               |          | 5211 | 29  | INT |     |
| REDFIELD      | RDFDARXB | 1720 | 6   | END |     |
| MOUNTAIN HOME | MTHOARXA | 1711 | 83  | END | SPA |
|               |          | 1691 | 0   | INT |     |
| YELLVILLE     | YLVLARXA | 1733 | 17  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 135

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| MOUNTAIN VIEW | MTVWARXA | 1712 | 61  | END | ALL |
| BATESVILLE    | BTVLARNO | 5211 | 39  | END |     |
| MOUNTAIN VIEW | MTVWARXA | 1712 | 79  | END | ALL |
| CONCORD       | CNCRARMA | 5211 | 21  | END |     |
| MOUNTAIN VIEW | MTVWARXA | 1712 | 25  | END | ALL |
| CONWAY        | CNWYARMA | 5211 | 75  | END |     |
| MOUNTAIN VIEW | MTVWARXA | 1712 | 23  | END | ALL |
| CONWAY        | CNWYARMY | 5211 | 77  | END |     |
| MOUNTAIN VIEW | MTVWARXA | 1712 | 45  | END | ALL |
| GREERS FERRY  | GRFYARMA | 5211 | 55  | END |     |
| MOUNTAIN VIEW | MTVWARXA | 1712 | 48  | END | ALL |
| HEBER SPRINGS | HBSPARMA | 5211 | 52  | END |     |
| MOUNTAIN VIEW | MTVWARXA | 1712 | 15  | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 85  | END |     |
| MOUNTAIN VIEW | MTVWARXA | 1712 | 23  | END | ALL |
| JONESBORO     | JNBOARMA | 5211 | 77  | END |     |
| MOUNTAIN VIEW | MTVWARXA | 1712 | 20  | END | ALL |
| LITTLE ROCK   | LTRKARCA | 5211 | 80  | END |     |
| MOUNTAIN VIEW | MTVWARXA | 1712 | 21  | END | ALL |
| LITTLE ROCK   | LTRKARFR | 5211 | 79  | END |     |
| MOUNTAIN VIEW | MTVWARXA | 1712 | 22  | END | ALL |
| LITTLE ROCK   | LTRKARUL | 5211 | 78  | END |     |
| MOUNTAIN VIEW | MTVWARXA | 1712 | 36  | END | ALL |
| SEARCY        | SRCYARMA | 5211 | 64  | END |     |
| MOUNTAINBURG  | MTBGARXA | 1142 | 21  | END | ALL |
| FAYETTEVILLE  | FYVLARHI | 5211 | 79  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 136                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| MOUNTAINBURG | MTBGARXA | 1142 | 42  | END | ALL |
| FORT SMITH   | FTSMARMI | 5211 | 58  | END |     |
| MOUNTAINBURG | MTBGARXA | 1142 | 46  | END | ALL |
| FORT SMITH   | FTSMARSU | 5211 | 54  | END |     |
| MOUNTAINBURG | MTBGARXA | 1142 | 42  | END | ALL |
| NATURAL DAM  | NTRDARMA | 5211 | 58  | END |     |
| MOUNTAINBURG | MTBGARXA | 1142 | 58  | END | ALL |
| VAN BUREN    | VNBRARMA | 5211 | 42  | END |     |
| MULBERRY     | MLBYARXA | 1691 | 0   | END | ALL |
|              |          | 5211 | 64  | INT |     |
| BENTONVILLE  | BNTVARCR | 7656 | 36  | END |     |
| MULBERRY     | MLBYARXA | 1691 | 0   | END | SWA |
| BENTONVILLE  | BNTVARCR | 5211 | 100 | END |     |
| MULBERRY     | MLBYARXA | 1691 | 0   | END | ALL |
| FAYETTEVILLE | FYVLARHI | 5211 | 100 | END |     |
| MULBERRY     | MLBYARXA | 1691 | 0   | END | ALL |
| FORT SMITH   | FTSMARMI | 5211 | 100 | END |     |
| MULBERRY     | MLBYARXA | 1691 | 0   | END | ALL |
| FORT SMITH   | FTSMARSU | 5211 | 100 | END |     |
| MULBERRY     | MLBYARXA | 1691 | 0   | END | ALL |
| VAN BUREN    | VNBRARMA | 5211 | 100 | END |     |
| MURFREESBORO | MRBOARXA | 1691 | 32  | END | ALL |
| ASHDOWN      | ASHDARMA | 5211 | 68  | END |     |
| MURFREESBORO | MRBOARXA | 1691 | 32  | END | ALL |
| CONWAY       | CNWYARMA | 5211 | 68  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 137                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| MURFREESBORO    | MRBOARXA | 1691 | 38  | END | ALL |
| HOPE            | HOPEARMA | 5211 | 62  | END |     |
| MURFREESBORO    | MRBOARXA | 1691 | 64  | END | ALL |
| HOT SPRINGS     | HTSPARNA | 5211 | 36  | END |     |
| MURFREESBORO    | MRBOARXA | 1691 | 70  | END | SPA |
| HOT SPRINGS     | HTSPARRO | 5211 | 30  | END |     |
| MURFREESBORO    | MRBOARXA | 1691 | 35  | END | ALL |
| LITTLE ROCK     | LTRKARCA | 5211 | 65  | END |     |
| MURFREESBORO    | MRBOARXA | 1691 | 33  | END | ALL |
| LITTLE ROCK     | LTRKARFR | 5211 | 67  | END |     |
| MURFREESBORO    | MRBOARXA | 1691 | 37  | END | ALL |
| MENA            | MENAARMA | 5211 | 63  | END |     |
| MURFREESBORO    | MRBOARXA | 1691 | 39  | END | ALL |
|                 |          | 5211 | 59  | INT |     |
| MINERAL SPRINGS | MNSPARXA | 1729 | 2   | END |     |
| MURFREESBORO    | MRBOARXA | 1691 | 42  | END | ALL |
| NASHVILLE       | NSVLARMA | 5211 | 58  | END |     |
| NASHVILLE       | NSVLARMA | 5211 | 98  | END | ALL |
|                 |          | 1142 | 1   | INT |     |
| RUSSELLVILLE    | RLVLARXA | 7656 | 1   | END |     |
| NIMROD          | NMRDARXA | 1691 | 49  | END | ALL |
| CONWAY          | CNWYARMA | 5211 | 51  | END |     |
| NIMROD          | NMRDARXA | 1691 | 30  | END | ALL |
| HOT SPRINGS     | HTSPARNA | 5211 | 70  | END |     |
| NIMROD          | NMRDARXA | 1691 | 37  | END | ALL |
| LITTLE ROCK     | LTRKARCA | 5211 | 63  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 138                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| NIMROD       | NMRDARXA | 1691 | 32  | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 68  | END |     |
| NIMROD       | NMRDARXA | 1691 | 67  | END | ALL |
| MORRILTON    | MLTNARPA | 5211 | 33  | END |     |
| NORFORK      | NRFRARXA | 1711 | 14  | END | ALL |
|              |          | 1691 | 49  | INT |     |
| BATESVILLE   | BTVLARNO | 5211 | 37  | END |     |
| NORFORK      | NRFRARXA | 1711 | 18  | END | ALL |
|              |          | 1691 | 59  | INT |     |
| GREERS FERRY | GRFYARMA | 5211 | 23  | END |     |
| NORFORK      | NRFRARXA | 1711 | 18  | END | ALL |
|              |          | 1691 | 60  | INT |     |
| LITTLE ROCK  | LTRKARCA | 5211 | 22  | END |     |
| NORFORK      | NRFRARXA | 1711 | 18  | END | ALL |
|              |          | 1691 | 59  | INT |     |
| LITTLE ROCK  | LTRKARFR | 5211 | 23  | END |     |
| NORFORK      | NRFRARXA | 1711 | 34  | END | ALL |
|              |          | 1691 | 46  | INT |     |
| LITTLE ROCK  | LTRKARWI | 5211 | 20  | END |     |
| NORFORK      | NRFRARXA | 1711 | 17  | END | SPA |
|              |          | 1691 | 58  | INT |     |
| LITTLE ROCK  | LTRKAREA | 5211 | 25  | END |     |
| NORMAN       | NRMNARXA | 1691 | 23  | END | ALL |
| CONWAY       | CNWYARMA | 5211 | 77  | END |     |
| NORMAN       | NRMNARXA | 1691 | 53  | END | ALL |
| HOT SPRINGS  | HTSPARNA | 5211 | 47  | END |     |
| NORMAN       | NRMNARXA | 1691 | 26  | END | ALL |
| LITTLE ROCK  | LTRKARCA | 5211 | 74  | END |     |

=====

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| NORMAN      | NRMNARXA | 1691 | 24  | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 76  | END |     |
| OAK ACRES   | OKACARXA | 1722 | 28  | END | ALL |
| JONESBORO   | JNBOARMA | 5211 | 72  | END |     |
| OAK ACRES   | OKACARXA | 1722 | 8   | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 92  | END |     |
| OAK ACRES   | OKACARXA | 1722 | 8   | END | ALL |
| LITTLE ROCK | LTRKARSK | 5211 | 92  | END |     |
| OAK GROVE   | OKGVARXA | 1691 | 95  | END | ALL |
| CONWAY      | CNWYARMA | 5211 | 5   | END |     |
| OAK GROVE   | OKGVARXA | 1691 | 65  | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 35  | END |     |
| OAK GROVE   | OKGVARXA | 1691 | 79  | END | ALL |
| LITTLE ROCK | LTRKARCA | 5211 | 21  | END |     |
| OAK GROVE   | OKGVARXA | 1691 | 78  | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 22  | END |     |
| ODEN        | ODENARXA | 1691 | 30  | END | ALL |
| CONWAY      | CNWYARMA | 5211 | 70  | END |     |
| ODEN        | ODENARXA | 1691 | 63  | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 37  | END |     |
| ODEN        | ODENARXA | 1691 | 34  | END | ALL |
| LITTLE ROCK | LTRKARCA | 5211 | 66  | END |     |
| ODEN        | ODENARXA | 1691 | 32  | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 68  | END |     |
| OKOLONA     | OKLNARXA | 1691 | 30  | END | ALL |
| CONWAY      | CNWYARMA | 5211 | 70  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 140                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| OKOLONA     | OKLNARXA | 1691 | 45  | END | ALL |
| GURDON      | GRDNARMA | 5211 | 55  | END |     |
| OKOLONA     | OKLNARXA | 1691 | 68  | END | ALL |
| HOT SPRINGS | HTSPARLA | 5211 | 32  | END |     |
| OKOLONA     | OKLNARXA | 1691 | 62  | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 38  | END |     |
| OKOLONA     | OKLNARXA | 1691 | 33  | END | ALL |
| LITTLE ROCK | LTRKARCA | 5211 | 67  | END |     |
| OKOLONA     | OKLNARXA | 1691 | 31  | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 69  | END |     |
| OLA         | OLA ARXA | 1734 | 35  | END | ALL |
| CONWAY      | CNWYARMA | 5211 | 65  | END |     |
| OLA         | OLA ARXA | 1734 | 29  | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 71  | END |     |
| OLA         | OLA ARXA | 1734 | 26  | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 74  | END |     |
| OLA         | OLA ARXA | 1734 | 30  | END | ALL |
| LITTLE ROCK | LTRKARUL | 5211 | 70  | END |     |
| OSAGE       | OSAGARXA | 1726 | 13  | END | ALL |
|             |          | 1691 | 50  | INT |     |
| HOT SPRINGS | HTSPARNA | 5211 | 37  | END |     |
| OSAGE       | OSAGARXA | 1726 | 17  | END | ALL |
|             |          | 1691 | 61  | INT |     |
| LITTLE ROCK | LTRKARCA | 5211 | 22  | END |     |
| OSAGE       | OSAGARXA | 1726 | 17  | END | ALL |
|             |          | 1691 | 60  | INT |     |
| LITTLE ROCK | LTRKARFR | 5211 | 23  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 141                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| OXFORD        | OXFRARXA | 1706 | 49  | END | SPA |
| BATESVILLE    | BTVLARNO | 5211 | 51  | END |     |
| OXFORD        | OXFRARXA | 1706 | 19  | END | SPA |
| HOT SPRINGS   | HTSPARNA | 5211 | 81  | END |     |
| OXFORD        | OXFRARXA | 1706 | 9   | END | SWA |
|               |          | 1691 | 43  | INT |     |
|               |          | 1711 | 16  | INT |     |
| HOT SPRINGS   | HTSPARNA | 5211 | 32  | END |     |
| OXFORD        | OXFRARXA | 1706 | 47  | END | SPA |
| JONESBORO     | JNBOARMA | 5211 | 53  | END |     |
| OXFORD        | OXFRARXA | 1706 | 7   | END | SWA |
|               |          | 1691 | 34  | INT |     |
|               |          | 1711 | 13  | INT |     |
| JONESBORO     | JNBOARMA | 5211 | 46  | END |     |
| OXFORD        | OXFRARXA | 1706 | 24  | END | ALL |
| LITTLE ROCK   | LTRKARCA | 5211 | 76  | END |     |
| OXFORD        | OXFRARXA | 1706 | 47  | END | ALL |
| LITTLE ROCK   | LTRKARWI | 5211 | 53  | END |     |
| OXFORD        | OXFRARXA | 1706 | 24  | END | SPA |
| LITTLE ROCK   | LTRKARFR | 5211 | 76  | END |     |
| OXFORD        | OXFRARXA | 1706 | 12  | END | SWA |
|               |          | 1711 | 19  | INT |     |
|               |          | 1691 | 50  | INT |     |
| LITTLE ROCK   | LTRKARFR | 5211 | 19  | END |     |
| OXFORD        | OXFRARXA | 1706 | 56  | END | ALL |
| MOUNTAIN HOME | MTHOARXA | 1711 | 44  | END |     |
| OZARK         | OZRKARXA | 1142 | 26  | END | ALL |
| ASHDOWN       | ASHDARMA | 5211 | 74  | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 142                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP   | OI   | SVC  |
|-------------|----------|------|------|------|------|
| -----       | -----    | ---- | ---- | ---- | ---- |
| OZARK       | OZRKARXA | 1142 | 23   | END  | ALL  |
|             |          | 5211 | 22   | INT  |      |
| BERRYVILLE  | BEVLARXA | 1691 | 55   | END  |      |
| OZARK       | OZRKARXA | 1142 | 26   | END  | ALL  |
|             |          | 5211 | 25   | INT  |      |
| HARRISON    | HRSNARXA | 1691 | 49   | END  |      |
| OZARK       | OZRKARXA | 1142 | 45   | END  | ALL  |
| HOT SPRINGS | HTSPARNA | 5211 | 55   | END  |      |
| OZARK       | OZRKARXA | 1142 | 23   | END  | ALL  |
| JONESBORO   | JNBOARMA | 5211 | 77   | END  |      |
| OZARK       | OZRKARXA | 1142 | 44   | END  | ALL  |
| LITTLE ROCK | LTRKARCA | 5211 | 56   | END  |      |
| OZARK       | OZRKARXA | 1142 | 41   | END  | ALL  |
| LITTLE ROCK | LTRKARFR | 5211 | 59   | END  |      |
| OZARK       | OZRKARXA | 1142 | 41   | END  | ALL  |
| LITTLE ROCK | LTRKARLO | 5211 | 59   | END  |      |
| OZARK       | OZRKARXA | 1142 | 45   | END  | ALL  |
| LITTLE ROCK | LTRKARUL | 5211 | 55   | END  |      |
| OZARK       | OZRKARXA | 1142 | 21   | END  | ALL  |
|             |          | 5211 | 61   | INT  |      |
| MELBOURNE   | MLBRARXA | 1706 | 18   | END  |      |
| OZARK       | OZRKARXA | 1142 | 64   | END  | ALL  |
| MORRILTON   | MLTNARFL | 5211 | 36   | END  |      |
| OZARK       | OZRKARXA | 1142 | 73   | END  | ALL  |
| MORRILTON   | MLTNARPA | 5211 | 27   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 143                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP   | OI   | SVC  |
|---------------|----------|------|------|------|------|
| -----         | -----    | ---- | ---- | ---- | ---- |
| OZARK         | OZRKARXA | 1142 | 23   | END  | ALL  |
|               |          | 5211 | 24   | INT  |      |
|               |          | 1691 | 44   | INT  |      |
| MOUNTAIN HOME | MTHOARXA | 1711 | 9    | END  |      |
| OZARK         | OZRKARXA | 1142 | 30   | END  | ALL  |
|               |          | 5211 | 57   | INT  |      |
| MOUNTAIN VIEW | MTVWARXA | 1712 | 13   | END  |      |
| OZARK ACRES   | OZACARXA | 1706 | 32   | END  | ALL  |
| BLACK ROCK    | BLRKARMA | 5211 | 68   | END  |      |
| OZARK ACRES   | OZACARXA | 1706 | 6    | END  | ALL  |
| BLYTHEVILLE   | BYVLARPO | 5211 | 94   | END  |      |
| OZARK ACRES   | OZACARXA | 1706 | 4    | END  | SPA  |
| HOT SPRINGS   | HTSPARNA | 5211 | 96   | END  |      |
| OZARK ACRES   | OZACARXA | 1706 | 22   | END  | SWA  |
|               |          | 1711 | 14   | INT  |      |
|               |          | 1691 | 37   | INT  |      |
| HOT SPRINGS   | HTSPARNA | 5211 | 27   | END  |      |
| OZARK ACRES   | OZACARXA | 1706 | 13   | END  | SPA  |
| JONESBORO     | JNBOARMA | 5211 | 87   | END  |      |
| OZARK ACRES   | OZACARXA | 1706 | 18   | END  | SWA  |
|               |          | 1711 | 12   | INT  |      |
|               |          | 1691 | 30   | INT  |      |
| JONESBORO     | JNBOARMA | 5211 | 40   | END  |      |
| OZARK ACRES   | OZACARXA | 1706 | 5    | END  | ALL  |
| LITTLE ROCK   | LTRKARCA | 5211 | 95   | END  |      |
| OZARK ACRES   | OZACARXA | 1706 | 5    | END  | SPA  |
| LITTLE ROCK   | LTRKARFR | 5211 | 95   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 144                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| OZARK ACRES   | OZACARXA | 1706 | 25  | END | SWA |
|               |          | 1711 | 17  | INT |     |
|               |          | 1691 | 42  | INT |     |
| LITTLE ROCK   | LTRKARFR | 5211 | 16  | END |     |
| OZARK ACRES   | OZACARXA | 1706 | 77  | END | ALL |
| MOUNTAIN HOME | MTHOARXA | 1711 | 23  | END |     |
| OZARK ACRES   | OZACARXA | 1706 | 22  | END | ALL |
| WALNUT RIDGE  | WLRGARMA | 5211 | 78  | END |     |
| PANGBURN      | PNGBARXA | 1691 | 0   | END | ALL |
| CONWAY        | CNWYARMA | 5211 | 100 | END |     |
| PANGBURN      | PNGBARXA | 1691 | 0   | END | ALL |
| HEBER SPRINGS | HBSPARMA | 5211 | 100 | END |     |
| PANGBURN      | PNGBARXA | 1691 | 0   | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 100 | END |     |
| PANGBURN      | PNGBARXA | 1691 | 0   | END | ALL |
| LITTLE ROCK   | LTRKARCA | 5211 | 100 | END |     |
| PANGBURN      | PNGBARXA | 1691 | 0   | END | ALL |
| LITTLE ROCK   | LTRKARFR | 5211 | 100 | END |     |
| PANGBURN      | PNGBARXA | 1691 | 0   | END | ALL |
| SEARCY        | SRCYARMA | 5211 | 100 | END |     |
| PARIS         | PARSARXA | 1142 | 22  | END | ALL |
|               |          | 5211 | 26  | INT |     |
| HARRISON      | HRSNARXA | 1691 | 52  | END |     |
| PARIS         | PARSARXA | 1142 | 40  | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 60  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 145                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| PARIS        | PARSARXA | 1142 | 35  | END | ALL |
|              |          | 5211 | 62  | INT |     |
| JACKSONVILLE | JCVLARXA | 1144 | 3   | END |     |
| PARIS        | PARSARXA | 1142 | 39  | END | ALL |
| LITTLE ROCK  | LTRKARCA | 5211 | 61  | END |     |
| PARIS        | PARSARXA | 1142 | 36  | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 64  | END |     |
| PARIS        | PARSARXA | 1142 | 31  | END | ALL |
| MENA         | MENAARMA | 5211 | 69  | END |     |
| PARIS        | PARSARXA | 1142 | 59  | END | ALL |
| MORRILTON    | MLTNARFL | 5211 | 41  | END |     |
| PARIS        | PARSARXA | 1142 | 69  | END | ALL |
| MORRILTON    | MLTNARPA | 5211 | 31  | END |     |
| PAYNEWAY     | PYNWARXA | 1722 | 19  | END | ALL |
| BLYTHEVILLE  | BYVLARPO | 5211 | 81  | END |     |
| PAYNEWAY     | PYNWARXA | 1722 | 28  | END | ALL |
| JONESBORO    | JNBOARMA | 5211 | 72  | END |     |
| PAYNEWAY     | PYNWARXA | 1722 | 8   | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 92  | END |     |
| PAYNEWAY     | PYNWARXA | 1722 | 8   | END | ALL |
| LITTLE ROCK  | LTRKARSK | 5211 | 92  | END |     |
| PEA RIDGE    | PERGARXA | 1142 | 21  | END | ALL |
| BENTONVILLE  | BNTVARCR | 5211 | 79  | END |     |
| PEA RIDGE    | PERGARXA | 1142 | 6   | END | ALL |
|              |          | 5211 | 85  | INT |     |
| ELKINS       | EKNSARXA | 1691 | 9   | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 146                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY       | LC       | CC   | BP   | OI   | SVC  |
|----------------|----------|------|------|------|------|
| -----          | -----    | ---- | ---- | ---- | ---- |
| PEA RIDGE      | PERGARXA | 1142 | 7    | END  | ALL  |
| FAYETTEVILLE   | FYVLARHI | 5211 | 93   | END  |      |
| PEA RIDGE      | PERGARXA | 1142 | 2    | END  | ALL  |
| FORT SMITH     | FTSMARGL | 5211 | 98   | END  |      |
| PEA RIDGE      | PERGARXA | 1142 | 3    | END  | ALL  |
| FORT SMITH     | FTSMARMI | 5211 | 97   | END  |      |
| PEA RIDGE      | PERGARXA | 1142 | 3    | END  | ALL  |
| FORT SMITH     | FTSMARSU | 5211 | 97   | END  |      |
| PEA RIDGE      | PERGARXA | 1142 | 22   | END  | ALL  |
| ROGERS         | RGRSARMA | 5211 | 78   | END  |      |
| PEA RIDGE      | PERGARXA | 1142 | 3    | END  | ALL  |
|                |          | 5211 | 27   | INT  |      |
|                |          | 1142 | 38   | INT  |      |
| SILOAM SPRINGS | SMSPARXA | 1143 | 32   | END  |      |
| PEA RIDGE      | PERGARXA | 1142 | 3    | END  | ALL  |
| VAN BUREN      | VNBRARMA | 5211 | 97   | END  |      |
| PEA RIDGE      | PERGARXA | 1142 | 30   | END  | ALL  |
|                |          | 5211 | 60   | INT  |      |
| WEST FORK      | WFRKARXA | 1691 | 10   | END  |      |
| PEA RIDGE      | PERGARXA | 1142 | 2    | END  | ALL  |
|                |          | 5211 | 72   | INT  |      |
| WINSLOW        | WNSLARXA | 1142 | 26   | END  |      |
| PERRY          | PRRYARXA | 1691 | 11   | END  | ALL  |
| CONWAY         | CNWYARMA | 5211 | 89   | END  |      |
| PERRY          | PRRYARXA | 1691 | 7    | END  | ALL  |
| HOT SPRINGS    | HTSPARNA | 5211 | 93   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 147

