



PUBLIC NOTICE

Federal Communications Commission
445 12th St., S.W.
Washington, D.C. 20554

News Media Information 202 / 418-0500
Internet: <http://www.fcc.gov>
TTY: 1-888-835-5322

Report Number: 13060

Date of Report: 03/28/2018

**Public Safety and Homeland Security Bureau
Site-By-Site
Accepted for Filing**

Below is a listing of applications, subject to the pre-grant notice and petition procedure of Section 309 of the Communications Act of 1934, as amended, that were accepted for filing.

MW - Microwave Public Safety Pool

| Call Sign | File Number | Applicant Name | City | State | Purpose |
|-----------|--------------|---------------------------------|--------------|---------------|----------|
| | Receipt Date | Frequency (MHz) | Latitude | Longitude | Area Op. |
| | 0008140406 | LAS VEGAS METROPOLITAN POLICE D | ARDEN | NV | AM |
| | 03/22/2018 | 10815.00000 | 35-56-44.9 N | 115-02-34.0 W | |
| WNTB366 | 0008134851 | LOS ANGELES, COUNTY OF | WRIGHTWOOD | CA | MD |
| | 03/16/2018 | 06705.00000 | 34-22-28.0 N | 117-42-22.2 W | |
| WNTB366 | 0008134851 | LOS ANGELES, COUNTY OF | WRIGHTWOOD | CA | MD |
| | 03/16/2018 | 06815.00000 | 34-22-28.0 N | 117-42-22.2 W | |
| WNTB366 | 0008134851 | LOS ANGELES, COUNTY OF | WRIGHTWOOD | CA | MD |
| | 03/16/2018 | 11015.00000 | 34-22-28.0 N | 117-42-22.2 W | |
| WNTB366 | 0008134851 | LOS ANGELES, COUNTY OF | WRIGHTWOOD | CA | MD |
| | 03/16/2018 | 11225.00000 | 34-22-28.0 N | 117-42-22.2 W | |
| WNTB366 | 0008134851 | LOS ANGELES, COUNTY OF | WRIGHTWOOD | CA | MD |
| | 03/16/2018 | 11265.00000 | 34-22-28.0 N | 117-42-22.2 W | |
| WNTB366 | 0008134851 | LOS ANGELES, COUNTY OF | WRIGHTWOOD | CA | MD |
| | 03/16/2018 | 11385.00000 | 34-22-28.0 N | 117-42-22.2 W | |
| KRE88 | 0008134854 | LOS ANGELES, COUNTY OF | San Dimas | CA | MD |
| | 03/16/2018 | 06417.14000 | 34-09-37.0 N | 117-47-56.2 W | |

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| KRE88 | 0008134854 03/16/2018 | LOS ANGELES, COUNTY OF 06545.00000 | San Dimas 34-09-37.0 N | CA 117-47-56.2 W | MD |
| KRE88 | 0008134854 03/16/2018 | LOS ANGELES, COUNTY OF 06805.00000 | San Dimas 34-09-37.0 N | CA 117-47-56.2 W | MD |
| KRE88 | 0008134854 03/16/2018 | LOS ANGELES, COUNTY OF 06855.00000 | San Dimas 34-09-37.0 N | CA 117-47-56.2 W | MD |
| KRE88 | 0008134854 03/16/2018 | LOS ANGELES, COUNTY OF 06865.00000 | San Dimas 34-09-37.0 N | CA 117-47-56.2 W | MD |
| KRE88 | 0008134854 03/16/2018 | LOS ANGELES, COUNTY OF 10556.25000 | San Dimas 34-09-37.0 N | CA 117-47-56.2 W | MD |
| KRE88 | 0008134854 03/16/2018 | LOS ANGELES, COUNTY OF 10668.12500 | San Dimas 34-09-37.0 N | CA 117-47-56.2 W | MD |
| KRE88 | 0008134854 03/16/2018 | LOS ANGELES, COUNTY OF 10705.00000 | San Dimas 34-09-37.0 N | CA 117-47-56.2 W | MD |
| KRE88 | 0008134854 03/16/2018 | LOS ANGELES, COUNTY OF 11185.00000 | San Dimas 34-09-37.0 N | CA 117-47-56.2 W | MD |
| KRE88 | 0008134854 03/16/2018 | LOS ANGELES, COUNTY OF 11445.00000 | San Dimas 34-09-37.0 N | CA 117-47-56.2 W | MD |
| KRE88 | 0008134854 03/16/2018 | LOS ANGELES, COUNTY OF 11505.00000 | San Dimas 34-09-37.0 N | CA 117-47-56.2 W | MD |
| KRE88 | 0008134854 03/16/2018 | LOS ANGELES, COUNTY OF 11545.00000 | San Dimas 34-09-37.0 N | CA 117-47-56.2 W | MD |
| KRE88 | 0008134854 03/16/2018 | LOS ANGELES, COUNTY OF 18585.00000 | San Dimas 34-09-37.0 N | CA 117-47-56.2 W | MD |
| WQJH585 | 0008135039 03/16/2018 | Butler County 05945.20000 | Cincinnati 39-18-58.0 N | OH 084-22-11.0 W | MD |
| WQJH585 | 0008135039 03/16/2018 | Butler County 06063.80000 | Cincinnati 39-18-58.0 N | OH 084-22-11.0 W | MD |
| WQJH585 | 0008135039 03/16/2018 | Butler County 10755.00000 | Cincinnati 39-18-58.0 N | OH 084-22-11.0 W | MD |
| WQJH585 | 0008135039 03/16/2018 | Butler County 10835.00000 | Cincinnati 39-18-58.0 N | OH 084-22-11.0 W | MD |
| WQJH574 | 0008135040 03/16/2018 | Butler County 05945.20000 | Oxford 39-29-55.2 N | OH 084-44-26.8 W | MD |
| WQJH574 | 0008135040 03/16/2018 | Butler County 06004.50000 | Oxford 39-29-55.2 N | OH 084-44-26.8 W | MD |
| WQJH574 | 0008135040 03/16/2018 | Butler County 10755.00000 | Oxford 39-29-55.2 N | OH 084-44-26.8 W | MD |

