

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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Released: April 8, 2011 (1 of 3)

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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**Received: Thursday, March 31, 2011**

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#### Presented by: Alexicon Telecommunications Consulting

| Docket, Rulemaking or File No. | Presented to:               | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-----------------------------|-------------------|---|
| CC 01-92                       | Wireline Competition Bureau | Oral              | No  |
| CC 96-45                       | Wireline Competition Bureau | Oral              | No  |
| GN 09-51                       | Wireline Competition Bureau | Oral              | No  |
| WC 03-109                      | Wireline Competition Bureau | Oral              | No  |
| WC 05-337                      | Wireline Competition Bureau | Oral              | No  |
| WC 07-135                      | Wireline Competition Bureau | Oral              | No  |
| WC 10-90                       | Wireline Competition Bureau | Oral              | No  |

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#### Presented by: Allband Communications Cooperative, Inc.

| Docket, Rulemaking or File No. | Presented to:               | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-----------------------------|-------------------|---|
| CC 01-92                       | Wireline Competition Bureau | Oral              | No  |

|           |                             |      |    |
|-----------|-----------------------------|------|----|
| GN 09-51  | Wireline Competition Bureau | Oral | No |
| WC 05-337 | Wireline Competition Bureau | Oral | No |
| WC 10-90  | Wireline Competition Bureau | Oral | No |

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**Presented by: AT&T, Inc.**

| Docket,<br>Rulemaking or<br>File No. | Presented to: | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
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|           |                              |      |    |
|-----------|------------------------------|------|----|
| WT 05-265 | Office of Commissioner Copps | Oral | No |
|-----------|------------------------------|------|----|

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**Presented by: Bright House Networks**

| Docket,<br>Rulemaking or<br>File No. | Presented to: | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
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|           |                                |      |    |
|-----------|--------------------------------|------|----|
| GN 09-51  | Office of Commissioner Clyburn | Oral | No |
|           | Office of Commissioner Baker   | Oral | No |
| WC 07-245 | Office of Commissioner Clyburn | Oral | No |
|           | Office of Commissioner Baker   | Oral | No |

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**Presented by: Cellular South, Inc.**

| Docket,<br>Rulemaking or<br>File No. | Presented to: | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
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|-----------|------------------------------|------|----|
| RM-11592  | Commissioner Copps           | Oral | No |
|           | Commissioner Clyburn         | Oral | No |
|           | Office of Commissioner Baker | Oral | No |
| WT 05-265 | Commissioner Copps           | Oral | No |
|           | Commissioner Clyburn         | Oral | No |
|           | Office of Commissioner Baker | Oral | No |

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**Presented by: Consumer Electronics Association**

| Docket,<br>Rulemaking or<br>File No. | Presented to: | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|---------------|----------------------|---|
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|           |                                |      |    |
|-----------|--------------------------------|------|----|
| CG 10-145 | Office of Chairman Genachowski | Oral | No |
| CG 10-213 | Office of Chairman Genachowski | Oral | No |
| WT 96-198 | Office of Chairman Genachowski | Oral | No |

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**Presented by: CSDVRS, LLC**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>           | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--------------------------------|------------------------------|--|
| CG 10-51                                      | Office of Chairman Genachowski | Oral                         | No   |
|   | Office of General Counsel      | Oral                         | No   |

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**Presented by: CTIA - The Wireless Association**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>               | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------------|------------------------------|--|
| GN 10-25                                      | Office of the Secretary            | Written                      | No   |
| WC 07-245                                     | Office of Commissioner Copps       | Oral                         | No   |
| WT 10-4                                       | Office of Chairman Genachowski     | Oral                         | No   |
|   | Office of Commissioner Copps       | Oral                         | No   |
|   | Office of Commissioner McDowell    | Oral                         | No   |
|   | Office of Commissioner Clyburn     | Oral                         | No   |
|   | Office of Commissioner Baker       | Oral                         | No   |
|   | Wireless Telecommunications Bureau | Oral                         | No   |

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**Presented by: Digital Antenna, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>         | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------|------------------------------|--|
| WT 10-4                                       | Office of Commissioner Baker | Oral                         | No   |