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| PERRY       | PRRYARXA | 1691 | 9   | END | ALL |
| LITTLE ROCK | LTRKARCA | 5211 | 91  | END |     |
| PERRY       | PRRYARXA | 1691 | 7   | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 93  | END |     |
| PERRY       | PRRYARXA | 1691 | 28  | END | ALL |
| MORRILTON   | MLTNARFL | 5211 | 72  | END |     |
| PERRYVILLE  | PRVLARXA | 1691 | 24  | END | ALL |
| CONWAY      | CNWYARMA | 5211 | 76  | END |     |
| PERRYVILLE  | PRVLARXA | 1691 | 13  | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 87  | END |     |
| PERRYVILLE  | PRVLARXA | 1691 | 16  | END | ALL |
| JESSIEVILLE | JSVLARMA | 5211 | 84  | END |     |
| PERRYVILLE  | PRVLARXA | 1691 | 4   | END | ALL |
| JONESBORO   | JNBOARMA | 5211 | 96  | END |     |
| PERRYVILLE  | PRVLARXA | 1691 | 16  | END | ALL |
| LITTLE ROCK | LTRKARCA | 5211 | 84  | END |     |
| PERRYVILLE  | PRVLARXA | 1691 | 14  | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 86  | END |     |
| PERRYVILLE  | PRVLARXA | 1691 | 18  | END | ALL |
| LITTLE ROCK | LTRKARUL | 5211 | 82  | END |     |
| PERRYVILLE  | PRVLARXA | 1691 | 50  | END | ALL |
| MORRILTON   | MLTNARFL | 5211 | 50  | END |     |
| PERRYVILLE  | PRVLARXA | 1691 | 40  | END | ALL |
| MORRILTON   | MLTNARPA | 5211 | 60  | END |     |
| PIGGOTT     | PGGTARXA | 1144 | 61  | END | ALL |
| BLYTHEVILLE | BYVLARPO | 5211 | 39  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 148

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY              | LC       | CC   | BP  | OI  | SVC |
|-----------------------|----------|------|-----|-----|-----|
| -----                 | -----    | ---- | --- | --- | --- |
| PIGGOTT               | PGGTARXA | 1144 | 87  | END | SPA |
| HARDY                 | HRDYARXA | 1706 | 13  | END |     |
| PIGGOTT               | PGGTARXA | 1144 | 10  | END | ALL |
| HOT SPRINGS           | HTSPARNA | 5211 | 90  | END |     |
| PIGGOTT               | PGGTARXA | 1144 | 44  | END | ALL |
| JONESBORO             | JNBOARMA | 5211 | 56  | END |     |
| PIGGOTT               | PGGTARXA | 1144 | 12  | END | ALL |
| LITTLE ROCK           | LTRKARCA | 5211 | 88  | END |     |
| PIGGOTT               | PGGTARXA | 1144 | 13  | END | ALL |
| LITTLE ROCK           | LTRKARFR | 5211 | 87  | END |     |
| PIGGOTT               | PGGTARXA | 1144 | 13  | END | ALL |
| LITTLE ROCK           | LTRKARMO | 5211 | 87  | END |     |
| PIGGOTT               | PGGTARXA | 1144 | 13  | END | ALL |
| LITTLE ROCK           | LTRKARSK | 5211 | 87  | END |     |
| PIGGOTT               | PGGTARXA | 1144 | 72  | END | ALL |
| PARAGOULD             | PRGLARCE | 5211 | 28  | END |     |
| PIGGOTT               | PGGTARXA | 1144 | 78  | END | ALL |
| PARAGOULD LIGHT NORTH | PRGLARNO | 5211 | 22  | END |     |
| PINE BLUFF            | PNBLARWC | 5211 | 0   | END | ALL |
| PINE BLUFF            | PNBLARJE | 7277 | 100 | END |     |
| PLAINVIEW             | PLVWARXA | 1734 | 42  | END | ALL |
| CONWAY                | CNWYARMA | 5211 | 58  | END |     |
| PLAINVIEW             | PLVWARXA | 1734 | 34  | END | ALL |
| HOT SPRINGS           | HTSPARNA | 5211 | 66  | END |     |
| PLAINVIEW             | PLVWARXA | 1734 | 34  | END | ALL |
| LITTLE ROCK           | LTRKARCA | 5211 | 66  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 149

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| PLAINVIEW       | PLVWARXA | 1734 | 31  | END | ALL |
| LITTLE ROCK     | LTRKARFR | 5211 | 69  | END |     |
| PLEASANT GROVE  | PLGVARXA | 1712 | 7   | END | ALL |
| HOT SPRINGS     | HTSPARNA | 5211 | 93  | END |     |
| PLEASANT GROVE  | PLGVARXA | 1712 | 11  | END | ALL |
| JONESBORO       | JNBOARMA | 5211 | 89  | END |     |
| PLEASANT GROVE  | PLGVARXA | 1712 | 9   | END | ALL |
| LITTLE ROCK     | LTRKARCA | 5211 | 91  | END |     |
| PLEASANT GROVE  | PLGVARXA | 1712 | 10  | END | ALL |
| LITTLE ROCK     | LTRKARFR | 5211 | 90  | END |     |
| PLEASANT GROVE  | PLGVARXA | 1712 | 6   | END | ALL |
| PINE BLUFF      | PNBLARWC | 5211 | 94  | END |     |
| PLEASANT PLAINS | PLPLARXA | 1142 | 23  | END | ALL |
|                 |          | 1144 | 22  | INT |     |
| BATESVILLE      | BTVLARNO | 5211 | 55  | END |     |
| PLEASANT PLAINS | PLPLARXA | 1142 | 24  | END | ALL |
|                 |          | 1144 | 25  | INT |     |
| BATESVILLE      | BTVLARSO | 5211 | 51  | END |     |
| PLEASANT PLAINS | PLPLARXA | 1142 | 42  | END | SPA |
| BRADFORD        | BRFRARXA | 1144 | 58  | END |     |
| PLEASANT PLAINS | PLPLARXA | 1142 | 9   | END | ALL |
|                 |          | 5211 | 75  | INT |     |
| CABOT           | CABTARXA | 1144 | 16  | END |     |
| PLEASANT PLAINS | PLPLARXA | 1142 | 0   | END | ALL |
|                 |          | 5211 | 39  | INT |     |
| HARRISON        | HRSNARXA | 1691 | 61  | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 150                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY        | LC       | CC   | BP   | OI   | SVC  |
|-----------------|----------|------|------|------|------|
| -----           | -----    | ---- | ---- | ---- | ---- |
| PLEASANT PLAINS | PLPLARXA | 1142 | 13   | END  | ALL  |
|                 |          | 1144 | 12   | INT  |      |
| HOT SPRINGS     | HTSPARNA | 5211 | 75   | END  |      |
| PLEASANT PLAINS | PLPLARXA | 1142 | 15   | END  | ALL  |
|                 |          | 1144 | 15   | INT  |      |
| JONESBORO       | JNBOARMA | 5211 | 70   | END  |      |
| PLEASANT PLAINS | PLPLARXA | 1142 | 8    | END  | ALL  |
|                 |          | 1144 | 11   | INT  |      |
|                 |          | 1142 | 10   | INT  |      |
|                 |          | 1144 | 7    | INT  |      |
| LITTLE ROCK     | LTRKARCA | 5211 | 64   | END  |      |
| PLEASANT PLAINS | PLPLARXA | 1142 | 19   | END  | ALL  |
|                 |          | 1144 | 20   | INT  |      |
| LITTLE ROCK     | LTRKARFR | 5211 | 61   | END  |      |
| PLEASANT PLAINS | PLPLARXA | 1142 | 19   | END  | ALL  |
|                 |          | 1144 | 17   | INT  |      |
| LITTLE ROCK     | LTRKARMO | 5211 | 64   | END  |      |
| PLEASANT PLAINS | PLPLARXA | 1142 | 20   | END  | ALL  |
|                 |          | 1144 | 18   | INT  |      |
| LITTLE ROCK     | LTRKARSK | 5211 | 62   | END  |      |
| PLEASANT PLAINS | PLPLARXA | 1142 | 20   | END  | SPA  |
|                 |          | 1706 | 60   | INT  |      |
| MOUNTAIN HOME   | MTHOARXA | 1711 | 20   | END  |      |
| PLEASANT PLAINS | PLPLARXA | 1142 | 23   | END  | ALL  |
|                 |          | 1144 | 23   | INT  |      |
| NEWARK          | NWRKARMA | 5211 | 54   | END  |      |
| POCAHONTAS      | PCHNARXA | 1144 | 74   | END  | SPA  |
| ASH FLAT        | ASFLARXA | 1706 | 26   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 151