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| WQJH574 | 0008135040 03/16/2018 | Butler County 10915.00000 | Oxford 39-29-55.2 N | OH 084-44-26.8 W | MD |
| WQJH581 | 0008135041 03/16/2018 | Butler County 06197.24000 | Collinsville 39-30-55.5 N | OH 084-36-40.4 W | MD |
| WQJH581 | 0008135041 03/16/2018 | Butler County 06226.89000 | Collinsville 39-30-55.5 N | OH 084-36-40.4 W | MD |
| WQJH581 | 0008135041 03/16/2018 | Butler County 06286.19000 | Collinsville 39-30-55.5 N | OH 084-36-40.4 W | MD |
| WQJH581 | 0008135041 03/16/2018 | Butler County 06375.14000 | Collinsville 39-30-55.5 N | OH 084-36-40.4 W | MD |
| WQJH578 | 0008135042 03/16/2018 | Butler County 06197.24000 | Middletown 39-29-25.4 N | OH 084-20-08.2 W | MD |
| WQJH578 | 0008135042 03/16/2018 | Butler County 06256.54000 | Middletown 39-29-25.4 N | OH 084-20-08.2 W | MD |
| WQJH578 | 0008135042 03/16/2018 | Butler County 06315.84000 | Middletown 39-29-25.4 N | OH 084-20-08.2 W | MD |
| WQJH620 | 0008135043 03/16/2018 | Butler County 06197.24000 | Okeana 39-20-25.9 N | OH 084-44-34.2 W | MD |
| WQJH620 | 0008135043 03/16/2018 | Butler County 06226.89000 | Okeana 39-20-25.9 N | OH 084-44-34.2 W | MD |
| WQJH620 | 0008135043 03/16/2018 | Butler County 06256.54000 | Okeana 39-20-25.9 N | OH 084-44-34.2 W | MD |
| WQJH620 | 0008135043 03/16/2018 | Butler County 06286.19000 | Okeana 39-20-25.9 N | OH 084-44-34.2 W | MD |
| WQJH583 | 0008135044 03/16/2018 | Butler County 05945.20000 | COLLEGE CORNEFOH 39-33-27.3 N | OH 084-47-35.5 W | MD |
| WQJH583 | 0008135044 03/16/2018 | Butler County 05974.85000 | COLLEGE CORNEFOH 39-33-27.3 N | OH 084-47-35.5 W | MD |
| WQJH583 | 0008135044 03/16/2018 | Butler County 06063.80000 | COLLEGE CORNEFOH 39-33-27.3 N | OH 084-47-35.5 W | MD |
| WQJH583 | 0008135044 03/16/2018 | Butler County 06123.10000 | COLLEGE CORNEFOH 39-33-27.3 N | OH 084-47-35.5 W | MD |
| WQYN352 | 0008135785 03/16/2018 | Kern Ed Telecom Consortium 11385.00000 | New Cuyama 34-56-36.0 N | CA 119-40-35.0 W | MD |
| WQYN352 | 0008135785 03/16/2018 | Kern Ed Telecom Consortium 19560.00000 | New Cuyama 34-56-36.0 N | CA 119-40-35.0 W | MD |
| WQXD643 | 0008135786 03/16/2018 | Kern Ed Telecom Consortium 10895.00000 | Maricopa 34-55-11.9 N | CA 119-24-18.8 W | MD |

