

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: March 28, 2018

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Monday, March 19, 2018**

---

**Presented by: Ameren Services Company  
Tampa Electric Company  
Southern Company**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-84	Wireline Competition Bureau Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/103192967107754">https://www.fcc.gov/ecfs/filing/103192967107754</a>
	Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/103190980717955">https://www.fcc.gov/ecfs/filing/103190980717955</a>
	Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/10319483807058">https://www.fcc.gov/ecfs/filing/10319483807058</a>
	Office of Chairman Ajit Pai Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/10319002168926">https://www.fcc.gov/ecfs/filing/10319002168926</a>

---

**Presented by: AT&T Services, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-183	International Bureau Office of Engineering & Technology Office of Strategic Planning & Policy Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10319087261781">https://www.fcc.gov/ecfs/filing/10319087261781</a>

---

**Presented by: Broadband Access Coalition**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-183 RM-11791	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/10319938413689">https://www.fcc.gov/ecfs/filing/10319938413689</a>

---

**Presented by: Charter Communications, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-79	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/1031987487404">https://www.fcc.gov/ecfs/filing/1031987487404</a>

---

**Presented by: Consolidated Communications Holdings, Inc.**  
Peoples Mutual Telephone Company  
Peoples Mutual Long Distance Company  
RiverStreet Management Services, LLC

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-365	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10319245121369">https://www.fcc.gov/ecfs/filing/10319245121369</a>

---

**Presented by: Garmin International, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
11-109 12-340	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/1031982977431">https://www.fcc.gov/ecfs/filing/1031982977431</a>

---

**Presented by: Iridium Communications, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-95	International Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1031958059368">https://www.fcc.gov/ecfs/filing/1031958059368</a>

---

**Presented by: Pioneer Telephone Cooperative**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
80-286	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10319251015719">https://www.fcc.gov/ecfs/filing/10319251015719</a>

---

**Presented by: Resilient Navigation and Timing Foundation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
11-109 12-340	Office of Chairman Ajit Pai Office of Commissioner Brendan Carr Office of Commissioner Jessica Rosenworcel Office of Commissioner Michael O'Rielly Office of Commissioner Mignon Clyburn	no	<a href="https://www.fcc.gov/ecfs/filing/1031705168471">https://www.fcc.gov/ecfs/filing/1031705168471</a>

---

**Presented by: Richard Shockey**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-97	Office of Chairman Ajit Pai Wireline Competition Bureau Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1031967734556">https://www.fcc.gov/ecfs/filing/1031967734556</a>

---

**Presented by: Sinclair Broadcast Group, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-179	Media Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1031957067744">https://www.fcc.gov/ecfs/filing/1031957067744</a>

---

**Presented by: State E-rate Coordinators' Alliance**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
02-6 13-184	Wireline Competition Bureau Office of Chairman Ajit Pai Office of Commissioner Michael O'Rielly Office of Commissioner Jessica Rosenworcel Office of Commissioner Brendan Carr Office of Commissioner Mignon Clyburn	no	<a href="https://www.fcc.gov/ecfs/filing/1031987457367">https://www.fcc.gov/ecfs/filing/1031987457367</a>

---

**Presented by: Susanville Indian Rancheria**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-79	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/10319250433037">https://www.fcc.gov/ecfs/filing/10319250433037</a>

---

**Presented by: Telesat Canada  
WorldVu Satellite Limited**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-408	Office of Commissioner Mignon Clyburn	no	<a href="https://www.fcc.gov/ecfs/filing/103191069018659">https://www.fcc.gov/ecfs/filing/103191069018659</a>
	Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/10319504319903">https://www.fcc.gov/ecfs/filing/10319504319903</a>
	Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/1031959816590">https://www.fcc.gov/ecfs/filing/1031959816590</a>
	Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/10319052077875">https://www.fcc.gov/ecfs/filing/10319052077875</a>

---

**Presented by: Telesat Canada  
WorldVu Satellites Limited**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-408	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/1031945525693">https://www.fcc.gov/ecfs/filing/1031945525693</a>
	International Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10319298586715">https://www.fcc.gov/ecfs/filing/10319298586715</a>

- FCC -