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| POCAHONTAS  | PCHNARXA | 1144 | 17  | END | SWA |
|             |          | 5211 | 40  | INT |     |
| ASH FLAT    | ASFLARXA | 1706 | 43  | END |     |
| POCAHONTAS  | PCHNARXA | 1144 | 15  | END | ALL |
| BATESVILLE  | BTVLARNO | 5211 | 85  | END |     |
| POCAHONTAS  | PCHNARXA | 1144 | 50  | END | ALL |
| BLACK ROCK  | BLRKARMA | 5211 | 50  | END |     |
| POCAHONTAS  | PCHNARXA | 1144 | 11  | END | ALL |
| BLYTHEVILLE | BYVLARPO | 5211 | 89  | END |     |
| POCAHONTAS  | PCHNARXA | 1144 | 17  | END | ALL |
| CAVE CITY   | CVCYARMA | 5211 | 83  | END |     |
| POCAHONTAS  | PCHNARXA | 1144 | 57  | END | SPA |
| HARDY       | HRDYARXA | 1706 | 43  | END |     |
| POCAHONTAS  | PCHNARXA | 1144 | 19  | END | SWA |
|             |          | 5211 | 46  | INT |     |
| HARDY       | HRDYARXA | 1706 | 35  | END |     |
| POCAHONTAS  | PCHNARXA | 1144 | 5   | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 95  | END |     |
| POCAHONTAS  | PCHNARXA | 1144 | 24  | END | ALL |
| JONESBORO   | JNBOARMA | 5211 | 76  | END |     |
| POCAHONTAS  | PCHNARXA | 1144 | 6   | END | ALL |
| LITTLE ROCK | LTRKARCA | 5211 | 94  | END |     |
| POCAHONTAS  | PCHNARXA | 1144 | 6   | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 94  | END |     |
| POCAHONTAS  | PCHNARXA | 1144 | 5   | END | ALL |
|             |          | 5211 | 89  | INT |     |
| LITTLE ROCK | LTRKARIY | 7656 | 6   | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 152                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| POCAHONTAS    | PCHNARXA | 1144 | 6   | END | ALL |
| LITTLE ROCK   | LTRKARMO | 5211 | 94  | END |     |
| POCAHONTAS    | PCHNARXA | 1144 | 6   | END | ALL |
| LITTLE ROCK   | LTRKARSK | 5211 | 94  | END |     |
| POCAHONTAS    | PCHNARXA | 1144 | 6   | END | ALL |
| LITTLE ROCK   | LTRKARSW | 5211 | 94  | END |     |
| POCAHONTAS    | PCHNARXA | 1144 | 4   | END | SWA |
|               |          | 5211 | 51  | INT |     |
|               |          | 1706 | 37  | INT |     |
| MOUNTAIN HOME | MTHOARXA | 1711 | 8   | END |     |
| POCAHONTAS    | PCHNARXA | 1144 | 16  | END | ALL |
| NEWARK        | NWRKARMA | 5211 | 84  | END |     |
| POCAHONTAS    | PCHNARXA | 1144 | 15  | END | ALL |
| NEWPORT       | NWPTARMA | 5211 | 85  | END |     |
| POCAHONTAS    | PCHNARXA | 1144 | 22  | END | ALL |
| PARAGOULD     | PRGLARCE | 5211 | 78  | END |     |
| POCAHONTAS    | PCHNARXA | 1144 | 57  | END | ALL |
| WALNUT RIDGE  | WLRGARMA | 5211 | 43  | END |     |
| POLLARD       | PLRDARXA | 1144 | 11  | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 89  | END |     |
| POLLARD       | PLRDARXA | 1144 | 45  | END | ALL |
| JONESBORO     | JNBOARMA | 5211 | 55  | END |     |
| POLLARD       | PLRDARXA | 1144 | 13  | END | ALL |
| LITTLE ROCK   | LTRKARCA | 5211 | 87  | END |     |
| POLLARD       | PLRDARXA | 1144 | 13  | END | ALL |
| LITTLE ROCK   | LTRKARFR | 5211 | 87  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 153                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| POLLARD       | PLRDARXA | 1144 | 13  | END | ALL |
| LITTLE ROCK   | LTRKARSK | 5211 | 87  | END |     |
| PONCA         | PONCARXA | 1726 | 21  | END | ALL |
|               |          | 1691 | 73  | INT |     |
| CONWAY        | CNWYARMA | 5211 | 6   | END |     |
| PONCA         | PONCARXA | 1726 | 14  | END | ALL |
|               |          | 1691 | 49  | INT |     |
| HOT SPRINGS   | HTSPARNA | 5211 | 37  | END |     |
| PONCA         | PONCARXA | 1726 | 17  | END | ALL |
|               |          | 1691 | 61  | INT |     |
| LITTLE ROCK   | LTRKARCA | 5211 | 22  | END |     |
| PONCA         | PONCARXA | 1726 | 17  | END | ALL |
|               |          | 1691 | 60  | INT |     |
| LITTLE ROCK   | LTRKARFR | 5211 | 23  | END |     |
| PRAIRIE GROVE | PRGVARXA | 1718 | 29  | END | ALL |
| BENTONVILLE   | BNTVARCR | 5211 | 71  | END |     |
| PRAIRIE GROVE | PRGVARXA | 1718 | 75  | END | ALL |
| FAYETTEVILLE  | FYVLARHI | 5211 | 25  | END |     |
| PRAIRIE GROVE | PRGVARXA | 1718 | 15  | END | ALL |
| FORT SMITH    | FTSMARMI | 5211 | 85  | END |     |
| PRAIRIE GROVE | PRGVARXA | 1718 | 16  | END | ALL |
| FORT SMITH    | FTSMARSU | 5211 | 84  | END |     |
| PRAIRIE GROVE | PRGVARXA | 1718 | 29  | END | ALL |
| ROGERS        | RGRSARMA | 5211 | 71  | END |     |
| PRAIRIE GROVE | PRGVARXA | 1718 | 49  | END | ALL |
| SPRINGDALE    | SPDLARFO | 5211 | 51  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 154

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC        | CC   | BP  | OI  | SVC |
|---------------|-----------|------|-----|-----|-----|
| -----         | -----     | ---- | --- | --- | --- |
| PRAIRIE GROVE | PRGVARXA  | 1718 | 47  | END | ALL |
| SPRINGDALE    | SPDLARPL  | 5211 | 53  | END |     |
| PRAIRIE GROVE | PRGVARXA  | 1718 | 17  | END | ALL |
| VAN BUREN     | VNBRARMA  | 5211 | 83  | END |     |
| PRATTSVILLE   | PRVIARXA  | 1691 | 35  | END | ALL |
| EL DORADO     | ELDOARMA  | 5211 | 65  | END |     |
| PRATTSVILLE   | PRVIARXA  | 1691 | 62  | END | ALL |
| PINE BLUFF    | PNBLARCH  | 5211 | 38  | END |     |
| PRATTSVILLE   | PRVIARXA  | 1691 | 62  | END | ALL |
| PINE BLUFF    | PNBLARJE  | 5211 | 38  | END |     |
| PRESCOTT      | PRSCARXA  | 1144 | 15  | END | ALL |
| ARKADELPHIA   | ARKDARMA  | 5211 | 85  | END |     |
| PRESCOTT      | PRSCARXA  | 1144 | 5   | END | ALL |
|               |           | 5211 | 36  | INT |     |
| DE QUEEN      | DEQNARXA  | 1691 | 59  | END |     |
| PRESCOTT      | PRSCARXA  | 1144 | 7   | END | ALL |
|               |           | 5211 | 54  | INT |     |
| DELIGHT       | DLGHARXA  | 1691 | 39  | END |     |
| PRESCOTT      | PRSCARXA  | 1144 | 14  | END | ALL |
|               |           | 5211 | 78  | INT |     |
| FULTON        | FLTNRARXA | 1724 | 8   | END |     |
| PRESCOTT      | PRSCARXA  | 1144 | 9   | END | ALL |
|               |           | 5211 | 67  | INT |     |
| GLENWOOD      | GLWDARXA  | 1691 | 24  | END |     |
| PRESCOTT      | PRSCARXA  | 1144 | 23  | END | ALL |
| GURDON        | GRDNARMA  | 5211 | 77  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 155

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| PRESCOTT    | PRSCARXA | 1144 | 24  | END | ALL |
| HOPE        | HOPEARMA | 5211 | 76  | END |     |
| PRESCOTT    | PRSCARXA | 1144 | 9   | END | ALL |
| HOT SPRINGS | HTSPARCO | 5211 | 91  | END |     |
| PRESCOTT    | PRSCARXA | 1144 | 9   | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 91  | END |     |
| PRESCOTT    | PRSCARXA | 1144 | 2   | END | ALL |
| JONESBORO   | JNBOARMA | 5211 | 98  | END |     |
| PRESCOTT    | PRSCARXA | 1144 | 6   | END | ALL |
| LITTLE ROCK | LTRKARCA | 5211 | 94  | END |     |
| PRESCOTT    | PRSCARXA | 1144 | 5   | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 95  | END |     |
| PRESCOTT    | PRSCARXA | 1144 | 5   | END | ALL |
| LITTLE ROCK | LTRKARMO | 5211 | 95  | END |     |
| PRESCOTT    | PRSCARXA | 1144 | 5   | END | ALL |
| LITTLE ROCK | LTRKARSK | 5211 | 95  | END |     |
| PRESCOTT    | PRSCARXA | 1144 | 9   | END | ALL |
| MALVERN     | MLVRARMA | 5211 | 91  | END |     |
| PRESCOTT    | PRSCARXA | 1144 | 17  | END | ALL |
| NASHVILLE   | NSVLARMA | 5211 | 83  | END |     |
| PRESCOTT    | PRSCARXA | 1144 | 5   | END | ALL |
|             |          | 5211 | 87  | INT |     |
| REDFIELD    | RDFDARXB | 1720 | 8   | END |     |
| PRESCOTT    | PRSCARXA | 1144 | 4   | END | ALL |
|             |          | 5211 | 79  | INT |     |
| STUTTGART   | STTGARXB | 1144 | 17  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 156

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| PRIM          | PRIMARXA | 1712 | 13  | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 87  | END |     |
| PRIM          | PRIMARXA | 1712 | 20  | END | ALL |
| JONESBORO     | JNBOARMA | 5211 | 80  | END |     |
| PRIM          | PRIMARXA | 1712 | 17  | END | ALL |
| LITTLE ROCK   | LTRKARCA | 5211 | 83  | END |     |
| PRIM          | PRIMARXA | 1712 | 18  | END | ALL |
| LITTLE ROCK   | LTRKARFR | 5211 | 82  | END |     |
| QUITMAN       | QTMNARXA | 1691 | 73  | END | ALL |
| CONWAY        | CNWYARMA | 5211 | 27  | END |     |
| QUITMAN       | QTMNARXA | 1691 | 38  | END | ALL |
| GREERS FERRY  | GRFYARMA | 5211 | 62  | END |     |
| QUITMAN       | QTMNARXA | 1691 | 38  | END | SPA |
| HEBER SPRINGS | HBSPARMA | 5211 | 62  | END |     |
| QUITMAN       | QTMNARXA | 1691 | 26  | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 74  | END |     |
| QUITMAN       | QTMNARXA | 1691 | 15  | END | ALL |
| JONESBORO     | JNBOARMA | 5211 | 85  | END |     |
| QUITMAN       | QTMNARXA | 1691 | 40  | END | ALL |
| LITTLE ROCK   | LTRKARCA | 5211 | 60  | END |     |
| QUITMAN       | QTMNARXA | 1691 | 39  | END | ALL |
| LITTLE ROCK   | LTRKARFR | 5211 | 61  | END |     |
| QUITMAN       | QTMNARXA | 1691 | 52  | END | ALL |
| LITTLE ROCK   | LTRKARSW | 5211 | 48  | END |     |
| QUITMAN       | QTMNARXA | 1691 | 39  | END | ALL |
| LITTLE ROCK   | LTRKARWI | 5211 | 61  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 157

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| QUITMAN      | QTMNARXA | 1691 | 33  | END | ALL |
| SEARCY       | SRCYARMA | 5211 | 67  | END |     |
| RATCLIFF     | RTCLARXA | 1142 | 26  | END | ALL |
|              |          | 5211 | 25  | INT |     |
| HARRISON     | HRSNARXA | 1691 | 49  | END |     |
| RATCLIFF     | RTCLARXA | 1142 | 45  | END | ALL |
| HOT SPRINGS  | HTSPARNA | 5211 | 55  | END |     |
| RATCLIFF     | RTCLARXA | 1142 | 61  | END | SPA |
| JACKSONVILLE | JCVLARXA | 1144 | 39  | END |     |
| RATCLIFF     | RTCLARXA | 1142 | 44  | END | ALL |
| LITTLE ROCK  | LTRKARCA | 5211 | 56  | END |     |
| RATCLIFF     | RTCLARXA | 1142 | 41  | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 59  | END |     |
| RATCLIFF     | RTCLARXA | 1142 | 35  | END | ALL |
| MENA         | MENAARMA | 5211 | 65  | END |     |
| RECTOR       | RCTRARXA | 1144 | 24  | END | ALL |
| BLYTHEVILLE  | BYVLARPO | 5211 | 76  | END |     |
| RECTOR       | RCTRARXA | 1144 | 89  | END | SPA |
| HARDY        | HRDYARXA | 1706 | 11  | END |     |
| RECTOR       | RCTRARXA | 1144 | 6   | END | ALL |
| HOT SPRINGS  | HTSPARNA | 5211 | 94  | END |     |
| RECTOR       | RCTRARXA | 1144 | 29  | END | ALL |
| JONESBORO    | JNBOARMA | 5211 | 71  | END |     |
| RECTOR       | RCTRARXA | 1144 | 7   | END | ALL |
| LITTLE ROCK  | LTRKARCA | 5211 | 93  | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 158                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY              | LC       | CC   | BP  | OI  | SVC |
|-----------------------|----------|------|-----|-----|-----|
| -----                 | -----    | ---- | --- | --- | --- |
| RECTOR                | RCTRARXA | 1144 | 7   | END | ALL |
| LITTLE ROCK           | LTRKARFR | 5211 | 93  | END |     |
| RECTOR                | RCTRARXA | 1144 | 7   | END | ALL |
| LITTLE ROCK           | LTRKARSK | 5211 | 93  | END |     |
| RECTOR                | RCTRARXA | 1144 | 58  | END | ALL |
| PARAGOULD             | PRGLARCE | 5211 | 42  | END |     |
| RECTOR                | RCTRARXA | 1144 | 65  | END | ALL |
| PARAGOULD LIGHT NORTH | PRGLARNO | 5211 | 35  | END |     |
| RECTOR                | RCTRARXA | 1144 | 22  | END | SWA |
|                       |          | 5211 | 62  | INT |     |
| POCAHONTAS            | PCHNARXA | 1144 | 16  | END |     |
| RECTOR                | RCTRARXA | 1144 | 26  | END | ALL |
| WALNUT RIDGE          | WLRGARMA | 5211 | 74  | END |     |
| REDFIELD              | RDFDARXB | 1720 | 14  | END | ALL |
| HOT SPRINGS           | HTSPARNA | 5211 | 86  | END |     |
| REDFIELD              | RDFDARXB | 1720 | 6   | END | ALL |
| JONESBORO             | JNBOARMA | 5211 | 94  | END |     |
| REDFIELD              | RDFDARXB | 1720 | 31  | END | ALL |
| LITTLE ROCK           | LTRKARCA | 5211 | 69  | END |     |
| REDFIELD              | RDFDARXB | 1720 | 36  | END | ALL |
| LITTLE ROCK           | LTRKARFR | 5211 | 64  | END |     |
| REDFIELD              | RDFDARXB | 1720 | 38  | END | ALL |
| LITTLE ROCK           | LTRKARLO | 5211 | 62  | END |     |
| REDFIELD              | RDFDARXB | 1720 | 62  | END | ALL |
| LITTLE ROCK           | LTRKARTW | 5211 | 38  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 159