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| WQXD643 | 0008135786 03/16/2018 | Kern Ed Telecom Consortium 10935.00000 | Maricopa 34-55-11.9 N | CA 119-24-18.8 W | MD |
| WQXD643 | 0008135786 03/16/2018 | Kern Ed Telecom Consortium 10975.00000 | Maricopa 34-55-11.9 N | CA 119-24-18.8 W | MD |
| WQXD644 | 0008135787 03/16/2018 | Kern Ed Telecom Consortium 11385.00000 | New Cuyama 34-55-51.9 N | CA 119-36-32.7 W | MD |
| WQXD644 | 0008135787 03/16/2018 | Kern Ed Telecom Consortium 18000.00000 | New Cuyama 34-55-51.9 N | CA 119-36-32.7 W | MD |
| WQNP223 | 0008138767 03/19/2018 | LOWER COLORADO RIVER AUTHORIT` 06256.54000 | DOSS 30-22-23.0 N | TX 099-05-03.0 W | MD |
| WQNP223 | 0008138767 03/19/2018 | LOWER COLORADO RIVER AUTHORIT` 06388.11200 | DOSS 30-22-23.0 N | TX 099-05-03.0 W | MD |
| WQNP227 | 0008138769 03/19/2018 | LOWER COLORADO RIVER AUTHORIT` 06004.50000 | Mason 30-42-10.6 N | TX 099-13-58.1 W | MD |
| WQNP227 | 0008138769 03/19/2018 | LOWER COLORADO RIVER AUTHORIT` 06136.07200 | Mason 30-42-10.6 N | TX 099-13-58.1 W | MD |
| WQRA922 | 0008139805 03/20/2018 | City of Temple 22075.00000 | Temple 31-04-44.9 N | TX 097-20-23.2 W | MD |
| WQRA934 | 0008139808 03/20/2018 | City of Temple 23275.00000 | Temple 31-05-10.3 N | TX 097-21-32.9 W | MD |
| WQKD510 | 0008140758 03/20/2018 | Ventura, County of 10715.00000 | VENTURA 34-20-57.0 N | CA 119-20-24.0 W | MD |
| WQKD510 | 0008140758 03/20/2018 | Ventura, County of 10915.00000 | VENTURA 34-20-57.0 N | CA 119-20-24.0 W | MD |
| WQKD510 | 0008140758 03/20/2018 | Ventura, County of 17920.00000 | VENTURA 34-20-57.0 N | CA 119-20-24.0 W | MD |
| WQYQ959 | 0008144082 03/22/2018 | PLACER COUNTY WATER AGENCY 10755.00000 | North Auburn 38-55-23.0 N | CA 121-03-10.0 W | MD |
| WQYQ959 | 0008144082 03/22/2018 | PLACER COUNTY WATER AGENCY 11055.00000 | North Auburn 38-55-23.0 N | CA 121-03-10.0 W | MD |
| WQYQ959 | 0008144082 03/22/2018 | PLACER COUNTY WATER AGENCY 19465.00000 | North Auburn 38-55-23.0 N | CA 121-03-10.0 W | MD |
| WPRY292 | 0008144999 03/23/2018 | SAN DIEGO, CITY OF, CALIFORNIA 00932.36875 | SAN DIEGO 32-33-42.0 N | CA 117-02-03.0 W | MD |
| WPRY292 | 0008144999 03/23/2018 | SAN DIEGO, CITY OF, CALIFORNIA 00941.36875 | SAN DIEGO 32-33-42.0 N | CA 117-02-03.0 W | MD |
| WQMI492 | 0008145991 03/23/2018 | Eastern New Mexico University 06256.54000 | Roswell 33-24-15.2 N | NM 104-22-50.0 W | MD |

