

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

**Released: February 16, 2018**

**Prepared by the Office of the Secretary**

***Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Friday, February 9, 2018**

---

**Presented by: Altice USA, Inc**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-9	Office of Chairman Ajit Pai Office of Commissioner Brendan Carr Office of Commissioner Jessica Rosenworcel Office of Commissioner Michael O'Rielly Office of Commissioner Mignon Clyburn	no	<a href="https://www.fcc.gov/ecfs/filing/10209050942594">https://www.fcc.gov/ecfs/filing/10209050942594</a>

---

**Presented by: America's Public Television Stations  
Corporation for Public Broadcasting  
National Public Radio  
Public Broadcasting Service**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-105	Media Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10209900217603">https://www.fcc.gov/ecfs/filing/10209900217603</a>

---

**Presented by: Cheryl L Parrino**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90	Office of Chairman Ajit Pai Office of Commissioner Mignon Clyburn Office of Commissioner Michael O'Rielly Office of Commissioner Brendan Carr Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/1020938236346">https://www.fcc.gov/ecfs/filing/1020938236346</a>

---

**Presented by: ClearCaptions, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
03-123 10-51	Consumer and Governmental Affairs Bureau	yes	

---

**Presented by: Competitive Carriers Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-79 15-180 17-84	Office of Chairman Ajit Pai Office of Commissioner Brendan Carr Office of Commissioner Jessica Rosenworcel Office of Commissioner Michael O'Rielly Office of Commissioner Mignon Clyburn	no	<a href="https://www.fcc.gov/ecfs/filing/10209178667313">https://www.fcc.gov/ecfs/filing/10209178667313</a>

---

---

**Presented by: National Association of Broadcasters**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
RM-11787 RM-11727	Media Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1020937255781">https://www.fcc.gov/ecfs/filing/1020937255781</a>

---

**Presented by: National Public Radio**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-183	International Bureau Wireless Telecommunications Bureau Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/102093094306433">https://www.fcc.gov/ecfs/filing/102093094306433</a>

---

**Presented by: Sprint Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-79	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/1020953001573">https://www.fcc.gov/ecfs/filing/1020953001573</a>

---

**Presented by: TEDPA**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
13-24	Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10209103710149">https://www.fcc.gov/ecfs/filing/10209103710149</a>

---

**Presented by: Wireless Telecommunications Bureau**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
13-111	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10209250679262">https://www.fcc.gov/ecfs/filing/10209250679262</a>

- FCC -