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC     |
|-------------|----------|------|-----|-----|---------|
| -----       | -----    | ---- | --- | --- | ---     |
| REDFIELD    | RDFDARXB | 1720 | 6   | END | ALL     |
|             |          | 5211 | 85  | INT |         |
| WASHINGTON  | WASHARXA | 1724 | 9   | END |         |
| RISON       | RISNARXA | 1698 | 3   | END | ALL     |
| CAMDEN      | CMDNARTE | 5211 | 97  | END |         |
| RISON       | RISNARXA | 1698 | 3   | END | ALL     |
| EL DORADO   | ELDOARMA | 5211 | 97  | END |         |
| RISON       | RISNARXA | 1698 | 9   | END | ALL     |
| PINE BLUFF  | PNBLARJE | 5211 | 91  | END |         |
| RISON       | RISNARXA | 1698 | 11  | END | ALL     |
| PINE BLUFF  | PNBLARWC | 5211 | 89  | END |         |
| RISON       | RISNARXA | 1698 | 6   | END | SPA (N) |
| WARREN      | WRRNARMA | 5211 | 94  | END | (N)     |
| ROE         | ROE ARXA | 1144 | 42  | END | ALL     |
| BRINKLEY    | BRNKARMA | 5211 | 58  | END |         |
| ROE         | ROE ARXA | 1144 | 39  | END | ALL     |
| CONWAY      | CNWYARMA | 5211 | 61  | END |         |
| ROE         | ROE ARXA | 1144 | 27  | END | ALL     |
| HOT SPRINGS | HTSPARNA | 5211 | 73  | END |         |
| ROE         | ROE ARXA | 1144 | 44  | END | ALL     |
| LITTLE ROCK | LTRKARCA | 5211 | 56  | END |         |
| ROE         | ROE ARXA | 1144 | 51  | END | ALL     |
| LITTLE ROCK | LTRKARFR | 5211 | 49  | END |         |
| ROE         | ROE ARXA | 1144 | 51  | END | ALL     |
| LITTLE ROCK | LTRKARSK | 5211 | 49  | END |         |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 160

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY         | LC       | CC   | BP  | OI  | SVC |
|------------------|----------|------|-----|-----|-----|
| -----            | -----    | ---- | --- | --- | --- |
| ROE              | ROE ARXA | 1144 | 54  | END | ALL |
| LITTLE ROCK      | LTRKARWI | 5211 | 46  | END |     |
| ROGERS           | RGRSARMA | 5211 | 68  | END | ALL |
| SPRINGDALE       | SPDLARPL | 7656 | 32  | END |     |
| ROSE BUD         | RSBDARXA | 1691 | 26  | END | ALL |
| BATESVILLE       | BTVLARNO | 5211 | 74  | END |     |
| ROSE BUD         | RSBDARXA | 1691 | 78  | END | ALL |
| CONWAY           | CNWYARMA | 5211 | 22  | END |     |
| ROSE BUD         | RSBDARXA | 1691 | 42  | END | SPA |
| HEBER SPRINGS    | HBSPARMA | 5211 | 58  | END |     |
| ROSE BUD         | RSBDARXA | 1691 | 28  | END | ALL |
| HOT SPRINGS      | HTSPARNA | 5211 | 72  | END |     |
| ROSE BUD         | RSBDARXA | 1691 | 44  | END | ALL |
| LITTLE ROCK      | LTRKARCA | 5211 | 56  | END |     |
| ROSE BUD         | RSBDARXA | 1691 | 42  | END | ALL |
| LITTLE ROCK      | LTRKARFR | 5211 | 58  | END |     |
| ROSE BUD         | RSBDARXA | 1691 | 37  | END | ALL |
| SEARCY           | SRCYARMA | 5211 | 63  | END |     |
| ROSSTON-WATERLOO | RSTNARXA | 1144 | 52  | END | ALL |
| BODCAW           | BDCWARMA | 5211 | 48  | END |     |
| ROSSTON-WATERLOO | RSTNARXA | 1144 | 61  | END | ALL |
| HOPE             | HOPEARMA | 5211 | 39  | END |     |
| ROSSTON-WATERLOO | RSTNARXA | 1144 | 33  | END | ALL |
| HOT SPRINGS      | HTSPARNA | 5211 | 67  | END |     |
| ROSSTON-WATERLOO | RSTNARXA | 1144 | 21  | END | ALL |
| LITTLE ROCK      | LTRKARCA | 5211 | 79  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 161                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY         | LC       | CC   | BP  | OI  | SVC |
|------------------|----------|------|-----|-----|-----|
| -----            | -----    | ---- | --- | --- | --- |
| ROSSTON-WATERLOO | RSTNARXA | 1144 | 22  | END | ALL |
| LITTLE ROCK      | LTRKARFR | 5211 | 78  | END |     |
| ROSSTON-WATERLOO | RSTNARXA | 1144 | 20  | END | ALL |
| LITTLE ROCK      | LTRKARMO | 5211 | 80  | END |     |
| ROSSTON-WATERLOO | RSTNARXA | 1144 | 21  | END | ALL |
| LITTLE ROCK      | LTRKARSK | 5211 | 79  | END |     |
| ROWELL           | ROWLARXB | 1698 | 17  | END | ALL |
| EL DORADO        | ELDOARMA | 5211 | 83  | END |     |
| ROWELL           | ROWLARXB | 1698 | 38  | END | ALL |
| PINE BLUFF       | PNBLARJE | 5211 | 62  | END |     |
| ROWELL           | ROWLARXB | 1698 | 43  | END | ALL |
| PINE BLUFF       | PNBLARWC | 5211 | 57  | END |     |
| RUDD             | RUDDARXA | 1691 | 94  | END | ALL |
| CONWAY           | CNWYARMA | 5211 | 6   | END |     |
| RUDD             | RUDDARXA | 1691 | 62  | END | ALL |
| HOT SPRINGS      | HTSPARNA | 5211 | 38  | END |     |
| RUDD             | RUDDARXA | 1691 | 77  | END | ALL |
| LITTLE ROCK      | LTRKARCA | 5211 | 23  | END |     |
| RUDD             | RUDDARXA | 1691 | 76  | END | ALL |
| LITTLE ROCK      | LTRKARFR | 5211 | 24  | END |     |
| RUSSELLVILLE     | RLVLARXA | 1142 | 1   | END | ALL |
| ARKADELPHIA      | ARKDARMA | 5211 | 99  | END |     |
| RUSSELLVILLE     | RLVLARXA | 1142 | 1   | END | ALL |
|                  |          | 5211 | 86  | INT |     |
| ASH FLAT         | ASFLARXA | 1706 | 13  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 162

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| RUSSELLVILLE  | RLVLARXA | 1142 | 1   | END | ALL |
| ASHDOWN       | ASHDARMA | 5211 | 99  | END |     |
| RUSSELLVILLE  | RLVLARXA | 1142 | 0   | END | ALL |
|               |          | 5211 | 80  | INT |     |
| AUGUSTA       | AGSTARXA | 1144 | 20  | END |     |
| RUSSELLVILLE  | RLVLARXA | 1142 | 1   | END | ALL |
| BENTON        | BNTNARMA | 5211 | 99  | END |     |
| RUSSELLVILLE  | RLVLARXA | 1142 | 1   | END | ALL |
|               |          | 5211 | 28  | INT |     |
| BERRYVILLE    | BEVLARXA | 1691 | 71  | END |     |
| RUSSELLVILLE  | RLVLARXA | 1142 | 84  | END | ALL |
| BLUE MOUNTAIN | BEMTARXA | 1710 | 16  | END |     |
| RUSSELLVILLE  | RLVLARXA | 1142 | 1   | END | ALL |
|               |          | 5211 | 96  | INT |     |
| CABOT         | CABTARXA | 1144 | 3   | END |     |
| RUSSELLVILLE  | RLVLARXA | 1142 | 1   | END | ALL |
|               |          | 5211 | 96  | INT |     |
| CARAWAY       | CRWYARXA | 1143 | 3   | END |     |
| RUSSELLVILLE  | RLVLARXA | 1142 | 1   | END | SWA |
|               |          | 5211 | 57  | INT |     |
|               |          | 1691 | 30  | INT |     |
| CLINTON       | CLTNARXA | 1692 | 12  | END |     |
| RUSSELLVILLE  | RLVLARXA | 1142 | 2   | END | ALL |
| CONWAY        | CNWYARMA | 5211 | 98  | END |     |
| RUSSELLVILLE  | RLVLARXA | 1142 | 30  | END | SPA |
|               |          | 1706 | 40  | INT |     |
| CORNING       | CRNGARXA | 1144 | 30  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 163                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| RUSSELLVILLE | RLVLARXA | 1142 | 1    | END  | SWA  |
|              |          | 5211 | 85   | INT  |      |
| CORNING      | CRNGARXA | 1144 | 14   | END  |      |
| RUSSELLVILLE | RLVLARXA | 1142 | 2    | END  | ALL  |
|              |          | 5211 | 39   | INT  |      |
| DANVILLE     | DAVLARXA | 1734 | 59   | END  |      |
| RUSSELLVILLE | RLVLARXA | 1142 | 1    | END  | ALL  |
|              |          | 5211 | 48   | INT  |      |
| DE QUEEN     | DEQNARXA | 1691 | 51   | END  |      |
| RUSSELLVILLE | RLVLARXA | 1142 | 1    | END  | ALL  |
|              |          | 1691 | 52   | INT  |      |
|              |          | 5211 | 29   | INT  |      |
| DEER         | DEERARXA | 1726 | 18   | END  |      |
| RUSSELLVILLE | RLVLARXA | 1142 | 0    | END  | ALL  |
|              |          | 5211 | 65   | INT  |      |
| DEWITT       | DWTTARXA | 1144 | 35   | END  |      |
| RUSSELLVILLE | RLVLARXA | 1142 | 0    | END  | ALL  |
|              |          | 5211 | 92   | INT  |      |
| ENGLAND      | ENLDARXA | 1144 | 8    | END  |      |
| RUSSELLVILLE | RLVLARXA | 1142 | 1    | END  | ALL  |
|              |          | 5211 | 80   | INT  |      |
| GLENWOOD     | GLWDARXA | 1691 | 19   | END  |      |
| RUSSELLVILLE | RLVLARXA | 1142 | 0    | END  | ALL  |
|              |          | 5211 | 30   | INT  |      |
| GREEN FOREST | GRFRARXA | 1691 | 70   | END  |      |
| RUSSELLVILLE | RLVLARXA | 1142 | 2    | END  | SWA  |
|              |          | 5211 | 88   | INT  |      |
| GREENBRIER   | GNBRARXA | 1691 | 10   | END  |      |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 164                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP   | OI   | SVC  |
|---------------|----------|------|------|------|------|
| -----         | -----    | ---- | ---- | ---- | ---- |
| RUSSELLVILLE  | RLVLARXA | 1142 | 1    | END  | ALL  |
|               |          | 5211 | 89   | INT  |      |
| HARDY         | HRDYARXA | 1706 | 10   | END  |      |
| RUSSELLVILLE  | RLVLARXA | 1142 | 1    | END  | ALL  |
|               |          | 5211 | 34   | INT  |      |
| HARRISON      | HRSNARXA | 1691 | 65   | END  |      |
| RUSSELLVILLE  | RLVLARXA | 1142 | 1    | END  | ALL  |
|               |          | 5211 | 33   | INT  |      |
| HARRISON      | HRSNARXB | 1691 | 66   | END  |      |
| RUSSELLVILLE  | RLVLARXA | 1142 | 1    | END  | ALL  |
|               |          | 5211 | 33   | INT  |      |
| HAVANA        | HAVNARXA | 1734 | 66   | END  |      |
| RUSSELLVILLE  | RLVLARXA | 1142 | 0    | END  | ALL  |
|               |          | 5211 | 86   | INT  |      |
| HAZEN         | HAZNARXA | 1144 | 14   | END  |      |
| RUSSELLVILLE  | RLVLARXA | 1142 | 48   | END  | ALL  |
| HEBER SPRINGS | HBSPARMA | 5211 | 52   | END  |      |
| RUSSELLVILLE  | RLVLARXA | 1142 | 2    | END  | ALL  |
| HOT SPRINGS   | HTSPARNA | 5211 | 98   | END  |      |
| RUSSELLVILLE  | RLVLARXA | 1142 | 2    | END  | ALL  |
| HOT SPRINGS   | HTSPARRO | 5211 | 98   | END  |      |
| RUSSELLVILLE  | RLVLARXA | 1142 | 0    | END  | ALL  |
|               |          | 5211 | 92   | INT  |      |
| IMBODEN       | IMBDARXB | 1144 | 8    | END  |      |
| RUSSELLVILLE  | RLVLARXA | 1142 | 2    | END  | ALL  |
|               |          | 5211 | 93   | INT  |      |
| JACKSONVILLE  | JCVLARXA | 1144 | 5    | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 165

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP   | OI   | SVC  |
|--------------|----------|------|------|------|------|
| -----        | -----    | ---- | ---- | ---- | ---- |
| RUSSELLVILLE | RLVLARXA | 1142 | 1    | END  | ALL  |
|              |          | 5211 | 96   | INT  |      |
| JACKSONVILLE | JCVLARXB | 1144 | 3    | END  |      |
| RUSSELLVILLE | RLVLARXA | 1142 | 1    | END  | ALL  |
| JONESBORO    | JNBOARMA | 5211 | 99   | END  |      |
| RUSSELLVILLE | RLVLARXA | 1142 | 0    | END  | ALL  |
|              |          | 5211 | 96   | INT  |      |
| JUDSONIA     | JDSNARXA | 1144 | 4    | END  |      |
| RUSSELLVILLE | RLVLARXA | 1142 | 22   | END  | SPA  |
|              |          | 1144 | 54   | INT  |      |
| LEACHVILLE   | LCVLARXA | 1143 | 24   | END  |      |
| RUSSELLVILLE | RLVLARXA | 1142 | 1    | END  | ALL  |
|              |          | 5211 | 47   | INT  |      |
| LESLIE       | LESLARXA | 1691 | 52   | END  |      |
| RUSSELLVILLE | RLVLARXA | 1142 | 1    | END  | ALL  |
| LITTLE ROCK  | LTRKARCA | 5211 | 99   | END  |      |
| RUSSELLVILLE | RLVLARXA | 1142 | 2    | END  | ALL  |
| LITTLE ROCK  | LTRKARFR | 5211 | 98   | END  |      |
| RUSSELLVILLE | RLVLARXA | 1142 | 1    | END  | ALL  |
|              |          | 5211 | 88   | INT  |      |
| LITTLE ROCK  | LTRKARIY | 7656 | 11   | END  |      |
| RUSSELLVILLE | RLVLARXA | 1142 | 2    | END  | ALL  |
| LITTLE ROCK  | LTRKARMO | 5211 | 98   | END  |      |
| RUSSELLVILLE | RLVLARXA | 1142 | 2    | END  | ALL  |
| LITTLE ROCK  | LTRKARSK | 5211 | 98   | END  |      |
| RUSSELLVILLE | RLVLARXA | 1142 | 2    | END  | ALL  |
| LITTLE ROCK  | LTRKARSW | 5211 | 98   | END  |      |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 166

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| RUSSELLVILLE | RLVLARXA | 1142 | 1   | END | ALL |
| LITTLE ROCK  | LTRKARTE | 5211 | 99  | END |     |
| RUSSELLVILLE | RLVLARXA | 1142 | 1   | END | ALL |
| LITTLE ROCK  | LTRKARTU | 5211 | 99  | END |     |
| RUSSELLVILLE | RLVLARXA | 1142 | 2   | END | ALL |
| LITTLE ROCK  | LTRKARUL | 5211 | 98  | END |     |
| RUSSELLVILLE | RLVLARXA | 1142 | 2   | END | ALL |
| LITTLE ROCK  | LTRKARVI | 5211 | 98  | END |     |
| RUSSELLVILLE | RLVLARXA | 1142 | 1   | END | ALL |
| LITTLE ROCK  | LTRKARWI | 5211 | 99  | END |     |
| RUSSELLVILLE | RLVLARXA | 1142 | 1   | END | ALL |
| LONOKE       | LONKARNB | 5211 | 99  | END |     |
| RUSSELLVILLE | RLVLARXA | 1142 | 93  | END | ALL |
| MAGAZINE     | MGZNARXA | 1710 | 7   | END |     |
| RUSSELLVILLE | RLVLARXA | 1142 | 1   | END | ALL |
| MALVERN      | MLVRARMA | 5211 | 99  | END |     |
| RUSSELLVILLE | RLVLARXA | 1142 | 0   | END | ALL |
|              |          | 5211 | 83  | INT |     |
| MCCRORY      | MCCRARXA | 1144 | 17  | END |     |
| RUSSELLVILLE | RLVLARXA | 1142 | 1   | END | ALL |
|              |          | 5211 | 76  | INT |     |
| MELBOURNE    | MLBRARXA | 1706 | 23  | END |     |
| RUSSELLVILLE | RLVLARXA | 1142 | 1   | END | ALL |
| MENA         | MENAARMA | 5211 | 99  | END |     |
| RUSSELLVILLE | RLVLARXA | 1142 | 0   | END | ALL |
|              |          | 5211 | 97  | INT |     |
| MONETTE      | MNTTARXA | 1143 | 3   | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 167