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**Presented by: Florida IOUs**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>            | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------------|------------------------------|--|
| GN 09-51                                      | Office of Commissioner McDowell | Oral                         | No   |
|   | Office of Commissioner Clyburn  | Oral                         | No   |
| WC 07-245                                     | Office of Commissioner McDowell | Oral                         | No   |
|   | Office of Commissioner Clyburn  | Oral                         | No   |

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**Presented by: Fred Williamson & Associates, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| CC 01-92                                      | Office of the Secretary | Written                      | No   |

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|           |                         |         |    |
|-----------|-------------------------|---------|----|
| CC 96-45  | Office of the Secretary | Written | No |
| GN 09-51  | Office of the Secretary | Written | No |
| WC 03-109 | Office of the Secretary | Written | No |
| WC 05-337 | Office of the Secretary | Written | No |
| WC 07-135 | Office of the Secretary | Written | No |
| WC 10-90  | Office of the Secretary | Written | No |

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**Presented by: Leap Wireless International, Inc.**

| Docket,<br>Rulemaking or<br>File No. | Presented to:                  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|--------------------------------|----------------------|---|
| WT 05-265                            | Office of Commissioner Copps   | Oral                 | No  |
|                                      | Office of Commissioner Clyburn | Oral                 | No  |

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**Presented by: MetroPCS Communications, Inc.**

| Docket,<br>Rulemaking or<br>File No. | Presented to:           | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| WT 05-265                            | Office of the Secretary | Written              | No  |

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**Presented by: Microsoft Corporation**

| Docket,<br>Rulemaking or<br>File No. | Presented to:                            | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|--|----------------------|---|
| CG 10-145                            | Consumer and Governmental Affairs Bureau | Oral                 | No  |
|                                      | Wireless Telecommunications Bureau       | Oral                 | No  |
| CG 10-213                            | Consumer and Governmental Affairs Bureau | Oral                 | No  |
|                                      | Wireless Telecommunications Bureau       | Oral                 | No  |
| WT 96-198                            | Consumer and Governmental Affairs Bureau | Oral                 | No  |
|                                      | Wireless Telecommunications Bureau       | Oral                 | No  |

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**Presented by: Progress Energy**

| Docket,<br>Rulemaking or<br>File No. | Presented to:        | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|----------------------|----------------------|---|
| GN 09-51                             | Commissioner Clyburn | Oral                 | No  |
| WC 07-245                            | Commissioner Clyburn | Oral                 | No  |

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**Presented by: Public Knowledge**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>               | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------------|------------------------------|--|
| ET 10-235                                     | Office of Chairman Genachowski     | Oral                         | No   |
|   | Office of Commissioner Copps       | Oral                         | No   |
| RM-11497                                      | Office of Commissioner Copps       | Oral                         | No   |
|   | Wireless Telecommunications Bureau | Oral                         | No   |
| RM-11592                                      | Office of Commissioner Copps       | Oral                         | No   |
|   | Wireless Telecommunications Bureau | Oral                         | No   |
| WT 10-4                                       | Office of Commissioner Copps       | Oral                         | No   |
|   | Wireless Telecommunications Bureau | Oral                         | No   |

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**Presented by: Rural Telecommunications Group, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| WT 05-265                                     | Office of the Secretary | Written                      | No   |

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**Presented by: Smith Bagley, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>                       | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--|------------------------------|--|
| CC 96-45                                      | Public Safety and Homeland Security Bureau | Oral                         | No   |
|   | Wireline Competition Bureau                | Oral                         | No   |
| WC 03-109                                     | Public Safety and Homeland Security Bureau | Oral                         | No   |
|   | Wireline Competition Bureau                | Oral                         | No   |
| WC 11-42                                      | Public Safety and Homeland Security Bureau | Oral                         | No   |
|   | Wireline Competition Bureau                | Oral                         | No   |

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**Presented by: Sprint Nextel Corporation**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>            | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------------|------------------------------|--|
| WT 05-265                                     | Office of Commissioner McDowell | Oral                         | No   |
|   | Office of Commissioner Clyburn  | Oral                         | No   |