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| WQMI492 | 0008145991 03/23/2018 | Eastern New Mexico University 06404.79000 | Roswell 33-24-15.2 N | NM 104-22-50.0 W | MD |
| WQMI489 | 0008145993 03/23/2018 | Eastern New Mexico University 05974.85000 | Roswell 33-23-42.9 N | NM 104-35-19.8 W | MD |
| WQMI489 | 0008145993 03/23/2018 | Eastern New Mexico University 06152.75000 | Roswell 33-23-42.9 N | NM 104-35-19.8 W | MD |
| | 0008135784 03/16/2018 | Ohio State Highway Patrol 06430.00000 | COLUMBUS 39-56-55.0 N | OH 082-57-08.0 W | NE P |
| | 0008139542 03/20/2018 | Bryan, City of (BTU) 00928.15625 | Bryan 30-31-57.4 N | TX 096-18-39.3 W | NE |
| | 0008139542 03/20/2018 | Bryan, City of (BTU) 00952.15625 | Bryan 30-31-57.4 N | TX 096-18-39.3 W | NE |
| | 0008140405 03/20/2018 | LAS VEGAS METROPOLITAN POLICE D 11135.00000 | Las Vegas 36-05-07.5 N | NV 115-12-10.7 W | NE |
| | 0008140405 03/20/2018 | LAS VEGAS METROPOLITAN POLICE D 11305.00000 | Las Vegas 36-05-07.5 N | NV 115-12-10.7 W | NE |
| | 0008140406 03/20/2018 | LAS VEGAS METROPOLITAN POLICE D 11305.00000 | ARDEN 35-56-44.9 N | NV 115-02-34.0 W | NE |
| | 0008140407 03/20/2018 | LAS VEGAS METROPOLITAN POLICE D 11625.00000 | ARDEN 35-53-32.9 N | NV 115-29-42.0 W | NE |
| | 0008140680 03/20/2018 | Kanawha, County of 11225.00000 | Charleston 38-18-49.1 N | WV 081-43-22.9 W | NE |
| | 0008140698 03/20/2018 | Kanawha, County of 10735.00000 | Charleston 38-18-40.1 N | WV 081-43-22.7 W | NE |
| | 0008140698 03/20/2018 | Kanawha, County of 11015.00000 | Charleston 38-18-40.1 N | WV 081-43-22.7 W | NE |
| | 0008140705 03/20/2018 | Kanawha, County of 11505.00000 | Charleston 38-22-34.6 N | WV 081-39-23.5 W | NE |
| | 0008144011 03/22/2018 | Placer County Water Agency 11245.00000 | Rocklin 38-50-22.0 N | CA 121-13-48.6 W | NE |
| | 0008144011 03/22/2018 | Placer County Water Agency 11285.00000 | Rocklin 38-50-22.0 N | CA 121-13-48.6 W | NE |
| | 0008144094 03/22/2018 | Placer County Water Agency 10795.00000 | Newcastle 38-51-43.3 N | CA 121-07-32.7 W | NE |
| | 0008144109 03/22/2018 | Placer County Water Agency 17905.00000 | Auburn 38-52-34.0 N | CA 121-03-58.4 W | NE |
| WNTR378 | 0008134806 03/16/2018 | PENSACOLA, CITY OF | | | RO |

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|-----------|-----------------------------|---------------------------------------|------------------|--------------------|---------------------|
| WEG412 | 0008137773 03/19/2018 | VIRGINIA DEPARTMENT OF STATE POL | | | RO |
| WHJ503 | 0008137774 03/19/2018 | VIRGINIA DEPARTMENT OF STATE POL | | | RO |
| WHJ505 | 0008137775 03/19/2018 | VIRGINIA DEPARTMENT OF STATE POL | | | RO |
| WEH293 | 0008138192 03/19/2018 | LA CROSSE, COUNTY OF | | | RO |
| WPNM733 | 0008138205 03/19/2018 | LA CROSSE, COUNTY OF | | | RO |
| WPNM734 | 0008138206 03/19/2018 | LA CROSSE, COUNTY OF | | | RO |
| WPNM735 | 0008138207 03/19/2018 | LA CROSSE, COUNTY OF | | | RO |
| WPNM736 | 0008138208 03/19/2018 | LA CROSSE, COUNTY OF | | | RO |
| WPNN298 | 0008138226 03/19/2018 | LASSEN, COUNTY OF | | | RO |
| WQIX905 | 0008138550 03/19/2018 | Minnesota, State of | | | RO |
| WNTK727 | 0008138648 03/19/2018 | San Mateo, County of | | | RO |
| WNTZ535 | 0008138649 03/19/2018 | San Mateo, County of | | | RO |
| WPNM329 | 0008140920 03/20/2018 | BRUNSWICK COUNTY UTILITIES WATE | | | RO |
| WNEO833 | 0008141137 03/21/2018 | LAS VEGAS METROPOLITAN POLICE D | | | RO |
| WPNM492 | 0008142002 03/21/2018 | Maryland State Highway Administration | | | RO |
| WPNN328 | 0008145508 03/23/2018 | City of Portland | | | RO |

Purpose Key:

| | | | |
|----|----------------------|----|-------------------------------|
| AM | Amendment | RO | Renewal Only |
| MD | Modification | NT | Certification of Construction |
| NE | New | EX | Request for Extension of Time |
| RM | Renewal/Modification | | |

Area of Operation Key:

| | | | | | |
|---|---|---|---|---|----------------|
| A | KMRA around a site (listed on application) | C | Countywide | S | Statewide |
| P | KMRA around a centerpoint | N | Nationwide including HI,AK,US Territories | T | Citywide |
| X | Land Mobile Control Station Meeting the 6.1m Rule | O | Other - Narrative | U | Continental US |
| R | Box/Rectangular | | | | |