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| RUSSELLVILLE  | RLVLARXA | 1142 | 4   | END | ALL |
| MORRILTON     | MLTNARFL | 5211 | 96  | END |     |
| RUSSELLVILLE  | RLVLARXA | 1142 | 6   | END | ALL |
| MORRILTON     | MLTNARPA | 5211 | 94  | END |     |
| RUSSELLVILLE  | RLVLARXA | 1142 | 1   | END | ALL |
|               |          | 1691 | 57  | INT |     |
|               |          | 5211 | 30  | INT |     |
| MOUNTAIN HOME | MTHOARXA | 1711 | 12  | END |     |
| RUSSELLVILLE  | RLVLARXA | 1142 | 1   | END | ALL |
|               |          | 5211 | 80  | INT |     |
| MOUNTAIN VIEW | MTVWARXA | 1712 | 19  | END |     |
| RUSSELLVILLE  | RLVLARXA | 1142 | 1   | END | ALL |
|               |          | 5211 | 50  | INT |     |
| OLA           | OLA ARXA | 1734 | 49  | END |     |
| RUSSELLVILLE  | RLVLARXA | 1142 | 3   | END | ALL |
|               |          | 5211 | 78  | INT |     |
| PERRYVILLE    | PRVLARXA | 1691 | 19  | END |     |
| RUSSELLVILLE  | RLVLARXA | 1142 | 0   | END | ALL |
|               |          | 5211 | 89  | INT |     |
| PIGGOTT       | PGGTARXA | 1144 | 11  | END |     |
| RUSSELLVILLE  | RLVLARXA | 1142 | 3   | END | ALL |
|               |          | 5211 | 42  | INT |     |
| PLAINVIEW     | PLVWARXA | 1734 | 55  | END |     |
| RUSSELLVILLE  | RLVLARXA | 1142 | 17  | END | SPA |
|               |          | 1144 | 31  | INT |     |
|               |          | 1142 | 4   | INT |     |
|               |          | 1144 | 5   | INT |     |
|               |          | 1142 | 9   | INT |     |
|               |          | 1706 | 21  | INT |     |
| POCAHONTAS    | PCHNARXA | 1144 | 13  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 168

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP   | OI   | SVC  |
|---------------|----------|------|------|------|------|
| -----         | -----    | ---- | ---- | ---- | ---- |
| RUSSELLVILLE  | RLVLARXA | 1142 | 1    | END  | SWA  |
|               |          | 5211 | 94   | INT  |      |
| POCAHONTAS    | PCHNARXA | 1144 | 5    | END  |      |
| RUSSELLVILLE  | RLVLARXA | 1142 | 0    | END  | ALL  |
|               |          | 5211 | 95   | INT  |      |
| PRESCOTT      | PRSCARXA | 1144 | 5    | END  |      |
| RUSSELLVILLE  | RLVLARXA | 1142 | 1    | END  | ALL  |
|               |          | 5211 | 89   | INT  |      |
| REDFIELD      | RDFDARXB | 1720 | 10   | END  |      |
| RUSSELLVILLE  | RLVLARXA | 1142 | 1    | END  | ALL  |
| SEARCY        | SRCYARMA | 5211 | 99   | END  |      |
| RUSSELLVILLE  | RLVLARXA | 1142 | 1    | END  | ALL  |
|               |          | 5211 | 43   | INT  |      |
| SOUTH FOURCHE | SFRCARXA | 1691 | 56   | END  |      |
| RUSSELLVILLE  | RLVLARXA | 1142 | 1    | END  | ALL  |
|               |          | 5211 | 76   | INT  |      |
| STUTTGART     | STTGARXB | 1144 | 23   | END  |      |
| RUSSELLVILLE  | RLVLARXA | 1142 | 1    | END  | ALL  |
|               |          | 5211 | 94   | INT  |      |
| TRUMANN       | TRMNARXA | 1143 | 5    | END  |      |
| RUSSELLVILLE  | RLVLARXA | 1142 | 1    | END  | ALL  |
|               |          | 5211 | 33   | INT  |      |
|               |          | 1691 | 61   | INT  |      |
| WESTERN GROVE | WSGVARXA | 1726 | 5    | END  |      |
| RUSSELLVILLE  | RLVLARXA | 1142 | 1    | END  | ALL  |
| WYNNE         | WYNNARMA | 5211 | 99   | END  |      |
| SAINT CHARLES | STCHARXA | 1144 | 28   | END  | ALL  |
|               |          | 5211 | 24   | INT  |      |
| HARRISON      | HRSNARXA | 1691 | 48   | END  |      |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 169

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| SAINT CHARLES | STCHARXA | 1144 | 40  | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 60  | END |     |
| SAINT CHARLES | STCHARXA | 1144 | 65  | END | ALL |
| LITTLE ROCK   | LTRKARFR | 5211 | 35  | END |     |
| SAINT CHARLES | STCHARXA | 1144 | 65  | END | ALL |
| LITTLE ROCK   | LTRKARSK | 5211 | 35  | END |     |
| SAINT CHARLES | STCHARXA | 1144 | 58  | END | ALL |
| LITTLE ROCK   | LTRKARSW | 5211 | 42  | END |     |
| SAINT CHARLES | STCHARXA | 1144 | 68  | END | ALL |
| LITTLE ROCK   | LTRKARWI | 5211 | 32  | END |     |
| SAINT JOE     | STJOARXA | 1726 | 15  | END | ALL |
|               |          | 1691 | 79  | INT |     |
| CONWAY        | CNWYARMA | 5211 | 6   | END |     |
| SAINT JOE     | STJOARXA | 1726 | 11  | END | ALL |
|               |          | 1691 | 51  | INT |     |
| HOT SPRINGS   | HTSPARNA | 5211 | 38  | END |     |
| SAINT JOE     | STJOARXA | 1726 | 13  | END | ALL |
|               |          | 1691 | 64  | INT |     |
| LITTLE ROCK   | LTRKARCA | 5211 | 23  | END |     |
| SAINT JOE     | STJOARXA | 1726 | 13  | END | ALL |
|               |          | 1691 | 63  | INT |     |
| LITTLE ROCK   | LTRKARFR | 5211 | 24  | END |     |
| SAINT PAUL    | STPLARXA | 1691 | 46  | END | SWA |
| BENTONVILLE   | BNTVARCR | 5211 | 54  | END |     |
| SAINT PAUL    | STPLARXA | 1691 | 72  | END | ALL |
| FAYETTEVILLE  | FYVLARHI | 5211 | 28  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 170

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| SAINT PAUL  | STPLARXA | 1691 | 28  | END | ALL |
| FORT SMITH  | FTSMARMI | 5211 | 72  | END |     |
| SAINT PAUL  | STPLARXA | 1691 | 30  | END | ALL |
| FORT SMITH  | FTSMARSU | 5211 | 70  | END |     |
| SAINT PAUL  | STPLARXA | 1691 | 62  | END | ALL |
| HINDSVILLE  | HNDVARMA | 5211 | 38  | END |     |
| SAINT PAUL  | STPLARXA | 1691 | 49  | END | SWA |
| ROGERS      | RGRSARMA | 5211 | 51  | END |     |
| SAINT PAUL  | STPLARXA | 1691 | 32  | END | ALL |
| VAN BUREN   | VNBRARMA | 5211 | 68  | END |     |
| SALEM       | SLFTARXA | 1706 | 46  | END | ALL |
| BATESVILLE  | BTVLARNO | 5211 | 54  | END |     |
| SALEM       | SLFTARXA | 1706 | 56  | END | ALL |
| CAVE CITY   | CVCYARMA | 5211 | 44  | END |     |
| SALEM       | SLFTARXA | 1706 | 18  | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 82  | END |     |
| SALEM       | SLFTARXA | 1706 | 44  | END | ALL |
| JONESBORO   | JNBOARMA | 5211 | 56  | END |     |
| SALEM       | SLFTARXA | 1706 | 22  | END | ALL |
| LITTLE ROCK | LTRKARCA | 5211 | 78  | END |     |
| SALEM       | SLFTARXA | 1706 | 21  | END | ALL |
| LITTLE ROCK | LTRKARLO | 5211 | 79  | END |     |
| SALEM       | SLFTARXA | 1706 | 22  | END | ALL |
| LITTLE ROCK | LTRKARSK | 5211 | 78  | END |     |
| SALEM       | SLFTARXA | 1706 | 22  | END | SPA |
| LITTLE ROCK | LTRKARFR | 5211 | 78  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 171

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| SALEM         | SLFTARXA | 1706 | 12  | END | SWA |
|               |          | 1711 | 19  | INT |     |
|               |          | 1691 | 50  | INT |     |
| LITTLE ROCK   | LTRKARFR | 5211 | 19  | END |     |
| SALEM         | SLFTARXA | 1706 | 58  | END | SPA |
| MOUNTAIN HOME | MTHOARXA | 1711 | 42  | END |     |
| SALEM         | SLFTARXA | 1706 | 15  | END | SWA |
|               |          | 5211 | 43  | INT |     |
|               |          | 1691 | 35  | INT |     |
| MOUNTAIN HOME | MTHOARXA | 1711 | 7   | END |     |
| SALEM         | SLFTARXA | 1706 | 61  | END | ALL |
| WALNUT RIDGE  | WLRGARMA | 5211 | 39  | END |     |
| SALEM         | SLFTARXA | 1706 | 16  | END | SPA |
|               |          | 1691 | 37  | INT |     |
|               |          | 5211 | 45  | INT |     |
| YELLVILLE     | YLVLARXA | 1733 | 2   | END |     |
| SALUS         | SALSARXA | 1142 | 57  | END | ALL |
| CLEVELAND     | CLEVARMA | 5211 | 43  | END |     |
| SALUS         | SALSARXA | 1142 | 22  | END | ALL |
|               |          | 5211 | 26  | INT |     |
| HARRISON      | HRSNARXA | 1691 | 52  | END |     |
| SALUS         | SALSARXA | 1142 | 40  | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 60  | END |     |
| SALUS         | SALSARXA | 1142 | 39  | END | ALL |
| LITTLE ROCK   | LTRKARCA | 5211 | 61  | END |     |
| SALUS         | SALSARXA | 1142 | 36  | END | ALL |
| LITTLE ROCK   | LTRKARFR | 5211 | 64  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 172                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| SARATOGA    | SRTGARXB | 1729 | 31  | END | SPA |
| HOPE        | HOPEARMA | 5211 | 69  | END |     |
| SARATOGA    | SRTGARXB | 1729 | 15  | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 85  | END |     |
| SARATOGA    | SRTGARXB | 1729 | 10  | END | ALL |
| LITTLE ROCK | LTRKARCA | 5211 | 90  | END |     |
| SARATOGA    | SRTGARXB | 1729 | 9   | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 91  | END |     |
| SARATOGA    | SRTGARXB | 1729 | 69  | END | ALL |
| NASHVILLE   | NSVLARMA | 5211 | 31  | END |     |
| SCOTLAND    | SCLDARXA | 1692 | 20  | END | SWA |
|             |          | 1691 | 37  | INT |     |
| CLEVELAND   | CLEVARMA | 5211 | 43  | END |     |
| SCOTLAND    | SCLDARXA | 1692 | 22  | END | SPA |
| HOT SPRINGS | HTSPARNA | 5211 | 78  | END |     |
| SCOTLAND    | SCLDARXA | 1692 | 22  | END | SPA |
| JONESBORO   | JNBOARMA | 5211 | 78  | END |     |
| SCOTLAND    | SCLDARXA | 1692 | 9   | END | SWA |
|             |          | 1691 | 15  | INT |     |
| JONESBORO   | JNBOARMA | 5211 | 76  | END |     |
| SCOTLAND    | SCLDARXA | 1692 | 30  | END | SPA |
| LITTLE ROCK | LTRKARFR | 5211 | 70  | END |     |
| SCOTLAND    | SCLDARXA | 1692 | 19  | END | SWA |
|             |          | 1691 | 35  | INT |     |
| LITTLE ROCK | LTRKARCA | 5211 | 46  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 173

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC     |
|--------------|----------|------|-----|-----|---------|
| -----        | -----    | ---- | --- | --- | ---     |
| SCOTLAND     | SCLDARXA | 1692 | 25  | END | SWA     |
|              |          | 1691 | 14  | INT |         |
| LITTLE ROCK  | LTRKARFR | 5211 | 61  | END |         |
| SCRANTON     | SCTNARXA | 1142 | 17  | END | ALL     |
|              |          | 5211 | 28  | INT |         |
| HARRISON     | HRSNARXA | 1691 | 55  | END |         |
| SCRANTON     | SCTNARXA | 1142 | 31  | END | ALL     |
| HOT SPRINGS  | HTSPARNA | 5211 | 69  | END |         |
| SCRANTON     | SCTNARXA | 1142 | 28  | END | ALL     |
|              |          | 5211 | 69  | INT |         |
| JACKSONVILLE | JCVLARXA | 1144 | 3   | END |         |
| SCRANTON     | SCTNARXA | 1142 | 30  | END | ALL     |
| LITTLE ROCK  | LTRKARCA | 5211 | 70  | END |         |
| SCRANTON     | SCTNARXA | 1142 | 28  | END | ALL     |
| LITTLE ROCK  | LTRKARFR | 5211 | 72  | END |         |
| SHERIDAN     | SHRDARXA | 1691 | 35  | END | ALL     |
| CAMDEN       | CMDNARTE | 5211 | 65  | END |         |
| SHERIDAN     | SHRDARXA | 1691 | 30  | END | ALL     |
| EL DORADO    | ELDOARMA | 5211 | 70  | END |         |
| SHERIDAN     | SHRDARXA | 1691 | 57  | END | ALL     |
| PINE BLUFF   | PNBLARCH | 5211 | 43  | END |         |
| SHERIDAN     | SHRDARXA | 1691 | 57  | END | ALL     |
| PINE BLUFF   | PNBLARJE | 5211 | 43  | END |         |
| SHERIDAN     | SHRDARXA | 1691 | 62  | END | ALL     |
| PINE BLUFF   | PNBLARWC | 5211 | 38  | END |         |
| SHIRLEY      | SHRYARXA | 1692 | XXX | END | SPA (D) |
| GREERS FERRY | GRFYARMA | 5211 | XXX | END | (D)     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 174

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY       | LC       | CC   | BP  | OI  | SVC     |
|----------------|----------|------|-----|-----|---------|
| -----          | -----    | ---- | --- | --- | ---     |
| SHIRLEY        | SHRYARXA | 1692 | XXX | END | SPA (D) |
| HOT SPRINGS    | HTSPARNA | 5211 | XXX | END | (D)     |
| SHIRLEY        | SHRYARXA | 1692 | XXX | END | SPA (D) |
| JONESBORO      | JNBOARMA | 5211 | XXX | END | (D)     |
| SHIRLEY        | SHRYARXA | 1692 | XXX | END | SWA (D) |
|                |          | 1691 | XXX | INT | (D)     |
| JONESBORO      | JNBOARMA | 5211 | XXX | END | (D)     |
| SHIRLEY        | SHRYARXA | 1692 | XXX | END | SPA (D) |
| LITTLE ROCK    | LTRKARCA | 5211 | XXX | END | (D)     |
| SHIRLEY        | SHRYARXA | 1692 | XXX | END | SPA (D) |
| LITTLE ROCK    | LTRKARFR | 5211 | XXX | END | (D)     |
| SHIRLEY        | SHRYARXA | 1692 | XXX | END | SWA (D) |
|                |          | 1691 | XXX | INT | (D)     |
| LITTLE ROCK    | LTRKARFR | 5211 | XXX | END | (D)     |
| SILOAM SPRINGS | SMSPARXA | 1143 | 36  | END | ALL     |
|                |          | 1142 | 42  | INT |         |
| BENTONVILLE    | BNTVARCR | 5211 | 22  | END |         |
| SILOAM SPRINGS | SMSPARXA | 1143 | 84  | END | ALL     |
| DECATUR        | DCTRARXA | 1699 | 16  | END |         |
| SILOAM SPRINGS | SMSPARXA | 1143 | 32  | END | ALL     |
|                |          | 1142 | 38  | INT |         |
|                |          | 5211 | 25  | INT |         |
| ELKINS         | EKNSARXA | 1691 | 5   | END |         |
| SILOAM SPRINGS | SMSPARXA | 1143 | 37  | END | ALL     |
|                |          | 1142 | 45  | INT |         |
| FAYETTEVILLE   | FYVLARHI | 5211 | 18  | END |         |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 175