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**Presented by: State Cable Associations and Cable Operators**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>      | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------|------------------------------|--|
| GN 09-51                                      | Office of General Counsel | Oral                         | No   |
| WC 07-245                                     | Office of General Counsel | Oral                         | No   |

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**Presented by: Sunesys, LLC**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>           | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--------------------------------|------------------------------|--|
| WC 07-245                                     | Office of Chairman Genachowski | Oral                         | No   |
|   | Office of Commissioner Copps   | Oral                         | No   |
|   | Office of Commissioner Clyburn | Oral                         | No   |
|   | Wireline Competition Bureau    | Oral                         | No   |

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**Presented by: The Alliance for Fair Pole Attachment Rules**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>           | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--------------------------------|------------------------------|--|
| GN 09-51                                      | Office of Chairman Genachowski | Oral                         | No   |
|   | Chairman Genachowski           | Written                      | No   |
|   | Office of General Counsel      | Written                      | No   |
| WC 07-245                                     | Office of Chairman Genachowski | Oral                         | No   |
|   | Chairman Genachowski           | Written                      | No   |
|   | Office of General Counsel      | Written                      | No   |

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**Presented by: The DAS Forum**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>            | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------------|------------------------------|--|
| GN 09-51                                      | Office of Commissioner McDowell | Oral                         | No   |
|   | Office of the Secretary         | Written                      | No   |
| WC 07-245                                     | Office of Commissioner McDowell | Oral                         | No   |
|   | Office of the Secretary         | Written                      | No   |

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**Presented by: Tribune Media Services, Inc., Debtor-in-Possession**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b> | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------|------------------------------|--|
| MB 10-91                                      | Media Bureau         | Oral                         | No   |

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**Presented by: TW Telecom, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>            | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------------|------------------------------|--|
| GN 09-51                                      | Office of Chairman Genachowski  | Oral                         | No   |
|   | Office of Commissioner Copps    | Oral                         | No   |
|   | Office of Commissioner McDowell | Oral                         | No   |
|   | Office of Commissioner Clyburn  | Oral                         | No   |
|   | Office of Commissioner Baker    | Oral                         | No   |
|   | Wireline Competition Bureau     | Oral                         | No   |
| WC 07-245                                     | Office of Chairman Genachowski  | Oral                         | No   |
|   | Office of Commissioner Copps    | Oral                         | No   |
|   | Office of Commissioner McDowell | Oral                         | No   |
|   | Office of Commissioner Clyburn  | Oral                         | No   |
|   | Office of Commissioner Baker    | Oral                         | No   |
|   | Wireline Competition Bureau     | Oral                         | No   |

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**Presented by: United States Telecom Association**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| GN 09-51                                      | Office of the Secretary | Written                      | No   |
|   | Office of the Secretary | Written                      | No   |
| WC 07-245                                     | Office of the Secretary | Written                      | No   |
|   | Office of the Secretary | Written                      | No   |

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**Presented by: Verizon**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>        | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-----------------------------|------------------------------|--|
| RM-11293                                      | Office of General Counsel   | Oral                         | No   |
|   | Wireline Competition Bureau | Oral                         | No   |
| WC 07-245                                     | Office of General Counsel   | Oral                         | No   |

|           |                              |      |    |
|-----------|------------------------------|------|----|
| WC 07-245 | Wireline Competition Bureau  | Oral | No |
| WT 10-4   | Office of Commissioner Baker | Oral | No |

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**Presented by: Verizon Wireless**

| Docket,<br>Rulemaking or<br>File No. | Presented to: | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
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| WT 05-265 | Office of the Secretary | Written | No |
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**Presented by: Windstream Communications, Inc.**

| Docket,<br>Rulemaking or<br>File No. | Presented to: | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
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|----------|-------------------------|---------|----|
| GN 09-51 | Office of the Secretary | Written | No |
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|-----------|-------------------------|---------|----|
| WC 07-245 | Office of the Secretary | Written | No |
|-----------|-------------------------|---------|----|

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**Presented by: Zayo Group, LLC**

| Docket,<br>Rulemaking or<br>File No. | Presented to: | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
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|           |                         |         |    |
|-----------|-------------------------|---------|----|
| WC 07-245 | Office of the Secretary | Written | No |
|-----------|-------------------------|---------|----|

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