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| SILOAM SPRINGS | SMSPARXA | 1143 | 20  | END | ALL |
|                |          | 1142 | 24  | INT |     |
| FORT SMITH     | FTSMARGL | 5211 | 56  | END |     |
| SILOAM SPRINGS | SMSPARXA | 1143 | 20  | END | ALL |
|                |          | 1142 | 23  | INT |     |
| FORT SMITH     | FTSMARMI | 5211 | 57  | END |     |
| SILOAM SPRINGS | SMSPARXA | 1143 | 21  | END | ALL |
|                |          | 1142 | 24  | INT |     |
| FORT SMITH     | FTSMARSU | 5211 | 55  | END |     |
| SILOAM SPRINGS | SMSPARXA | 1143 | 31  | END | ALL |
|                |          | 1142 | 37  | INT |     |
| GRAVETTE       | GRVTARMA | 5211 | 32  | END |     |
| SILOAM SPRINGS | SMSPARXA | 1143 | 33  | END | ALL |
|                |          | 1142 | 39  | INT |     |
|                |          | 5211 | 15  | INT |     |
| PRAIRIE GROVE  | PRGVARXA | 1718 | 13  | END |     |
| SILOAM SPRINGS | SMSPARXA | 1143 | 36  | END | ALL |
|                |          | 1142 | 43  | INT |     |
| ROGERS         | RGRSARMA | 5211 | 21  | END |     |
| SILOAM SPRINGS | SMSPARXA | 1143 | 45  | END | ALL |
|                |          | 1142 | 53  | INT |     |
| SPRINGDALE     | SPDLARFO | 5211 | 2   | END |     |
| SILOAM SPRINGS | SMSPARXA | 1143 | 40  | END | ALL |
|                |          | 1142 | 48  | INT |     |
| SPRINGDALE     | SPDLARPL | 5211 | 12  | END |     |
| SILOAM SPRINGS | SMSPARXA | 1143 | 21  | END | ALL |
|                |          | 1142 | 26  | INT |     |
| VAN BUREN      | VNBRARMA | 5211 | 53  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 176

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY       | LC       | CC   | BP  | OI  | SVC |
|----------------|----------|------|-----|-----|-----|
| -----          | -----    | ---- | --- | --- | --- |
| SILOAM SPRINGS | SMSPARXA | 1143 | 29  | END | ALL |
|                |          | 1142 | 34  | INT |     |
|                |          | 5211 | 29  | INT |     |
| WEST FORK      | WFRKARXA | 1691 | 8   | END |     |
| SOUTH FOURCHE  | SFRCARXA | 1691 | 62  | END | ALL |
| CONWAY         | CNWYARMA | 5211 | 38  | END |     |
| SOUTH FOURCHE  | SFRCARXA | 1691 | 24  | END | ALL |
|                |          | 5211 | 17  | INT |     |
| HARRISON       | HRSNARXA | 1691 | 59  | END |     |
| SOUTH FOURCHE  | SFRCARXA | 1691 | 44  | END | ALL |
| HOT SPRINGS    | HTSPARNA | 5211 | 56  | END |     |
| SOUTH FOURCHE  | SFRCARXA | 1691 | 52  | END | ALL |
| LITTLE ROCK    | LTRKARCA | 5211 | 48  | END |     |
| SOUTH FOURCHE  | SFRCARXA | 1691 | 46  | END | ALL |
| LITTLE ROCK    | LTRKARFR | 5211 | 54  | END |     |
| SPARKMAN       | SPRKARXA | 1691 | 45  | END | ALL |
| CAMDEN         | CMDNARTE | 5211 | 55  | END |     |
| SPARKMAN       | SPRKARXA | 1691 | 43  | END | SPA |
| CHIDESTER      | CHDSARMA | 5211 | 57  | END |     |
| SPARKMAN       | SPRKARXA | 1691 | 40  | END | ALL |
| EL DORADO      | ELDOARMA | 5211 | 60  | END |     |
| SPARKMAN       | SPRKARXA | 1691 | 67  | END | ALL |
| PINE BLUFF     | PNBLARJE | 5211 | 33  | END |     |
| SPARKMAN       | SPRKARXA | 1691 | 71  | END | ALL |
| PINE BLUFF     | PNBLARWC | 5211 | 29  | END |     |
| STAR CITY      | STCYARXA | 1142 | 0   | END | ALL |
| EL DORADO      | ELDOARMA | 5211 | 100 | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 177

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| STAR CITY    | STCYARXA | 1142 | 2   | END | ALL |
|              |          | 5211 | 50  | INT |     |
| FORDYCE      | FRDYARXA | 1691 | 48  | END |     |
| STAR CITY    | STCYARXA | 1142 | 5   | END | ALL |
|              |          | 5211 | 72  | INT |     |
| GOULD        | GOLDARXA | 1142 | 23  | END |     |
| STAR CITY    | STCYARXA | 1142 | 0   | END | ALL |
| GRADY        | GRDYARMA | 5211 | 100 | END |     |
| STAR CITY    | STCYARXA | 1142 | 29  | END | SPA |
|              |          | 1720 | 50  | INT |     |
| JACKSONVILLE | JCVLARXA | 1144 | 21  | END |     |
| STAR CITY    | STCYARXA | 1142 | 0   | END | ALL |
| MCGEHEE      | MCGHARMA | 5211 | 100 | END |     |
| STAR CITY    | STCYARXA | 1142 | 0   | END | ALL |
| MONTICELLO   | MNTIARMA | 5211 | 100 | END |     |
| STAR CITY    | STCYARXA | 1142 | 4   | END | ALL |
| PINE BLUFF   | PNBLARCH | 5211 | 96  | END |     |
| STAR CITY    | STCYARXA | 1142 | 0   | END | ALL |
| PINE BLUFF   | PNBLARJE | 5211 | 100 | END |     |
| STAR CITY    | STCYARXA | 1142 | 36  | END | ALL |
| PINE BLUFF   | PNBLARWC | 5211 | 64  | END |     |
| STAR CITY    | STCYARXA | 1142 | 0   | END | ALL |
|              |          | 5211 | 90  | INT |     |
| RISON        | RISNARXA | 1698 | 10  | END |     |
| STAR CITY    | STCYARXA | 1142 | 3   | END | ALL |
|              |          | 5211 | 59  | INT |     |
| ROWELL       | ROWLARXB | 1698 | 38  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 178

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| STAR CITY    | STCYARXA | 1142 | 2   | END | ALL |
|              |          | 5211 | 41  | INT |     |
| SHERIDAN     | SHRDARXA | 1691 | 57  | END |     |
| STAR CITY    | STCYARXA | 1142 | 3   | END | ALL |
| WARREN       | WRRNARMA | 5211 | 97  | END |     |
| STUTTGART    | STTGARXB | 1144 | 27  | END | ALL |
| BATESVILLE   | BTVLARNO | 5211 | 73  | END |     |
| STUTTGART    | STTGARXB | 1144 | 26  | END | ALL |
|              |          | 5211 | 63  | INT |     |
| BIGELOW      | BGLWARXA | 1691 | 11  | END |     |
| STUTTGART    | STTGARXB | 1144 | 40  | END | ALL |
| BRINKLEY     | BRNKARMA | 5211 | 60  | END |     |
| STUTTGART    | STTGARXB | 1144 | 29  | END | ALL |
| FORREST CITY | FRCYARMA | 5211 | 71  | END |     |
| STUTTGART    | STTGARXB | 1144 | 19  | END | SWA |
|              |          | 5211 | 70  | INT |     |
| GLENWOOD     | GLWDARXA | 1691 | 11  | END |     |
| STUTTGART    | STTGARXB | 1144 | 35  | END | SWA |
|              |          | 5211 | 58  | INT |     |
| GREENBRIER   | GNBRARXA | 1691 | 7   | END |     |
| STUTTGART    | STTGARXB | 1144 | 17  | END | ALL |
|              |          | 5211 | 73  | INT |     |
| HARDY        | HRDYARXA | 1706 | 10  | END |     |
| STUTTGART    | STTGARXB | 1144 | 17  | END | ALL |
|              |          | 5211 | 28  | INT |     |
| HARRISON     | HRSNARXA | 1691 | 55  | END |     |
| STUTTGART    | STTGARXB | 1144 | 26  | END | ALL |
| HELENA       | HLNAARHI | 5211 | 74  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 179

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| STUTTGART   | STTGARXB | 1144 | 26  | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 74  | END |     |
| STUTTGART   | STTGARXB | 1144 | 21  | END | ALL |
| JONESBORO   | JNBOARMA | 5211 | 79  | END |     |
| STUTTGART   | STTGARXB | 1144 | 42  | END | ALL |
| LITTLE ROCK | LTRKARCA | 5211 | 58  | END |     |
| STUTTGART   | STTGARXB | 1144 | 49  | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 51  | END |     |
| STUTTGART   | STTGARXB | 1144 | 45  | END | ALL |
| LITTLE ROCK | LTRKARLO | 5211 | 55  | END |     |
| STUTTGART   | STTGARXB | 1144 | 46  | END | ALL |
| LITTLE ROCK | LTRKARMO | 5211 | 54  | END |     |
| STUTTGART   | STTGARXB | 1144 | 49  | END | ALL |
| LITTLE ROCK | LTRKARSK | 5211 | 51  | END |     |
| STUTTGART   | STTGARXB | 1144 | 41  | END | ALL |
| LITTLE ROCK | LTRKARSW | 5211 | 59  | END |     |
| STUTTGART   | STTGARXB | 1144 | 52  | END | ALL |
| LITTLE ROCK | LTRKARWI | 5211 | 48  | END |     |
| STUTTGART   | STTGARXB | 1144 | 83  | END | ALL |
| LONOKE      | LONKARNB | 5211 | 17  | END |     |
| STUTTGART   | STTGARXB | 1144 | 29  | END | ALL |
| MARIANNA    | MRNNARMA | 5211 | 71  | END |     |
| STUTTGART   | STTGARXB | 1144 | 29  | END | ALL |
| MORRILTON   | MLTNARFL | 5211 | 71  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 180

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| STUTTGART     | STTGARXB | 1144 | 15  | END | ALL |
|               |          | 5211 | 26  | INT |     |
|               |          | 1691 | 48  | INT |     |
| MOUNTAIN HOME | MTHOARXA | 1711 | 11  | END |     |
| STUTTGART     | STTGARXB | 1144 | 28  | END | ALL |
|               |          | 5211 | 66  | INT |     |
| PERRYVILLE    | PRVLARXA | 1691 | 6   | END |     |
| STUTTGART     | STTGARXB | 1144 | 37  | END | ALL |
| PINE BLUFF    | PNBLARWC | 5211 | 63  | END |     |
| STUTTGART     | STTGARXB | 1144 | 41  | END | SWA |
|               |          | 5211 | 46  | INT |     |
| REDFIELD      | RDFDARXB | 1720 | 13  | END |     |
| STUTTGART     | STTGARXB | 1144 | 22  | END | ALL |
|               |          | 5211 | 72  | INT |     |
| WALDENBURG    | WLBGARXA | 1721 | 6   | END |     |
| STUTTGART     | STTGARXB | 1144 | 22  | END | ALL |
|               |          | 5211 | 72  | INT |     |
| WEINER        | WENRARXA | 1721 | 6   | END |     |
| STUTTGART     | STTGARXB | 1144 | 37  | END | ALL |
|               |          | 5211 | 63  | INT |     |
| WHEATLEY      | WHTLARXA | 1144 | 0   | END |     |
| STUTTGART     | STTGARXB | 1144 | 27  | END | ALL |
| WYNNE         | WYNNARMA | 5211 | 73  | END |     |
| SUBIACO       | SUBCARXA | 1142 | 19  | END | ALL |
|               |          | 5211 | 27  | INT |     |
| HARRISON      | HRSNARXA | 1691 | 54  | END |     |
| SUBIACO       | SUBCARXA | 1142 | 35  | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 65  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.    07981-0918                      PAGE 181

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| SUBIACO         | SUBCARXA | 1142 | 34  | END | ALL |
| LITTLE ROCK     | LTRKARCA | 5211 | 66  | END |     |
| SUBIACO         | SUBCARXA | 1142 | 32  | END | ALL |
| LITTLE ROCK     | LTRKARFR | 5211 | 68  | END |     |
| SUBIACO         | SUBCARXA | 1142 | 55  | END | ALL |
| MORRILTON       | MLTNARFL | 5211 | 45  | END |     |
| SUCCESS         | SCCSARXA | 1144 | 28  | END | ALL |
| BLYTHEVILLE     | BYVLARPO | 5211 | 72  | END |     |
| SUCCESS         | SCCSARXA | 1144 | 81  | END | SPA |
| HARDY           | HRDYARXA | 1706 | 19  | END |     |
| SUCCESS         | SCCSARXA | 1144 | 12  | END | ALL |
| HOT SPRINGS     | HTSPARNA | 5211 | 88  | END |     |
| SUCCESS         | SCCSARXA | 1144 | 49  | END | ALL |
| JONESBORO       | JNBOARMA | 5211 | 51  | END |     |
| SUCCESS         | SCCSARXA | 1144 | 14  | END | ALL |
| LITTLE ROCK     | LTRKARCA | 5211 | 86  | END |     |
| SUCCESS         | SCCSARXA | 1144 | 15  | END | ALL |
| LITTLE ROCK     | LTRKARFR | 5211 | 85  | END |     |
| SUCCESS         | SCCSARXA | 1144 | 15  | END | ALL |
| LITTLE ROCK     | LTRKARSK | 5211 | 85  | END |     |
| SULPHUR SPRINGS | SLSPARXA | 1142 | 66  | END | ALL |
| BENTONVILLE     | BNTVARCR | 5211 | 34  | END |     |
| SULPHUR SPRINGS | SLSPARXA | 1142 | 70  | END | ALL |
| FAYETTEVILLE    | FYVLARHI | 5211 | 30  | END |     |
| SULPHUR SPRINGS | SLSPARXA | 1142 | 28  | END | ALL |
| FORT SMITH      | FTSMARMI | 5211 | 72  | END |     |

=====



NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 182

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| SULPHUR SPRINGS | SLSPARXA | 1142 | 29  | END | ALL |
| FORT SMITH      | FTSMARSU | 5211 | 71  | END |     |
| SULPHUR SPRINGS | SLSPARXA | 1142 | 66  | END | ALL |
| ROGERS          | RGRSARMA | 5211 | 34  | END |     |
| SULPHUR SPRINGS | SLSPARXA | 1142 | 33  | END | ALL |
| VAN BUREN       | VNBRARMA | 5211 | 67  | END |     |
| SUNNYLAND       | SNLDARXA | 1712 | 17  | END | ALL |
| HOT SPRINGS     | HTSPARNA | 5211 | 83  | END |     |
| SUNNYLAND       | SNLDARXA | 1712 | 26  | END | ALL |
| JONESBORO       | JNBOARMA | 5211 | 74  | END |     |
| SUNNYLAND       | SNLDARXA | 1712 | 23  | END | ALL |
| LITTLE ROCK     | LTRKARFR | 5211 | 77  | END |     |
| SWIFTON         | SWTNARXA | 1691 | 33  | END | ALL |
| BATESVILLE      | BTVLARNO | 5211 | 67  | END |     |
| SWIFTON         | SWTNARXA | 1691 | 13  | END | ALL |
| BLYTHEVILLE     | BYVLARPO | 5211 | 87  | END |     |
| SWIFTON         | SWTNARXA | 1691 | 39  | END | ALL |
| CASH            | CASHARMA | 5211 | 61  | END |     |
| SWIFTON         | SWTNARXA | 1691 | 12  | END | ALL |
| CONWAY          | CNWYARMA | 5211 | 88  | END |     |
| SWIFTON         | SWTNARXA | 1691 | 8   | END | ALL |
| HOT SPRINGS     | HTSPARNA | 5211 | 92  | END |     |
| SWIFTON         | SWTNARXA | 1691 | 27  | END | ALL |
| JONESBORO       | JNBOARMA | 5211 | 73  | END |     |
| SWIFTON         | SWTNARXA | 1691 | 11  | END | ALL |
| LITTLE ROCK     | LTRKARCA | 5211 | 89  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 183                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| SWIFTON     | SWTNARXA | 1691 | 12  | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 88  | END |     |
| SWIFTON     | SWTNARXA | 1691 | 21  | END | ALL |
| SEARCY      | SRCYARMA | 5211 | 79  | END |     |
| SWIFTON     | SWTNARXA | 1691 | 15  | END | ALL |
|             |          | 5211 | 80  | INT |     |
| TUCKERMAN   | TCMNARXA | 1691 | 5   | END |     |
| TAYLOR      | TAYLARXA | 1144 | 10  | END | ALL |
| EL DORADO   | ELDOARMA | 5211 | 90  | END |     |
| TAYLOR      | TAYLARXA | 1144 | 4   | END | ALL |
|             |          | 5211 | 80  | INT |     |
| FORDYCE     | FRDYARXA | 1691 | 16  | END |     |
| TAYLOR      | TAYLARXA | 1144 | 38  | END | ALL |
| MACEDONIA   | MCDNARMA | 5211 | 62  | END |     |
| TAYLOR      | TAYLARXA | 1144 | 25  | END | ALL |
| MAGNOLIA    | MGNLARMA | 5211 | 75  | END |     |
| TAYLOR      | TAYLARXA | 1144 | 4   | END | ALL |
| PINE BLUFF  | PNBLARJE | 5211 | 96  | END |     |
| TAYLOR      | TAYLARXA | 1144 | 4   | END | ALL |
| PINE BLUFF  | PNBLARWC | 5211 | 96  | END |     |
| TILLAR      | TLLRARXA | 1142 | 22  | END | ALL |
| EL DORADO   | ELDOARMA | 5211 | 78  | END |     |
| TILLAR      | TLLRARXA | 1142 | 32  | END | ALL |
|             |          | 5211 | 44  | INT |     |
| FORDYCE     | FRDYARXA | 1691 | 24  | END |     |
| TILLAR      | TLLRARXA | 1142 | 47  | END | ALL |
| PINE BLUFF  | PNBLARJE | 5211 | 53  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 184

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| TILLAR       | TLLRARXA | 1142 | 46  | END | ALL |
| PINE BLUFF   | PNBLARWC | 5211 | 54  | END |     |
| TILLAR       | TLLRARXA | 1142 | 34  | END | SPA |
| STUTTGART    | STTGARXB | 1144 | 66  | END |     |
| TIMBO        | TMBOARXA | 1712 | 71  | END | ALL |
| BATESVILLE   | BTVLARNO | 5211 | 29  | END |     |
| TIMBO        | TMBOARXA | 1712 | 56  | END | ALL |
| GREERS FERRY | GRFYARMA | 5211 | 44  | END |     |
| TIMBO        | TMBOARXA | 1712 | 21  | END | ALL |
| HOT SPRINGS  | HTSPARNA | 5211 | 79  | END |     |
| TIMBO        | TMBOARXA | 1712 | 31  | END | ALL |
| JONESBORO    | JNBOARMA | 5211 | 69  | END |     |
| TIMBO        | TMBOARXA | 1712 | 28  | END | ALL |
| LITTLE ROCK  | LTRKARCA | 5211 | 72  | END |     |
| TIMBO        | TMBOARXA | 1712 | 28  | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 72  | END |     |
| TRACY FERRY  | TRFRARXA | 1711 | 18  | END | ALL |
|              |          | 1691 | 60  | INT |     |
| LITTLE ROCK  | LTRKARCA | 5211 | 22  | END |     |
| TRACY FERRY  | TRFRARXA | 1711 | 18  | END | ALL |
|              |          | 1691 | 59  | INT |     |
| LITTLE ROCK  | LTRKARFR | 5211 | 23  | END |     |
| TRACY FERRY  | TRFRARXA | 1711 | 36  | END | ALL |
|              |          | 1691 | 44  | INT |     |
| LITTLE ROCK  | LTRKARWI | 5211 | 20  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 185

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY         | LC       | CC   | BP  | OI  | SVC |
|------------------|----------|------|-----|-----|-----|
| -----            | -----    | ---- | --- | --- | --- |
| TRACY FERRY      | TRFRARXA | 1711 | 17  | END | SPA |
|                  |          | 1691 | 58  | INT |     |
| LITTLE ROCK      | LTRKAREA | 5211 | 25  | END |     |
| TRUMANN          | TRMNARXA | 1143 | 12  | END | ALL |
| BATESVILLE       | BTVLARNO | 5211 | 88  | END |     |
| TRUMANN          | TRMNARXA | 1143 | 17  | END | ALL |
| BLYTHEVILLE      | BYVLARPO | 5211 | 83  | END |     |
| TRUMANN          | TRMNARXA | 1143 | 11  | END | ALL |
|                  |          | 5211 | 53  | INT |     |
| CHEROKEE VILLAGE | CHVGARXA | 1706 | 36  | END |     |
| TRUMANN          | TRMNARXA | 1143 | 7   | END | ALL |
| CONWAY           | CNWYARMA | 5211 | 93  | END |     |
| TRUMANN          | TRMNARXA | 1143 | 33  | END | ALL |
| HARRISBURG       | HRBGARMA | 5211 | 67  | END |     |
| TRUMANN          | TRMNARXA | 1143 | 4   | END | ALL |
|                  |          | 5211 | 55  | INT |     |
| HARRISON         | HRSNARXA | 1691 | 41  | END |     |
| TRUMANN          | TRMNARXA | 1143 | 5   | END | ALL |
| HOT SPRINGS      | HTSPARNA | 5211 | 95  | END |     |
| TRUMANN          | TRMNARXA | 1143 | 7   | END | ALL |
|                  |          | 5211 | 91  | INT |     |
| JACKSONVILLE     | JCVLARXA | 1144 | 2   | END |     |
| TRUMANN          | TRMNARXA | 1143 | 47  | END | ALL |
| JONESBORO        | JNBOARMA | 5211 | 53  | END |     |
| TRUMANN          | TRMNARXA | 1143 | 6   | END | ALL |
| LITTLE ROCK      | LTRKARCA | 5211 | 94  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 186

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| TRUMANN      | TRMNARXA | 1143 | 6   | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 94  | END |     |
| TRUMANN      | TRMNARXA | 1143 | 6   | END | SPA |
| LITTLE ROCK  | LTRKARSK | 5211 | 94  | END |     |
| TRUMANN      | TRMNARXA | 1143 | 15  | END | ALL |
| MARION       | MARNARMA | 5211 | 85  | END |     |
| TRUMANN      | TRMNARXA | 1143 | 21  | END | SPA |
|              |          | 5211 | 52  | INT |     |
| MARKED TREE  | MRTRARXA | 1722 | 27  | END |     |
| TRUMANN      | TRMNARXA | 1143 | 19  | END | ALL |
| OSCEOLA      | OSCLARMA | 5211 | 81  | END |     |
| TRUMANN      | TRMNARXA | 1143 | 28  | END | ALL |
| PARAGOULD    | PRGLARCE | 5211 | 72  | END |     |
| TRUMANN      | TRMNARXA | 1143 | 50  | END | ALL |
| POCAHONTAS   | PCHNARXA | 1144 | 50  | END |     |
| TRUMANN      | TRMNARXA | 1143 | 14  | END | SPA |
| WEST MEMPHIS | WMMPARMA | 5211 | 86  | END |     |
| TUCKERMAN    | TCMNARXA | 1691 | 14  | END | ALL |
| BATESVILLE   | BTVLARNO | 5211 | 86  | END |     |
| TUCKERMAN    | TCMNARXA | 1691 | 5   | END | ALL |
| BLYTHEVILLE  | BYVLARPO | 5211 | 95  | END |     |
| TUCKERMAN    | TCMNARXA | 1691 | 5   | END | ALL |
| CONWAY       | CNWYARMA | 5211 | 95  | END |     |
| TUCKERMAN    | TCMNARXA | 1691 | 31  | END | ALL |
| GRUBBS       | GRBSARMA | 5211 | 69  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 187

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| TUCKERMAN    | TCMNARXA | 1691 | 3   | END | ALL |
| HOT SPRINGS  | HTSPARNA | 5211 | 97  | END |     |
| TUCKERMAN    | TCMNARXA | 1691 | 11  | END | ALL |
| JONESBORO    | JNBOARMA | 5211 | 89  | END |     |
| TUCKERMAN    | TCMNARXA | 1691 | 4   | END | ALL |
| LITTLE ROCK  | LTRKARCA | 5211 | 96  | END |     |
| TUCKERMAN    | TCMNARXA | 1691 | 4   | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 96  | END |     |
| TUCKERMAN    | TCMNARXA | 1691 | 4   | END | ALL |
| LITTLE ROCK  | LTRKARSK | 5211 | 96  | END |     |
| TUCKERMAN    | TCMNARXA | 1691 | 4   | END | ALL |
| LITTLE ROCK  | LTRKARSW | 5211 | 96  | END |     |
| TUCKERMAN    | TCMNARXA | 1691 | 40  | END | ALL |
| NEWPORT      | NWPTARMA | 5211 | 60  | END |     |
| TUCKERMAN    | TCMNARXA | 1691 | 8   | END | ALL |
| SEARCY       | SRCYARMA | 5211 | 92  | END |     |
| TYRONZA      | TYRNARXA | 1722 | 28  | END | ALL |
| JONESBORO    | JNBOARMA | 5211 | 72  | END |     |
| TYRONZA      | TYRNARXA | 1722 | 8   | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 92  | END |     |
| TYRONZA      | TYRNARXA | 1722 | 8   | END | ALL |
| LITTLE ROCK  | LTRKARSK | 5211 | 92  | END |     |
| TYRONZA      | TYRNARXA | 1722 | 40  | END | ALL |
| TURRELL      | TRRLARMA | 5211 | 60  | END |     |
| TYRONZA      | TYRNARXA | 1722 | 26  | END | ALL |
| WEST MEMPHIS | WMMPARMA | 5211 | 74  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 188

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| UMPIRE        | UMPRARXA | 1691 | 38  | END | ALL |
| CONWAY        | CNWYARMA | 5211 | 62  | END |     |
| UMPIRE        | UMPRARXA | 1691 | 70  | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 30  | END |     |
| UMPIRE        | UMPRARXA | 1691 | 42  | END | ALL |
| LITTLE ROCK   | LTRKARCA | 5211 | 58  | END |     |
| UMPIRE        | UMPRARXA | 1691 | 40  | END | ALL |
| LITTLE ROCK   | LTRKARFR | 5211 | 60  | END |     |
| VAN BUREN     | VNBRARMA | 5211 | 67  | END | ALL |
| BENTONVILLE   | BNTVARCR | 7656 | 33  | END |     |
| VAN BUREN     | VNBRARMA | 5211 | 98  | END | ALL |
| FAYETTEVILLE  | FYVLARHI | 7656 | 2   | END |     |
| VAN BUREN     | VNBRARMA | 5211 | 100 | END | ALL |
| FORT SMITH    | FTSMARSU | 7656 | 0   | END |     |
| VAN BUREN     | VNBRARMA | 5211 | 70  | END | ALL |
| ROGERS        | RGRSARMA | 7656 | 30  | END |     |
| VAN BUREN     | VNBRARMA | 5211 | 83  | END | ALL |
| SPRINGDALE    | SPDLARPL | 7656 | 17  | END |     |
| VILONIA       | VILNARXA | 1691 | 65  | END | ALL |
| CONWAY        | CNWYARMA | 5211 | 35  | END |     |
| VILONIA       | VILNARXA | 1691 | 30  | END | SPA |
| HEBER SPRINGS | HBSPARMA | 5211 | 70  | END |     |
| VILONIA       | VILNARXA | 1691 | 18  | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 82  | END |     |
| VILONIA       | VILNARXA | 1691 | 32  | END | ALL |
| LITTLE ROCK   | LTRKARCA | 5211 | 68  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION    307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.    07981-0918                      PAGE 189

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| VILONIA     | VILNARXA | 1691 | 30  | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 70  | END |     |
| VILONIA     | VILNARXA | 1691 | 27  | END | ALL |
| LITTLE ROCK | LTRKARSW | 5211 | 73  | END |     |
| VIOLA       | VIOLARXA | 1706 | 53  | END | ALL |
| BATESVILLE  | BTVLARNO | 5211 | 47  | END |     |
| VIOLA       | VIOLARXA | 1706 | 62  | END | ALL |
| CAVE CITY   | CVCYARMA | 5211 | 38  | END |     |
| VIOLA       | VIOLARXA | 1706 | 21  | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 79  | END |     |
| VIOLA       | VIOLARXA | 1706 | 50  | END | ALL |
| JONESBORO   | JNBOARMA | 5211 | 50  | END |     |
| VIOLA       | VIOLARXA | 1706 | 26  | END | ALL |
| LITTLE ROCK | LTRKARCA | 5211 | 74  | END |     |
| VIOLA       | VIOLARXA | 1706 | 26  | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 74  | END |     |
| WALDENBURG  | WLBGARXA | 1721 | 29  | END | ALL |
| GRUBBS      | GRBSARMA | 5211 | 71  | END |     |
| WALDENBURG  | WLBGARXA | 1721 | 5   | END | ALL |
| HOT SPRINGS | HTSPARNA | 5211 | 95  | END |     |
| WALDENBURG  | WLBGARXA | 1721 | 25  | END | ALL |
| JONESBORO   | JNBOARMA | 5211 | 75  | END |     |
| WALDENBURG  | WLBGARXA | 1721 | 6   | END | ALL |
| LITTLE ROCK | LTRKARCA | 5211 | 94  | END |     |
| WALDENBURG  | WLBGARXA | 1721 | 7   | END | ALL |
| LITTLE ROCK | LTRKARFR | 5211 | 93  | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 190                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| WALDO        | WALDARXA | 1144 | 8   | END | ALL |
| EL DORADO    | ELDOARMA | 5211 | 92  | END |     |
| WALDO        | WALDARXA | 1144 | 3   | END | ALL |
|              |          | 5211 | 79  | INT |     |
| FORDYCE      | FRDYARXA | 1691 | 18  | END |     |
| WALDO        | WALDARXA | 1144 | 43  | END | ALL |
| MAGNOLIA     | MGNLARMA | 5211 | 57  | END |     |
| WALDO        | WALDARXA | 1144 | 38  | END | ALL |
| MCNEIL       | MCNLARMA | 5211 | 62  | END |     |
| WALDO        | WALDARXA | 1144 | 3   | END | ALL |
| PINE BLUFF   | PNBLARJE | 5211 | 97  | END |     |
| WALDO        | WALDARXA | 1144 | 3   | END | ALL |
| PINE BLUFF   | PNBLARWC | 5211 | 97  | END |     |
| WALDRON      | WDRNARXA | 1142 | 33  | END | ALL |
| FAYETTEVILLE | FYVLARHI | 5211 | 67  | END |     |
| WALDRON      | WDRNARXA | 1142 | 78  | END | ALL |
| FORT SMITH   | FTSMARGL | 5211 | 22  | END |     |
| WALDRON      | WDRNARXA | 1142 | 81  | END | ALL |
| FORT SMITH   | FTSMARMI | 5211 | 19  | END |     |
| WALDRON      | WDRNARXA | 1142 | 73  | END | ALL |
| FORT SMITH   | FTSMARSU | 5211 | 27  | END |     |
| WALDRON      | WDRNARXA | 1142 | 27  | END | ALL |
| ROGERS       | RGRSARMA | 5211 | 73  | END |     |
| WALDRON      | WDRNARXA | 1142 | 31  | END | ALL |
| SPRINGDALE   | SPDLARPL | 5211 | 69  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 191                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY        | LC       | CC   | BP  | OI  | SVC |
|-----------------|----------|------|-----|-----|-----|
| -----           | -----    | ---- | --- | --- | --- |
| WALDRON         | WDRNARXA | 1142 | 67  | END | ALL |
| VAN BUREN       | VNBRARMA | 5211 | 33  | END |     |
| WASHINGTON      | WASHARXA | 1724 | 10  | END | ALL |
| CONWAY          | CNWYARMY | 5211 | 90  | END |     |
| WASHINGTON      | WASHARXA | 1724 | 46  | END | SPA |
| HOPE            | HOPEARMA | 5211 | 54  | END |     |
| WASHINGTON      | WASHARXA | 1724 | 15  | END | ALL |
| HOT SPRINGS     | HTSPARNA | 5211 | 85  | END |     |
| WASHINGTON      | WASHARXA | 1724 | 10  | END | ALL |
| LITTLE ROCK     | LTRKARCA | 5211 | 90  | END |     |
| WASHINGTON      | WASHARXA | 1724 | 10  | END | ALL |
| LITTLE ROCK     | LTRKARFR | 5211 | 90  | END |     |
| WASHINGTON      | WASHARXA | 1724 | 39  | END | ALL |
| MINERAL SPRINGS | MNSPARXA | 5211 | 55  | INT |     |
|                 |          | 1729 | 6   | END |     |
| WEINER          | WENRARXA | 1721 | 10  | END | ALL |
| BLYTHEVILLE     | BYVLARPO | 5211 | 90  | END |     |
| WEINER          | WENRARXA | 1721 | 54  | END | ALL |
| HARRISBURG      | HRBGARMA | 5211 | 46  | END |     |
| WEINER          | WENRARXA | 1721 | 5   | END | ALL |
| HOT SPRINGS     | HTSPARNA | 5211 | 95  | END |     |
| WEINER          | WENRARXA | 1721 | 25  | END | ALL |
| JONESBORO       | JNBOARMA | 5211 | 75  | END |     |
| WEINER          | WENRARXA | 1721 | 6   | END | ALL |
| LITTLE ROCK     | LTRKARCA | 5211 | 94  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 192

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| WEINER        | WENRARXA | 1721 | 7   | END | ALL |
| LITTLE ROCK   | LTRKARFR | 5211 | 93  | END |     |
| WEINER        | WENRARXA | 1721 | 18  | END | ALL |
|               |          | 5211 | 54  | INT |     |
| MARKED TREE   | MRTRARXA | 1722 | 28  | END |     |
| WEINER        | WENRARXA | 1721 | 21  | END | ALL |
| NEWPORT       | NWPTARMA | 5211 | 79  | END |     |
| WEINER        | WENRARXA | 1721 | 23  | END | ALL |
| WYNNE         | WYNNARMA | 5211 | 77  | END |     |
| WEST FORK     | WFRKARXA | 1691 | 15  | END | SWA |
| BENTONVILLE   | BNTVARCR | 5211 | 85  | END |     |
| WEST FORK     | WFRKARXA | 1691 | 13  | END | ALL |
|               |          | 5211 | 48  | INT |     |
|               |          | 1142 | 34  | INT |     |
| DECATUR       | DCTRARXA | 1699 | 5   | END |     |
| WEST FORK     | WFRKARXA | 1691 | 33  | END | ALL |
| FAYETTEVILLE  | FYVLARHI | 5211 | 67  | END |     |
| WEST FORK     | WFRKARXA | 1691 | 11  | END | ALL |
| FORT SMITH    | FTSMARGL | 5211 | 89  | END |     |
| WEST FORK     | WFRKARXA | 1691 | 12  | END | ALL |
| FORT SMITH    | FTSMARMI | 5211 | 88  | END |     |
| WEST FORK     | WFRKARXA | 1691 | 13  | END | ALL |
| FORT SMITH    | FTSMARSU | 5211 | 87  | END |     |
| WEST FORK     | WFRKARXA | 1691 | 22  | END | ALL |
|               |          | 5211 | 45  | INT |     |
| PRAIRIE GROVE | PRGVARXA | 1718 | 33  | END |     |

=====

|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 193                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| WEST FORK     | WFRKARXA | 1691 | 17  | END | SWA |
| ROGERS        | RGRSARMA | 5211 | 83  | END |     |
| WEST FORK     | WFRKARXA | 1691 | 15  | END | ALL |
| VAN BUREN     | VNBRARMA | 5211 | 85  | END |     |
| WESTERN GROVE | WSGVARXA | 1726 | 5   | END | ALL |
|               |          | 1691 | 54  | INT |     |
| HOT SPRINGS   | HTSPARNA | 5211 | 41  | END |     |
| WESTERN GROVE | WSGVARXA | 1726 | 4   | END | ALL |
|               |          | 1691 | 41  | INT |     |
| JONESBORO     | JNBOARMA | 5211 | 55  | END |     |
| WESTERN GROVE | WSGVARXA | 1726 | 6   | END | ALL |
|               |          | 1691 | 68  | INT |     |
| LITTLE ROCK   | LTRKARFR | 5211 | 26  | END |     |
| WHEATLEY      | WHTLARXA | 1144 | 0   | END | ALL |
| BLYTHEVILLE   | BYVLARPO | 5211 | 100 | END |     |
| WHEATLEY      | WHTLARXA | 1144 | 0   | END | ALL |
| BRINKLEY      | BRNKARMA | 5211 | 100 | END |     |
| WHEATLEY      | WHTLARXA | 1144 | 0   | END | ALL |
| CONWAY        | CNWYARMA | 5211 | 100 | END |     |
| WHEATLEY      | WHTLARXA | 1144 | 5   | END | ALL |
| FORREST CITY  | FRCYARMA | 5211 | 95  | END |     |
| WHEATLEY      | WHTLARXA | 1144 | 1   | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 99  | END |     |
| WHEATLEY      | WHTLARXA | 1144 | 1   | END | ALL |
| JONESBORO     | JNBOARMA | 5211 | 99  | END |     |
| WHEATLEY      | WHTLARXA | 1144 | 0   | END | ALL |
| LITTLE ROCK   | LTRKARCA | 5211 | 100 | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 194

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| WHEATLEY     | WHTLARXA | 1144 | 1   | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 99  | END |     |
| WHEATLEY     | WHTLARXA | 1144 | 1   | END | ALL |
| LITTLE ROCK  | LTRKARSK | 5211 | 99  | END |     |
| WHEATLEY     | WHTLARXA | 1144 | 2   | END | ALL |
| WEST MEMPHIS | WMMPARMA | 5211 | 98  | END |     |
| WHEATLEY     | WHTLARXA | 1144 | 1   | END | ALL |
|              |          | 5211 | 46  | INT |     |
|              |          | 1691 | 46  | INT |     |
| WHITEVILLE   | WHVLARXA | 1711 | 7   | END |     |
| WHITEVILLE   | WHVLARXA | 1711 | 10  | END | ALL |
|              |          | 1691 | 66  | INT |     |
| LITTLE ROCK  | LTRKARCA | 5211 | 24  | END |     |
| WHITEVILLE   | WHVLARXA | 1711 | 10  | END | ALL |
|              |          | 1691 | 65  | INT |     |
| LITTLE ROCK  | LTRKARFR | 5211 | 25  | END |     |
| WHITEVILLE   | WHVLARXA | 1711 | 10  | END | ALL |
|              |          | 1691 | 60  | INT |     |
| LITTLE ROCK  | LTRKARTU | 5211 | 30  | END |     |
| WHITEVILLE   | WHVLARXA | 1711 | 40  | END | ALL |
|              |          | 1691 | 42  | INT |     |
| LITTLE ROCK  | LTRKARWI | 5211 | 18  | END |     |
| WHITEVILLE   | WHVLARXA | 1711 | 10  | END | SPA |
|              |          | 1691 | 63  | INT |     |
| LITTLE ROCK  | LTRKAREA | 5211 | 27  | END |     |
| WICKES       | WCKSARXA | 1691 | 46  | END | ALL |
| CONWAY       | CNWYARMA | 5211 | 54  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 195

ISSUED: JULY 17, 2018                      EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| WICKES       | WCKSARXA | 1691 | 81  | END | ALL |
| HOT SPRINGS  | HTSPARLA | 5211 | 19  | END |     |
| WICKES       | WCKSARXA | 1691 | 76  | END | ALL |
| HOT SPRINGS  | HTSPARNA | 5211 | 24  | END |     |
| WICKES       | WCKSARXA | 1691 | 50  | END | ALL |
| LITTLE ROCK  | LTRKARCA | 5211 | 50  | END |     |
| WICKES       | WCKSARXA | 1691 | 47  | END | ALL |
| LITTLE ROCK  | LTRKARFR | 5211 | 53  | END |     |
| WICKES       | WCKSARXA | 1691 | 48  | END | ALL |
| LITTLE ROCK  | LTRKARMO | 5211 | 52  | END |     |
| WICKES       | WCKSARXA | 1691 | 52  | END | ALL |
| MENA         | MENAARMA | 5211 | 48  | END |     |
| WICKES       | WCKSARXA | 1691 | 57  | END | ALL |
| NASHVILLE    | NSVLARMA | 5211 | 43  | END |     |
| WILMOT       | WLMTARXA | 1691 | 13  | END | ALL |
| EL DORADO    | ELDOARMA | 5211 | 87  | END |     |
| WILMOT       | WLMTARXA | 1691 | 37  | END | ALL |
| EUDORA       | EUDRARMA | 5211 | 63  | END |     |
| WILMOT       | WLMTARXA | 1691 | 10  | END | ALL |
|              |          | 5211 | 70  | INT |     |
| FORDYCE      | FRDYARXA | 1691 | 20  | END |     |
| WILMOT       | WLMTARXA | 1691 | 38  | END | ALL |
| HAMBURG      | HMBGARMA | 5211 | 62  | END |     |
| WILMOT       | WLMTARXA | 1691 | 36  | END | ALL |
| LAKE VILLAGE | LKVGARMA | 5211 | 64  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 196

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY     | LC       | CC   | BP  | OI  | SVC |
|--------------|----------|------|-----|-----|-----|
| -----        | -----    | ---- | --- | --- | --- |
| WILMOT       | WLMTARXA | 1691 | 24  | END | ALL |
| MCGEHEE      | MCGHARMA | 5211 | 76  | END |     |
| WILMOT       | WLMTARXA | 1691 | 11  | END | ALL |
| PINE BLUFF   | PNBLARJE | 5211 | 89  | END |     |
| WILMOT       | WLMTARXA | 1691 | 12  | END | ALL |
| PINE BLUFF   | PNBLARWC | 5211 | 88  | END |     |
| WILMOT       | WLMTARXA | 1691 | 67  | END | ALL |
| PORTLAND     | PTLDARMA | 5211 | 33  | END |     |
| WINSLOW      | WNSLARXA | 1142 | 36  | END | ALL |
| FAYETTEVILLE | FYVLARHI | 5211 | 64  | END |     |
| WINSLOW      | WNSLARXA | 1142 | 61  | END | ALL |
| FORT SMITH   | FTSMARMI | 5211 | 39  | END |     |
| WINSLOW      | WNSLARXA | 1142 | 64  | END | ALL |
| FORT SMITH   | FTSMARSU | 5211 | 36  | END |     |
| WINSLOW      | WNSLARXA | 1142 | 64  | END | ALL |
| LAVACA       | LAVCARXA | 5211 | 28  | INT |     |
|              |          | 4445 | 8   | END |     |
| WINSLOW      | WNSLARXA | 1142 | 61  | END | ALL |
| NATURAL DAM  | NTRDARMA | 5211 | 39  | END |     |
| WINSLOW      | WNSLARXA | 1142 | 28  | END | ALL |
| ROGERS       | RGRSARMA | 5211 | 72  | END |     |
| WINSLOW      | WNSLARXA | 1142 | 74  | END | ALL |
| VAN BUREN    | VNBRARMA | 5211 | 26  | END |     |
| WINSLOW      | WNSLARXA | 1142 | 39  | END | ALL |
|              |          | 5211 | 51  | INT |     |
| WEST FORK    | WFRKARXA | 1691 | 10  | END |     |

=====

NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.                      TARIFF F.C.C. NO. 4  
DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION      307TH REVISED SECTION 68  
80 S. JEFFERSON RD.                      CANCELS 306TH REVISED SECTION 68  
WHIPPANY, N.J.      07981-0918                      PAGE 197

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY      | LC       | CC   | BP  | OI  | SVC |
|---------------|----------|------|-----|-----|-----|
| -----         | -----    | ---- | --- | --- | --- |
| WINTHROP      | WNTHARXA | 1729 | 62  | END | ALL |
| ASHDOWN       | ASHDARMA | 5211 | 38  | END |     |
| WINTHROP      | WNTHARXA | 1729 | 13  | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 87  | END |     |
| WINTHROP      | WNTHARXA | 1729 | 45  | END | ALL |
| LITTLE ROCK   | LTRKARCA | 5211 | 55  | END |     |
| WINTHROP      | WNTHARXA | 1729 | 9   | END | ALL |
| LITTLE ROCK   | LTRKARFR | 5211 | 91  | END |     |
| WITTS SPRINGS | WTSPARXA | 1691 | 89  | END | ALL |
| CONWAY        | CNWFARMA | 5211 | 11  | END |     |
| WITTS SPRINGS | WTSPARXA | 1691 | 46  | END | ALL |
| HOT SPRINGS   | HTSPARNA | 5211 | 54  | END |     |
| WITTS SPRINGS | WTSPARXA | 1691 | 64  | END | ALL |
| LITTLE ROCK   | LTRKARCA | 5211 | 36  | END |     |
| WITTS SPRINGS | WTSPARXA | 1691 | 62  | END | ALL |
| LITTLE ROCK   | LTRKARFR | 5211 | 38  | END |     |
| YELLVILLE     | YLVLARXA | 1733 | 3   | END | ALL |
|               |          | 1691 | 55  | INT |     |
| BATESVILLE    | BTVLARNO | 5211 | 42  | END |     |
| YELLVILLE     | YLVLARXA | 1733 | 4   | END | SPA |
|               |          | 1691 | 69  | INT |     |
| GREERS FERRY  | GRFYARMA | 5211 | 27  | END |     |
| YELLVILLE     | YLVLARXA | 1733 | 4   | END | ALL |
|               |          | 1691 | 69  | INT |     |
| HEBER SPRINGS | HBSPARMA | 5211 | 27  | END |     |

=====



|   |                                  |
|---|----------------------------------|
| NATIONAL EXCHANGE CARRIER ASSOCIATION, INC.   | TARIFF F.C.C. NO. 4              |
| DIRECTOR, TECHNICAL PLANNING & IMPLEMENTATION | 307TH REVISED SECTION 68         |
| 80 S. JEFFERSON RD.                           | CANCELS 306TH REVISED SECTION 68 |
| WHIPPANY, N.J. 07981-0918                     | PAGE 198                         |

ISSUED: JULY 17, 2018

EFFECTIVE: AUGUST 01, 2018

WIRE CENTER AND INTERCONNECTION INFORMATION

SINGLE STATE INTERCONNECTION INFORMATION - ARKANSAS

| LOCALITY    | LC       | CC   | BP  | OI  | SVC |
|-------------|----------|------|-----|-----|-----|
| -----       | -----    | ---- | --- | --- | --- |
| YELLVILLE   | YLVLARXA | 1733 | 3   | END | ALL |
|             |          | 1691 | 56  | INT |     |
| HOT SPRINGS | HTSPARNA | 5211 | 41  | END |     |
| YELLVILLE   | YLVLARXA | 1733 | 4   | END | ALL |
|             |          | 1691 | 71  | INT |     |
| LITTLE ROCK | LTRKARCA | 5211 | 25  | END |     |
| YELLVILLE   | YLVLARXA | 1733 | 4   | END | ALL |
|             |          | 1691 | 69  | INT |     |
| LITTLE ROCK | LTRKARFR | 5211 | 27  | END |     |
| YELLVILLE   | YLVLARXA | 1733 | 4   | END | ALL |
|             |          | 1691 | 71  | INT |     |
| LITTLE ROCK | LTRKARSK | 5211 | 25  | END |     |
| YELLVILLE   | YLVLARXA | 1733 | 4   | END | ALL |
|             |          | 1691 | 77  | INT |     |
| LITTLE ROCK | LTRKARUL | 5211 | 19  | END |     |

END OF SECTION

=====